

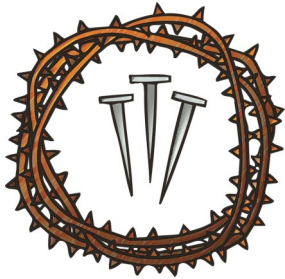


KIMBALL MEMORIAL LUTHERAN CHURCH
101 VANCE AVE. KANNAPOLIS, NC 28081

March 29, 2024

Good Friday

6:30 pm



A TENNEBRAE SERVICE OF SHADOWS AND DARKNESS

✝ Please stand as you are able. Congregational responses in **Bold**.

PRELUDE

When Jesus Wept

arr. David Schelat

SILENT PRAYERS

✝ **HYMN**

Were You There

ELW 353



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

✠ **PSALM 22** *(Read Responsively. Congregation reads even, bold verses)*

- ¹My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?
- ²**O my God, I cry by day, but you do not answer;
and by night, but find no rest.**
- ³Yet you are holy,
enthroned on the praises of Israel.
- ⁴**In you our ancestors trusted;
they trusted, and you delivered them.**
- ⁵To you they cried, and were saved;
in you they trusted, and were not put to shame.
- ⁶**But I am a worm, and not human;
scorned by others, and despised by the people.**
- ⁷All who see me mock at me;
they make mouths at me, they shake their heads;
- ⁸**"Commit your cause to the LORD; let him deliver —
let him rescue the one in whom he delights!"**
- ⁹Yet it was you who took me from the womb;
you kept me safe on my mother's breast.
- ¹⁰**On you I was cast from my birth,
and since my mother bore me you have been my God.**
- ¹¹Do not be far from me, for trouble is near
and there is no one to help.
- ¹²**Many bulls encircle me,
strong bulls of Bashan surround me;**
- ¹³they open wide their mouths at me,
like a ravening and roaring lion.
- ¹⁴**I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;**
- ¹⁵my mouth is dried up like a potsherd,
and my tongue sticks to my jaws; you lay me in the dust of death.
- ¹⁶**For dogs are all around me; a company of evildoers encircles me.
My hands and feet have shriveled;**
- ¹⁷I can count all my bones.
They stare and gloat over me;
- ¹⁸**they divide my clothes among themselves,
and for my clothing they cast lots.**
- ¹⁹But you, O LORD, do not be far away!
O my help, come quickly to my aid!
- ²⁰**Deliver my soul from the sword,
my life from the power of the dog!**

²¹Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.

²²**I will tell of your name to my brothers and sisters
in the midst of the congregation I will praise you:**

²³You who fear the LORD, praise him! All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!

²⁴**For he did not despise or abhor the affliction of the afflicted;
he did not hide his face from me, but heard when I cried to him.**

²⁵From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

²⁶**The poor shall eat and be satisfied; those who seek him shall praise the LORD.
May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
and all the families of the nations shall worship before him.

²⁸**For dominion belongs to the LORD,
and he rules over the nations.**

²⁹To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust, and I shall live for him.

³⁰**Posterity will serve him;
future generations will be told about the LORD,**

³¹and proclaim his deliverance to a people yet unborn,
saying that he has done it.

✠ PRAYER OF THE DAY

P Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

NARRATIVE SERMON

Christ's Seven Last Words

Pastor John

HYMN

Ah, Holy Jesus

Next Page

LORD'S PRAYER *(whispered by the congregation)*

C Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

ANTHEM

The Heart of Jesus
 Darla Steinert, soloist

arr. Mark Hayes

DISMISSAL PRAYER

CLOSING OF THE BIBLE

The forceful closing of the Bible symbolizes the fulfillment of the cross and the closing of the tomb. The removal of light signifies the flight of the disciples and death of Christ, yet the love of God shines even in the darkness of death.

As the Paschal Candle leaves the chancel, please depart in silence.

Our THANKS to Pastor Joseph Tallent for assisting with tonight's worship service.

EASTER WORSHIP SERVICES

7:00 am Sunrise Service

8:00 am Easter Breakfast

9:00 am Traditional Festival Easter Service

A nursery is provided for all services.