# The Mariners Point Newsletter



#### **Board Officers**

President: Bill Zetlaw Vice Pres: Joe Magni Secretary: Donald Powell, Jr. Treasurer: Gary Burlin Member: Chad Gooding Asst. to the VP: Tom Prince

#### <u>Management</u>

John Phillips Real Estate and Property Management Office: 330-847-0850

#### <u>Upcoming Meetings</u>

June 24<sup>th</sup> at 9:30 a.m. in Unit 534. All are welcome to attend.

Annual Meeting July 1<sup>st</sup> at 10:00 a.m. Registration begins at 9:30 a.m.

#### <u>Website</u>

Reserve the clubhouse, read meeting minutes, review financial reports, find copies of governing documents, rules and regulations and other forms.

marinerspointcondos.org

### May 2023 Like us on Facebook!

### A hote from the President:

Dear Homeowners,

Mariner's Point is currently preparing for the upcoming summertime activities, so I'd like to provide the following updates:

- 1. Sidewalk leveling plan (2023 phase 1) has successfully been completed.
- 2. Sidewalk slab replacements (2023 identified sections) are currently in process and expected to be completed by early May.
- 3. Life buoys and signage have arrived and will be installed at the beach and pool areas.
- The westside parking lots paving project is expected to begin May 9<sup>th</sup>. Total resurfacing of the area will be taking place, so all vehicles, including snowbird vehicles must be moved prior to this date.
- 5. Eastside parking lot repairs date TBD.
- 6. The pool cover will be removed on May 22<sup>nd</sup> in preparation for recycling and cleaning up the pool. The plan is to have the pool chemicals in line and the pool ready for enjoyment beginning on Friday of Memorial Day weekend. So thankful to hear Larry Rhodes will be returning this year to oversee our pool needs.
- 7. MPCA's first grass cutting, sidewalk edging, and trimming has taken place, and it's wonderful seeing green shining so brightly.
- 8. Beach area clean-up completed. I am thankful for Unit 136 and Jerry Weeks for their work removing trash, trees, and old tires.
- 9. LED project lighting upgrade (quoting) for pool area and walkway along with clubhouse electrical panel upgrade continues.
- 10. Deck inspections completed and the results are pending. Owners will be notified.
- 11. Landscaping clean-up scheduled for week of May 15<sup>th</sup> or May 22<sup>nd</sup>, weather depending.
- 12. Annual Meeting Notice and Agenda will be sent soon.

Sincerely,

Bill, Unit #135

### Upcoming Social Evento:

The first social event of the year was held on March 11<sup>th</sup>. A dinner is being planned for the evening of our annual meeting. Stay tuned for exciting news from the Social Committee!

### Important Reminders:

This is a good time to review the Rules and Regulations. A copy of the booklet is available on the website.

#### New Life Rings at Pool and Beach!



<u>This Photo</u> by Unknown Author is licensed under <u>CC BY-NC</u>

Welcome Back Snowbirds!

## Congratulations and Celebrations!

Whether it is welcoming new neighbors, celebrating a birthday, or a special anniversary, let's share our congratulations and celebrations!

Send the news you wish to share to Marie Lane, Unit 424, <u>marielane2015@gmail.com</u>

# It's almost Pool & Beach Season!

As a reminder, last fall the cracks in the pool were filled and it was given a fresh coat of paint! The pool is scheduled to open Friday, May 26<sup>th</sup>!!!



### From the Finance Committee:

The Finance Committee is meeting on April 29<sup>th</sup> to conduct their internal spring audit. The Finance Committee will also be meeting with an outside consulting company for a full review of MPCA financial position. A final report will be presented during the Annual Meeting.

## From the Nominating Committee:

Two board positions will be expiring this year, so we'll need to elect replacement(s) during the Annual Meeting. The seats are currently held by Bill Zetlaw and Gary Burlin. Bill will not be running for re-election. Gary will be running again. Currently, there is one homeowner interested in running. Any other homeowners interested in running for a board seat should contact Joe Magni (josephcmagni@gmail.com) or Bill Zetlaw (mpcazetlaw@gmail.com)