

TOPIC:	THE MESSAGE OF ELIJAH: ZERUBBABEL'S PROPHECY FULFILLED
SUBTOPICS:	1) The Lord Sends Forth the Hands of Zerubbabel
	2) Prayer: Dear Mother Wisdom, Now We Understand
	3)The Judgment of God, Clear, and Simple
	4) Two "Sets" of "Ancient Men"
	a) Seventh - day Adventist / Church of God and Saints of Christ Churches b) Tabernacle of David – Shalom Family Altar (New Covenant)
	5) "Hurt Not the Oil and the Wine." (Rev 6 v6)

Scriptures & Excerpt(s) for Review

Malachi 4 v5:	"Behold I will send you Elijah the prophet before the great and dreadful day of the Lord."
Zerubbabel"s Booklet: (<u>The Deadly Wound is</u> <u>Healed</u> , page 4, bottom half of paragraph 2)	"The Lord will suddenly visit Laodicea in a great message of Elijah, which is a power in his hands to clean house. Guile and false doctrine will be the issue and many people will get the surprise of their life!"
	The Lord Sends Forth the Hands of Zerubbabel (Bible)
Numbers 27 v18:	"And the Lord said unto Moses, take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him."
Zech 4 v9:	"The hands of Zerubbabel have laid the foundation of this house and his hands shall also finish it. And thou shalt know that the Lord of host has sent me unto you."
Zech 4 v12:	"And I answered again and said unto him, what be these two olive branches, which through the two golden pipes empty the golden oil out of themselves:"
Matt 25 v4:	"But the wise took oil in their vessels with their lamps."

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Prayer: Dear Mother Wisdom, Now we Understand!

How can we ever thank you enough oh Queen of the heavens? What words could we use that would give meaning to what thou hast done for us? Truly, thou have redeemed the discarded and made way for the lost and confused. Thou hast returned the hope of salvation to them that were in mental disarray. Thou gave much light to them whose light had gone out. None of us is worthy to think on thy name, yet thou hast of assuredly brought us into thy presence and made us a vessel for thy use and an ornament of thy word. Never, ever will we think ourselves worthy of what thou hast done for us! Amen!

We thank thee oh God, for now we do understand the question that has been with us from the very beginning of thy visitation with us. The questions were, "Where are we going with these letters of prophecy and spiritual insights which thou have bestowed on us? What must we do with them? How shall we use them in the edification and service of the Lord? Fore thou oh Queen of the heavens hast so far bestowed upon us 16 letters which have not only answered many questions with which the dragons attempted to block our faith, but with the pureness of thy word, thou hast brought us back to God, and unto his salvation. It was thy mercy and grace, which chose us, and gave unto us:

- 1. Christ, the Lamb of God's Book of Souls,
- 2. The Righteousness of God,
- 3. The God of Vengeance Has Come,
- 4. The Testimony of Jesus,
- 5. The Hands of Zerubbabel,
- 6. His Vengeance Touches the Sabbath-Keeping Churches,
- 7. The Long Awaited Hour of Deliverance,
- 8. A Church at War,
- 9. Begin at my Sanctuary,
- 10. I Guarantee,
- 11. The End,
- 12. The Truth of the Matter,
- 13. The Hour of Temptation,
- 14. The Genetic Abomination,
- 15. The Gates of Hell, and now,
- 16. The Message of Elijah A PROPHECY FULFILLED!

The Judgment of God, Clear, and Simple

Matt 7 v1-5:

(V1) "Judge not, that ye be not judged."

- (V2) "For with what judgment ye judge ye shall be judged. And with what measure ye mete, it shall be measured to you again."
- (V3) "And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"
- (V4) "Or how wilt thou say unto thy brother, let me pullout the mote out of thine eye: and behold a beam is in thine own eye."
- (V5) "Thou hypocrite first cast out the beam out of thine own eye: and then shalt thou see clearly to cast out the mote that is in thy brother's eye."

Dear friend:

Here is the judgment of our God clear and simple. In order to stand with God in the "Judgment of God", your life, and doctrine must be sound. There are no exceptions! In order to pass judgment on anyone, not only the commandments, but also the testimony of Jesus must be sound, activated, and intact in the life, heart, and mind of him doing the judging or God will surely visit him (or them) that stood in falsehood, and claimed to be judging in the name of God. Matt ----- quotes, "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name cast out devils? And in thy name done many wonderful works? (v23) "And then will I profess unto them I never knew you: Depart from me ye that work iniquity."

Dear friend, I hope it is clear that projecting yourself as an activated, servant of God, or a messenger of Wisdom, a prophet, or minister of the righteousness of the Lord, is dangerous if it done for the wrong reasons and under the wrong spiritual influence. To speak for God without his testimonies in your heart put there by God himself, is to fall under the wrath of the Almighty. Let us read Matt 23 v13 quoting, "But woe unto you, scribes and Pharisees, hypocrites! For ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in."

Dear friend, Wisdom speaks on concerning them that would take away the testimonies of Jesus. Please refer and read together Matt 5 v20 quoting, "For I say unto you, that except your <u>righteousness shall exceed</u> the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."

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Two Sets of "Ancient Men": I & II

Ezekiel 9 v 4-6: (V4) "And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and cry for all the abominations that be done in the midst thereof."

- (V5) "And to the others he said in mine hearing, go ye after him through the city, and smite: let not your eye spare, neither have ye pity:"
- (V6) "Slay utterly old and young, both maids and little children, and women: but come not near any man upon whom is the mark: and begin at my sanctuary. <u>Then they began at the ancient men which were before the house."</u>

SET: I (THE SEVENTH-DAY ADVENTIST AND THE CHURCH OF GOD AND SAINTS OF CHRIST CHURCHES)

Dear reader:

The prophecy of Zerubbabel concerning the "ancient men" was, and is to start at Laodicea, which is the Seventh-Day Adventist, and the Church of God and Saints of Christ Churches (Rev 3 v14-18). These are the last two Sabbath-keeping churches of our time. From these two churches will come the Hundred and Forty four thousand of all Israel (144,000, as seen in Rev 7 v4 and Rev 21 v12). God led Zerubbabel (himself) to worship in these two congregations (at separate times, of course) while receiving his spiritual raising from the Lord. However, he, James T Webb was moved to remove himself and his family from both churches. This done because of the corruption of the leaderships, for the devils had placed in their hearts the desire for power and autonomy over the people, as well as the lust for money. However, most importantly obtained the desire to <u>add to</u>, and <u>remake</u> the holy doctrine, the commandments, and testimonies of Jesus. The ninth chapter of Ezekiel is dedicated to the judgment that shall fall upon those who misled God's people, and attempted to change the holy doctrine by dismissing the testimony of Jesus. The "ancient men" of Laodicea or the so-called leadership of prophets and ministers of these two churches committed this spiritual crime.

Now we will hear words from Zerubbabel himself on this matter in his booklet entitled, <u>*The Deadly Wound is Healed*</u>, page 4, bottom half of paragraph 2 quotes, "The Lord will suddenly visit Laodicea in a great message of Elijah, which is a power in his hands to clean house. Guile and false doctrine will be the issue, and many people will get the surprise of their life!" (Please note: For those that were not there during the beginning stages of the Church's (Tabernacle of David) growth in the 1970s, both Zerubbabel and his family stated at the altar continuously (to all of us), that the great surprise would be when the churches learned the knowledge of who the tares were!)

Please notice verse 6 of Ezekiel 9th chapter, *"Then they began at the ancient men which were "<u>before</u>" the house." The words "before the house", eliminates an outside attack on the doctrine of the church. However, it does point to the leadership of the church being they who were with false doctrine and pride. It is they, who have the power and influence to deceive, and it is them, that the devil will use in their last-ditch (final) stand against the church.*

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Now God knows very well how entangled these leaders are in the lives of the saints. God knows that to initiate judgment abruptly upon these leaders would be devastating and overwhelming to the saints (Matt 13 v24-30). Thus, Mother Wisdom designed a perfect plan, connected it to the perfect hour, and selected certain angelic forces of God to handle this matter. Once again, let us hear from Zerubbabel concerning this hour of judgment upon the church of Laodicea from the booklet entitled, *The Deadly Wound is Healed*, page 4, bottom half of paragraph 2. It quotes,

"As the message of Elijah becomes a reproof and correction, a message of rebuke, repentance and decision, much sorrow and tears are in store as the message is brought to bare against the house of God for the third, and last time." (Zerubbabel continues on page 5 and paragraph 1) "Following sharp on the heels of the message, it also will become a media of separation in the Church as a decision is being made. Many will be spewed out of his mouth (Rev 3 v16). Now understand that the spewing out is a matter of decision(s) taken on the issues. This is the process by which the wheat shall be separated from the tares."

Dear friend, I hope it is clear to you that Zerubbabel's prophecy concerning Ezek 9th chapter was unto Laodicea: the Seventh Day Adventist and the Church of God and Saints of Christ Churches. By order of God, Zerubbabel sent booklets to the leadership of both these churches. Thus, because they failed to hear the word of God from Zerubbabel, and because they allowed abomination – by way of false doctrine and sin to replace the testimony of Jesus, in addition to ordaining themselves to be prophets and ministers of God – they shall fulfill Ezekiel 9th chapter. Now as the judgment of God in Ezekiel 9th chapter unveils itself upon them, they then realize their loss of salvation. They are rejected by both God and evil. With raised, clinched fists, they shall blame their condition upon Zerubbabel .

These booklets of Zerubbabel, bearing the message of Elijah unto the two Sabbath-keeping churches were completed in the late 1950's. It was then (in **1959**) that God gave to Zerubbabel the word that he would be in eternity within ten years. Zerubbabel believed the world would enter executive judgment within ten years. However, in **1969**, exactly ten years later, heaven informed Zerubbabel that Christ had completed the judgment works in heaven. This judgment work was called the atonement, and the cleansing of the heavenly records of all sin brought to the heavenly court by the devil took place (Dan 7 v9-10 and Rev 5 v6). Thus, the world went into "eternity", as initially stated. Nothing in the heavenly records could be changed; all things were made permanent by the blood of Christ during the atonement (Heb 9 v24-28).

However, two years earlier, in **1967**, the people (recognized by the world as Jews) fought a war to recapture the city of Jerusalem, the capital of Israel in the Middle East. Armed and backed by the U.S. Government, they won the war within six days – therefore named, "**The Six-Day War**". Zerubbabel, recognizing the prophetic nature of the 1967 war, began to examine closely what was happening. After which, the heavenly atonement made known, he (Zerubbabel) was able to see from the two events that the "Gospel Dispensation" had ended and the time for the "New Covenant" of Israel had began (Rev 2 v9; Rev 3 v9; Heb 8 v8-13). It was then that Zerubbabel began to prepare for the gathering of Israel (Zeph 2 v1-3).

(Please note: For more information on the covenants and the gathering of the church, please see Wisdom's Letter #12: "The Truth of the Matter.)

SET: II (THE TABERNACLE OF DAVID – SHALOM FAMILY ALTAR [NEW COVENANT CHURCH])

Now it was at this time that the Lord opened up Rev 12th chapter to Bro. Webb's mind. Thus, all things are clear. The Spirit of God then gave Bro. Webb word to prepare for the gathering of the Tabernacle of David, God would send to him (Acts 15 v14-16 and Amos 9 v11). Zerrubbabel did open the doors of the church to all who came. However, he left it up to the Spirit of God to determine if one stayed or left, if one believed or believed not. Zerubbabel, with the assistance of his family and by the Spirit of God, set up under the direction of the Spirit of God, several departmental units for the functioning and survival of the church. The main governing body would be the "eldership" of the church. They would be responsible for the functioning and mainstay of the church. They were to see that the people worshiped God in "spirit and in truth" for the duration of the church. This was their main function and responsibility!

The Wisdom of God will have us all clearly understand that the Tabernacle of David took the place of Laodicea at its fall. (God, by His will, founded The Tabernacle of David (as was Laodicea) with the true doctrine of God: the commandments and testimonies (Isaiah 8 v20). Now Laodicea became unacceptable to God due to their acceptance of the testimonies of a fake "prophetess", prophets, and corrupt leadership. God gave the spirit of Elijah to Zerubbabel and he condemned the testimonies of the fake "prophetess" there. Afterwards, the Lord did raise the Tabernacle of David as prophesied by the prophet Amos (Amos 9 v11) and the apostles of Christ (Acts 15 v14-16). As the revelations concerning the Tabernacle of David Church opened up to Bro. Webb, the Wisdom of God put forth a special grooming for the church. It was set up as the foundational piece to Wisdom's plan of salvation. It would be the "first fruits" to the harvest of God, waved, first, before the Ancient of Days as a first fruit of the harvest of souls (St. John 4 v22 and Exodus 29 v23-24).

However, please note and understand this fact! Rev 12^{th} chapter assures us that the devil also knows what the "Tabernacle of David" represents (Rev 12 v3and 4). The Devil's stupidly believed they had a victory over God due to what they caused to occur with Laodicea. The Devil, having set up false prophets and ministers, did cause the fall of Laodicea from the grace of God. However, Mother Wisdom foreknowing all things had already put in her plan of salvation a way to save the saints of Laodicea. By raising the Tabernacle of David on the pure word of God - making them acceptable to the Ancient of Days, and by delivering them while standing on their feet (making them synony-mous with angelic personnel of heaven as seen in Isaiah 66 v7-8) – She, Wisdom, would send them to gather her saints in Laodicea. She would gather her number, totaling 144,000 saints (from Laodicea) and groom them by way of "*human beings*" whom had been given the glory of God by Christ Jesus (Isaiah 60 v1-2, St. John 1 v4 and Rev 7 v4).

The Dragon's Attack from Within & Hurt Not the Oil

As previously mentioned, the dragon's kingdom foolishly thought that they had scored a resounding victory over the plans of salvation when they caused Laodicea to fall. Yet, they knew that the fight would continue with the Tabernacle of David. They quickly proclaimed war with the little church from its very conception (Rev 12 v17). They followed the church into the wilderness of seclusion – a place of mental and intellectual growth within the mind, set up by God for the grooming of the church (Rev12 v14). There they manipulated their seed to the forefront of the church by deeds of false meekness and willingness to serve (Matt 13 v24-25). The dragon manipulated his seed into leadership roles and had no fear of loosing them to the plans of salvation. He (the dragon) knew that they were his and had no power to resist his call; in them was the receptacle of the devil. He could enter them as with Judas at anytime (Luke 22 v3). However, he (the dragon) did push and manipulate ther into leadership seats of authority. Now once they gained the confidence of the church, the dragon awaited the right moment to strike. That moment came, or so they thought, with the death of Zerubbabel. With Zerubbabel gone, the dragon placed in the hearts of his seed the desire for complete autonomy over God's people. This was the same act of the dragon with his seed among Laodicea.

SET: II (<u>THE TABERNACLE OF DAVID – SHALOM FAMILY ALTAR [NEW COVENANT CHURCH]</u>) (Continued)

Now the dragon sought to do to the Tabernacle of David that done to Laodicea. He would make Wisdom's first fruit of the harvest unacceptable. Let the saints fear not because this was an impossible feat. Mother Wisdom had already transferred the spirit of Elijah from Zerubbabel to certain assistants (who were the seed of the Wisdom of God and whom she chose during Zerubbabel's grooming of the church). These assistants are called "the Hands of Zerubbabel (Zech 4 v9; Num 27 v18; 2 Kings 2 v9). The rebirth of knowledge given to Zerubbabel was now within these men and women referred to by the Prophet Zechariah as "Zerubbabel's Hands", and would be utilized at the disposal (or beck & call) of the Wisdom of God. This knowledge within them was also called "oil" (Zech 4 v12), which would be shared with the wise as ordered by the Wisdom of God (Matt 25 v4). The dragon then stepped up his attack against the plans of salvation by placing within the minds of his seed in the leadership of the church, the spirit of sorcery (Acts 8 v9-11). With this evil spirit of sorcery, they would formulate an incredible lie that would cast a spell on the minds of the saints in the church. While filling their hearts with fear, they took away the ability of the church to question any thing or word given unto them. The Prophet Isaiah saw this condition of the church and called it the "spirit of controversy" (Isaiah 34 v8), setting the stage to set up a fake program of "unacceptable righteousness". This was the culmination of the war of Rev 12 v17 coming at the church from within the church itself, directly from the leadership called "ancient men" by the Prophet Ezekiel. The Apostles called this condition of the little church "ungodliness", and God's word declared that He would send the "spirit of the deliverer" to remove this evil once and forever (Romans 11 v26). (Note: Dear readers, please remember that the Tabernacle of David, formulated on the pure word and doctrine of God, first, changed. This change took place after the leadership or "ancient men" set policies, which caused ungodliness to set into the church. – a condition by which God would send the message of Elijah working under the "spirit of the deliverer" to remove. Amen! These letters, from the Wisdom of God, are the message of Elijah!)

Who is like unto thee oh Lord? There is none like unto thee. There is none like unto thee. There is none like unto thee. Amen! Amen! Amen!

Your brother and fellow servant of the full throne of God, Terald D. Blakey Sr. (HOZ – 12/03/09)