**UK-Jiangsu 20+20 World Class University Consortium**

**Application Form for New Members**

*\*Please kindly send your completed form to* ***Y.C.WANG@liverpool.ac.uk***

**SECTION 1: Contact Details**

|  |  |
| --- | --- |
| **Project Name** | UK-Jiangsu 2020 |
| **Applicant** |  |
| **Contact (name, telephone, email, address)** |  |
| **Please list if you have any institutional partners in Jiangsu Province?** | |
| **Organisation 1** |  |
| **Brief description of project/engagement with the partner** |  |
| **Organisation 2** |  |
| **Brief description of project/engagement with the partner** |  |
| **Organisation 3** |  |
| **Brief description of project/engagement with the partner** |  |
| **Please provide a brief introduction of your organisation**  *No more than 200 words. (additional information to be attached as appendix)* |  |
| **Profile of key staff who will lead the initiative if you are join the consortium**  *No more than 200 words.* |  |

**SECTION 2:**

|  |  |
| --- | --- |
| State why you would like to join Jiangsu 2020 and what benefits you will bring to the consortium, |  |
| Please state experience of partnership working in China overall |  |
| Please state experience of partnership working in UK overall |  |
| Please state your institution’s willingness to fund any consortium activities if needed? |  |
| Please state if this application is being supported by the Vice Chancellor of your university? |  |
| **Outputs**  *Please give indications of outputs/types of activities which you think your institutions would be able to contribute to the consortium activities.* |  |

**SECTION 3: Risk Management**

|  |  |  |
| --- | --- | --- |
| **Risks**  *What are the key risks in joining this consortium and how are you going to manage them?*  *(Add more lines if needed)* | **Risk** | **Management** |
|  |  |
|  |  |
|  |  |

**SECTION 4: Key Project Contact and Sign-Off**

|  |  |  |
| --- | --- | --- |
| **Name of organisation** |  | |
| **Key contact person** |  | |
| **Signed** | | **Date** |

***TO BE COMPLETED BY THE REVIEW PANEL***

**Recommendation of Panel**

|  |  |  |
| --- | --- | --- |
| **Recommendation** | **Applicant** |  |
| **Rationale and justification (30 percent):** | | |
| **Potential to deliver (40 percent):** | | |
| **Strength alignment to current consortium members (30 percent)** | | |
| **Overall comments:** | | |
|  | | |
| **Panel decision:** | | |
|  | | |