

**TOPIC:** THE TESTIMONY OF JESUS

**SUB-TOPICS:** What is the Testimony of Jesus?  
The Process of Deliverance

**Rev 19 v10:** *“And I fell at his feet to worship him, and he said unto me, see thou do it not, I am thy fellowservant and of thy brethren that have the testimony of Jesus: worship God for the testimony of Jesus is the spirit of prophecy.” Amen!*

**Isaiah 8 v20:** *“To the Law and to the testimony; If they speak not according to this word, it is because there is no light in them.”*

**Isaiah v16:** *“Bind up the testimony, seal the law among my disciples.”*

**Rev 12 v17:** *“And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.”*

Dear friend and servant of the Lord God:

I share with you the hope and blessings of the Lord. I also share with you the fear of his awesome power and greatness. I share with you the joy that one receives when one has the commandments and testimonies of Jesus imbedded in one's heart, placed there by the power of His immeasurable love, and the greatness of his grace and forgiveness. I share with you the mercy and incredible kindness of His Wisdom, the Mother of all heaven, the author of the plans of salvation, by which all the “intended creations” of God are saved.

### **What is the Testimony of Jesus?**

- Webster on testimony: A statement made to establish a fact; an affirmation or declaration.
- Webster on declaration: A formal statement.

Dear friend, I hope it is clear to you, the reader that a testimony, being a formal statement or declaration, must come from the mouth of the one presenting the testimonial. Thus, with no further delay, let us examine the testimony of Jesus. Matt 5 v2 says, *“He opened his mouth and taught them saying...”* Dear friend, here is the formal statement and declaration of Jesus. Now the Lord had gathered all to this mount so that he could introduce the world to the Almighty Seven Spirits of God contained within his own Body (Matt 3 v11); for even though He was in the flesh, He was still the word of God (Matt 1 v23 and Rev 19 v13). Now the wisdom of God will tell us something very deep here. Christ was God all along; He made the worlds and universes (St. John 1 v3).

Now I will share with you a conversation between Zerubbabel (known as James T. Webb, prophet of the Most High God) and me. The “Ancient of Days”, The Mighty Father of all creations, spoke a word. We may never know what the word was, or is. However, the definition of that word means “all the creative power, all the love, all the supernatural intelligence of God, all the beauty of God, all the omnipotence of God, all the immutable presence of God” and anything else that I might not be intelligent enough to speak on, that was a part of God the father, was in the definition of that word. Now because He (the Ancient of Days) is the God of life, that word came forth from his mouth; it became a living being. That word is also the first in the creations of God. That word is **“Christ the Lord”**. Thus, God had created an exact duplicate of himself (St. John 1 v1-3).

Then the Almighty Ancient of Days created someone to stand with Christ. Here is Mother Wisdom, the true mother of heaven and all the creations of God. Eccl (Apocrypha) 24 v3 quotes, ***“I came out of the mouth of the Most High.”*** (Please note: Prov 8 v23-30.) In addition, because of the great love that Christ had been blessed with by creation of his father, He, Christ, began to create creatures that would worship his father and give homage to his name.

Now back to the testimony of Jesus. It was the will of the Lord Christ to share with man the seven spirits of God contained in his body, which because of his fleshly state had been condensed to words. These seven spirits, if believed upon and put into action, would begin the growth of a spirit-child that would be acceptable to God in the Judgment of God. I must repeat! It is impossible to please God without the constant display of the testimony of Jesus; and not only to them that believe as you do, but unto them that believe not (Matt 5 v16-20; also v43-48). Dear friend, let no man born on earth convince you against this word, for it is by this word, and the keeping of this word, that salvation is gained. Neither let any man or woman say to you that they speak for God as a prophet or minister and have not this testimony activated within, which you live by (Isa 8 v16-20).

Now let us examine this all important testimony in which was hidden the seven spirits of God condensed into words for the consumption of man while in the flesh. Dear friend, others and I sat with Zerubbabel (the Prophet Webb) every Friday night for a couple of years and held something he called “vesper”. At vesper Zerubbabel broke down the testimonies of Jesus to let us all know what is to be expected of us from God. Here is a summation of what we learned out of Matthew 5<sup>th</sup> chapter.

1. **Blessed are the poor in spirit: for theirs is the kingdom of heaven.** To be poor in spirit one must be willing to share all that is possible to share. This covers with any man or woman, even if they are strangers or don't see eye-to-eye with you. They may not believe as you, or know what you know; however, as long as it presents no danger or harm, and as long as it is for the good of that person and not for the greed, we are required by God to share. Christ did ask, **What man of you would give his son a serpent when he only asked for fish?** God requires that we always show love to each other and especially to our children and parents. Amen! Dear friend, here is a direct character of Christ, an operational spirit force coming out of the Lord's mouth to you!! Again, you are required by God to display this characteristic for the spirit-child to grow within you.
2. **Blessed are they that mourn: for they shall be comforted.** Here is the spirit of mourning. It was this spirit – within the body of Christ – that forced him off the throne of his father and made him come to the earth in flesh to save his children from the dragon kingdom. This spirit will reject sinful conditions and refuse to accept unrighteousness, no matter from where it comes. This is the condition within the saint that will make them cry out to God as in Ezek 9 v4-6 and Joel 2 v32. Amen!
3. **Blessed are the meek for they shall inherit the earth.** The meek are wise and humble, but they are not fools. They will not be led against the doctrine of Christ. Meekness is the spirit of Wisdom. It teaches one to avoid foolishness, but stay true to God. One whom possesses this character of Christ will shun pride and arrogance and follow Christ, for it is said, **“My sheep shall here my voice.”** Amen!
4. **Blessed are the peacemakers, for they shall be called the children of God.** Here the Lord teaches us humility and peace. Christ sought peace at all times, but when he found the money exchangers making mockery of a house dedicated to the Ancient of Days, His father, He became angry (Matt 21 v12-13). They will feel the same way when tares turn the house of the Lord into dens of idolatry and personal gain. They will rise up and defend righteousness, because of the love of God in them.

5. **Blessed are the pure in heart for they shall see God.** The pure in heart will not stand for the doctrine of the Lord to be changed or altered, for they do believe only in the commandments of God and the testimony of Jesus. They will utterly reject and go to war with any false and/or contradictory word brought to them (Rev 12 v17). The pure in heart do understand that their warfare is spiritual, thus they look for the light of the testimony of Jesus in every word, every prophecy, every prophet and minister. If they see it not, they know that the light is not there (Isaiah 8 v16- 20).
6. **Blessed are the merciful for they shall obtain mercy.** Here is the Character of Christ that saves us all, for all have come short of the righteousness of God. The saint must be willing to forgive and move on; however, Mother Wisdom will tell her children when the devil is trying to take advantage of a situation. Also, our God will have us to know that whomsoever keeps bringing up dead issues of sin which God has forgiven, is under the influence of the devil because our God did say, “Blessed our the merciful”. In addition, Zerubbabel told us of a “hill of forgetfulness” where God does bury all sins, which He has forgiven and they are never, ever to be brought up by anyone - at no time or place. Woe!! Unto him that unburies old sins that God has forgiven, for they are the servants of the accuser (Rev 12 v10)!!
7. **Blessed are they which do hunger and thirst after righteousness, for they shall be filled.** Dear friend, here is the joy of serving the Lord. We, who knew Zerubbabel, knew how much fun it was to serve the Lord. We loved going to vesper on Friday nights at his house and after church on Saturdays, the whole church would go to his house and eat both spiritual and physical food. We would have praise parties at each others’ houses regularly to keep us away from the temptations of our past lives. We were a big family and loved the lives we lived. We wanted to know everything we could learn about our God and being Israel. We were filled with joy when we learned from the Prophet Webb that we were the Tabernacle of David, a church seed being planted for the rebuilding of Israel by God. I can remember the very day Zerubbabel introduced us to the Almighty Wisdom of God with whom I fell in love, for the prophet started off his sermon by saying, “Every child should know its mother.”

Your fellow servant and brother (in the tribulation and blessing of Christ, our God), Amen!

Terald D. Blakey Sr.  
(HOZ – 11/04/09)

P.S.:

Dear friend, unto whosoever reads this letter, I hope that you have found solace in that which the Wisdom of God has given me to write unto you. I do leave you with this word, “If any man or woman seek to teach you, instruct you, prophecy to you, or lead you, seek to see, and look for the testimony of Jesus in both their behavior and the word they minister unto you; for if they live not by this word, nor teach not according unto it, it is because there is no light in them (Isaiah 8 v20). Amen!