

TOPIC: BEHOLD, I STAND AT THE DOOR AND KNOCK

Revelation 3:19-20: (v19) *“As many as I love, I rebuke and chasten: be zealous therefore, and repent.”*  
(v20) *“Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.”*

In as much as we take account of this troubled time, we see two of the three distresses that were shown to the Prophet James T. Webb. These distresses are shown in full force with the third as a horse waiting to be let out of the starting gate. Our hearts and attention is turned to his saints and their wellbeing. Namely, their status as it relates to righteousness; in other words, how are we measuring up?

First, let's take a look at the Sabbath-keeping churches, in that God always addresses the inside of the house first (to the Jew, then to the Gentile). Jesus used the parable of the ten virgins to set the scene of the hour (Matthew 25:1-13). We will notice that they are virgins, which mean they have not been defiled by the whore in Revelation 17:1-3. Here we see them all having known the true way to meet God. The wise ones followed Wisdom's advice (Proverbs 8:33-36, Proverbs 9:6). Another major point is that they slept; which shows that they are not aware of the signs of the times. We also notice that this will not hinder their salvation, because of the oil in their lamps, or righteousness in them. At midnight, or the dark day, Jesus will call out from behind the clouds to announce to the world his second coming. The last point that we will note is that the other virgins were strangers. With this revelation, it is not necessary to wake these saints to the signs of the times, because everything is taken care of.

Our attention is turned to the remnant church. Knowing only by word of mouth of some of the horrors that have befallen them in their effort to worship God, I can only pray that God has mercy. This group is and always has been near and dear to my heart. With tears, I write this letter; not that I doubt for one second that this is God's church and that through the Prophet Webb, it was set up to be the wave sheaf: the first fruits of the harvest. But I cry because of the pain that many families have suffered in this war brought on by the dragon (Rev. 12:17). I know that God will not lose one of his (Matthew 18:12-14), and as he has done with me, he will humble all saints down until we take notice of our ways (Hebrews 12:5-9). After this time period, we experience the joy and comfort of the Wisdom of God (St. John 14:15-18). During this process of events, it is pointed out that the world cannot receive the “spirit of truth” because they “seeth him not.” Compare this to the sixth testimony. Matthew 5:8 quotes, ***“Blessed are the pure in heart, for they shall see God.”*** A pure heart is what gives us the ability to see God, which is to know him through firsthand experience. So, we turn to God with full love and devotion and he will do the rest.

Now, the present state and/or conditions of the remnant church are set in Ezekiel 9:1-6. The abominations are brought in by the dragon by infiltrating his policies as the word of God, which causes burdens on the saints of God. But Wisdom's plan is so wonderful; it is by this process the saints receive the mark of protection. The abominations force you to go to your knees, and sigh and cry to God. There is a watch word that comes to mind at this hour. Matthew 18:6- quotes, ***“But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences! For it must needs be that offences come; but woe to that man by whom the offence cometh!”***

As my mind begins to feel relief, my attention was turned to my state and changes that I needed to make in order to become completely holy and acceptable to God (Matthew 5:48). The word “cocoon” was given to me to research, and therein I would find the answer that I was looking for.

Definitions:

- Cocoon – The protective silk of fiber pupal case spun by insect larvae.
- Fiber – Internal strength, character.
- Pupa – The inactive stage in the lifecycle of many insects between the larvae and adult form.
- Larvae – The form of an insect before metamorphosis.
- Metamorphosis – A transformation as by supernatural means; a marked alteration in appearance, condition, character, or function.

At the onset, we may not be aware as to what is happening to us. We may sometime feel the need to take account of our lives. A state of heaviness overtakes us and we cannot run from it; even if we crowd ourselves with an entourage of people, we somehow still experience this hollow feeling inside. We see here that this is an inside job performed by the angels of God sent down to help us. They will get our attention – one way or another. There will be no need for anyone to preach to you, because the angels are doing it themselves. The only relief from this condition is to fall on our knees in prayer for mercy and guidance. Only then will they direct you onto the correct path, which are the commandments and testimonies. As stated before, no assistance is needed from any mortal. *Isaiah 1:18* “Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.” and *Revelation 3:19-20 (v19)* “As many as I love, I rebuke and chasten: be zealous therefore, and repent.” (v20) “Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.” Once this process is completed, we are now ready to serve God by putting the testimonies on display. Just as a butterfly comes out of its’ cocoon, flying around showing the beautiful colors of its wings, we, after our reasoning with God, will began to display a different personality.

Now the bible gives us this word in St. John 3:1-8. The rebirth or change is in a cocoon-like fashion; there is no indication to the naked eye of what is happening inside. The change is the testimony that reshapes our minds to the way we think, feel, and react to situations. We no longer use our character flaws (that’s just the way I am) as reasons to break the testimonies. This will not make us robots, but we will be perfect and holy; having ways and actions that line up in harmony with God’s commandments and testimonies.

**Excerpt from the booklet entitled, “The Deadly Wound is Healed” by Brother James T. Webb.**

Page 5, paragraph 1 is as follows: Following sharp on the heels of the message, it also will become a media of separation in the church as a decision is being made. Many will be spewed out of his mouth (Revelation 3:16). Now understand that the spewing out is a matter of decision taken on the issue. This is a process by which the wheat will be separated from the tares. Among the living, this promise refers in part to the one in connection with Revelation 3:20 – ‘BEHOLD I STAND AT THE DOOR AND KNOCK’. If anyone can hear the inner voice of Christ presented by the Holy Spirit it will really lead him into deep repentance and soul-searching as expressed in Jacob’s trouble or that of the disciples when they gathered into one place to wait for the Holy Spirit. It seems that these things will grow out of the internal troubles of the church.”

May the sweet peace of Jesus be with you all, as we give honor to the full throne of God, with a special salutation to Mother Wisdom,