



THE DAY OF THE WATCHMAN(LETTER) #16

TOPIC: THE CHURCH OF PETER

Scriptures

Ephesians 3 v9-10:

(v9) “And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ;”

(v10) “To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God.”

Dear beloved HOZ

From this set of scriptures the Lord makes it clear that after our work with the Tabernacle of David Church is completed, and God has delivered them at the dark day mentioned by the Prophets Amos and Joel (Amos 8 v9; Joel 2 v10-11; Joel 2 v28-32; Daniel 12 v1; Isaiah 66 v7-9), afterwards God will assign members of our group to work with and introduce to God’s next group of saints the doctrine of the manifold Wisdom of God. This is noted in the book of Ephesians in Eph 3 v9, line one that states, **“And to make all men see...”** The words “all men” take our work past our time with the Tabernacle of David to the Church of Peter (Matt 16 v18) whom shall face a two-point wrath: the wrath of evil (Rev 12 v16; Rev 16 v13; Rev 6 v11, line 5; Dan 7 v21) and the wrath of man (Rev 17 v15). Here we see the whore sitting on the minds of the governments of the nations of the world and shall direct all their attention and hatred to the Church of Peter in a massive, worldwide bloody and violent boycott of righteousness (Matt 16 v18; 11 Thess. 2 v3-4; Rev 6 v9-11). Yet, regardless of the adversity they face, this church shall be strengthened against persecution by the blessing of the knowledge of Mother Wisdom (Matt 5 v11-12.)

[**Note:** Please notice that the Lord explains that this time of persecution comes after the time of the prophets and after the disciples. We see this in His statement, which says, **“For so persecuted they the prophets which were before you”**. Thus, we hold this statement is to the Church of Peter (Prov.: 8 v35; Eccl 4 v12, line one, and Eccl 51 v2, Apocrypha).]

As a reward for forsaking Babylon and all its teachings, the doctrine of Mother Wisdom is delivered unto them by the servant of his choice and those that stand with him (Rev 18 v4). The delivering of this doctrine will be done by God through the servant of his choice, by the power and authority of the four spirits of the heavens sent to aid him and by commandment of God (Zech 6 v5). Empowered by these spirit powers...whose reigns have been delivered unto him by God...he will stand with God’s church until both he and the saints of God that are given unto him to hedge is gathered by God in what is called, “The Rapture” (1 Thess. 4 v14-18).

As we place verses 16-17 under close study, we see that the Lord and Mother Wisdom demonstrate their divine powers of life: Christ resurrects the dead and Mother Wisdom delivers those which are alive and standing on their

feet. The testimony of Jesus Christ, along with the knowledge of Mother Wisdom, sets the stage for a special deliverance of the saints whose faithful stand against the beast empire pleased God. These saints are received into the heavens alive at the coming of Christ to the opening of the sixth seal. In verse 17 we read, ***“then we which are alive***
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and remain...” These saints are all that remain alive of God’s children from the persecution of the beast empire called, “Mystery Babylon”. They have survived by pure faith in God and a willingness to accept the knowledge of Mother Wisdom as taught to them by the servant of her choice. They are received into the air at the opening of the sixth seal, which is a great earthquake caused by the voice of Christ. Revelation 6 v12 quotes, ***“And I beheld that when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;”*** Here in the midst of this darkness mentioned in the scripture, God calls his dead saints from their graves as noted in Matt 27 v50-53. It is the opening of the graves – worldwide – which produces the great earthquake seen by the revelator. They emerge from their graves with a new human body created right there in the graves from the very dirt in which they were entombed/buried. This is all done by a twinkling of the eye of God as is noted in 1 Cor. 15 v49-52.

Now for many years the prophet thought that man would become angelic beings in order to join the heavenly family; however, God corrected his understanding by stating this to him: ***“You shall not be something you never were before, but you shall be synonymous with angels.”*** We see in Webster that the word “synonymous” means nearly the same, but not quite the same. Due to the fact that man was made from a different substance than the angels (Psalms 104 v4) – angels were made of fire and man of dust (Gen 2 v7) – their perspective entrances into God’s eternal family is also done according to their creation (Eph 3 v14v15 and Rev 19 v10).

Nevertheless, in the light of this word and the meaning of that word given unto the Prophet Webb, Mother Wisdom directs us to Rev 21 v4 that quotes, ***“And God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain for the former things are passed away.”*** With this statement, we do hold that after the resurrection by Christ and the deliverance of those remaining by Mother Wisdom at the opening of the sixth seal, Christ shall take all to “Paradise” for a preparation process that shall prepare them to meet the Ancient of Days. It is clear that all human bodies must go through a process before it can stand on the heavenly floor before the throne of the Ancient of Days (St. John 20 v17). We further hold that this process of preparation, taking place in a place called paradise (Luke 23 v39-43 and II Cor. 12 v1-4), that it is here in Paradise that God shall add the “eternal spirit” to the human bodies of the resurrected saints, completing that process of their entrance into the heavenly family. Those that remained alive at the opening of the sixth seal – whom God called up into the clouds and lined up next to the resurrected saints – are taken to an operating room or place. There, God shall first remove the power of death and pain as seen in Rev 21 v4 and then shall he add to them also the “eternal spirit” in preparation to meet the Ancient of Days.

Now please notice with me a remarkable thing in Rev 11 v1-12. Here it is said that after the death of the Lord’s servants, they stood on their feet (verse 11); then in verse 12 we read, ***“And they heard a great voice from heaven saying unto them come up hither. And they ascended up to heaven in a cloud. And their enemies beheld them.”*** We notice nothing was said here concerning the giving unto them of new bodies while on earth, but verse 11 line three states, ***“and they stood upon their feet”***; the same feet that they were born with: human feet. Thus, we do hold with the Prophet Webb that man shall remain human, but made synonymous with angels by a process that will take place in heaven’s outer court, called “Paradise”. Amen! Here let us consider that which Bro. Webb taught us concerning the deliverance of Israel. First, the deliverance takes place and the 144,000 is gathered, hedged and prepared by the Wave Sheaf. Simultaneously the Lord brings forth the resurrected saints of Israel. They are gathered unto dry shod for the journey to Beulah Land as noted in Ezekiel 37th chapter. Here they shall remain for a thousand (1000) years bathing in the joy of eternity. However, at the same time, the gentile saints – that were resurrected at the sixth seal and those that received deliverance after this resurrection – are taken to Paradise and there they shall await out the 1000 years of rest given unto God’s first born (Heb 4 v3-9).

All praises honor and glory to the full throne of God with a special salutation to Mother Wisdom, our heavenly queen:
the architect of the magnificent plans of salvation.

Your brother in the love of our God, Terald
D. Blakey Sr.
HOZ - 9/22/12