





A DAY
STARTS IN
THE
MORNING
when the
birds get up!

LIGHT exposes darkness
LIGHT drives-out darkness

Psa 27:1 אֲנִי אֶל־יְהוָה יְהוָה יִשְׁמַע יְהוָה יִשְׁמַע יְהוָה יִשְׁמַע יְהוָה
Yahuah is my light and my
deliverance; Whom should I fear? אֲנִי אֶל־יְהוָה יְהוָה יִשְׁמַע יְהוָה
is the refuge of my life; Whom should I dread?

Psa 36:9 For with You is the fountain of life; In
Your light we see light.

LIGHT overcomes fear
LIGHT gives clear vision

Darkness cannot infiltrate light, but LIGHT infiltrates darkness.
Allow the Word of אֲנִי אֶל־יְהוָה (Yahuah) to DRIVE-OUT all
darkness and fear that confronts you, leading others to the light.



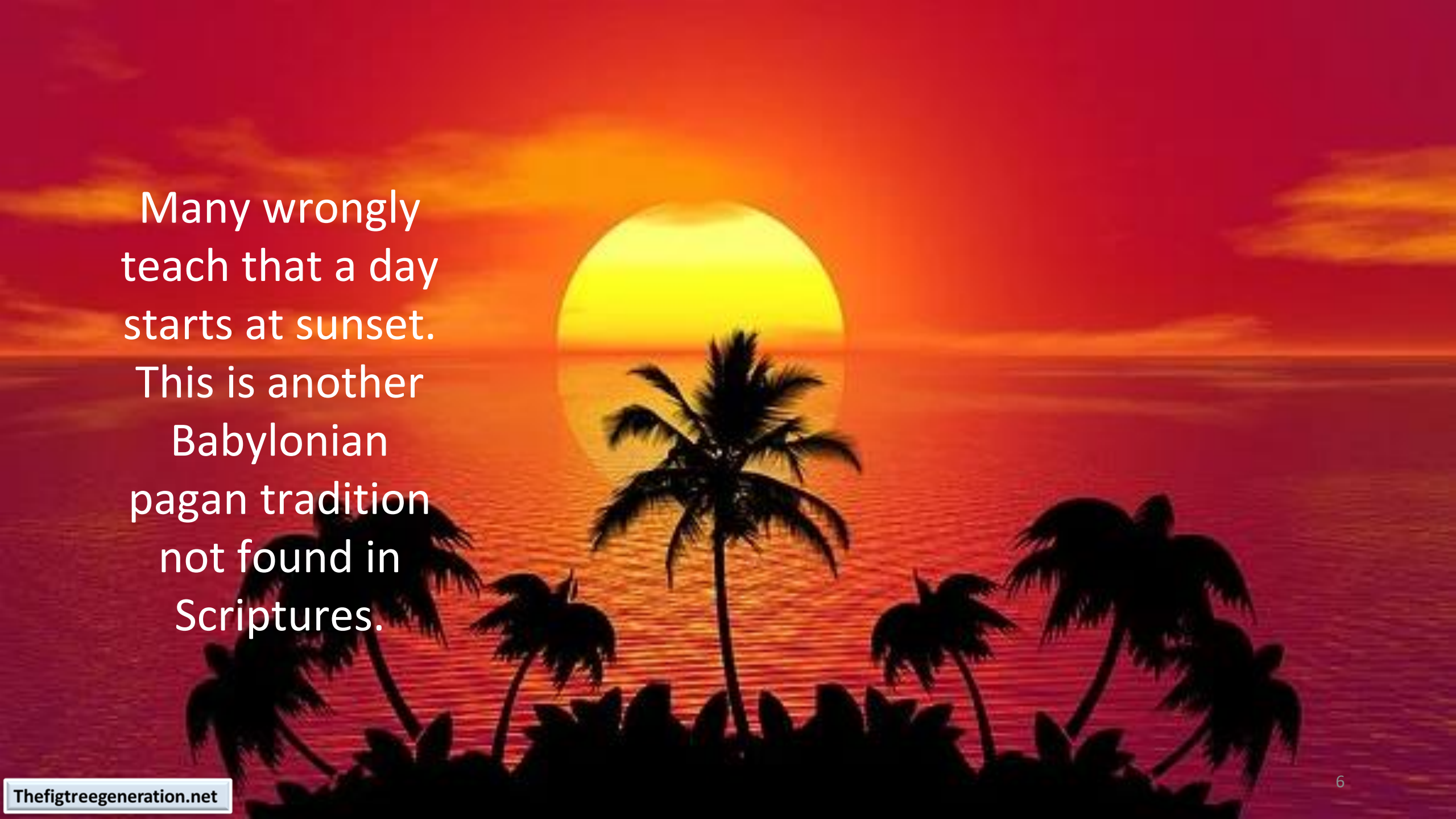
PLEASE NOTE I USE THE TRUE NAMES OF OUR CREATOR AS
THERE IS POWER IN HIS NAME.

- God and LORD are Titles and is NOT His Name, Yahuwah is Our Heavenly Father.
- Jesus has no meaning, Yahusha means Yah is our Salvation.
- Elohim means Mighty one or Mighty ones
- Did you know that the real name of our Heavenly Father is YHVH in Paleo Hebrew the original Hebrew language and that Bible Translators admit to removing His Name over 7000 times from our Bibles and replaced it with the Title LORD and God.

All Scriptures are from “The Scriptures – 2009 Edition” unless otherwise noted!



**A Day starts at Dawn not at
Sunset**

A tropical sunset scene with a large yellow sun, palm trees, and a red-orange sky. The sun is positioned in the upper center, partially obscured by a palm tree silhouette. The sky transitions from a bright yellow near the sun to a deep red and purple at the horizon. The water in the foreground is dark and reflects the colors of the sky. Several palm trees are silhouetted against the sunset, with one particularly tall and central. The overall mood is serene and dramatic.

Many wrongly
teach that a day
starts at sunset.
This is another
Babylonian
pagan tradition
not found in
Scriptures.



Scripture confirms it.

And YHVH called the LIGHT DAY and the DARKNESS He called NIGHT. And there was evening and there was morning, one day and YHVH called the LIGHT DAY AND THE darkness He called NIGHT. Genesis 1:5.

“Thus said יהוה (YHVH) who gives the sun for a light by day, and the laws of the moon and the stars for a light by night, who stirs up the sea, and its waves roar – יהוה (YHVH) of hosts is His Name.” Jeremiah 31:35



**START
YOUR DAY
WITH
PRAYER
AND PRAISE**

There have been many arguments about when does a day begin, so let's turn to Scripture to find the answers

3rd Hour (9 am) Matthew 20:3 “And he went out about the third hour and saw others standing idle in the market-place.”



Mark 15:25 “And it was the third hour, and they impaled Him.”

They impaled Yahshua in the morning, again it was the third hour OF THE DAY!

Acts 2:15 “For these men are not drunk, as you imagine, since it is only **the third hour** of the day.” (THIRD HOUR OF THE DAY NOT NIGHT!)



“Only the third hour of the DAY!” ... Again we see it is in the morning.

6th Hour (12 noon)

Matthew 27:45 “And from the **sixth hour** there was darkness over all the land, until the ninth hour.”

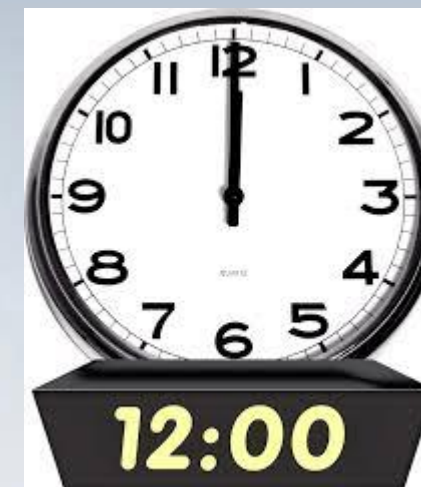
Mark 15:33 “And when the **sixth hour** came, darkness came over all the land until the ninth hour.”



Luke 23:44 “And it was now about **the sixth hour**, and darkness came over all the land, until the ninth hour.”

We notice in the records of Matthew, Mark and Luke that the darkness came over the land at **the sixth hour, it must have been day light to become dark!**

John 4:6 “And Ya‘aqob’s fountain was there. So **יהושע** (Yahusha) being wearied from the journey, was sitting thus at the fountain. It was about **the sixth hour**.”



John 19:14 “And it was the Preparation Day of the Passover week, and about **the sixth hour**. And he (Pilate) said to the Yehudim, “See your Sovereign!”

CONFUSING?



What “time” is this 6th hour that John was writing about?

We know for certain that Matthew, Mark and Luke were counting the hours in the Scriptural style. That means Dawn begins the count towards the next Dawn from the 1st hour mark, to the 24th hour where the cycle ends.



But John reported in John 19:14 Roman Time, which was 6:00 a.m.

Where did John start counting from?

“When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.”

Matt 27:19

What type of “Day” was Pilate’s wife claiming? Pilate and his wife were Roman citizens living in the Roman theme. Pilate’s wife had a dream in “this day.” We know that Yahusha was in their “kangaroo court” all night. It was very early in the morning when Pilate was interrogating Yahusha. For Pilate’s wife to have a dream prior to this particular morning, and claim it to be on the exact same day as when Pilate seated himself in the judgment seat, it is necessary that Pilate’s wife had the dream **AFTER MIDNIGHT AND BEFORE DAWN.**

To a Roman citizen, yes indeed, it certainly was the 6th hour [6 AM] of the day when Pilate took the judgment seat on the morning of Abib 14 (*Wednesday*). John's account using Roman Reckoning is now in perfect alignment with the Torah.

ATTENTION: Matthew, Mark, and Luke [using Dawn calculation] and John [using Roman calculation] are now all in perfect agreement for:

- 1) the timing of the trials [midnight onward]
- 2) the start of Abib 14 [at Dawn]
- 3) the start of the crucifixion! [at 3rd Hr / 9 AM]



9th hour (3 pm) (the other Evangelists reported the events in Hebrew time)

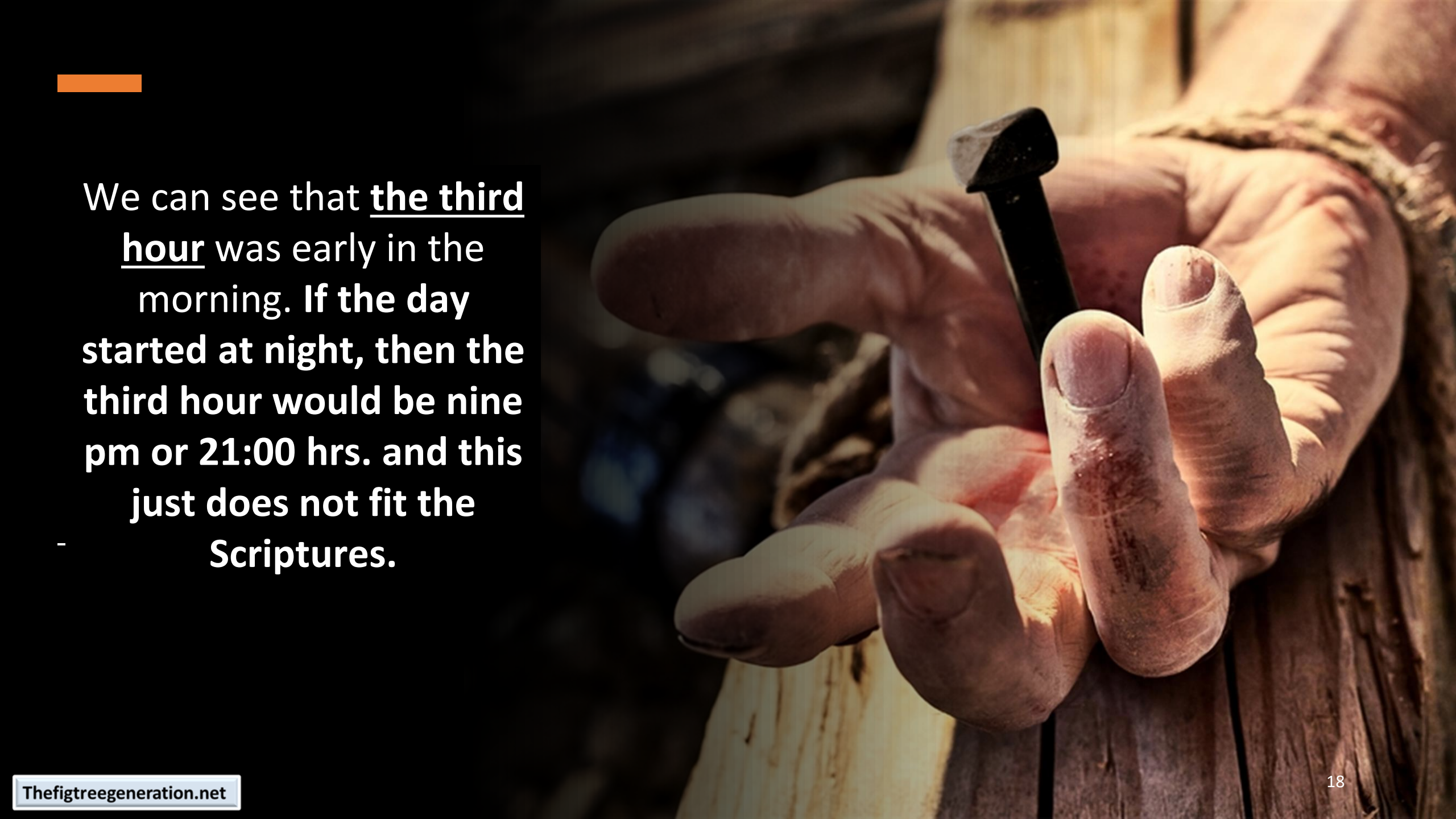
Matthew 27:46 “And about **the ninth hour** Yahusha cried out with a loud voice, saying, “Ĕli, Ĕli, lemahsheḃaqtani?” that is, “My Ĕl, My Ĕl, why have You forsaken Me?”

Mark 15:34 “And at **the ninth hour** Yahusha cried out with a loud voice, saying, “Ĕli, Ĕli, lamah sheḃaqtani?”¹ which is translated, “My Ĕl, My Ĕl, why have You forsaken Me, in Hebrew “Eli, Eli lamahazaḃtani” –



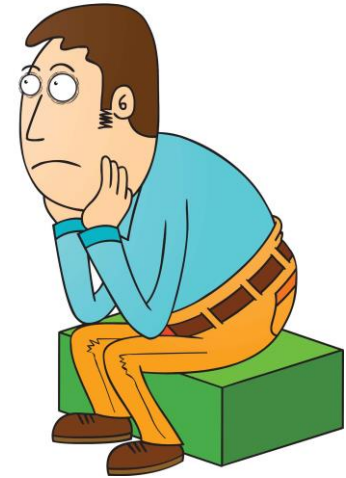
Matthew and Mark also record that at the ninth hour Yahusha cried out again this was daylight and late in the day at about - 3:00 p.m. as we know it today.





We can see that the third hour was early in the morning. If the day started at night, then the third hour would be nine pm or 21:00 hrs. and this just does not fit the Scriptures.

Matthew 20:3 “they were idle at the third hour.” They were not in the marketplace at 9pm, the third hour was at 9:00 a.m. because their day started at 6:00 a.m.



From the foregoing Scriptures we can clearly see that the day begins at dawn, just before sunrise, this means that the 24-hour day is from morning to morning.

TIMES OF DAY

A.M

P.M

MORNING

AFTERNOON

MIDDAY / NOON
English Study Page

DAY

SUNRISE

SUNSET

~6:00 DAWN

DUSK ~6:00

MORNING

MIDNIGHT


NIGHT

EVENING

12:00

www.englishstudypage.com

facebook.com/englishstudypage



**Something
to ponder on.**



If a day starts at sunset, when it becomes dark, then when does a night begin? Days beginning when it's dark and most folks go to bed seems rather backward from the perceived norm. **We are children of the light not of darkness.** Yahuwah said He called the light DAY and the darkness He called NIGHT. No confusion it is in the Scriptures.

Sadly, many believe the Jewish faith and follow their traditions, not understanding that many of their teachings come from Babylonian traditions.



When does a Biblical day Start?

Genesis 2:1-3 About The Sabbath

1 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh **day Elohim ended his work which he had made; and he rested on the seventh **day** from all his work which he had made. 3 And Elohim blessed the seventh **day** and sanctified it: because that in it he had rested from all his work which Elohim created and made.” (KJV)**






Question: What happened to "**and the evening and the morning**" the 7th Day? You do not see it because the Creator was making a point. The Sabbath, the set-apart time, is literally the 7th day (light) from morning to evening in the heat of the day.

I have already done the research and I have not discovered any mention of a "Sabbath Night "in the Bible. I challenge you to do the same.

Genesis 1:5 “And Elohim called **the light ‘day’** and **the darkness He called ‘night.’** And there came to be evening and there came to be morning, one day.” (The 24-hour cycle is here also called a day)

“And named the light "Day" and the darkness "Night." Evening came and then morning — that was the first day.” (CEV)



Think about it, the evening cannot come, unless there is daylight first; and the morning cannot come unless it follows a night first. **First comes the “evening” at the end of the day and then comes the “morning” at the end of the night.**

The Hebrew word for morning is boqer, which means any of the following: “sunrise”, “end of night”, “coming of daylight”, and “beginning of day”.

Therefore, note the order of the day (the 24-hour cycle), “And there was evening (the time between sunset and dusk) and there was morning (the time between dawn and sunrise), one day”, which means the day ended at dusk and then came night. Dawn started a new day, before sunrise. Each day consisted of the daylight, an evening – between sundown and dusk, and then morning – the time between dusk and sunrise. That is the biblical day from the genesis of days. Clearly, the complete day does not end at sunset or midnight, **but the day started at dawn in the beginning and ends at dusk.**

“In the beginning Elohim created the heavens and the earth. And the earth came to be formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters. And Elohim said, “Let light come to be,” and light came to be. And Elohim saw the light, that it was good. And Elohim separated the light from the darkness. And Elohim called the light ‘day’ and the darkness He called ‘night.’ **And there came to be evening (H6153) and there came to be morning (H1242), the first day.”** Genesis 1:1-5



The “Day Season” is divided into two parts: A) “`ereb” and B) “boqer”

A) <`ereb> (H6153) [1] *dusk*, [2] *day*, [3] *even (-ing, tide)*, [4] *night*.

[Day or Night are not a mixture of light and darkness.]

1. **DUSK** (*Webster’s 1828 Dictionary* – a middle degree between light and darkness.

2. **TWILIGHT** (*Webster’s 1828 Dictionary*) – The faint light, which is reflected upon the earth after sunset and before sunrise.



B) <boqer> (H1242) dawn (as the break of a day); generally, morning; KJV: early, morning, morrow (**mixture of light and darkness**).

DAWN – THE BREAK OF DAY;
THE FIRST APPEARANCE OF
LIGHT, IN THE MORNING.

(Webster's 1828 Dictionary)



Now that we understand dusk being the end of the day, and dawn being the end of the night part of the previous day, just before sunrise, we look at the verse again.

And there came to be dusk (the end of the day) and there came to be dawn (the end of the night part of the previous day), the first day. We can see that the full day (24-hour cycle) begins at dawn and ends at dawn just before the sun rises for the next day.

So how can we say that the day begins at night when it reads from the end of the day to the end of the night was the first day?

When the rooster
crows in the
morning it is a
sign that the new
day is about to
begin!



The same is true,
as the birds all
start singing just
before the sun
rises!



The background of the slide features a silhouette of a man and a young child holding hands, standing against a dramatic sunset sky with orange and yellow clouds. The man is on the right, and the child is on the left, both facing away from the viewer towards the horizon.

Abba, Father

is amazing and
gave us all the
signs without
all the texts
been taken out
of context.

NEXT ARE SOME
SCRIPTURE
EXAMPLES
PROVING THE
DAY BEGINS AT
DAWN



“And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, **In the morning, when it is day, we shall kill him.”** Judges 16:2 (KJV)

“But **as morning dawned the next day Elohim appointed a worm which struck the plant so that it withered.”** Jonah 4:7

“And it came to be, **on the next day, that Mosheh sat to rightly rule the people. And the people stood before Mosheh from morning until evening.”** Exodus 18:13

“In the end of the (weekly) Sabbath, **as it began to dawn toward the first day of the week**, came Mary Magdalene and the other Mary to see the sepulchre.” Matthew 28:1 (KJV)

“And when the Sabbath (ULB) was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. 2 And **very early in the morning the first day of the week**, they came unto the sepulchre at the rising of the sun.” 1Mark 16:1-2 (KJV)



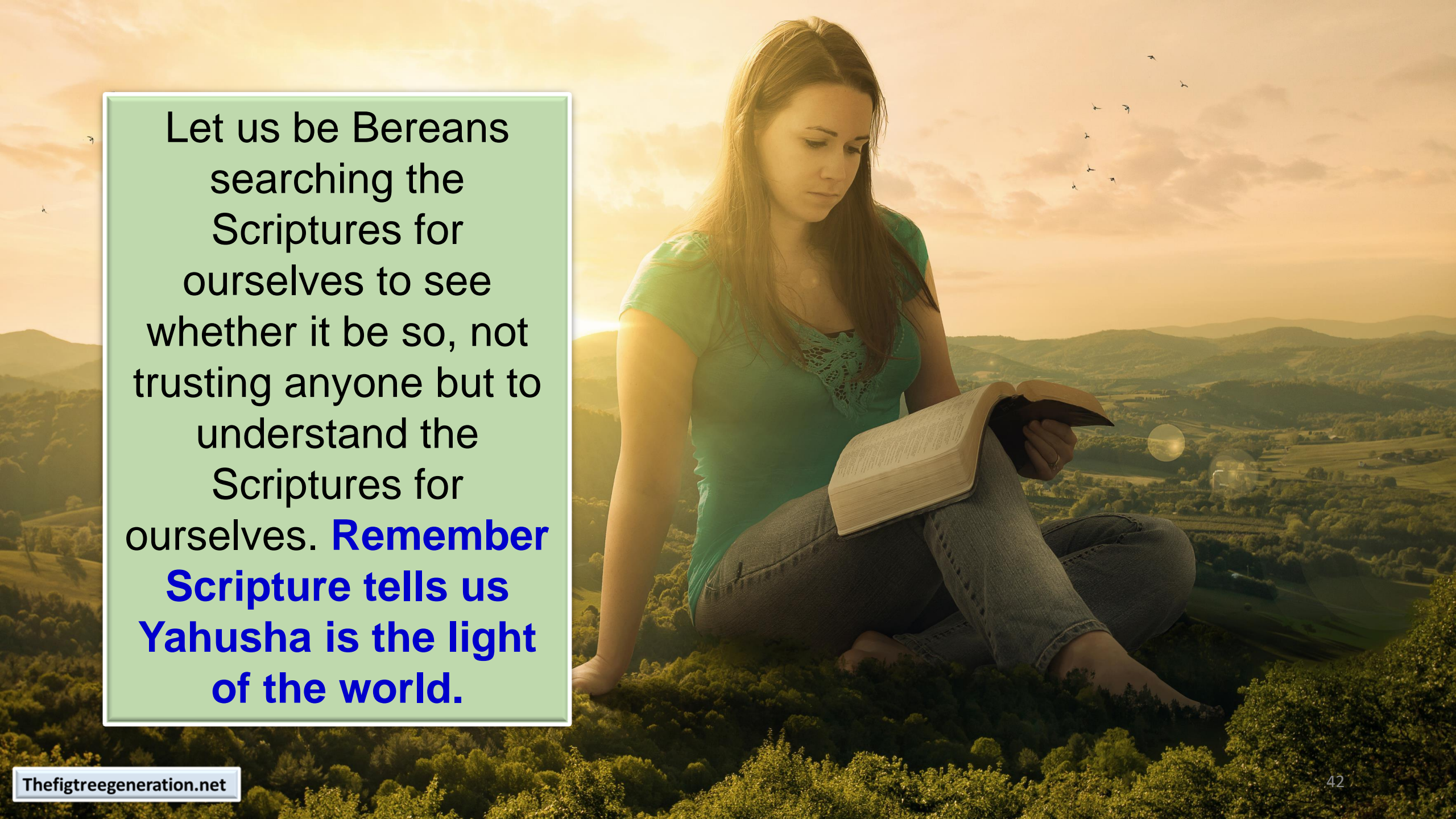
“The sun was risen upon the earth when Lot entered into Zoar. 33 And they made their father drink wine **that night (after the day light, same 24-hour period)**: and the firstborn went in and lay with her father; and he perceived not when she lay down, nor when she arose. 34 And it came to pass **on the morrow (the next day of light)**, that the firstborn said unto the younger, Behold I lay **yesternight (last night; not yesterday)** with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father. 35 And they made their father drink wine **that night also**: and the younger arose and lay with him; and he perceived not when she lay down, nor when she arose.” Genesis 19:23, 33-35 (KJV) **See the progression from the day to night and the terminology used by Lot's daughters to describe the event!**

Question



If the celebration of our Sabbath day begins in the evening when the sun is going down, why would our Creator state that all nations shall praise His name and worship Him from the **"rising of the sun, even to its going down?"**

"For from the rising of the sun, even to its going down, My Name is great among nations. And in every place incense is presented to My Name, and a clean offering. For My Name is great among nations," said יהוה (YHVH) of hosts." Malachi 1:11



Let us be Bereans
searching the
Scriptures for
ourselves to see
whether it be so, not
trusting anyone but to
understand the
Scriptures for
ourselves. **Remember
Scripture tells us
Yahusha is the light
of the world.**

“Therefore יהושע (Yahusha) spoke to them again, saying, “I am the light of the world. He who follows Me shall by no means walk in darkness but possess the light of life.” John 8:12

I repeat, when
the rooster crows
in the morning it
is a sign that the
new day is about
to begin!



When the birds
all start singing
just before dawn,
we know that the
day is about to
begin!



SCRIPTURES
THAT SPECIFY
TO OBSERVE
THE FEAST
FROM
EVENING DOES
NOT PROVE A
DAY BEGINS IN
THE EVENING!

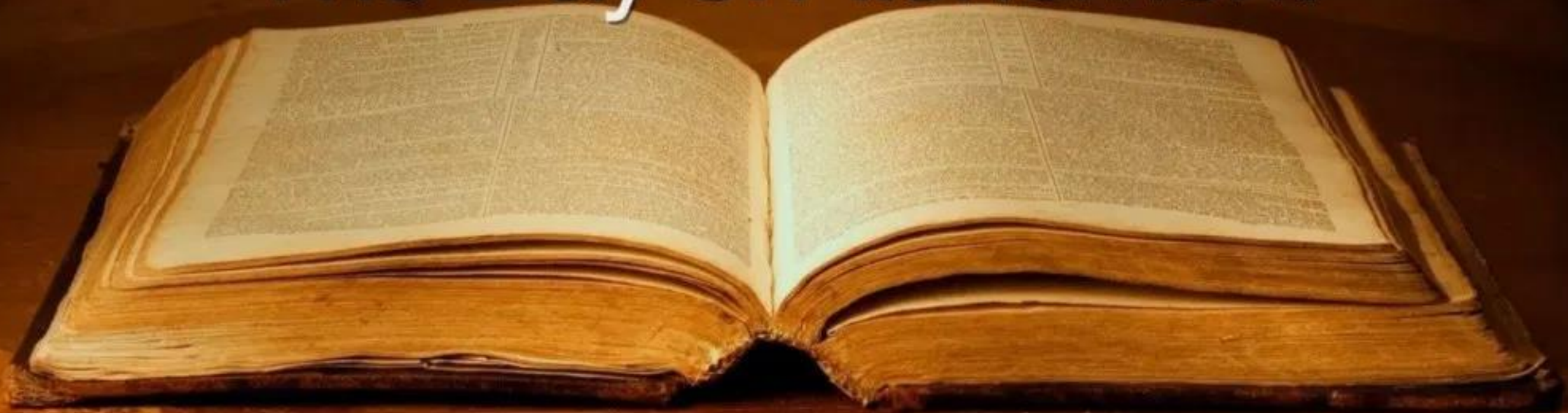


**These
Scriptures were
specified to
start in the
evening
because it was
not the norm as
a day begins at
dawn just
before sunrise!**



Yom Kippur

The Day of Atonement



In Leviticus it says to start to observe the Day of Atonement, the evening before, on the 9th day. It's telling us that it is the 9th day, not the 10th day. It is not saying that the 10th day starts on the 9th of the Gregorian calendar.

It is simply having people prepare their hearts, to afflict themselves, for the Day of Atonement, by starting at evening of the 9th, and continuing until the end of the daytime on the 10th, at the evening.

The unique command on the Day of Atonement does not apply to every day, otherwise if it did, why would it have to declare it?

THE PASSOVER



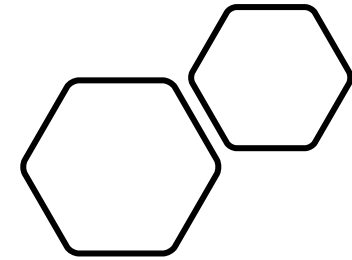
“Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.” Exodus 34:25 (KJV)

“In the fourteenth day of the first month at even is Yahwes Passover.” Leviticus 23:5 (KJV) (a full twenty-four hours from evening to evening) is the Passover to YHVH.

This does not prove that a day begins in the evening that is why YHVH specified that the Passover and Day of Atonement begin at evening.

**Why would our
Elohim start the
day in the
darkness, when
He and our
Messiah are a
picture of LIGHT!**





**HalleluYah,
the Father
of Lights
starts His
day with
Light!**

NEW TESTAMENT

New Testament Scriptures to Prove a Day begins in the Morning

One can look at the record of Messiah's crucifixion to see when a day starts, as they proclaim the third, sixth and ninth hour of the day.

“And it was **the third hour**, and they impaled Him.”

Mark 15:25

And when **the sixth hour** came, darkness came over all the land until the ninth hour.”

“And at **the ninth hour** Yahusha cried out with a loud voice, saying, “Ĕli, Ĕli, lamahshebaqtani?” which is translated, “My Ĕl, My Ĕl, why have You forsaken Me?”

Mark 15:33-34

Mark 15:42-43 invalidates that the day starts at sundown, for they took Messiah's body AFTER the evening began. If the Sabbath started at sundown, then they were working on the Sabbath. But the text states that it was still the preparation day (the 14th, Passover) for the Sabbath of Unleavened Bread (the 15th).

"And when evening had come, because it was the Preparation Day, that is, the day before the (ULB) Sabbath, 43 Joseph of Arimathaea, a prominent council member, who was himself waiting for the reign of Elohim, came, boldly went in to Pilate and asked for the body of יהושע (Yahusha).

John 20:19 tells us that Messiah appeared to the Disciples in the evening of the first day of the week. “When therefore **it was evening on that day, the first day of the week**, and when the doors were shut where the taught ones met, for fear of the Jews, Yahusha came and stood in the midst, and said to them, **“Peace to you.”**”

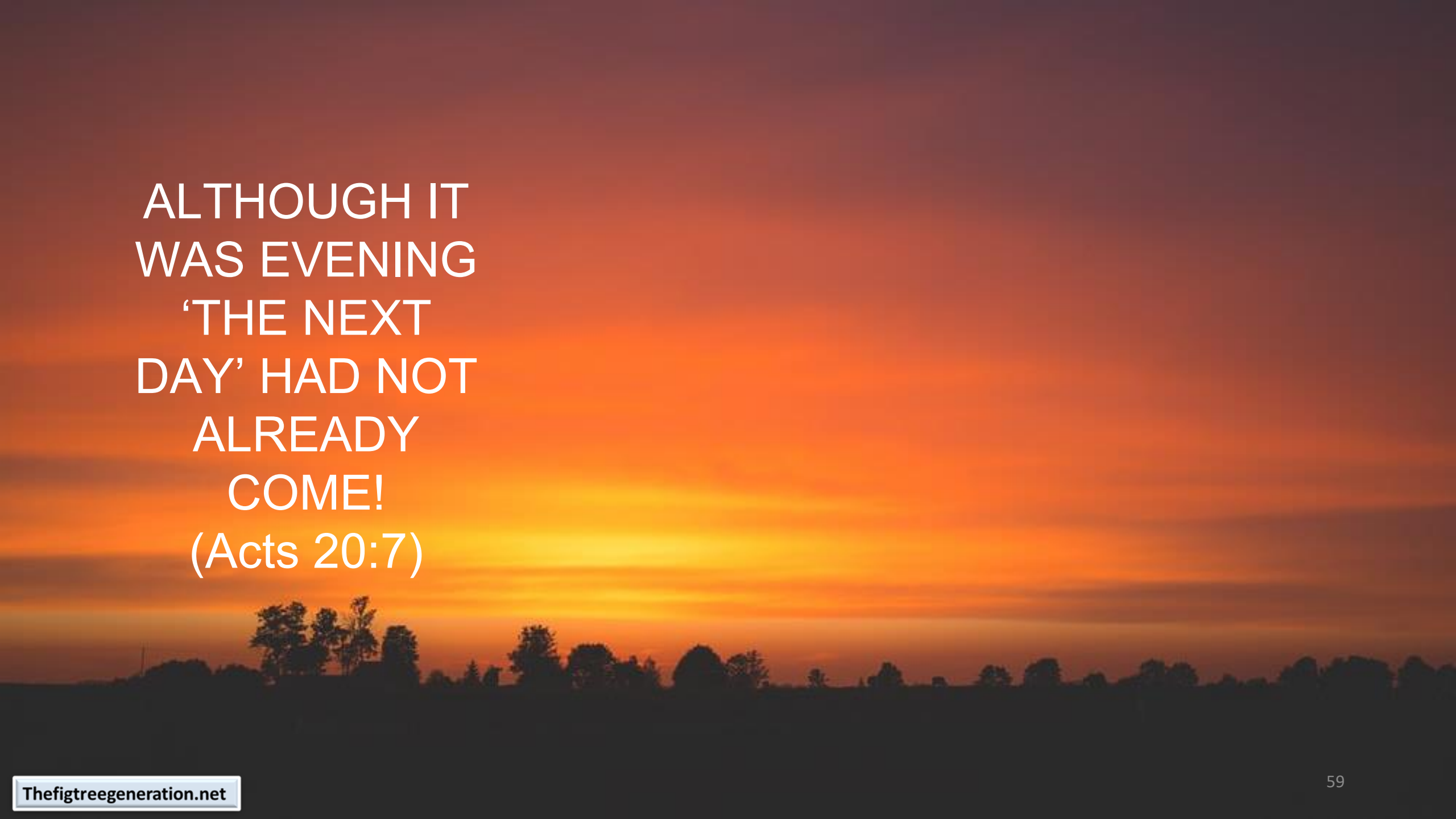
Consider the next three Bible verses, Mark 16:2, Luke 14:1 and Matthew 28:1 (KJV),

Mark 16:2 **“And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.”**

Luke 24:1 “ Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared.”

Matt 28:1 “Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.”

Combining all three accounts, the women went to the tomb early in the morning, at dawn on the first day of the week. The evangelists did not say at evening on the previous day. However having the mindset that Sabbath ends at sunset, some persons try to twist what is clearly a dawn visit into an evening visit to make this account fit in with their erroneous theory that Sabbath ends at sunset.



ALTHOUGH IT
WAS EVENING
'THE NEXT
DAY' HAD NOT
ALREADY
COME!
(Acts 20:7)

“Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight . Note that although Paul had spoken up to midnight, it was still not yet "the next day". Acts 20:7 (KJV)

Paul continued until daybreak, when **"the next day"** on which he had planned to depart (verse 7), came, then he departed as he had intended.

As in all the foregoing cases we have examined, the next day did not come at evening, but in the morning.

JEWISH TRADITION CHANGED YAHWE'S TIMES!

Here is some historical evidence that supports the Biblical Truth that a day begins at dawn:

Meaning of "day": In the Bible, the season of light (Gen. 1:5), lasting from dawn (literally "the rising of the morning") to the coming forth of the stars."

(Jewish Encyclopedia, page 475)

"In order to assure against profanation of the Sabbath the Jews added the late Friday afternoon hours to the Sabbath"

(The Jewish Festivals: History & Observance, p.13).

[Note: The Jews changed the configuration of a day and added the time between sunset and sunrise to the day. This is not Biblical but constitutes a pharisaical approach!]

“If we look at the essentials of a day of rest and reflection which has a religious orientation, it is possible to justify the shifting of Sabbath worship to Friday evening, the celebration of the vigil/night watch was moved back to the eve of the Feast as early as the middle ages...” (Judaism: Between Yesterday and Tomorrow, p. 518).“...a sacred day of rest on the 7th day (the Sabbath).

“Days were reckoned from morning to morning...”

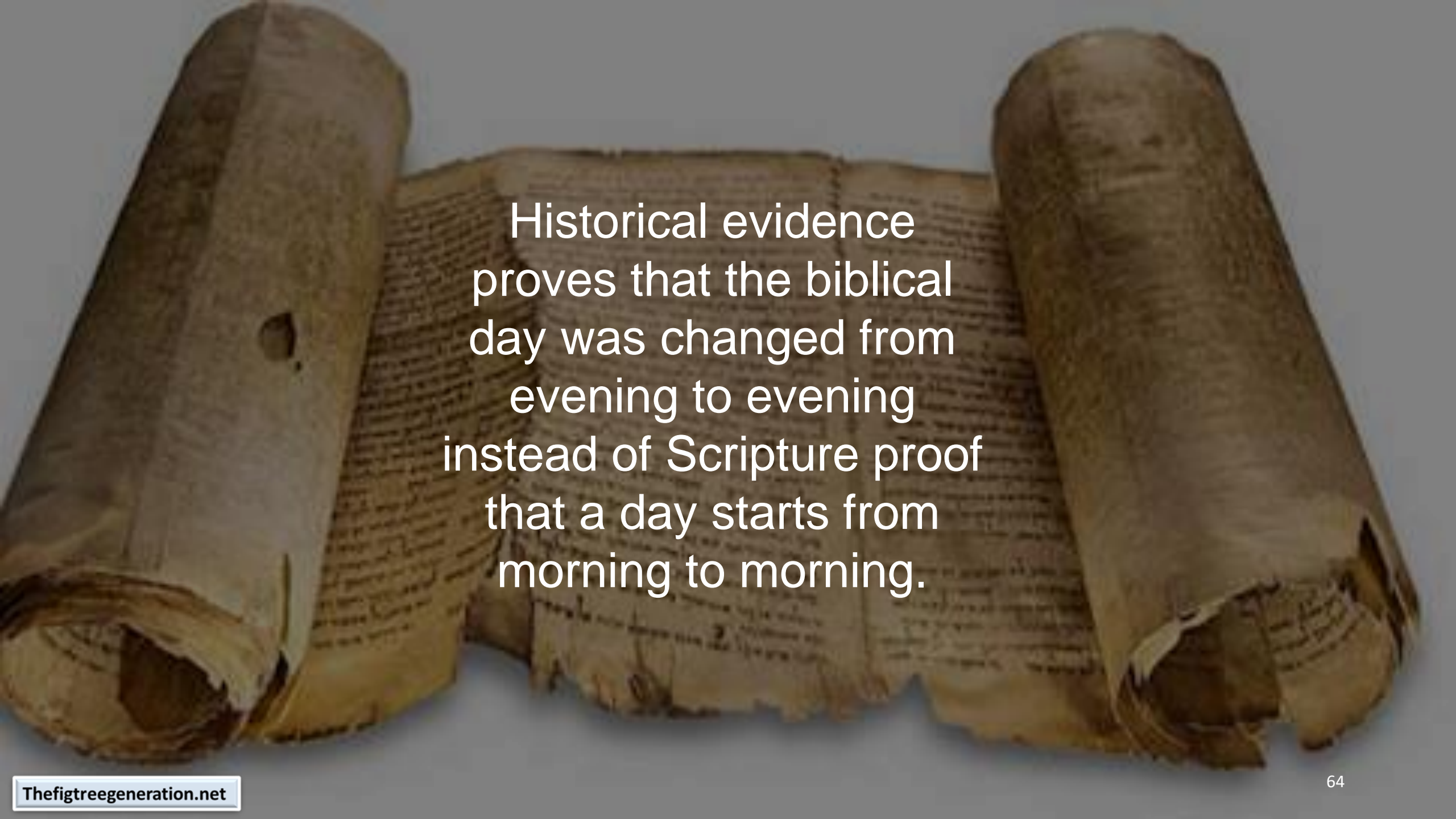
(New Catholic Encyclopedia, Vol. 11, pg. 1068).

“Following the reign of King Josiah (c. 640-609), and especially after the Babylonian exile, a number of significant and enduring changes occurred in the Israelite calendar showing that the Jews gradually adopted the Babylonian calendar of the time...

The day, however, was counted from evening to evening, after the Babylonian fashion....” (New Catholic Encyclopedia, Vol. 11, section titled “Later Jewish Calendar”).

“...shortly after the beginning of the Greek period, [236 BC] came the change in the method of reckoning the day, from evening to evening instead of from morning to morning as of old...”

(The Calendars of Ancient Israel, p. 146).



Historical evidence
proves that the biblical
day was changed from
evening to evening
instead of Scripture proof
that a day starts from
morning to morning.



WE ARE

CHILDREN OF
THE LIGHT

“Then your light would break forth like the morning, your healing spring forth speedily. And your righteousness shall go before you, the esteem of יהוה (YHVH) would be your rear guard.” Isaiah 58:8

“For you are all sons of light and sons of the day. We are not of the night nor of darkness.” 1 Thessalonians 5:5

As in all the foregoing cases we have examined, the next day did not come at evening, but in the morning.

“As for the flesh of the slaughtering of his peace offerings for thanksgiving, it is eaten **the same day** it is offered, **he does not leave any of it until morning.**” Leviticus 7:15

Above Scripture proves that a day ends with the breaking of the morning. There is not even ONE instance in the Scriptures where it is stated or implied that the ‘next day’, ‘tomorrow’ or the ‘morrow’ began at evening.”



Check this for yourself! It is irrefutable confirmation that the Biblical day consisting of twenty-four hours begins at dawn and ends the following morning at dawn. When reference is made to the day ending at evening, it is indicating the end of the daylight period.

Take your time and have a look at this chart explaining day and night clearly.




There are many more Scriptures too numerous to include here, which confirm quite clearly that the day begins in the morning. On a previous day or night when the Scriptures refers to the 'next day', 'tomorrow', or the 'morrow', without exception, it ALWAYS means the next daylight period that begins in the morning.

Now I would like quickly shift to another important topic that I already addressed somewhat at the beginning of this presentation about the name of our Heavenly Father that was purposely removed over 7,000 times from our Bibles and replaced with the titles of LORD and elohim.

HALLELU-YAH!
YAH IS HIS NAME Ps.68:4 . .

What do the Scriptures say our Heavenly Father's Name is before it was removed from the Bible?

“I am יהוה (YHVH) that is My Name, and My esteem I do not give to another, nor My praise to idols.” Isaiah 42:8



“O YHVH, my strength and my stronghold, my refuge in the day of trouble, to you shall the nations come from the ends of the earth and say: **“Our fathers have inherited nothing but lies, worthless things in which there is no profit. 20 Can man make for himself elohims? Such are not elohims!” 21 “Therefore, behold, I will make them know, this once I will make them know my power and my might, and they shall know that my name is YHVH.””**

Jeremiah 16:19-21 (English Standard Version)

**Did Scripture
warn us that
people would
forget the
Heavenly Fathers
True Name and
call Him Lord or
Baal?**



**“How long shall there be lies in the heart
of the prophets who prophesy lies, and
who prophesy the deceit of their own
heart,**

**27 who think to make my people forget
my name (YHVH) by their dreams that they
tell one another, even as their fathers
forgot my name (YHVH) for Baal (LORD
and elohim)?”**

Jeremiah 23:26-27 (English Standard Version)



So you can see that this is exactly what most of the world is doing, calling YHVH Baal or Lord instead of calling Him by His Name YHVH.

We should not be ashamed to use his True Name Yahuwah and His Son Yahusha. We should obey the Scriptures, not follow mans traditions and start our day **at dawn as it is written in Scripture.**



A Biblical Day starts at Dawn not Sunset!

Life Line to Yahusha Ministries

"Bringing Souls into the Truth of Yahusha Messiah"

Andy +27 83 601 0060

Carmen +27 83 391 5600

ANDY@LL2YM.CO.ZA

CARMEN@LL2YM.CO.ZA

The ultimate provider is
Yahusha Ha Mashiach
This message was created and
recorded by:
Walter Tschoepe
Email:
malachi4dot4@gmail.com





SHALOM