



Berean Family Worship Center
One Church In Two Cities
www.bereanfamilyworshipcenter.org

Wednesday, November 04, 2020 - Group Study

Lesson Series: Healing Is God's Promise

Lesson Series Text: (*Psa. 103:1-5*)

Lesson 1: The Origin Of Sickness

Lesson 1 Text: (*Rom. 5:10-17*)

All Scriptures are KJV; unless otherwise noted.

Prepared By Dr. Walter Henderson III

- I. In the Bible, sin, sickness, and healing are often mention together.
 - A. *Psa. 103:1-5* - iniquities (*perversity or sin*); healeth (*raphe - to mend, to cure, to make whole*) diseases (*malady or sickness*).
 - B. *Jam. 5:14-16* - Sick (*to be feeble, diseased, impotent, weak*); sin (*offence*); faults (*offence, trespass*); healed (*to cure or make whole*).
- II. By one man, sin entered into the World. (*Rom. 5:10-17*)
 - A. Reconciled - to make one account consisted with another, cause to coexist in harmony.
 - B. Saved - deliver, protect, heal, preserve, to make whole.
 - C. Atonement - restored to divine favor, to become one.
 - D. The power of one man.
 - E. The power of one sin.
 - F. Sin (breaking of divine law) – entered the world.
 - G. Death (the cessation of life) – entered the world by sin.
- III. Sickness is the incipient (*beginning to exist*) of death.
 - A. Sickness is the beginning or the early stages of death.
 - B. The end result of sickness is death.
- IV. In the garden was the Tree of Life. (*Gen. 2:9; 3:22-24*)
 - A. The leaves from the Tree of Life was to be eaten for healing. (*Rev. 22:1-2*)
 - B. Obedience to the commandments gives the right to the Tree of Life. (*Rev. 22:14*)
- V. Death is an enemy. (*1 Cor. 15:25-26*)
- VI. Sickness and death comes from Satan. (*John 10:10 - The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.*)
 - A. (*Job. 1:6-12; 2:1-6*)
 - B. (*Luke 13:10-16*)
 - C. (*Acts 10:38*)

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- VII. Jesus was manifested to destroy the works of the devil. (*1 John 3:8 – He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.*)
- VIII. We shall be saved from wrath. (*Rom. 5:9*)
- A. Saved – (*Sozo*)
- a. To save one suffering from disease.
 - b. To make well, heal, restore to health.
 - c. To preserve one in danger of destruction
- IX. Because our sins are forgiven, healing is available to us.
- A. (*Isaiah 53:5 - But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed; Isaiah 53:10 - Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.*)
- B. (*1 Peter 2:24 - Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.*)

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