

**TOPIC:** THE HANDS OF ZERUBBABEL: A PROPHECY FULFILLED

**SUB-TOPICS:** **The Prophet under the First Angel**  
**The Last Work of Zerubbabel**  
**God Rebuilds the Tabernacle of David**  
**The Hands (of Zerubbabel)**

**Zechariah 4 v6:** *“Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, not by might, nor by power, but by my spirit, saith the Lord of hosts.”*

**Zechariah 4 v9:** *“The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of host hath sent me unto you.”*

Dear friend:

Every word that God has said in the Holy Scriptures shall be fulfilled, even if we do not agree with that word; for no power or force under the heavens can contain, restrain, change or prevent the word of God from taking and reaching its desired course. Be it known that the word of God, in its movement of incalculable speed, can, and does counter balance all things; bending all substances tangible and non tangible to its will. All things visible and invisible are openly seeable unto him, who is our Lord and Savior, and there is no defiance that can stand before him. All substances, including time and space, distance and depth, height and width, motion and non motion, future, past and present are servants of the full throne of God. Amen! For it was the will of the Almighty God to pour upon men the spirit of God that they might contain the substance of His will. That same will of God rules and commands all men to the glorification and edification of him who made all things. Amen!

**Note Acts: 15 v14-16.**

(14) *“Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.”*

(15) *“And to this agree the words of the prophets; as it is written,”*

(16) *“After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:”*

Thus, he did say that “after this” I will return again and build again the Tabernacle of David and set it up. Unto all that reads this letter, may God grant you the spirit of truth that you may decipher between truth and lies; for the little church truly is the Tabernacle of David that was prophesied to come after the Gospel dispensation. The truth of this fact is so beyond the expression of mortal words that only the spirit of God can reveal its reality to the human mind (Romans 11 v25-26).

### The Prophet under the First Angel

**Rev 14 v 6-7:** *“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, (7) Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment has come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.”*

Dear friend:

The preaching of the everlasting gospel would take place after the gospel dispensation period which was set up to save the gentile nations and bring them to God and his salvation.

In Gary, Indiana, in the country of the United States of America, the spirit of the Lord fell upon a lowly uneducated man, James T. Webb. This man – poor, uneducated and unlikely to ever be noticed by the world – was truly God’s choice from men (1 Cor 1 v26-29; Rev 14 v6-7; Rev 1v1). Thus, the angel did receive the word from Christ and delivered it unto God’s chosen messenger, James T. Webb. By vision and dream was this all important work delivered and carried out (Joel 2 v28). Thus, James T. Webb sent forth written booklets designed by the Wisdom of God under the watchful eye and guidance of his appointed angel of Rev 14 v6-7. These booklets were commanded to be sent throughout the world to all its main religious institutions and governments proclaiming the impending hour of God’s judgment. The prophet was not disobedient to the calling and finished his work of judgment in the late 1950’s. As the prophet awaited his promised rest of God, God again alerted him to another event – the ending of the gospel dispensation, for the Lord did say that he would return and rebuild Zion after he had taken from among the gentile nations a people for his name (Acts 15 v14-16; Romans 11 v25-26).

### The Last Work of Zerubbabel

Note: Zechariah 4 v6-9. Thus, the hands of Zerubbabel were given the task to rebuild the Tabernacle of David, which had been in ruins since the Roman army had entered Jerusalem and destroyed it over 2000 years ago. In 1967 the nation that the world recognized as Jews, over-took and recaptured Jerusalem in a six-day war, fulfilling the prophecy and bringing an end to the Gospel dispensation of the gentiles, while also beginning the fulfillment of another prophecy – the rebuilding of the Tabernacle of David. For many centuries, those that understood the prophecy, watched to see when the Jews would return to Zion, for they knew that the return would signal that God would again turn His attention to Israel.

Now James T. Webb was a man that feared God and gave glory to God at all cost, in everything that he did in his life. This spirit I did witness. The fear and love of the Almighty Savior, God was upon him through and through. He kept the commandments of God as a way of life and would not accept any word, deed or thought that contradicted that notion. He did recognize only the Almighty Wisdom of God as the mother of all creation, and worshiped the very mention of her name. He acknowledged Christ Jesus as the creator, savior and God of all creation. He embraced the holy Testimonies of Jesus and forever proclaimed them to be the holy doctrine of God and the spirits by which all things were created. And the Lord God did pour out the spirit of Wisdom upon men to awake Israel whom were asleep in a strange land as foretold by the prophets of old (Deut 28 v36; and Rom 11v25).

And the spirit of God did look upon the hedges and highways of the earth and chose a people for himself from whom he would rebuild the Tabernacle of David from the ancient ruins of Jerusalem (Luke 14 v23). These were the seeds from which God would rebuild a nation. Thus, God did place the spirit of “**question**” among them (Mark 1 v27 and St. John 3 v25). It was these questions that led to mass communication among the seed of Israel as to their true identification and purpose on earth. It was through this channel of communication that God did introduce the people from the hedges and highways to James T. Webb, surnamed of God, Zerubbabel, and Prophet of the Most High God.

### **God Rebuilds the Tabernacle of David**

Thus, the Almighty Wisdom of God began her instruction to Zerubbabel as to how she wanted the little church to be set up. She, Mother Wisdom, dictated his every move. Also the prophet was careful never to exceed his authority, for he was a humble and fearful servant of the Lord. In many treatises he constantly gave the glory to God and guaranteed the people that if they kept the commandments of God and the testimonies of Jesus, they were assured the salvation of the Lord. It was Mother Wisdom that instructed the Prophet to look among the men of the church and choose 12 elders to be the protecting hedge of the church, as well as the governing and decision-making body. The Prophet was allowed by the Wisdom of God to allow the wives to accompany the men, so that the families might not be divided by this duty; however, God made the Prophet to understand that the men alone were the elders of the church, for the women were to guide the households and the children in righteousness. And this was the will of God. [Note: The eldership was an assignment and privilege, not a right. Neither did the appointment of any man to eldership exalt one above the other.]

### **The Hands of Zerubbabel**

The Lord did cause Zerubbabel to utilize his family (wife and children) and the righteousness that God had placed in their hearts to aid in the task that God had given him in the setting up of the Tabernacle of David. The Webb family was very skillful in the word and was of great help to the Prophet. Also, they were very loving and tender with the church. As time passed, the Lord decided that the church must experience life on its own. Zerubbabel was caused by God to leave the church so that it could learn to stand on its own, for all things that God would take unto himself must be tested first...and the little church was of no exception. Yet, Zerubbabel would be allowed to stand firm as a friend and advisor, as well as a prophet to the little church.

Your brother in love, but in equal fear of God,

Terald D. Blakey Sr.  
(HOZ – 11/04/09)