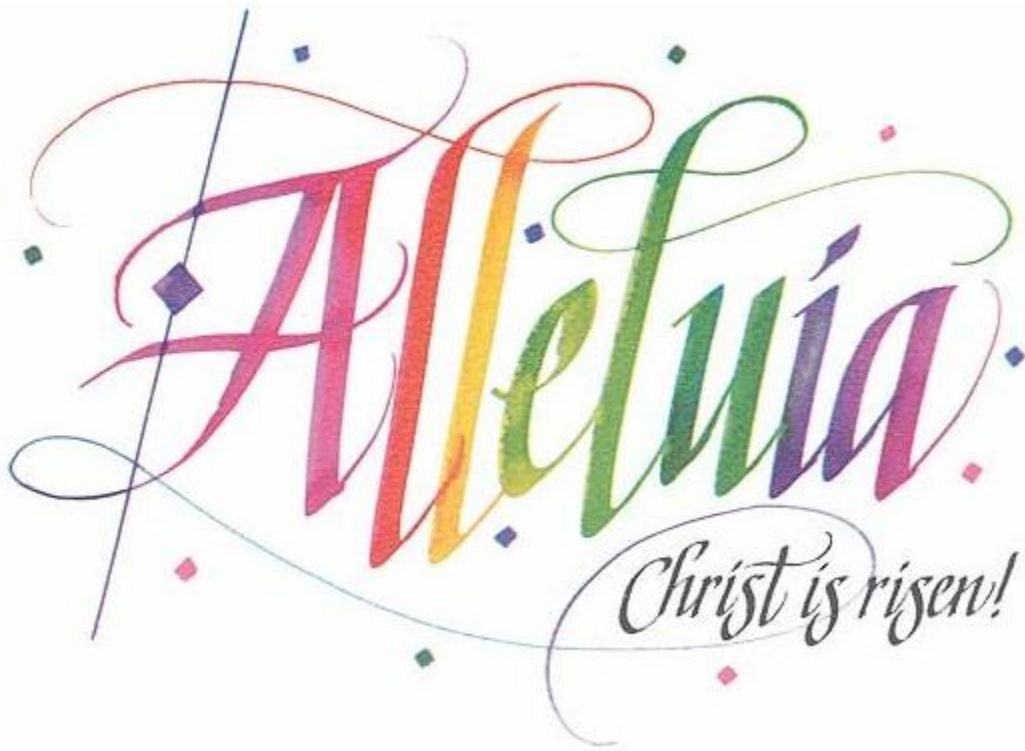


ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA

The Sunday of the Resurrection



MARCH 31, 2024

11:00am Holy Eucharist

3427 Olney Laytonsville Rd. Olney, MD 20832
Phone: (301) 774-6999 Fax: (301) 774-1346
Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.
If you are seeking a spiritual home, please speak with Fr. Henry

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.



This morning, we welcome Brass Quintet

Brennan Rudy - *Trumpet*
Max Gergits - *Trumpet*
Emerson Miller - *Horn*
Eusung Choe - *Trombone*
Quinn Sarracco - *Trombone*

Prelude

Ballet de Grenoville - Michael Praetorius

Pavane de Spaigne - Michael Praetorius

"Three Pieces" for Brass Quintet - by Ludwig Maurer (1789-1878)
arranged by Robert Nagel

This Joyful Eastertide - Hoyle

Opening Hymn Our Paschal Lamb, That Sets us Free

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: All Our Pas - chal Lamb, that sets us free, Is
Choir Let all our lives now cel - e - brate The
All Let all our deeds, u - nan - i - mous, Con -
sac - ri - ficed. O keep The feast of free - dom
feast; let mal - ice die. Let love grow strong a -
fess Him as our Lord Who by the Spir - it
gal - lant - ly; Let al - le - lu - ias leap:
new, and great, Let truth stamp out the lie. Al -
lives in us, The Fa - ther's liv - ing Word.
le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A -
gain Sing al - le - lu - ia, cry a - loud: Al - le -
lu - ia! A - men!

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Easter Acclamation

Celebrant: Alleluia! Christ is risen.
People: **The Lord is risen indeed. Alleluia!**

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

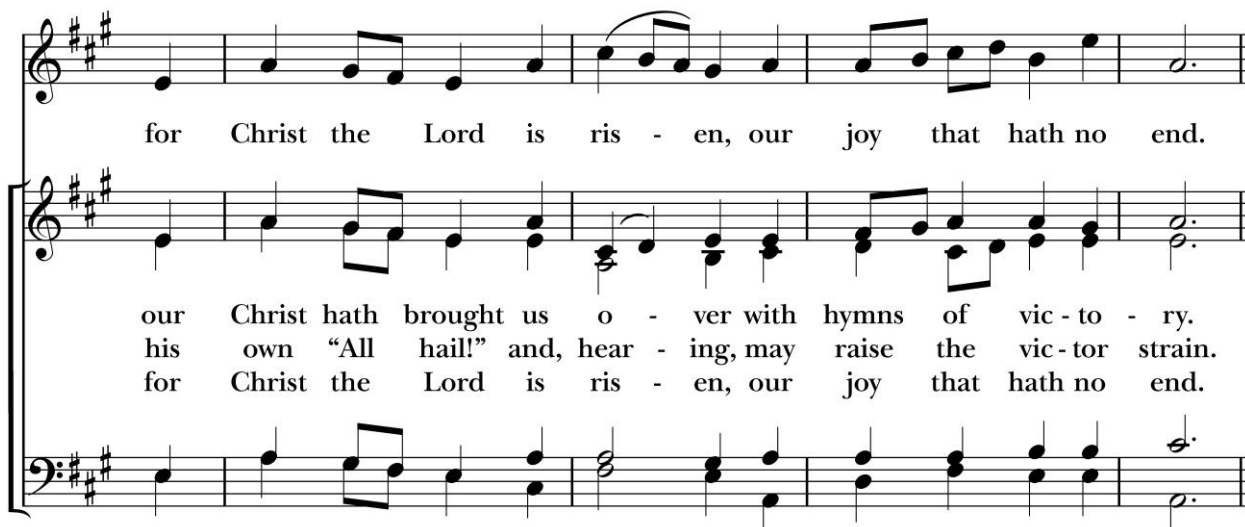
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,



Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Wirtembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

People The Word of the Lord
 Thanks be to God.

Psalm 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The LORD is my strength and my song, *
 and he has become my salvation.
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
 and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
 he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the LORD's doing, *
 and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
 we will rejoice and be glad in it.

Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn 180 He is risen

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

John 20:1-18

People The Holy Gospel of our Savior Jesus Christ according to John
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

People The Gospel of the Lord.
Praise to you, Lord Christ.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Priest

Filled with joy on this Easter Day, let us offer prayers to Almighty God who fills the darkness of the world with the Light of Christ.

Leader

For Jesus Christ, risen from the dead, who has made us alive in God, now and always. In his most sacred name, let us pray that his glorious triumph over all that separates us from the love of God will become our life in Him.

Glory to you, our living Lord.

For the holy and life-giving resurrection of Jesus that we may become witnesses to His commitment to lasting justice and peace throughout all Creation.

Glory to you, our living Lord.

For the holy and life-giving resurrection of Jesus that He will bring abundant healing, reconciliation and strength to all in need; especially **Tim, Jim & Jane, Fiona & Tyrus, Patricia, Sam, Diane, Julie, Glenna, Sean, Brenda, Mary, Bishop Curry, Nancy, Joseph, Mark, Peter.**

Gloria to you, our living Lord.

For the holy and life-giving resurrection of Jesus that He may fill and renew the life of the Church universal, and especially the witness of the body of Christ here at St. John's Church and St. John's School.

Glory to you, our living Lord.

For the holy and life-giving resurrection of Jesus that those in whose memory the flowers are given today, and in Thanksgiving for the 100th birthday of Betsy Bonifant, and all who are risen in Christ Jesus may rejoice with all the saints in Light, those known and those known to God alone.

Glory to you, our living Lord.

Celebrant

Most merciful God, your loving plan of salvation finds its glorious fulfillment in the resurrection of your Son, Jesus Christ our Lord. Extend this saving power throughout our lives and our world, this sacred day and every day, now and forever. **Amen.**

The Peace

People The peace of the Lord be always with you.
And also with you.

The People greet one another with a sign of God's peace. After the peace, the People are seated.



For your convenience use the QR code to donate easily from your mobile device.

Offertory Anthem: We Arise This Day

Ward

Holy Eucharist

People The Lord be with you.
And also with you.

People Lift up your hearts.
We lift them to the Lord.

People Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

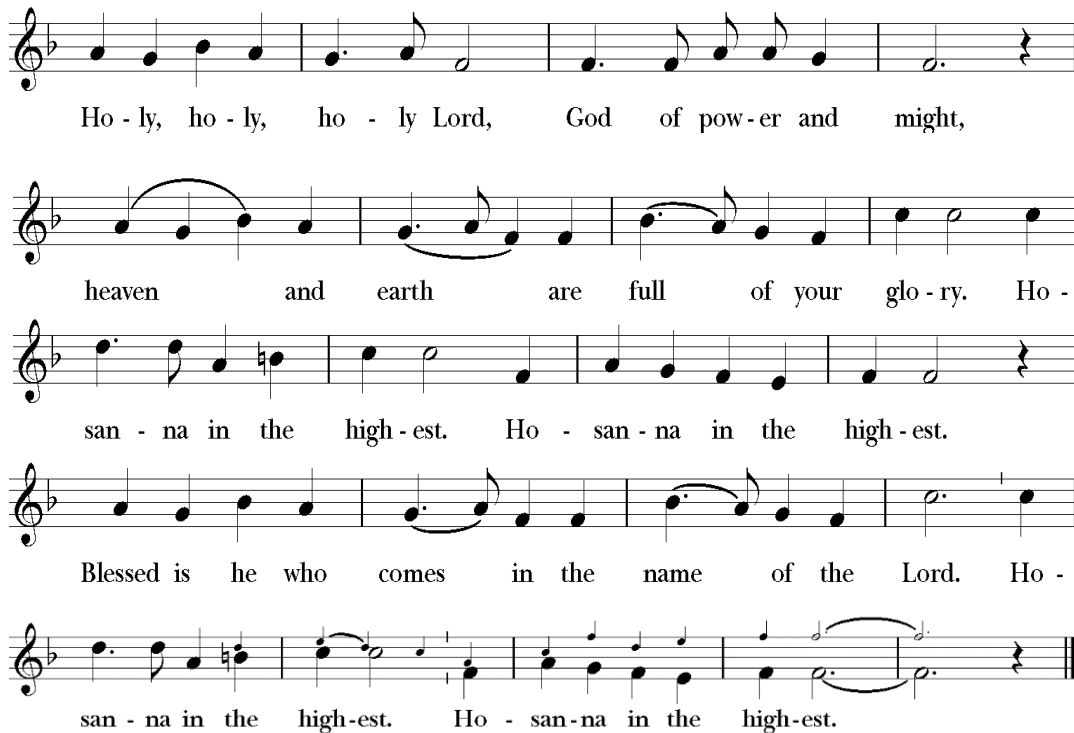
Thanks and praise fill our hearts, Almighty God, for you are the Lord of creation and new creation, of covenant and new covenant.

You brought your people out of slavery to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life.

And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise.

Sanctus S125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant

Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you.

Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me." After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

Celebrant and People

**Christ has died
Christ is risen
Christ will come again.**

Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch.

Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son, and Holy Spirit, ever one God. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
forever and ever. Amen.**

**Vater unser im Himmel,
geheiligt werde dein Name;
dein Reich komme;
dein Wille geschehe,
wie im Himmel so auf Erden.
Unser tägliches Brot gib uns heute.
Und vergib uns unsere Schuld,
wie auch wir vergeben unsern Schuldigern;
und führe uns nicht in Versuchung,
sondern erlöse uns von dem Bösen.**

**Denn dein ist das Reich und die Kraft
und die Herrlichkeit in Ewigkeit.
Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem: 198

Thou hallowed chosen morn of praise

1 Thou hal - lowed chos - en morn of praise, that best and great - est
 2 Come, let us taste the vine's new fruit, for heaven - ly joy pre -

shin - est: fair Eas - ter, queen of all the days, of
 par - ing; to - day the branch - es with the root in

sea - sons, best, di - vin - est! Christ rose from death; and
 re - sur - rec - tion shar - ing; whom as true God our

we a - dore for ev - er and for ev - er - more.
 hymns a - dore for ev - er and for ev - er - more.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Mach's mit mir, Gott*, melody from *Das ander Theil des andern neuen Operis Geistlicher Deutscher Lieder*, 1605; adapt., att., and harm. Johann Hermann Schein (1586-1630).

The Gifts of God for the People of God

This is God's table; communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread, and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not intinct (dip) the bread. To receive a blessing cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

The people are seated.

Hym 209 We walk by faith, and not by sight

St. Botolph

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

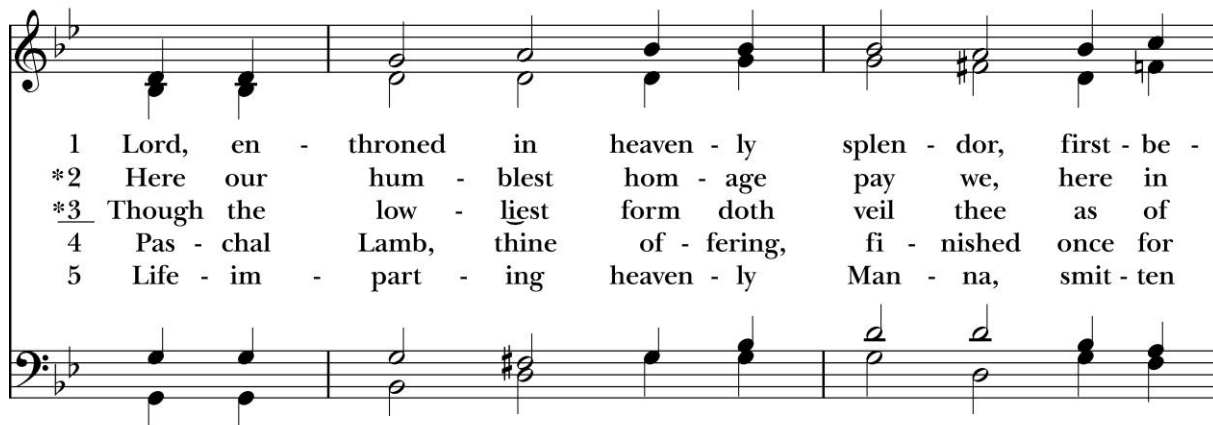
gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

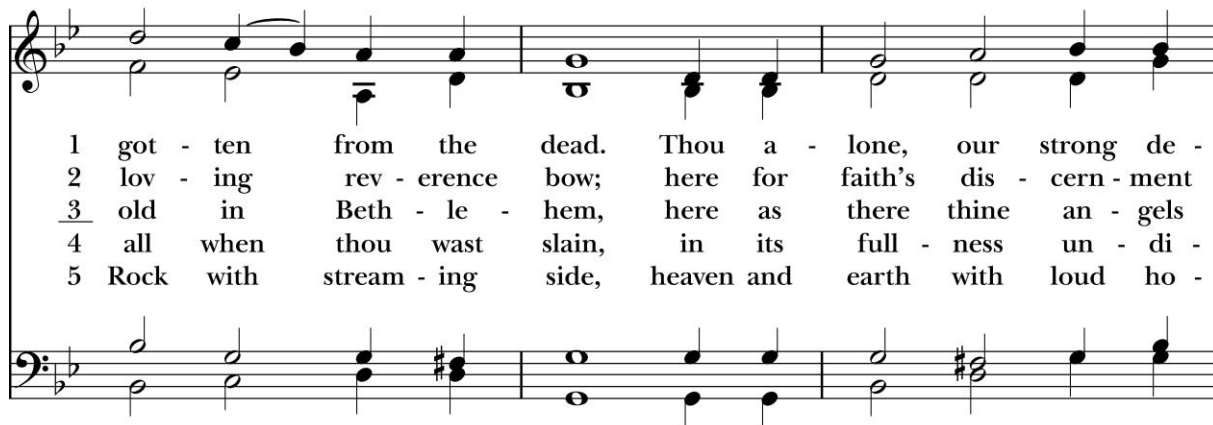
Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

Hymn 307 Lord, enthroned in heavenly splendor

Bryn Calfaria



1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -



1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1983); harm. *Christian Hymns*, 1977.

The People standing, the Celebrant says.

Let us pray.

Minister and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Hymn 207

Jesus Christ is risen today

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

The Dismissal *all respond* **Thanks be to God. Alleluia, Alleluia!**

Postlude: La Bourée	Praetorius
Volte	Praetorius



Easter Flowers and Music to the Glory of God...

Hazel Ann Barrett

Easter Altar Flowers and Music are given in the name of Diane and Omar Barrett.

Al Barth

Easter Altar Flowers are given in Memory of Edith Barth; and Easter Music in Memory of June Thompson.

Elaine Bentley

Easter Altar Flowers are given in Memory of Louise Lincoln.

Mary Ann Britton

Easter Altar Flowers and Easter Music are given with thanks and praise for all the blessings in my life.

Harry & Arlene Brooke

Easter Altar Flowers are given in Thanksgiving of God's Blessings and in Memory of all our loved ones.

Andrew & Mathy Downing

Easter Altar Flowers are given in Memory of our beloved angel, Candace Leigh; and Easter Music in Thanksgiving of our beautiful daughter, Caroline Suzanne.

Glen & Kay Drew

Easter Altar Flowers are given in Thanksgiving of Elizabeth, Amy, Sarah, Mel, and Eric; and Easter Music in Memory of John & Lea Drew.

The Dunn Family

Easter Music is given in Memory of Elizabeth and John Vogdes.

Pam & Bill Fleming

Easter Music is given in Memory of Col. & Mrs. William Fleming, Mr. & Mrs. Glenn Wandell, and Lana Fleming.

John & Kay Flickinger

Easter Altar Flowers are given in Thanksgiving of our new Granddaughter, Paislee.

Sheri Hall

Easter Altar Flowers are given in Thanksgiving of the Hall and Foley families.

Ken & Meredith Hambright

Easter Altar Flowers are given in Memory of Lorraine Austin; and Easter Music in Thanksgiving of the great music.

Ann Hartsell

Easter Altar Flowers are given in Memory of Kenneth Hartsell, and Easter Music in Thanksgiving for my grandchildren, Eamon, Will, Rose, and Ben.

Christopher, Melissa, Ellie & Wyatt Hinton	<i>Easter Altar Flowers are given in Memory of Linda Luttner.</i>
Alexis & David Huey	<i>Easter Music is given in Thanksgiving for our grandchildren.</i>
Mary Judge	<i>Easter Altar Flowers are given in Thanksgiving of my family.</i>
Mary Alcuin Kelly	<i>Easter Music given in Memory of Jennifer T. Helfer, Susan Loftus, William Mackaye, Ellen Buynard, James Addison, and Deacon Mary McCue.</i>
David & Mary Kerr	<i>Easter Altar Flowers are given in Memory of departed loved ones; and Easter Music in Thanksgiving of family and friends.</i>
Jenny & Will Lederer	<i>Easter Altar Flowers are given in Thanksgiving of the Shepherd, Lederer, Elliott & Fletcher families; and Easter Music given in Thanksgiving of Harper, Gregory, Owen, and Madeline.</i>
Jay Lozier & Mary Lou McMaster	<i>Easter Altar Flower are given in Thanksgiving for the lives of Charles E. Gordon and Alvergia Guyton, and Easter Music in Memory of James B. Calvert, Samuel O. Rhinesmith, Harvey L. Woodruff, and Kay Simpson.</i>
Maureen & Silas	<i>Easter Altar Flowers are given in Memory of Peter & Louisa Cook, and Peter Cheung.</i>
Henry & Diane McQueen	<i>Easter Altar Flowers are given in Memory of Mimi McQueen and Susan McQueen; and Easter Music in Memory of Barbara Hertz and Dan Hertz.</i>
Lee & Julie Metcalf	<i>Easter Altar Flowers and Easter Music are given in Memory of our loving parents, Edward, and Julia Metcalf.</i>
The Rentz & Willier Families	<i>Easter Altar Flowers are given in Memory of John N. Rentz.</i>
Gina Rentz	<i>Easter Music is given in Thanksgiving of the Rentz and Willier Families.</i>
Becca Roberson and	<i>Easter Altar Flowers are given in Memory of Bryson & Camden Turett of Whitney Wherrett Roberson, who loves everything about Easter; and Easter Music in Thanksgiving of the amazing choirs at our church, especially the new Children's Choir and Youth Bell Choirs.</i>

Rob & Vicki Schellhase

Easter Music is given with joyful thanks for the talent, inspiration and hard work of the people who bring us music at St. John's.

Stephanie Sidella

Easter Music is given in Thanksgiving of my wonderful family.

Alan Soukup

Easter Altar Flowers are given in Thanksgiving of the Congregation of St. John's Episcopal Church, who I consider as family; and Easter Music given in Thanksgiving of my family's great musical heritage, past and present that has and continues to inspire me, especially in praise of God.

Shelley Spencer

Easter Music is given in Memory of Judith Spencer.

Shelley Spencer & Bryson Turrett

Easter Altar Flowers are given in Memory of Carl Ridenour.

Nancy Stockbridge

Easter Altar Flowers are given in Memory of Carl Ridenour for his love and service to St. John's.

Lois Taylor & Stephen Simpson

Easter Music is given in Memory of our parents.

Lauren and Lena Watkins

Easter Altar Flowers are given in Thanksgiving of our family.

The Watkins Family

Easter Music is given in Memory of our family, who came before.



TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name, please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Tim Wittig
Jim & Jane Lawton
Fione and Tyrus Adams
Diane
Julie
Glenn Miller
Sean Miller
Brenda Goodman
Peter McWilliams
Patricia Jones
Sam Whittaker
Mary Persinger
Bishop Curry
Nancy Winter
Joseph Sears
Mark Evans

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

LOOKING AHEAD

Wednesday, APRIL 3

- Compline evening Prayer on ZOOM at 7pm

Sunday, APRIL 7

- Resurrection Stories and Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Household at 9:30am
- Resurrection Stories and Songs at 10:30am
- Youth Group Meeting at 12pm
- Esther Deel Meeting at 11:30am in the Parish Hall

Wednesday, APRIL 10

- Compline evening Prayer on ZOOM at 7pm

Sunday, APRIL 14

- Holy Eucharist at 8:00am
- Adult Forum at 9:00am
- Holy Household at 9:30am
- Holy Eucharist at 10:30am
- Bible Challenge Discussion Table in the Prayer Room at 11:30am
- Youth Group at Monster Golf (details coming soon)

Wednesday, APRIL 17

- Vestry Meeting at 6:30pm
- Compline evening Prayer on ZOOM at 7pm

Saturday, APRIL 20


- End of Life Preparation and Planning Seminar from 9am to 12pm

The Church Office will be **CLOSED** March 29 through April 2.

Fr. Henry and Mo. Shivaun will be out of the office April 1-6.

For pastoral emergencies please call the office at (301-774-6999) and leave a message.

ANNOUNCEMENTS



Resurrection STORIES & SONGS

A morning of Worship, the Music of Easter,
& Readings of the RESURRECTION

HE IS RISEN

**SUNDAY
APRIL 7 10:30 AM**

- Remembering the stories of the Resurrection of Christ -

RESURRECTION STORIES & SONGS
~ *Remembering the stories of the Resurrection of Christ* ~

We invite you to join us for a
Morning of Worship, the Music of Easter,
and the Readings of the Resurrection

SUNDAY, APRIL 7th
Resurrection Stories and Holy Eucharist at 8am
Resurrection Stories and Songs at 10:30am

Join us for Coffee Hour in the Parish Hall
following the service

THE MOST GENEROUS GIFT: END-OF-LIFE PREPARATION & PLANNING - Join us 20 April, 9-noon to learn about planning for our final moments on earth. A series of guest speakers will discuss legal documents such as wills and medical power of attorney, hospice and palliative care, funeral pre-planning, green burial, funeral liturgy, and more. Get your questions answered and take with you valuable information to help you and your family plan for dying well.

WOMEN of ST. JOHN'S - The Women of St. John's will meet in Monday, April 29th in the Meeting Room to pack home baked goods for the Cathedral Flower Mart scheduled for Friday, May 3rd and Saturday, May 4th.

FOOD PANTRY MINISTRY - Given the enormous need in the community, the food pantry is often empty by noon each day. The ministry is seeking to expand and is in need of volunteers to help stock the pantry twice a day, mornings and between 12 and 8pm one day a week. If you feel called to this ministry, please contact fpaganini1@gmail.com.

FOOD PANTRY NEEDS - Large shelf stable milk, meal kit (hamburger helper) taco kit, rice one pound bag, peanut butter, spaghetti, and water.



VACATION BIBLE SCHOOL
~ An Intergenerational VBS ~

Join us as we explore Scripture through the lens and images of some of your favorite Disney stories.

Cost of \$75 per family includes dinner and the promise of a fun filled week with activities for ALL ages.

WWW.STJEC.ORG to register

ESTHER DEEL MEETING – Sunday, April 7th - Following the 10:30am service in the Parish Hall. The Esther Deel Ministry makes blankets and prayer shawls for the sick and the grieving and are also presented at Baptisms. Anyone who enjoys knitting or crocheting is invited to join the meeting.

CPR TRAINING OFFERED AT S. JOHN'S - Interested in learning CPR or need a refresher? St. John's will be offering training through a basic life support program which teaches CPR and AED skills approved by the American Heart Association on Saturday May 18th. Certified instructor(s) will provide training from 9am-1pm, provided there is enough interest. The training fee will be covered for parish volunteers, for all others it is \$69.99 per person. If you are interested in the May 18th training, or in future training please contact [Julie Metcalf](#) to reserve your seat.

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*
deacon@stjec.org

Tammy Turner, *Parish Administrator*
accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*
music@stjec.org

Lourdes Hurtado
Africanpalms@stjec.org

Margery Bank, *Head of School*
Margery.bank@stjes.org

Jonathan Choi, *Sexton*

Selva Selvarajah, *Verger*

VESTRY

Glen Drew – *Treasurer*
Aparna Williams – *Asst. Treasurer*
Vicki Hudson, 2027 – *Stewardship*
Carmen Jones, 2027 – *Evangelism*
Becca Roberson, 2027 – *Outreach*
Julie Metcalf – *Registrar*

Barry Gough, 2025 – *Sr. Warden*
Phil Reiff, 2025 – *STJES*
Alan Soukup, 2025 – *Worship, STJES*
Lindsay Cooper, 2026 – *Parish Life*
Bill Fleming, 2026 – *Formation, Jr. Warden*
Mary Kerr, 2026 – *Pastoral Care*

ST. JOHN'S EPISCOPAL CHURCH
3427 Olney Laytonsville Rd. Olney, MD 20832
(301) 774-6999

~ On the Land of the Piscataway Nation ~