



KIMBALL MEMORIAL LUTHERAN CHURCH
101 VANCE AVE. KANNAPOLIS, NC 28081

December 17, 2023 Third Sunday of Advent
8:30 am

P: Pastor

A: Assisting Minister

L: Lector

C: Congregation



“Rejoice always,” begins the reading from 1 Thessalonians. Isaiah and the psalmist make clear that God is turning our mourning into laughter and shouts of joy. “All God’s children got a robe,” go the words of a spiritual. It is not so much a stately, formal, pressed outfit as it is a set of party clothes, clothes we are happy to wear. We receive that robe in baptism, and in worship we gather for a foretaste of God’s party.

PRELUDE

O What a King

~Katy Nichole

WELCOME

CONFESSION AND FORGIVENESS

P Blessed be the Lord, the God of Israel, who alone does wondrous things.

C **Blessed be God’s name forever. Amen.**

P Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

Silence is kept for reflection.

P God of new beginnings,

C **we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.

C **Amen.**

LIGHTING OF THE ADVENT CANDLE by Mary Lu Walker Edited by Pastor David R. Keck, Sr.

3. Light the Advent Candle three;
Think of John at Bethany
Testifying to the Light -
Pointing to the Savior's might! (*Refrain*)

Refrain: Candle, candle burning bright,
Shining in the cold winter night;
Candle, candle burning bright,
Fill our hearts with Christ's own light.

READING

1 Thessalonians 5:16-24

Paul concludes his letter to the Thessalonians by encouraging them to live lives of continual joy, prayer, and thanksgiving. The closing blessing is grounded in the hope of Christ's coming.

L A reading from 1st Thessalonians...

Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise the words of prophets, ²¹but test everything; hold fast to what is good; ²²abstain from every form of evil. ²³May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. ²⁴The one who calls you is faithful, and he will do this.

L Word of God, word of life.

C Thanks be to God.

HOLY COMMUNION

We have two options for Communion during this time. You are free to come forward to receive the bread and pre-filled cups of wine from our clergy and lay assistants, returning to your seats after you've deposited the empty cup and following the guidance of our ushers; or you may continue to use the pre-packaged communion elements which are available from the ushers at the entrance to the Sanctuary. However you choose to receive Communion this morning, know that we are glad you're here for this Sacrament!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

P Gathered as one by the Holy Spirit let us pray, as Jesus taught.

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION

P Be strong, do not fear! Here is your God, who has come to save you.

You may receive the Elements as the words are said:

The Body of Christ given for you; The Blood of Christ shed for you.

COMMUNION SONG

What Feast of Love

ELW 487



1 What feast of love is of - fered here, what ban - quet come from heav - en?
2 What light of truth is of - fered here, what cov - e - nant from heav - en?
3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

POST COMMUNION BLESSING

P The Body and Blood of Our Lord Jesus Christ strengthen you and keep you in His grace.

C Amen.

SCRIPTURE SONG

King of Kings

W&P 80

King of kings and Lord of lords: glo - ry, hal - le - lu - jah.

The first system of music is written in G major (one sharp) and 4/4 time. It features a treble and bass staff. The melody in the treble staff consists of quarter and eighth notes, with a fermata over the final note. The bass staff provides a simple accompaniment of quarter notes.

King of kings and Lord of lords: glo - ry, hal - le - lu - jah.

The second system of music is identical to the first, providing a second part for the choir or congregation.

Je - sus, Prince of Peace: glo - ry, hal - le - lu - jah.

The third system of music is written in G major and 4/4 time. The treble staff features a melody of quarter and eighth notes with a fermata. The bass staff has a simple accompaniment of quarter notes.

Je - sus, Prince of Peace: glo - ry, hal - le - lu - jah.

The fourth system of music is identical to the third, providing a second part for the choir or congregation.

**may be sung in canon*

GREETING

P The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C Amen.

PRAYER OF THE DAY

A Let us pray. Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming strengthen us to serve you with purified lives; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

LET'S TALK

Children's Time

P The Holy Gospel according to St. John the 1st chapter.

C Glory to you O Lord.

GOSPEL

John 1:6-8, 19-28

John's gospel describes Jesus as the "light of the world." John the Baptist is presented as a witness to Jesus, one who directs attention away from himself to Christ, the true light.

There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed and did not deny it, but confessed, "I am not the Messiah." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." ²²Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" ²³He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said. ²⁴Now they had been sent from the Pharisees. ²⁵They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" ²⁶John answered them, "I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal." ²⁸This took place in Bethany across the Jordan where John was baptizing.

P This is the Gospel of the Lord.

C Thanks be to God.

SERMON

Pastor John Futterer

AFFIRMATION OF FAITH

The Nicene Creed

A With the people of God in Christ now and in every time, let us confess our faith.

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven;
by the power of the Holy Spirit He became incarnate from the virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

SHARING OF GOD'S PEACE

A Following his resurrection, the Lord Jesus breathed peace upon his disciples. We share in this peace of Christ in the Church today. The peace of the Lord be with you.

C And also with you.

PRAYERS OF GOD'S PEOPLE

P With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

A brief silence.

A Fill our mouths with laughter and our tongues with shouts of joy as we bear witness to the great things you have done. Give your church a spirit of gladness as we gather and as we are sent. Merciful God,

C receive our prayer.

A Let the trees of the field sing your praise. Protect forests, orchards, rainforests, and all wooded areas from disease and deforestation. Keep us grateful for their gifts of oxygen, food, shade, and shelter. Merciful God,

C receive our prayer.

A You love justice and promise your favor to those who are oppressed, brokenhearted, and incarcerated. Grant wisdom and compassion to those who work for public safety and all who work within prisons, jails, and courts, that mercy may increase and violence wither away. Merciful God,
C **receive our prayer.**

A Give us strength to pray for our world without ceasing and provoke us toward love and good deeds for all who are in need. Provide for all without adequate housing, food, employment, or access to health care. Empower us as helpers and advocates. Merciful God,
C **receive our prayer.**

A Open our hearts to those who serve as truth-tellers in our church and in our society. Bless leaders in church and society in their task of proclamation. Amplify voices of peacemakers, advocates, and especially those whose voices are ignored or marginalized. Merciful God,
C **receive our prayer.**

Here other intercessions may be offered.

A With gratitude we rejoice in the saints who witnessed to your life in all circumstances, in whom your Spirit was not quenched, even in death. Through them, teach us always to hold fast to what is good. Merciful God,
C **receive our prayer.**

P Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.
C **Amen.**

BENEDICTION

P God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, ✠ bless you now and forever.
C **Amen.**

SENDING SONG

Jesus, What a Wonderful Child

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DISMISSAL

A Go in peace to love and serve the Lord.
C **Thanks be to God.**

POSTLUDE

O Come, O Come, Emmanuel
Handbell Choir

~arr. B. Childers

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Je - sus, Je - sus, oh, what a won - der - ful child.

Je - sus, Je - sus, so ho - ly, meek, and

mild; new life, new hope the child will bring.

Lis - ten to the an - gels sing: "Glo - ry, glo - ry,

glo - ry," let the heav - ens ring!