

TOPIC: THE RIGHTEOUSNESS OF GOD

**SUB-TOPICS: The Testimony of Jesus Christ: the True Force of Power
The Process of Deliverance**

Rev 4 v5: *“And out of the throne proceeded lightnings and thunderings and voices; and there were seven lamps of fire burning before the throne, which are the seven spirits of God.”*

Rev 5 v6: *“And I beheld, and lo, in the midst of the throne and the four beasts, and in the midst of the elders, stood a lamb as it had been slain, having seven horns and seven eyes, which are the seven spirits of God sent forth into all the earth.”*

Zech 4 v2: *“And said unto me what seest thou? And I said, I have looked, and behold a candle stick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof.”*

**Ezek 1 v9- 21
v20, last part:** *“...for the spirit of the living creature was in the wheels.”*

v21, last part: *“...for the spirit of the living creatures was in the wheel.”*

Dear friend:

Here is the awesome power of the full throne of God condensed into seven spirit forces that God will place in the heart of all them that loves Him, believe in Him, show faith in him, and fear him. Amen!

The Testimony of Jesus Christ: the True Force of Power

Here is perfect righteousness on earth - the power of God's strength and might converted into words, for these are not only words, but words of untold incalculable power that have life and salvation within them (Isa 8 v20). Dear friend, the light spoken of here, St John refers to the same light in Chapter 1 v 1-4. Please notice verse 4: *“In him was life and that life was light of men.”* Please notice verse 2: *“All things were made by him and without him was not any thing made that was made”*. First, that light mentioned here is the testimonies of Jesus as in Isaiah 8v20, which are the seven spirits of God converted into word power. Here it states that the life was the light of men, showing that from the beginning he intended to bring man into the heavenly family by sharing with men the life force of light from his own body. This is the same light used by him to make the worlds. Yes, our great and wonderful God and Savior intended from the beginning to share the great light of his body with you as in Isaiah 60 v1-2. Amen!

What an incredible and loving God, what a wonderful blessing. When we look at what was made by him (Gen 1st chapter), we can only bow our heads in humility and love, but also tremble in great fear of such divine power while accepting the duty given unto us (Eccl 12 v13-14).

Now what is the commandment and why did Christ our God give it to Moses to give to the world? The commandment is the “instrument of instruction” by which the saints of God learn obedience and loyalty. It is the “earth-bound measuring tool” that God has sanctified to prove one worthy of the imputation of the seven spirits of god into his or her soul (Rom 4 v6 -7, and v21-24). Dear friend, please examine with me the promise of deliverance (Dan 12 v1-2). It is at this time of trouble mentioned by Daniel that God will forever deliver the church of Zerubbabel (Zech 4 v6-9), also called the Man-child Group, from their war with the dragon (Rev 12 v17). It will be at that time that this war with the dragon will have reached its zenith.

The crying out of God’s people against the abomination within its church walls will (has already been) be heard by God (Joel 2 v32). This deliverance, *preceded* by the removal of executive judgment against the world, starts at all Sabbath-keeping churches first. [Webster on the word “before”: 1) *In the presence of*; (2) *In the sight of, as in he appeared “before” the court.*] Now on the term “**ancient men**”, please view Isaiah 9 v15. I hope it is clear that the judgment of God will began at the leaderships which are presently in power over the Sabbath-keeping churches, for it was said, “**began at the ancient men which were before the house**”, which profess the law and testimonies of Christ . Why is this? Because it was within their power to either protect the church by respecting its foundation and make-up, *or* allow pride to rule and set themselves in seats of arrogance and idolatry. If *anything* has been changed in the doctrine of the church, *anything* added to the doctrine other than that which Zerubbabel has laid for the foundation of the church (Zech 4 v9), that will be counted as a great offence before the Holy Spirit of God, and the angels of God sent to inspect the church (Rev 22 v18-19). Also, let us remember, these eagle angels are of God and respect only the signature of God (Ezek 9 v4).

Mother Wisdom wants it made clear that God Most Holy shall deliver the little church placed in the hand of Zerubbabel from all things that do offend. Also, because the little church was raised up directly by, and under the guiding hand of the Most Holy Wisdom of God (Zech 4 v6), any tampering of any kind with its doctrine, will be counted as blasphemy (Matt 12 v32; Prov 8 v36). Now the Wisdom of God, **Herself**, wants to make one thing clear here to all that reads this letter, the battle mentioned in the book of Genesis, chapter 3, verse 15 -- **she has already won!**

The Process of Deliverance

Dear friend, the Almighty Wisdom of God will now share with us a remarkable thing concerning the deliverance of the little church, which James T. Webb, surnamed of and by God as “Zerubbabel”, did build. Zech 4v2, last part quotes: “**...and behold a candlestick all of gold, with a bowl upon the top of it, And his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof**”. [Now please notice Webster on the word “pipe”: an instrument by which gas, water, etc is conveyed. Note the word “convey”: to escort or transfer from one place to another.]

Dear friend and saints of God, Mother Wisdom tells us that the seven spirits of God, transported from the throne of God to each man or woman found worthy in the hour of deliverance. If one, who is found to be just and righteous before God, these two conditions - when brought together in the soul of a man or woman - are accepting forms of cleanness before god (Rev 22 v11). If the timing meets the purpose of the Almighty Father God (the Ancient of Days) and clears (by way of his “Book of Times” in Dan 7 v9-10 and Eccl 3 v1-3), it is then that the third level of righteousness (called holiness), can be conveyed directly from the body of Christ to the saint targeted for deliverance. Directly from the **body of Christ**, to the saint, and conveyed through the seven pipes, all seven holy and powerful spirits of our God, coming down directly from the body of the Lord God (Rev 5 v6), is escorted by the black horse of God.

Here is the division of angels whom God assigned to assist with the deliverance of man. The angels, as instructed, are to assist only if the conditions meet, appropriately. Their instruction to us in our minds is, ***“Hurt not the oil and the wine”***. The oil and wine represent the doctrine of Christ. The holy angel delivered the doctrine, by order of Christ, to Zerubbabel (Rev 14 v 6-7; Isaiah 8 v20; St. John 1 v1-5). It is this doctrine alone which prepares the saints for battle and ultimately, deliverance (Rev 12 v11-17; Dan 1 v1-2). Now again, hear the word of our God through his angelic forces sent from God to assist you in this hour of your deliverance (Rev 6 v5-6): ***“Hurt not the oil and the wine.”***

Dear friend, God did not send us this warning for nothing! Mother Wisdom knew all things in advancement of time. She knew the dragon kingdom would mount a furious attack by attempting to change the doctrine of deliverance (Rev 12 v15). The dragon would need a strong voice of authority within the church for this attack. He, the dragon, would first send Beelzebub, the raven to orchestrate his initial assault upon the doctrine of the church. When this attack was unsuccessful, the dragon would activate his tares within the church. He will enter them for the final assault as with Judas Iscariot in his final assault against Christ (Matt 26 v14-16 and Luke 22 v3). The tares, having no soul created for them by God, can be easily filled with great pride, lust for power, money and autonomy over the saints of God. The dragons must push and manipulate them into authoritative positions of power over the saints, for only from that seat of authority can the final assault be carried out. The dragon will first manipulate them like puppets on a string to remove any resisting or questioning voice within the authoritative body. This will give them the complete autonomy needed for the final attack on the doctrine of the church.

The dragon will then seek to dismantle the operational bodies that God did place within the church for the glory of God and edification of his people (1 Cor 12 v6-12). The Wisdom of God had purposely planted different people in the church that she had blessed with certain talents (Acts 15v14-16) for the edification of the church and the glorification of God during the long, heated battle with the dragon. However, the dragon knows who are his and would encourage them to seek to remove the people whom are under the symbol of the hands of the Zerubbabel (Zech 4 v9), for they possessed many God-given talents and were willing, competent servants in the service of the Lord. In addition, it was Zerubbabel himself that Mother Wisdom led to utilize the hidden talents she placed within these people. Yet the dragon wanted and needed complete autonomy in his last ditch stand against the church of the covenant.

Dear friend, here is the truth of the last stand of the dragon against Christ on this side of the dark day. This last stand is set to come at the opening of executive judgment, at the end of the second distress, and at the beginning of the third distress - which is the fall of the world's economy, and will end with the marriage of the King's son (Matt 25v 1-10)! **Let all who love God say, Amen!**

May the sweet peace of Jesus, our God, be with you always –
With a special salutation to the Wisdom of God Most Holy Amen!

Terald D. Blakey,
Your brother and fellow servant in the fear and love of the Almighty Full throne of God. Amen!
(HOZ – 11/04/09)

P.S.:

By permission of God, and not by dictation of Mother Wisdom, I am allowed to say to the saints these words:

“I do recognize the seriousness of these letters and stand by them in the fear of the Lord. Knowing full well that God will judge all without respect of persons, it is in great fear, but equal love for my God, my friend Zerubbabel and the church (that I love with all my heart), that I accept this assignment of God. I set no judgment on any man or woman. I only write what I am told to write and stop when I am told to stop. In that I was not sanctioned either by the Wisdom of God, or by Zerubbabel to quote any of his works in these letters, I refuse to do so. However, I do have permission to bring forth the grooming that I personally received from Zerubbabel at the inspiration of the Almighty Wisdom of God. Thus, in the fear and confidence of the Lord, I say that I will stand by these letters till “hell freezes over” as many times as God wills!”

To the church, which Zerubbabel built, I say this: “James T. Webb was shown (by Mother Wisdom) a large pan of cookie dough. The dough represented the church’s preparation by the Wisdom of God to present as a wave sheaf (or first fruits of the harvest) to the Ancient of Days, the Almighty God the Father. Wisdom and Christ did this. The dough, baked into delectable bread, was for the Lord’s service. However, the devil had somehow placed within the bread two black lumps of coal and the prophet was told that they would have to be removed before the bread could be baked and offered to God. Also, I fully understand now that this could not take place until the appointed time recorded in the Ancient of Day’s “Book of Times” for the harvest (Note Eccl 3 v2: ***“A time to plant and a time to pluck up that which is planted”***; also Matt 13 v24-30).

Now as previously mentioned in this letter, the world is in the second distress of judgment prophesied by Zerubbabel, which is the fall of the entire world’s economy. In addition, this signifies to us that the doors of the Lord’s harvest are open. The saints ***must*** take advantage of this moment before the harvest doors are closed (Matt 25 v1-10). Now the Lord’s angels will remove the two black lumps of coal, placed in the cookie dough by the dragon kingdom (Matt 13 v24-30). Now please notice verse (30) for God makes it clear here that only the reapers (which are the eagle angels) can do this job (Matt 24 v28). This cannot be done by ***men***, and must not be attempted by ***men*** lest the good wheat (or saints of God) be hurt in the process and that is not the will of God (Matt 13 v30).

Moreover, the additional programming that the dragon added to the doctrine of the church stepped beyond the commandments of God and the testimonies of Christ. This additional programming was burdensome ordinances meant only to control, not only the lives of the members of the church, but their decision-making process as well. While God established a conduit pipe, by which the latter rain (His seven spirits) would pass through, the devil attempts to block and defile the pathway of the Holy Spirit by inserting false doctrine. This false doctrine, as seen by Zerubbabel in a vision, was as a filthy rag, defiling the pathway. Thus, the two black lumps of coal, and the defiled rag and false version of the holy doctrine, must be removed before the holy rains can descend on the church (Zech 10 v1).

Now, let not the Saints fear, for God is in control of this matter, for his angels shall do this job very soon and the saints will be forever free of the burden forced upon them by the dragon kingdom (Ezek 9 v1-6). Amen!