



**Wisdom's Letter - #31**

# **GOD STANDS WITH GOD**

## **PART I: THE DEITY**

**(The Beginnings)**

## **GOD STANDS WITH GOD:**

### **THE DEITY**

#### **INTRODUCTION**

##### **QUESTIONS:**

- 1. Who is the Ancient of Days?**
- 2. What is the Beginning of the Deity of God?**
- 3. Who is the Word of God?**
- 4. Who is Mother Wisdom?**
- 5. Who is the Holy Spirit?** (to be covered in Pt 2)
- 6. Who are the Sons of God?** (Pt 1 and Pt 2)
- 7. Who are the maidens of Wisdom** (to be covered in Pt 2)

#### **SUPPLICATION & PRAYER**

Dear Heavenly Father,

I am but a small-minded man made of dust. If my mind goes to venture too far, have mercy on my soul and call back my thoughts unto thee, and I will take heed. Take my mind unto thyself oh Lord and protect it. Let not **one** forward thought take root on me, for I do fear the Lord and love the Lord equally.

## WHO IS THE “ANCIENT OF DAYS”?

Dear friend:

Blessed to know his name, He is the Mighty Father of Spirits. He is the “*beginning*” of all things that are in existence. He is the complete circle of eternity and He has no end of power and majesty. He is he known to us as the “**Ancient of Days**” (Daniel 7 v9-10). The Lord Jesus Christ referred to him as “*our father which art in heaven*” (**Matt 6 v9**). The bible reveals to us that He has a movable throne with fiery wheels that are many legions of angels moving at incalculable speed, in a circular motion. These angels were created by Christ, and He (Christ) whom the **Father created in his own invisible image**, were made to serve and worship His father, the Ancient of Days (Psalm 104 v1-4; Colossians 1 v12-17).

**[Note: Let us close our eyes and pray that our simple minds...composed from a by-product of dust, which was composed of a by-product of water, which was composed of a by-product of matter, composed from a by-product of nothing...can perceive to discuss our great and majestic God.]**

## WHO IS THE “WORD OF GOD”?

### **The Beginning of Beginnings – the Deity of God: the Word of God Comes Forth**

Now the vision in our minds, which the spirit projects to us, is that of the Ancient of Days. He is the totality of power and might, with omnipotent intelligence and majesty, for he was before the concept of existence (Rev 1 v8; Exodus 3 v14). **[Webster on the term ‘AM’ means *the first person singular*.]** Again, He did say, “**I AM**”. Thus, dear reader, we are looking upon him that brought forth the beginning of beginnings. We see written in the book of Genesis, verse one: “***In the beginning God created heaven and earth.***” Here we see was the beginning of the universe we live in, which we see as the **second beginning**. This was a beginning of humankind and animals made from dust, the fourth by-product.

Regarding the four by-products (the fourth), Mother Wisdom would have us to pause at this time to discuss the four products of creation. These were the materials used in creation by God. Understand that the actions of the Lord God in creation caused a spinning of invisible materials. Thus, from this spinning action sprang forth-continuous material, which we see as by-products of the previous material. She would have us to be clear and understand that in creation, the spirit of God moved upon the great void of nothing and gathered what we refer to as neutrons, protons, and electrons that were the invisible elements of nothing. Yet after the uniting of these particles of nothing by the power of the light and might of God, they became the essential elements of what is known to us as matter (St John 1 v3-5). [*Webster on the term matter: (A) what a thing is made of, (B) constituent material.*] Thus, the nothing, which was the “*first product*” of invisible material consisting of protons, neutrons and electrons (that are all electronic in nature, being gathered or united together) became the something, or “*second by-product*”, which we refer to as matter.

From this matter, God did create thrones, principalities, and angelic powers as in Colossians 1 v16 and Psalms 104 v4. In addition, Mother Wisdom would have us to understand that God did use the great light of his body to create, and this light produced great heat, which He used to fuse these electronic-natured elements of protons, neutrons, and electrons together. [*Webster on the term fuse: means (A) to make or become liquid by great heat, (B) to unite as if by melting together.*]

Now from the gathering of the particles of nothing – called neutrons, protons, and electrons that resulted in the matter from which the heavens, angels, and universes or dominions were made – a “*third by-product*” was created from the sweat of the great heat used in creation. Here is the great deep of our universe mentioned in the book of Genesis (Gen 1 v1-2). This was the sweaty residue left over from the creations of the heavens. Thus, in the book of Genesis Wisdom shows us how God once again applied the great light from his body (which is the seven spirits of God mentioned in Rev 5 v6 and Isaiah 60 v1-2) to the sweat or liquid substance left over from the creation of the heavens (Gen 1 v3). Now this sweat created the great deep. However, this time, the great deep being a lesser substance or by-product of that material used earlier in creation, and this substance being of liquid form that we call water, boiled, leaving a film-like substance on top. [*Webster on the term “film”: a fine, thin skin or coating.*] This film cooled off from the great heat of creation as seen in the Book of Genesis and became the “*fourth by-product*” that we call land and dust...and thus made, humankind (Gen 2 v7).

We see clouds and elements, all created within this universe and for this universe alone (Prov 8 v23-30). Again, in St. John 1 v1-3 it is written, “*In the beginning was the Word and the Word was with God and the Word was God. (v2) The same was in the beginning with God.*” Verse 3 says, “*All things were made by him and without him was not anything made that was made.*” This beginning here refers to the first beginning, or angelic creation by Christ and Wisdom. She, Mother Wisdom, directs our thinking to the term “All Things”, which reveals the Lord’s work of creation. Here creation included thrones, principalities, vast universes, and angelic powers, which were not created as part of the second beginning but the first (Col 1 v16-17; Ps 104 v4).

Again, these creations not created for the universe in which we live, but on a different order of creation that placed them in a different dimension. Here are creations made from the second by-product of fiery matter. Now when we think of the Ancient of Days, the spirit of Wisdom carries our mind before the concept of existence and before either of the two beginnings. Wisdom now takes our mind into the circle of eternal being, called the DEITY.

Let us look to Webster for meanings of the following terms:

1. **Deity:** means the state of being God, the Godhead, the divinity.
2. **Concept:** means (1) *an idea or thought*, (2) *a general notion*
3. **Existence:** means (1) *THE STATE OR FACT OF BEING*, (2) *continuance of being*, (3) *thing that exists*
4. **Presence:** means (1) *the state or fact of being present*, (2) *In attendance*
5. **Dimension:** means *any measurable extent, such as length, breath, thickness, sound, height or sight*

Thus, the Wisdom of God causes us to understand that before the idea or thought that anything could exist... even before the notion or idea of existence became a fact...there was the presence of spiritual attendance, and this spiritual attendance that was present, was the “**Ancient of Days**”.

Now we must call upon Mother Wisdom at this point because our thoughts are but the thoughts of men and limited in the expression of divinity. In addition, our language is inappropriate when attempting to manifest mental expression of the deity. Our prayer is that God, our creator, will guide our every thought as we bend our ear to listen to the voice of Wisdom in our minds and hearts, for we desire only to magnify, glorify, and honor the majestic, omnipotent power of the great and awesome deity of God. Hebrews 11 v 6 quotes, “*But without faith it is impossible to please him, for he that cometh to God must believe that He IS!*” [Webster on the term ‘IS’ means without change.] Thus, dear reader we can perceive from Wisdom’s directives that the Ancient of Days was, and is, without change. This is the eternal pattern of the father of spirits, that is, **without change**.

Wisdom continues to say that, His power is:

- **Omni:** meaning everywhere,
- **Omnibus:** dealing with all things at once,
- **Omnipotent:** meaning power unlimited,
- **Omniscient:** meaning knowing all things.

Wisdom shows us how His power did travel in a perfect circle of eternal force, which we refer to as love. This great force of love, being boundless and limitless, is the true makeup and expression of the Ancient of Days. Therefore, we must take note that, as we look upon this divine circle of love and power of the Ancient of Days that our prayer is to be that God will show us what this is! Dear readers please imagine you tracing the bottom of a round can on a clean Sheet of paper. As you trace, you notice the formation of a circle. As your trace becomes more and more intense, you notice it has no beginning or ending; neither is there any entrance into the circle, for it is complete and whole. In addition, we notice that it is of another sphere from the rest of the clean piece of paper, and outside of this sphere of the circle exists nothing. You then draw the word “*deity*” inside the circle. Such was the heavenly family of God brought forth by the Ancient of Days (Eph 3 v14-15).

We must understand that God, the Ancient of Days, has no limitations of being, or intelligence, total in totality, and perfectly free to express the boundless force of love, while traveling in a perfect circle of power and might with the impossibility of CHANGE. From this makeup of eternal power and might, with unlimited knowledge, came forth as an expression, which we refer to as a Word. This word was again the total expression of all the force and makeup of power within this perfect circle of spiritual love. Thus, came forth the “**Word of God**”, emerging as an amalgamation of all the makeup of totality within the eternal circle (Rev 19 v13). Dear friend, you are looking at the eldest of power, the truth to the first expression of the invisible image of the “**Ancient of Days**”, God the Father. His totality of majesty has become a living being, visible only in the first dimension (Ephesians 3 v18), which was before the concept of existence.

Dear reader, Mother Wisdom wills us to understand that it is impossible to know the Father, to understand His being or to discuss his majesty... except through Christ (Matt 11 v27; Luke 10 v22; St John 1 v18). Again, the Wisdom of God directs us to Christ. Through him, men might perceive the door of the mystery concerning the Ancient of Days (St. John 10 v7-9). Also, we must understand that Jesus Christ is the name of the vesture or body of human form that he took upon himself to enter into this dimension of the fourth by-product to complete the adoption works of mankind. Yet, before he was Jesus Christ, he was the “initial expression” of the Ancient of Days that we refer to as “word”. He was, and is, the “**Word of God**”. Rev 19 v13 quotes, “***And he was clothed in a vesture dipped in blood: and his name is called ‘The Word of God!’***”

Dear friend according to Webster’s dictionary, vesture is an article of clothing. The vesture of our concern is the resurrected body of Jesus Christ, **WORN LIKE A SHIRT** by the word of God, as He emerged from the Atonement Hall. The Atonement Hall is where he pierced his side, allowing the blood of that resurrected, and spiritually-cleaned and processed body to run free on the Books of Judgment, cleansing them of SIN and OFFENSE forever (Rev 5 v3-6). Amen!

Let us imagine a two-way mirror with a light behind the mirror. As we stand afar off staring at the mirror, we may see our own reflection. The closer we get to the mirror the more improved our reflection. How-ever, if we can get close enough to press our face up against the mirror we might see past our reflection to the light behind the mirror. This is such as it is with Jesus Christ, the Word of God, and his father, the Ancient of Days. As we gaze upon and draw nearer to Christ, if it be the will of the deity of God, and we are allowed to do so, through Christ we will see the father of Spirits, the Ancient of Days (St. John 14 v6-11). Amen!

### Prelude

As we continue before God to look for human language that expresses the thoughts of the spirit, we become frustrated that we cannot think of words more befitting. Why the Lord chose us to reveal these wonderful thoughts, is his secret alone and rightfully so. (*Torald d. Blakely Sr.*)

Ephesians 3 v14-15 quotes, “***For this cause I bow my knees unto the father of our Lord Jesus Christ, (v15) of whom the whole family in heaven and earth is named.***”

The Wisdom of God wants her children to know that you are on your way to a family reunion: a reunion in which there shall be an adoption into the heavenly family, and you are the adoptee! Galatians 4 v5 and Ephesians 1 v5 “**Having predestinated us unto the adoption of Children by Jesus Christ unto himself, according unto the good pleasure of his will.**” Thus, we see it is the will of God that: 1) we learn about this family in heaven, and 2) that we receive our invitation to this great festivity with joy and gladness. [**Note: Mother Wisdom commands us our best usage of the bibliographical code: line upon line, precept upon precept. She directs us to look here and there.**]

## WHO IS “MOTHER WISDOM”?

### The Deity of God Continues: Mother Wisdom

As Mother Wisdom directs the eyes of our spirit, and by the power of our faith, we see the members of God’s heavenly family inside the circle of love, power, and might that we refer to as the heart of the Ancient of Days. Here are mighty beings of glory making up the divine family, the Deity. We see the expression of power and might, knowledge, and love emerging first in a language known only to the father himself, as he expresses forth the definition of himself, his inner being, in its entire great, majestic splendor. Again, the definition of this majestic expression is from the heart of the Ancient of Days, the totality of his being and fullness of all that we know as God. That expression, molded by a supreme will, is of an unchangeable force. Here you are looking at the “Word” of God. Here is an exact duplicate of the father. Second Corinthians 4 v4 quotes, “*Christ, who is the image of God*” and Colossians 1 v15 quotes, “*Who is the image of the invisible God the firstborn of every creature*”. [Webster on ‘Image’: is to describe graphically or vividly/ visual impression/ to mirror.]

Dear friend, I hope it is clear that “**the Word of God**” came forth as an expression of language known only to God, the Father; it was:

- 1) A spoken word from the heart of God and out of the mouth of God, and
- 2) A word of totality in power and meaning (Rev 19 v13).

We therefore hold that as Christ is the “**Word of God**”, whose beginning came forth out of the mouth of the Father, the “**Ancient of Days**”. We further hold that so too did the “**Wisdom of God**” come forth from the mouth of the Father, the “**Ancient of Days**” (Ecclesiasticus 24 v1-3, Apocrypha). Now let us examine Proverbs 8 v30 quoting, “*Then was I by him as one brought up with him.*” Proverbs 8 v6 quotes, “*Hear for I will speak of excellent things and the opening of my lips shall be right things*”. [Please read Proverbs 8 v22-29.] Here is the great and awesome Wisdom of God, the mother of all the intended creations of God, the queen of all heaven’s creatures and the architect of the plans of salvation. She is the expression of pure beauty, defined by the love and unknown, unidentifiable language of the Ancient of Days. She emerges from the mouth of the Ancient of Days as a word whose totality is immeasurable in beauty, love, knowledge, and foreknowledge (Ecclesiasticus 24 v3, Apocrypha). She is the full expression of the Ancient of Days in mercy and pity towards all God’s creations. She is pure wrath and hatred against any and all that would appose the will of the Ancient of Days (Prov 8 v13). She is the mother of the beginning of the issuing of intelligence and skill to all God’s creations. She is the totality of the power of his thought process, manifested into a living being. She is the other side of the Ancient of Days.

Her beauty is beyond all that one might think is valuable (Prov 8 v10 and verse 19). By the power of her majestic virtue, She penetrated the very being of the “Word of God” and examined his thoughts to create. It was She that **designed** the creatures and kingdoms the Lord thought to create before the foundation of the world for the glorification and service unto the Ancient of Days (Prov 8 v15-16; Psalms 104 v24; Psalms 136 v5). She is dressed in light and that light is knowledge, Wisdom, and understanding (104v2; Prov 8 v10). She placed **divine order** to all God’s creations. [Webster: on the term ‘order’ (a) orderly conduct (b) arrangement of things and events (c) a fixed or definite plan (d) organized system] She is the woman of Revelations 12 v1 quoting, “**And there appeared a great wonder in heaven; a woman clothed with the sun and the moon under her feet and upon her head a crown of twelve stars.**”

Let all readers of this letter pause for a moment and give praise to the almighty Wisdom of God. The Mother and Queen of all the saints and angelic forces saved men from eternal destruction and damnation by the salvation works of the Word of God. Do this because She our Mother, Wisdom, that designed and empowered the whole plan of salvation (Prov 8 v35; Rev 5 v9). We cannot give her enough praise and honor. We cannot state the words that She is due. This letter, introducing us to the **Deity of God**, is by her design and is of her doing. We can but thank her from the depth of our souls for the great blessing of her (Prov 8 v11; Prov 8 v14; Prov 9 v10). She is the author of the **concept of existence**. She reached her mighty hand into the Father’s “**eternity**” and designed the “**concept of time**”. She gave shape and form to all things created.

As Mother Wisdom continues to direct the spirit of our mind, She turns our focus to other members of the heavenly family that came forth in the circle of divine love that issued forth from the presence of power of the Ancient of Days, God the Father. In that the Wisdom of God did set the order of the eternal kingdom, She now reveals unto us another member of the eternal family which sprang forth from the eternal being of the Ancient of Days. She directs our mind to focus upon the power of his (the Ancient of Days) “**good**” as his circle of love continued to measure all things that sprang forth from his being. His **good**, measured from within itself, resulted in that measurement setting and/forming a divine standard; Mother Wisdom named it...**righteousness**. Thus, the measurement of God the Father’s righteousness issued forth from the mouth of the Ancient of Days in an expression of language that defined the totality of righteousness of the Ancient of Days. This also as an expression of the totality of good, and this expressed language became a “**living being**”. Thus, here we are introduced to “**Melchisedec**”, a divine power of good issuing forth from the presence and power of the Ancient of Days to become a living being.....**The King of Righteousness** (Heb 7 v1-3)!!

**We pause here to give forth all praises, honor, glory and thanks to God that she looked beyond our faults and feeble being and blessed our mind to think upon our God!** *(Terrell D. Blakely Sr.)*



## WHO IS “MELCHISEDEC”?

Mother Wisdom now directs our minds to more concerning our spiritual uncle, whose name is Melchisedec. Like unto the “Word of God” and “Mother Wisdom”, He, Melchisedec, came out of the mouth of the Ancient of Days and is the totality of the power of good called righteousness, which originated from the heart of God the Father. We hold that He is the *second* son brought forth out of the mouth of the Ancient of Days: the Word of God being first and eldest. Hebrews 7 v1-4 states, (v1) ***“For this Melchisedec, King of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings (v2) To whom Abraham gave a tenth part of all; first being by interpretation King of Righteousness, and after that King of Salem, which is King of Peace; (v3) Without father, without mother, without decent, having neither beginning of days nor end of life; but made like unto the son of god; abideth a priest continually.”***

Dear reader, the Wisdom of God directs our mind to verse two, ***“by interpretation king of righteousness”***. [Webster on ‘interpretation’: ***to translate that which is spoken, done, or witnessed***] This statement validates that Melchisedec emerged from the interpretation of a spoken word out of the mouth of the Ancient of Days. This was the result of an unidentifiable language known only to the Ancient of Days. Yet verse one gives us the interpretation of that unidentifiable word, for it means “King of righteousness”. Mother Wisdom directs us to verse 3 again. Here we see that Melchisedec had no earthly beginning, for it is clearly stated, ***“without father or mother, having nor beginning of days nor end of life”***. These words validate that Melchisedec was an eternal being. Also Abraham, who set the standard among men for having faith in God, did acknowledge him and pay homage to him (verse 4). Again Mother Wisdom directs us to verse 3, last line, ***“but made like unto the son of God”***. The disciples of Jesus Christ made it clear to us during their ministry that Christ was the **“Son of God”**, and now we see here... **another son!!**

However, Mother Wisdom wants us to understand that the design of the plans of salvation did not call for another divine being to be born in the flesh. This was set for the “Word of God” only (Matt 1 v23; Rev 19 v12 and13). Yet we see that Melchisedec was also sent to this world by the Ancient of Days to visit Abraham (Heb 7 v1). We notice that Melchisedec came not unto Abraham in his natural state of divine spirit – but for the purpose of interaction with man – entered our world, in our dimension, in the natural and physical state of the fourth by-product (which is dust). Mother Wisdom explained that Adam, the first man, was made whole and brought forth in ***adulthood***, being carved from the dust of the earth (Gen 2 v7). Thus, we perceive that Melchisedec, being sent forth from the Ancient of Days, would also by divine spirit power enter the dust of this world and emerge from it with a temporary body of dust to interact with man as seen in Gen 14 v18-20.

Again, Mother Wisdom directs our minds to Heb 7 v3, ***“but made like unto the son of God!”*** Thus, we notice that it was Melchisedec that was sent to rescue the Hebrews from the fiery furnace as in Dan 3 v24 and 25; for it was said ***“and the form of the forth is like the son of God!”*** Mother Wisdom wants us to be clear that Christ had not yet entered this world or our dimension because his coming would be announced, and it was set by Wisdom’s plan to be by human birth (Matt 1 v23; Matt 2 v6-10)! Furthermore, our God is a God of perfect order and it would have been out of order for the “Word of God” to come here **unannounced**. Therefore, God has introduced us to the reality of his second son brought forth from the heart of the Ancient of Days and out of the mouth of the Ancient of Days. Amen!

**[Please Note: Mother Wisdom wants to remind us that as the divine family of God has been revealed to us, we are focused only on the deity or divine family of God. Neither the first beginning (having to do with thrones, principalities, universes, divine kingdoms and angelic legions as in St John 1 v1-5 and Colossians 1 v16-17), or the second beginning (having to do with the planets and worlds of our universe, the earth, sun, moon, clouds and the great deep of Genesis) are not yet in existence (Gen 1<sup>st</sup> chapter). Only the “divine offspring” of God, the Father, the Ancient of Days, are in presence within the circle of divine and eternal divinity. Amen!]**

Dear reader, as with you, I am in awe of our mighty God. I join all that fear God in giving all praises to the full throne of God, with a special salutation to the Most Mighty and Most Gracious Wisdom of God, the Divine Queen and Mother of all the intended creations of God. Now for the edification and glorification of the full throne of God, Mother Wisdom has commissioned me to share with you that which she has shared with me. It is the understanding of my own vision and revelations of the Lord. Second Corinthians 12 v2 quotes, **“It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. Amen!”**

### **Personal Testimony:**

In 1975, after I was blessed to hear the doctrine of the Lord from those who worshiped with James T. Webb, Prophet of the Most High God (surnamed of God Zerubbabel), and this unfamiliar doctrine seemed unapproachable to disprove, demanded certain life-style changes. I was over taken with curiosity, but very unsure of myself, having the ability to make such a life changing decision. For as all others who are descendants of Israel and former slaves of this country, I had grown up under the blindfold of the curses of God as in Deuteronomy 28th chapter. Furthermore, I was also spiritually confused by the worldwide doctrines and philosophies concerning God, placed on them by the dragon kingdom as in Rev 12 v9. Last, I was only 17 years old and just approaching manhood. Yet I felt compelled to explore this new and strange teaching of the Prophet Webb. I wanted to at the very least, find a way to disprove it and relieve myself of the strange and unfamiliar grasp it had on my mind and thinking. Fearfully I felt something overcoming all the teachings of my youth and parental learning. I needed to decide one way or the other, because I found indecision to be emotionally draining to say the least. I decided to seek my answer from God himself! I decided that the only way I could follow this new teaching was to be convinced of its truth by God himself. Yet I have always believed in God and feared his name, taught to me by my mother and grandmother. However, this was new and different from all my teaching and I had to be sure. I decided to pray like I had never prayed before. I asked God with all sincerity to help me decide my future. I entered a closet (literally) in my mother’s home for privacy and began to pray.

### **Dream of 1975: Night Vision of the Lord**

Suddenly as I prayed, six men appeared in the top of my mind whose bodies appeared to be made of sunlight (Psalms 104 v2). I could see no faces or features, just the bodily form and shape of the six men. Then suddenly one of the men stepped away from the others and they began to sing beautifully, the most incredible sound I had ever heard. He that stepped away led the song. He said, and I quote:

***“This is my experience with Lord. This is how he showed me the way, one day I decided to pray. I asked God to show me the way. The Lord came in a dream that night, and this is what he had to say (They all sang together the following.): The ten commandments you must obey, remember to keep the Sabbath Day, remember to always pray, remember to show love each day, and this is how you will keep your faith. Remember to love the Lord, remember to love the Lord, the Lord will take care of you. The Lord will see you through, if all this you will do!”*** Amen!

Dear friend and reader, this is a true account of my true experience and the total reason I joined James T. Webb in worship, and believed in his teaching from that day forward. Additionally, Mother Wisdom has now blessed me to know that the six men of my night dream were the Sons of God called, the **Morning Stars**, sent directly to me (Psalm 104 v4 and Job 38 v7)! Though unbeknownst to me at the time, I now know that I was blessed to have had personal contact with the divine personnel of the deity of God. Also, because the lead singer stepped away from his brothers and sang these words, "**The Lord came in a dream that night**", I am persuaded that I was listening to the voice of the "Word of God", Himself (He whom we know as Jesus Christ) sang to me with his brothers in a group called, "The Morning Stars". Amen and Amen!!

All praises be to the merciful full throne of God Most Holy -  
with a special salutation to the Most Holy Wisdom of God!

Your brother in Christ and Mother Wisdom,  
Terald D. Blakey  
(HOZ- 12/7/09)