Tutorial #3

...The Dragon's Plan for the Role of the Brother?

Answer: To completely silence the men, or to diminish their role as "insignificant", in both the church, as well as in the home.

To The Brothers, God's Saints, including the brothers of the Household of Israel:

I write to unto you that it is time to stand up and be men: in both the church and at home! In light of all the abominations placed upon the saints of God through policy of evildoers – the leaders, elders, and ancient men of the church – we would be remiss if we did not mention the fact, as stated in the answer above, that the devil and dragon kingdoms plan to completely silence the men, or to diminish their role as "insignificant" in both the church and at home.

Let's first look at the bible to get the true guidance of the matter of husband and wife. Ephesians 5:22-24, quotes: (v22) "Wives, submit yourselves unto your own husbands, as unto the Lord. (v23) For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body. (v24) Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything."

This is the way that God set it up:

- The man is the head of the house;
- The wives are subject to them in everything;
- No virtuous woman, under the teachings of Christ and Mother Wisdom, will try to rule the house, to the point that final decisions are made by the woman, including the rearing of the children;
- No man of God would sit back and nod in agreement for fear of being called into counsel, not taking the leadership and responsibility.

This cannot be tolerated! Man is the head of the house, just as Christ is the head of the church.

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Now we continue as further review Ephesians 5:25-29, quoting: (v25) "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; (v26) That he might sanctify and cleanse it with the washing of water by the word, (v27) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. (v28) So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. (v29) For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church."

We see here how we, as **righteous** men, head the home by:

- Not using a rod of iron, stating that "whatever I say is the way it is to be" but with the testimonies. Note: Jesus, stated: "love your wife; even as Christ loved the church and he gave himself for the church.
- Recognizing and honoring our wives, as the virtuous women they are; the "queens of our kingdom."
- Always soliciting their opinion; and together two will become one, through nourishing and cherishing, as Christ did with the church.

Let us continue with Ephesians 5:30-33, quoting: v30) "For we are members of his body, of his flesh, and of his bones. (v31) For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh (v32) This is a great mystery: but I speak concerning Christ and the church. (v33) Nevertheless, let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband." As we notice verse 32, it states "this is a great mystery"; if we desire to know the true relationship between Christ and his saints, we only need to view how a righteous home operates.

Christ and Mother Wisdom

Mother Wisdom laid out the perfect plan of salvation, by penetrating the thoughts of Christ and drawing up a plan that would save mankind. She was able to fulfill every desire that Christ had and put a plan into action; this is a true pattern for a virtuous woman. She (Wisdom), did not seek to please herself or have her own will (Proverbs 8:22-36). As we now notice verse 30, stating, "Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;" we can see in this text of scriptures how they worked as one in the creation and redemption of man. When Wisdom drew up the plans of salvation, incorporated into that plan, was the fact that Christ would leave the throne and come to the earth for the purpose of taking that body back to heaven. It was to be used to cleanse the records of all saints during the time of the "atonement". Christ readily followed all that was set before him, because it was his desire to bring man into salvation.

Your Brother in Christ, William L. Scott Sr. (HOZ – 12/05/09)