

Diocese of  
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# PROPHET ELIJAH

*Antiochian Orthodox Church*



## **Apolytikion / Troparion** (Tone 4)

*The incarnate Angel, and  
the Prophet's summit and boast,  
the second forerunner of the  
coming of Christ our God,  
Elijah, the glorious, from above  
sent down his grace upon Elisha;  
he doth cast out sickness  
and also cleanse lepers,  
and unto all that honor him,  
he poureth forth streams of cures.*

Our Mission is dedicated to the Prophet Elijah,  
Patron and protector of our community.

**Sunday, April 28<sup>th</sup>, 2024**  
**Palm Sunday: Entrance of our Lord Jesus Christ into Jerusalem**

***Tone / Eothinon***  
***Epistle: Philippians 4:4-9***  
***Gospel: St. John 12:1-18***  
***Homilist: Dn. Basil Hinkle***

### OUR PASTOR:

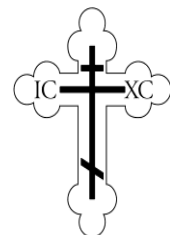
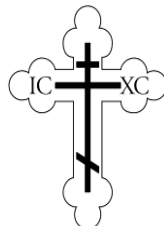
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OUR DEACONS: Rev. Dn. Basil Hinkle & Rev. Dn. Joseph Frangipani

### OUR BISHOP:

+Metropolitan SABA

Archbishop of New York and Metropolitan  
of All North America



# Announcements for the Week

1. Today, Sunday, April 28<sup>th</sup>: **The Great Feast of Palm Sunday!** (Fish is Blessed! The BBQ will be hot w/ coals!)



2. Monday, April 29<sup>th</sup> - Saturday, May 4<sup>th</sup>: **Great & Holy Week!** (See attached PDF for ALL the SERVICES !)



3. Monday or Tuesday: **John & Maria Hartung and family drive home to Arizona after a nice stay in Ellensburg for a couple of months!** TWA... "Travel with Angels!"



4. NEXT Sunday, May 5<sup>th</sup>: **Great & Holy Pascha!!!!** **The Feast of Feasts & Festival of Festivals!!!!**



# Looking Ahead

1. Sunday, May 12<sup>th</sup> @ 3:00 PM in Yakima @ Holy Cross Orthodox Church:

**Wedding of Daniel Hinkle and Laura Elizabeth Wright** ...(see attached PDF invite)



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2. Tuesday, May 21<sup>st</sup> – Wednesday, May 29<sup>th</sup>:

**The whole Jaroslaw family in Asheville, North Carolina to celebrate Fr. Paul's parent's 100<sup>th</sup> Birthday's!!!**

.....(Mom: May 22<sup>nd</sup> / Dad: May 26<sup>th</sup>)



## NORMAL SCHEDULE FOR DAILY SERVICES

### SUNDAY

8:45am – Orthros

**10:00am – Divine Liturgy**

Mon	Tue	Wed	Thu	Fri	Sat
7:00am Divine Liturgy	<b>8:00am</b> Orthros	7:00am Orthros	7:00am Orthros	<b>8:00am</b> Orthros	<b>8:00am</b> Divine Liturgy
	6:00pm Vespers	6:00pm Vespers	6:00pm Vespers	6:00pm Paraklysis	6:00pm Great Vespers

*(Fr. Paul hears confessions on Saturday's before & after Vespers, & by appointment!)*

*On Sunday, "We should encourage the people to come to Orthros from the very beginning. In the Six Psalms of Orthros, we find all the Christian advice, wisdom, and morality. We cannot come to the Divine Liturgy and receive the Holy Communion without preparation. Orthros is about how to prepare for Divine Liturgy."*

**Metropolitan JOSEPH**

## NAME DAYS

<u>Member</u>	<u>Name Day</u>	<u>Patron Saint</u>
Lydia Rowan	May 1 <sup>st</sup>	St. Lydia
Matrona Schoos	May 2 <sup>nd</sup>	St. Matrona of Moscow
Irene Schoos	May 5 <sup>th</sup> (Pascha)	St. Irene the Great Martyr

## BIRTHDAYS AND ANNIVERSARIES

<u>Member</u>	<u>Day</u>	<u>Celebration</u>
Demetrios Dymet	May 5 <sup>th</sup> (Pascha)	Birthday

# *Spiritual Morsels*

*("If the world is against truth, then I am against the world!" St Athanasius the Great)*

I am not afraid of hell and I do not think about Paradise. I only ask God to have mercy on the entire world as well as on me.

OUR LOVE IN CHRIST MUST REACH ALL PLACES, EVEN TO THE HIPPIES IN CRETE. I VERY MUCH WANTED TO GO THERE, NOT TO PREACH TO THEM, OR TO CONDEMN THEM, BUT TO LIVE WITH THEM, WITHOUT SIN OF COURSE, AND LEAVE THE LOVE OF CHRIST TO SPEAK OF ITSELF, WHICH TRANSGURES LIFE.

There is an electric generator and in the room is a lamp. If, however, we don't flip the switch, we will remain in darkness. Similarly, there is Christ and there is the soul. If, however, we don't flip the switch of prayer, our soul will not see the light of Christ and will remain in the darkness of the devil.

CHRIST IS OUR FRIEND, OUR BROTHER; HE IS WHATEVER IS BEAUTIFUL AND GOOD. HE IS EVERYTHING. IN CHRIST THERE IS NO GLOOM, MELANCHOLY OR INTROVERSION, WHEREAS MAN SUFFERS FROM VARIOUS TEMPTATIONS AND SITUATIONS WHICH MAKE HIM SUFFER. CHRIST IS JOY, LIFE, LIGHT, THE TRUE LIGHT, WHICH MAKES MAN GLAD, MAKES HIM FLY, MAKES HIM SEE ALL THINGS, SEE ALL PEOPLE, SUFFER FOR ALL PEOPLE, AND WANT ALL PEOPLE TO BE WITH HIM, CLOSE TO HIM. **ELDER PORPHYRIOS**

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WE DO NOT KNOW EVERYTHING ABOUT THE CONFLICTS OF THIS WORLD, NOR IS IT NECESSARY TO KNOW. WE JUST PRAY WITH A COMPASSIONATE HEART FOR THE PEACE OF THE WORLD AND FOR ALL. WE DO NOT TAKE SIDES, BECAUSE EACH SIDE WILL BE RESPONSIBLE FOR CRIMES, AND WE DO NOT WANT TO SHARE IN THESE CRIMES AND BE CONDEMNED. IF WE PRAY FOR THOSE WHO ARE MORE WRONG THAN RIGHT, WELL, WE PERFORM THE COMMANDMENT TO LOVE EVEN ENEMIES. AND IF WE PRAY FOR THOSE WHO ARE MORE RIGHT THAN WRONG, WE DO WELL. THEREFORE, WE CANNOT GO WRONG IF WE PRAY THAT GOD SAVE ALL AND GRANT PEACE TO THE WORLD. ESPECIALLY FOR US, PRIESTS AND MONKS, IT IS VERY IMPORTANT NOT TO BE POLITICAL AT ALL, BECAUSE WE OFFER OUR SACRIFICE TO GOD, THE HOLY LITURGY, FOR THE WHOLE WORLD; AND IF WE ARE FOR SOME AND AGAINST OTHERS, OUR SACRIFICE IS ANNULLED. I THINK THAT WHEN THERE IS A WAR, THE BEST IS NOT TO BE JUDGMENTAL, BUT TO HAVE COMPASSION AND PRAY THAT THE LORD MAY SPARE ALL FROM SUFFERING. IF MY LITURGY IS TO HAVE ANY VALUE, NO ONE SHOULD BE MISSING FROM MY HEART WHEN I STAND BEFORE THE ALTAR OF GOD AND SAY TO HIM, "THINE OWN OF THINE OWN, WE OFFER UNTO THEE, IN ALL AND FOR ALL."

**ARCHIMANDRITE ZACHARIAS ZACHAROU**

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*"At a certain monastery on the Holy Mountain [Mt. Athos], there is a mural that represents the Second Coming; and shows the judgment of people's souls. Each soul passes by, one-by-one, and is measured on God's scale. For one specific soul, that person's Guardian Angel has also brought forth some small packages. However, the scale tips toward the side of the demons. Very saddened by this, the Angel looks for a way to make the scale tip to the side that his soul may be saved. Looking around, he finds a small handkerchief that had been dampened by this soul's tears of repentance. When he places this on top of the scale, it suddenly tips to the Angel's side;... and the soul is saved. Do two drops of tears bear such great weight? From a material standpoint, their weight is insignificant. However, they have great weight from a spiritual perspective. Because repentance is of such value that, no matter what the devil has on the other side, repentance can tip the scale towards the side of the Angel, so that the soul can be saved."*

**Geronta Symeon Kragiopoulos (+2015)**

# *Photos of our Parish*

Praying for Fr. James Bernstein on Tuesday



With Fr. James at a conference a bunch of years ago!



