PRESS RELEASE

FROM VANCOUVER B.C.

The tides have started turning towards the success of the Dorje Shugden efforts to have religious freedom and relief from persecution. The media has witnessed the efforts of the demonstrators and now hears both sides of the discussion.

In Vancouver, British Columbia, even the security team for the Dalai Lama has begun to acknowledge that the Dorje Shugden practitioners should be able to offer their devotions as they wish. They asked us, "Did you try to send a letter to the Dalai Lama?" We answered, "We tried but so far the Dalai Lama has always ignored our pleas". One man said, "There has to be peaceful respect towards your religion. I understand your suffering and distress". He added, "I am from Bon religion and was suppressed like you so that is why we have common understanding". Then he said "Good Luck, I would like to see peace among all Tibetans".

The Dorje Shugden practitioners were determined to stand up for their rights and withstood wind and rain and would not back down under difficult circumstances against the Dalai Lama's continued persecution. They were clearly exposing the Dalai Lama's hypocrisy and lying. Slowly but surely we will prevail with the truth.

There was a woman from Kham that was so embarrassed that there were so many people from both sides and arguing and fighting with each other. It made her sad to see Khampa people doing this difficult fight.

From the audience, many issued thumbs-up to show support of the demonstrators. Two professors came out to see what the shouting was about

and we showed them the brochure with the Segregation sign in it. He carefully read all the signs and he said, "Just this morning I have come from a meeting with the Dalai Lama and he said to us that all different religions are good and all must respect one another".



UBC SECURITY FACING THE DALAI LAMA SUPPORTERS

AND PROTECTING DORJE SHUGDEN PEOPLE

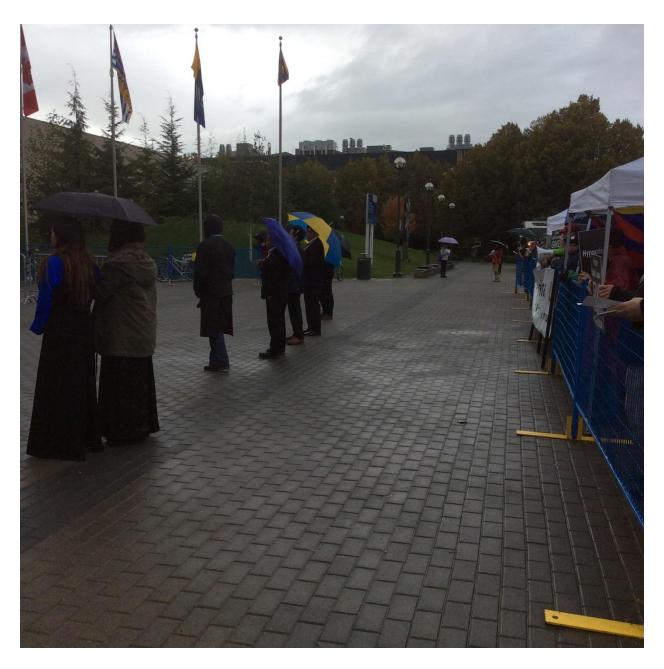
Then the professor pointed at our brochure and said, "And then he does this?" He then thanked me for doing the effort of educating the public.

Another two ladies came up and looked at the brochure and then thanked us for being there and gave us cookies and nuts to show their appreciation. Yet another lady said this is similar to what happened to the Jewish people during World War II. She angrily said, "He REALLY is a liar!" This young lady said, "I paid two hundred dollars to hear him and now I am going to get my money back!"

There were many other incidents where people expressed their agreement and support for the demonstrators.

Of course, many other radical people were protective of the Dalai Lama. They then try to attack us. When I was saying, "False Dalai Lama give religious freedom." One radical man ran across the street and tried to attack me. The security man and police stopped him.

In British English, False Dalai Lama does not mean that he is not the Dalai Lama. It means that Dalai Lama is a hypocrite. All security police faced toward the Dalai Lama's supporters and their backs were to us. Everybody could see who were the dangerous ones.



DORJE SHUGDEN PEOPLE IN THE RAIN

Even though the Dalai Lama and his organization tell the world that the Dorje Shugden is a dangerous cult, it was obvious that it was the Dalai Lama who was and is dangerous.



UNIVERSITY OF BRITISH COLUMBIA SECURITY PROTECTING DORJE SHUGDEN PEOPLE