Board of Directors Regular Meeting Tuesday, April 18, 2023, at 1:00 P.M.

Subject to the Board's approval of Resolution 23-06, the District will hold its regular Board of Directors meeting by teleconference. There will be no meeting site open to the public.

Public participation is encouraged using the teleconference information referenced below.

https://us02web.zoom.us/j/5896878298

If you are unable to join via computer, or do not have speakers or a microphone on your computer, you can dial in for audio. Call +1 - 408-638-0968 or +1 - 669-900-6833 and enter ID: 589 687 8298

To view supporting documents, go to: https://sanantoniobasinwd.org/agendas-%26-minutes

Meeting and Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Review and Adopt Resolution 23-06; Renewing Remote Teleconference Meetings Under AB361
- 4) Public Comment: This portion of the meeting is set aside to provide the public an opportunity to bring to the attention of the Board members matters that are within the jurisdiction of the Board and that are <u>not</u> on today's agenda. No action will be taken on any matter discussed during this portion of the meeting. The total time allotted for this portion of the meeting may be limited to no more than 3 minutes per speaker.
- 5) Minutes
 - a. March 2023 Board Meeting Minutes Board Approval Needed
- 6) Financial Report
 - a. Review and Approve March Financial Statements
 - b. Discuss Investment Options
 - c. Assessments Status Report
 - d. Review March GSA Financial Statements
 - e. Consider GSA Request for Funds
- 7) Informational Items
 - a. Management/Administration Report
 - b. Director Training Report
 - c. Update on San Antonio Basin Groundwater Sustainability Agency
 - i. Well Registration Program Update

- 8) New Business— requests for items to be placed on the next agenda.
- 9) Next Meeting Date –May 16, 2023
- 10) Adjournment

Note: In compliance with the American with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), if you need special assistance to access the meeting room or otherwise participate at this meeting, including auxiliary aids or services, please contact Donna Glass, admin@sanantoniobasinwd.org or 805-928-8349, 1005 S. Broadway, Santa Maria, CA 93454. Notifications of at least forty-eight (48) hours prior to the meeting will help enable reasonable arrangements to ensure accessibility to the meeting.

Note: Copies of Meeting Documents can be found on our District Webpage https://sanantoniobasinwd.org/ or requested by contracting Donna Glass, admin@sanantoniobasinwd.org or 805-928-8349.

SAN ANTONIO BASIN WATER DISTRICT

RESOLUTION 23-06

RESOLUTION RENEWING USE OF REMOTE TELECONFERENCE MEETINGS UNDER AB361

WHEREAS, meetings of the Board of Directors ("Board") of San Antonio Basin Water District ("District") and its committees are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend, participate, and watch the District's legislative bodies conduct their business;

WHEREAS, Government Code section 54953(e), as amended by Assembly Bill 361 (2021) ("AB361"), signed by the Governor on September 16, 2021, provides for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, on <u>January 17, 2023</u>, in <u>Resolution 23-01</u>, the District invoked AB361 to authorize teleconference meetings subject to the modified standard of Government Code section 54953(e); and

WHEREAS, pursuant to Government Code section 54953(e)(3), the District is required to reconsider the state of emergency every 30 days.

NOW, THEREFORE, BE IT RESOLVED that:

<u>Section 1</u>. <u>Findings</u>. The Board hereby finds as follows:

- (a) The Board has reconsidered the circumstances of the state of emergency.
- (b) As a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

<u>Section 2</u>. <u>Procedures for Teleconference Meetings</u>. The District and its committees shall hold teleconference meetings pursuant to the requirements of Government Code section 54953(e).

Section 3. Effective Date. This resolution shall take effect immediately upon its adoption.

[This Space Left Intentionally Blank]

<u>Section 4</u>. <u>Renewal</u>. Pursuant to Government Code section 54953(e)(3), the District will reconsider the state of emergency every 30 days.

PASSED AND ADOPTED by the Board of Directors of San Antonio Basin Water District on <u>April 18, 2023</u>, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:
ATTEST:
Craig Reade, Secretary of the Board of Directors

Board of Directors Regular Meeting Tuesday, March 21, 2023, at 1:00 P.M.

Meeting Minutes

Subject to the Board's approval of Resolution 23-05, the District will hold its regular Board of Directors meeting by teleconference. There will be no meeting site open to the public.

Public participation is encouraged using the teleconference information referenced below.

https://us02web.zoom.us/j/5896878298

If you are unable to join via computer, or do not have speakers or a microphone on your computer, you can dial in for audio. Call +1 - 408-638-0968 or +1 - 669-900-6833 and enter ID: 589 687 8298

To view supporting documents, go to: https://sanantoniobasinwd.org/agendas-%26-minutes

1) Call to Order

The meeting was called to order at 1:02 p.m. by President Merrill.

2) Roll Call

Kevin Merrill Randy Sharer Victor Schaff Ken Hunter

Directors absent: Craig Reade

<u>Others in attendance</u>: Donna Glass - District Manager, Sandra Wheeler – Stifel, GinaLisa Tamayo - Jackson Family Estate, Peter Mateus – Diamond West Farming, Jared Michell, and Tracy Stone.

Agenda Item 4) was moved before Public Comments. Due to the recent storm events, Governor Newsom proclaimed a state of emergency in five of the six Coastal Network Counties which included Santa Barbara. This declaration meant that special districts located in these Counties could again meet remotely under the provisions of AB 361. As a result of the emergency, meeting in person could have presented risks to the health or safety of members and attendees so the District decided to meet remotely.

Motion was made by Director Sharer to Adopt Resolution 23-05 to Authorize Remote Teleconference Meetings Under AB361 as presented. **Motion seconded** by Director Schaff.

A roll call vote was taken and the motion carried. **AYES:** Director Merrill, Sharer, Schaff, and Hunter

NOES: None; ABSTAIN: None; ABSENT: Director Reade

Public Comment: This portion of the meeting is set aside to provide the public with an opportunity to bring to the attention of the Board members matters that are within the jurisdiction of the Board and that are <u>not</u> on today's agenda. No action will be taken on any matter discussed during this portion of the meeting. The total time allotted for this portion of the meeting may be limited to no more than 3 minutes per speaker.

There were no comments.

5) Minutes

a. February 2023 Board Meeting Minutes - Board Approval Needed

Motion was made by Director Sharer to approve the February 2023 Minutes as presented. **Motion seconded** by Director Schaff.

A roll call vote was taken and the motion carried.

AYES: Director Merrill, Sharer, Schaff, and Hunter

NOES: None; ABSTAIN: None; ABSENT: Director Reade

6) Financial Report

a. Review and Approve February Financial Statements

The February statement was included in the packet. As of February 28th, 66% of the year has elapsed. The SABWD collected \$736,828 or 92% of the 2022-23 Assessments and \$24,360 or 43% from the County for the delinquent 2021-22 Assessments. Next Payment from the County will be at the end of April.

The expenses through February were \$247,725 or 29% of the budget. This includes a GSA transfer of \$202,000. Net income was \$513,463. The checking account balance was \$1,401,125 and \$887,662 is designated toward Reserves.

Motion was made by Director Schaff to approve the February Financial Statements as presented. **Motion seconded** by Director Hunter.

A roll call vote was taken and the motion carried.

AYES: Director Merrill, Sharer, Schaff, and Hunter

NOES: None; ABSTAIN: None; ABSENT: Director Reade

b. Consider Investment Policy and Discuss Investment Options

Sandra Wheeler, Vice President of Stifel, joined the meeting and briefly provided the board with an overview of her 25 years of experience as a Financial Advisor. Over the years, Ms. Wheeler has developed a niche market, providing advisory services to more than 36 Special Districts throughout California. A review of her sample diversified portfolio aligned with the proposed Investment Policy for the Board was discussed and questions answered.

After some discussion a **Motion** was made by Director Merrill to approve the Investment Policy as presented. **Motion seconded** by Director Sharer.

A roll call vote was taken and the motion carried.

AYES: Director Merrill, Sharer, Schaff, and Hunter

NOES: None; ABSTAIN: None; ABSENT: Director Reade

A discussion took place about engaging the services of Sandra Wheeler of Stifel however the Board decided they should research additional investment firms/options with Special District expertise and revisit the options at the next meeting.

c. Assessments Status Report

As of February 16, 2023, the SABWD collected \$736,953 of the 2022-23 Assessments. Balance remaining is 63,386.

Change order request letters were mailed on February 7th by the Wallace Group. There have been several requests for ownership/contact and/or address changes. To date there has been one request to reduce 20 irrigated acres. Return deadline is March 31, 2023.

d. Review February GSA Financial Statements

The February statement was included in the board packet for review only. As of February 28th, 66% of the year has elapsed. The GSA bank accounts total \$102,743. The expenses YTD were \$216,550 or 35% of the budget. They have received \$202,000 from the SABWD YTD or 27% of the Budget.

As of February 28th, the remaining balance for Grant A and B is \$0. The invoices for \$48,838 have been paid. This is why they have a higher balance in their checking accounts and are in the process of closing the 2 old accounts opened under the RCD and opening the 2 new accounts.

e. Consider GSA Request for Funds

Motion was made by Director Merrill to approve the SABGSA request for the accountant to transfer \$50,000 from the SABWD to the SABGSA within 10 days. **Motion seconded** by Director Schaff.

A roll call vote was taken and the motion carried.

AYES: Director Merrill, Sharer, Schaff, and Hunter

NOES: None; ABSTAIN: None; ABSENT: Director Reade

7) Informational Items

a. Management/Administration Report

Donna Glass provided updates during the agenda items.

b. Director Training Report

Donna Glass reminded board members the deadline for their Form 700 is Monday, April 3, 2023. Two board members need to take or provide a certificate for their Harassment course. One member needs to take his Ethics course.

c. Update on San Antonio Basin Groundwater Sustainability Agency

Page **3** of **4**

Director Sharer provided an update and addressed questions.

- i. Well Registration Program Update
 Director Sharer provided a brief update on the Well Registration progress.
- **New Business** requests for items to be placed on the next agenda. No new business was requested.
- 9) Next Meeting Date April 18, 2023
 The next meeting date will be April 18, 2023, remotely only, if permitted.
- 10) Adjournment

 Meeting was adjourned by President Merrill at 2:32 p.m.



Profit & Loss Budget vs. Actual

July 2022 through March 2023

75% of the year has elapsed	Jul '22 - Mar 23	Budget	\$ Over Budget	% of Budget
Ordinary Income/Expense				
Income				
Assessments	754,322.32	799,286.00	-44,963.68	94.389
Misc Payments	24,360.22	56,821.00	-32,460.78	42.879
Total Income	778,682.54	856,107.00	-77,424.46	90.96
Expense				
01 · General Manager	32,200.00	58,500.00	-26,300.00	55.049
03 · Audit & Financial Reporting	6,575.00	12,000.00	-5,425.00	54.799
04 · Contract Admin(Assesmt Billing)	9,021.15	20,000.00	-10,978.85	45.11
05 · Legal Services	3,261.01	20,000.00	-16,738.99	16.31
06 · Meeting Room Lease	0.00	1,300.00	-1,300.00	0.0
07 · Web Page Support	0.00	1,200.00	-1,200.00	0.0
08 · Conferences/Training	0.00	5,400.00	-5,400.00	0.0
09 · Travel	0.00	3,700.00	-3,700.00	0.0
10 · Insurance E&O Board	1,982.00	2,100.00	-118.00	94.38
11 · Office Supplies	270.00	1,000.00	-730.00	27.0
12 · Postage/Printing	19.75	1,000.00	-980.25	1.98
13 · Board Elections	113.58	2,200.00	-2,086.42	5.16
14 · CSDA Membership	215.00	1,100.00	-885.00	19.55
15 · LAFCO District Fees	0.00	1,100.00	-1,100.00	0.0
16 · Telephone/Computer/Internet	0.00	1,000.00	-1,000.00	0.0
17 · Contingency 10%	0.00	13,160.00	-13,160.00	0.0
18 · GSA Budget	252,000.00	762,300.00	-510,300.00	33.06
19 · Designation to District Reserve	0.00	-50,953.00	50,953.00	0.0
Total Expense	305,657.49	856,107.00	-550,449.51	35.7
Net Ordinary Income	473,025.05	0.00	473,025.05	100.0
Income	473,025.05	0.00	473,025.05	100.0

Balance Sheet

As of March 31, 2023

Mar :	31, 23
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ASSETS

Current Assets

Checking/Savings

 Community Bank - Checking
 1,360,686.96

 Total Checking/Savings
 1,360,686.96

 Total Current Assets
 1,360,686.96

 TOTAL ASSETS
 1,360,686.96

LIABILITIES & EQUITY

Equity

 Board Designated Reserves
 887,661.91

 Net Income
 473,025.05

 Total Equity
 1,360,686.96

 TOTAL LIABILITIES & EQUITY
 1,360,686.96

Transaction List by Vendor

March 2023

	Type	Date	Num	Memo	Account	Amount
CARRIE TROUP						
	Check	03/13/2023	5135	INV 0323SABWD	Community Bank - Checking	-675.00
Donna Glass						
	Check	03/13/2023	5133	INV 2303	Community Bank - Checking	-4,900.00
SAN ANTONIO BASIN GSA						
	Check	03/24/2023	EFT	Transfer	Community Bank - Checking	-50,000.00
The Law Offices of Young Wooldridge						
	Check	03/13/2023	5134	CLIENT 21089 AFD	Community Bank - Checking	-136.25
Wallace Group						
	Check	03/13/2023	5136	1591-0002-00	Community Bank - Checking	-2,191.22

Donna Glass Administrative Services Santa Maria, CA 93454

Invoice

DATE	INVOICE #
3/6/2023	2303

BILL TO

San Antonio Basin Water Disrict 1005 S Broadway Santa Maria, CA 93454

DESCRIPTION		AMOUNT
Basic Monthly Administrative Services - February 1 through February 28, Coordinate/attend board meetings, prepare agendas/board packets, review meetivable, prepare meeting minutes/follow-up, general admin duties, coordin counsel/assessment engineer, compile/ maintain records, update website and information regarding their groundwater interests. Attend SABGSA board/adv	nonthly financials/accounts nate with accountant/legal provide property owners with	3,900.00
Additional Services at a rate of \$125.00 per hour - 8 hrs. Worked on GSA Well Registration Project and strategized with GSA ED best proforms to be sent to Wallace Group for input into the database. Reviewed lands Water District (WD) Irrigated/Non-Irrigated acres per APN. Researched retired and confirmed current APN in WD database. Grouped forms by WD Assessme contacted landowners for additional info/clarification, as needed.	owner returns and compared to d APNs listed on landowner forms	1,000.00
Due On Reciept	Total	4,900.00
Please remit to above address.	Balance Due	4,900.00



Wallace Group A California Corporation 612 Clarion Court

San Luis Obispo, CA 93401

Phone: 805-544-4011 Fax: 805-544-4294

February 23, 2023

Project No: 1591-0002-00

Invoice No: 58663

Invoice Total \$2,191.22

San Antonio Basin Water District

1005 South Broadway

Santa Maria, CA 93454

Project 1591-0002-00 San Antonio Basin Water District, Tax Roll Preparation

Tax Roll Preparation

Professional services rendered through January 31, 2023

00100

Labor

	Hours	Rate	Amount
Principal	1.50	260.00	390.00
Senior Project Analyst I	1.25	150.00	187.50
Project Analyst I	1.00	115.00	115.00
Senior Mechanical Engineer II	7.75	190.00	1,472.50
Totals	11.50		2.165.00

11.50 2,165.00

Total Labor 2,165.00

Reimbursables

Reimbursable Postage/Shipping/Delivery 26.22

Total Reimbursables 26.22 26.22

> **Total this Phase** \$2,191.22

Budget Current **Prior To-Date** 2,165.00 50,543.75 Labor 48,378.75 61,000.00 Limit Remaining

10,456.25

Total this Invoice \$2,191.22

Outstanding Invoices

Number	Date	Balance
58504	1/20/2023	215.25
Total		215.25

1591-0002-00 SAN ANTONIO BASIN WTR TAX ROLL PREP Project Invoice 58663 Billing Backup Thursday, February 23, 2023 Wallace Group Invoice 58663 Dated 2/23/2023 6:36:58 PM 1591-0002-00 San Antonio Basin Water District, Tax Roll Preparation Project 00100 Tax Roll Preparation Phase Labor **Amount** Hours Rate Principal .25 260.00 65.00 Wagner, Kari 1/10/2023 Review Letter Wagner, Kari 1/16/2023 .25 260.00 65.00 Project Management Wagner, Kari 1/18/2023 .25 260.00 65.00 Respond to Question from DG 1/19/2023 .25 260.00 65.00 Wagner, Kari Follow Up on Customer Question Wagner, Kari 1/20/2023 .50 260.00 130.00 Review Schedule/Follow Up on Jackson Family Vineyard Question Senior Project Analyst I Richardson, Lonnie 1/25/2023 .50 150.00 75.00 A/R, Bank Dep, Update to DG Richardson, Lonnie 1/31/2023 .75 150.00 112.50 A/R, Bank Dep Project Analyst I Wirt, Paige .75 115.00 86.25 1/10/2023 Admin assistance for NWL Wirt, Paige 1/19/2023 .25 115.00 28.75 Administrative assistance for NWL Senior Mechanical Engineer II Lindahl, Nels 2.75 190.00 522.50 1/9/2023 Donna record corrections; dB manipulation; Delinquent Account Mailing start; 617.50 Lindahl, Nels 1/10/2023 3.25 190.00 Delinquent Account Mailing; Lindahl, Nels 1/19/2023 1.25 190.00 237.50 0017 Change in Ownership Remail; Lindahl, Nels 1/23/2023 .25 190.00 47.50 Delinquent Letters to Donna; Lindahl, Nels .25 190.00 47.50 1/27/2023 Acre Discrepancies; **Totals** 11.50 2,165.00 **Total Labor** 2,165.00 Reimbursables Reimbursable Postage/Shipping/Delivery 1312023 1/31/2023 Postage Log January 2023 / 1/10 PJW 25.53 Postage Log January 2023 / 1/18 PJW 1312023 1/31/2023 .69 **Total Reimbursables** 26.22 26.22 **Total this Phase** \$2,191.22 **Total this Project** \$2,191.22 **Total this Report** \$2,191.22 1800 30TH STREET, FOURTH FLOOR
BAKERSFIELD . CA. 93301

HTTP://www.youngwooldridge.com
EMAIL: ACCOUNTING@YOUNGWOOLDRIDGE.COM
PHONE: (661) 327-9661
FACSIMILE: (661) 327-1087

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATIONS

CONFIDENTIAL

SAN ANTONIO BASIN WATER DISTRICT 1005 S. BROADWAY SANTA MARIA, CA 93454 February 28, 2023

Client ID 21089 AFD

Statement for period through February 28, 2023

Summary by Matter

Matter	Description	Prior Balance	Payments & Adjustments	Current Charges	Total Due
4	BOARD MEETINGS AND MATTERS (INCL. BROWN ACT)	\$497.50	-\$497.50	\$130.00	\$130.00
100	COSTS	\$0.00	\$0.00	\$6.25	\$6.25
		PRIOR	STATEMENT BAL	ANCE	\$497.50
		TOTAL PAYMEN	ITS AND ADJUSTM	IENTS	-\$497.50
			CURRENT CHA	RGES	\$136.25
			PAY THIS AM	OUNT	\$136.25

Any Payments Received After 02/28/23 Will Appear on Your Next Statement

Visa, MasterCard and Discover accepted

A FINANCE CHARGE OF 1.5% WILL BE ADDED TO YOUR BALANCE 30 DAYS AFTER STATEMENT DATE

Provider/Contacts

California CLASS info@californiaclass.com (866) 987-4445 www.californiaclass.com Agenda Item 6) b.

Member Benefit

California CLASS allows public agencies to pool funds together with the goal of collectively earning interest on investments through a prime-style portfolio with an enhanced cash portfolio.

Benefit Summary

California CLASS is a California Joint Powers Authority governed by a Board of Trustees comprised of special district and city finance professionals. The purpose of the California CLASS is to provide California public agencies with an additional diversification option for their daily liquidity and strategic reserve investments. Public Trust Advisors, in its capacity as investment advisor and fund administrator, is committed to providing California CLASS Participants with an exceptional user experience and professional portfolio management.

California CLASS Investment Options

CALIFORNIA CLASS PRIME

CALIFORNIA CLASS ENHANCED CASH

Built for Your Daily Liquidity Needs

California CLASS Prime is a stable \$1.00 NAV local government investment pool offering daily liquidity that is best suited for your every-day funds. Use Prime to earn a competitive rate of return while maintaining liquidity and preserving capital. With Prime, you'll enjoy these features:



Unlimited Transactions, No Fees

No limit on transactions and no transaction fees*



Future Dated Transactions

Enter future-dated transactions to ensure timely release of funds



Participant-to-Participant Transfers

Initiate transfers to other taxing entities with a California CLASS account



Convenient Online Access

Securely access your account from anywhere, 24/7



Unlimited Subaccounts

Establish as many dedicated subaccounts as you need



Same-Day Liquidity

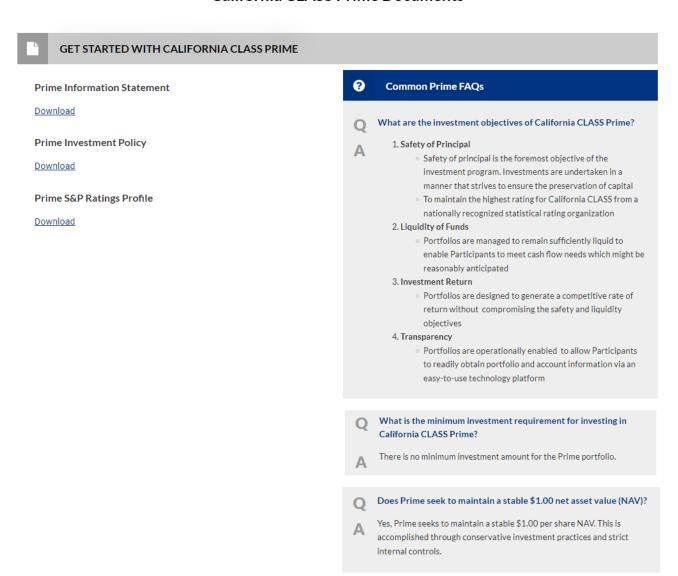
Same-day access to your funds (prior to cut-off time at 11:00 a.m. PT)

Prime Portfolio Characteristics							
Portfolio Type	Prime-style Every-day fund for operating dollars						
Rating	'AAAm' Rated by S&P Global Ratings						
Min/Max Investment	None No minimum balance requirements nor maximum contributions						
Liquidity	Daily Same-day liquidity available (11:00 a.m. PT cutoff)						
NAV Type	Stable NAV Traditional stable \$1.00 NAV						
WAM	≤ 60 days Weighted average maturity of 60 days or less						
Dividend Rate	Daily Accrual Dividends accrue daily and are reinvested at month-end						
Accounts	Unlimited Create as many California CLASS subaccounts as your entity needs						
Reporting	Accessible in Portal Conveniently access your monthly statement, transaction confirmations, and on-demand reports						



How Much Could You Have Earned With California CLASS Prime? Start Date March 12, 2023 End Date April 12, 2023 Calculate My Investment Amount Invested You would have earned \$3,411.61 on your investment if you started on March 12, 2023 Yields Disclaimer

California CLASS Prime Documents



San Antonio Basin Water District Transaction List by Customer All Transactions as of 4-12-2023

Assessment						
No.		Invoiced		Paid		Balance
0001	\$	5,508.26	\$	5,508.26	\$	-
0002	\$	240.12			\$	240.12
0003	\$	8,084.18	\$	8,084.18	\$	-
0004	\$	50.00	\$	50.00	\$	-
0005	\$	50.00	\$	50.00	\$	-
0006	\$	50.00	\$	50.00	\$	-
0007	\$	983.36	\$	983.36	\$	-
8000	\$	6,181.78	\$	6,181.78	\$	-
0009	\$	251.14	\$	251.14	\$	-
0010	\$	50.00	\$	50.00	\$	-
0011	\$	267.99	\$	267.99	\$	-
0012	\$	127.21	\$	127.21	\$	-
0013	\$	38,154.74			\$	38,154.74
0014	\$	50.00	\$	60.00	\$	(10.00)
0015	\$	54,554.72	\$	54,554.72	\$	-
0016	\$	2,139.23	\$	2,139.23	\$	-
0017	\$	50.00	\$	50.00	\$	-
0018	\$	50.00	\$	50.00	\$	-
0019	\$	50.00	\$	50.00	\$	-
0020	\$	3,614.60	\$	3,614.60	\$	-
0021	\$	50.00	\$	50.00	\$	-
0022	\$	73.36	\$	73.36	\$	-
0023	\$	50.00	\$	50.00	\$	-
0024	\$	50.00	\$	50.00	\$	-
0025	\$	25,159.41	\$	25,159.41	\$	-
0026	\$	4,770.65	\$	4,770.65	\$	-
0027	\$	645.00	\$	645.00	\$	-
0028	\$	814.70	\$	814.70	\$	-
0029	\$	2,005.71			\$	2,005.71
0030	\$	50.00			\$	50.00
0031	\$	2,524.84	\$	2,524.84	\$	-
0032	\$	1,069.44	\$	1,069.44	\$	-
0033	\$	50.08	\$	50.08	\$	-
0034	\$	13,035.59	\$	13,035.59	\$	-
0035	\$	3,148.25	\$	3,148.25	\$	-
0036	\$	54.78	\$	54.78	\$	-
0037	\$	2,992.51	\$	2,992.51	\$	-
0038	\$	806.68	\$	806.68	\$	-
0039	\$	3,625.96	\$	3,625.96	\$	-
0040	\$	380.78	\$	380.78	\$	-
0041	\$	50.00	\$	50.00	\$	-
0042	\$	469.30	\$	469.30	\$	_
0043	\$	50.00	Ψ	.55.55	\$	50.00
0044	\$	347.50	\$	347.50	\$	-
	Ψ	5-7.50	Ψ	5-7.00	Ψ	

Agenda Item 6) c.

San Antonio Basin Water District Transaction List by Customer All Transactions as of 4-12-2023

A	1					
Assessment No.		Invoiced		Paid		Balance
0045	\$	50.00	\$	50.00	\$	-
0046	\$	50.00			\$	50.00
0047	\$	63.85	\$	63.85	\$	-
0048	\$	2,631.60	\$	2,631.60	\$	-
0049	\$	1,774.88	\$	1,774.88	\$	-
0050	\$	1,697.75			\$	1,697.75
0051	\$	50.00	\$	50.00	\$	-
0052	\$	86,191.63	\$	86,191.63	\$	-
0053	\$	14,686.56	\$	14,686.56	\$	-
0054	\$	50.00	\$	50.00	\$	-
0055	\$	9,302.58	\$	9,302.58	\$	-
0056	\$	50.00	\$	50.00	\$	-
0057	\$	2,926.04	\$	2,926.04	\$	-
0058	\$	2,266.68	\$	2,266.68	\$	-
0059	\$	8,243.47	\$	8,243.47	\$	-
0060	\$	1,399.54	\$	1,399.54	\$	-
0062	\$	51.16	\$	51.16	\$	-
0064	\$	501.02	\$	501.02	\$	-
0065	\$	11,462.56	\$	11,462.56	\$	-
0066	\$	1,267.60	\$	1,267.60	\$	-
0067	\$	723.44			\$	723.44
0068	\$	248.84	\$	248.84	\$	-
0070	\$	5,527.41	\$	5,527.41	\$	-
0071	\$	4,721.39	\$	4,721.39	\$	-
0072	\$	5,161.68	\$	5,161.68	\$	-
0073	\$	3,607.94	\$	3,607.94	\$	-
0074	\$	50.00	\$	50.00	\$	-
0075	\$	316.30	\$	316.30	\$	-
0076	\$	466.80	\$	466.80	\$	-
0077	\$	87.54	\$	87.54	\$	-
0078	\$	53.30	\$	53.30	\$	-
0079	\$	2,427.11	\$	2,427.11	\$	-
0800	\$	3,449.41	\$	3,449.41	\$	-
0081	\$	9,733.59	\$	9,733.59	\$	-
0082	\$	152.52			\$	152.52
0083	\$	464.86	\$	464.86	\$	-
0084	\$	7,282.31	\$	7,282.31	\$	-
0085	\$	220.18	\$	220.18	\$	-
0086	\$	1,525.83	\$	1,525.83	\$	-
0087	\$	50.00			\$	50.00
0088	\$	50.00	\$	50.00	\$	-
0089	\$	1,844.41	\$	1,844.41	\$	-
0090	\$	50.00	\$	50.00	\$	-
0091	\$	5,307.48	\$	5,307.48	\$	-

San Antonio Basin Water District Transaction List by Customer All Transactions as of 4-12-2023

Assessment	Invested	Doid		Dalamas
No.	Invoiced	Paid	1	Balance
0092	\$ 227,516.36	\$ 227,516.36	\$	-
0093	\$ 297.77	\$ 297.77	\$	-
0094	\$ 6,092.10	\$ 6,092.10	\$	-
0095	\$ 50.00	\$ 50.00	\$	-
0097	\$ 711.13	\$ 711.13	\$	-
0098	\$ 11,743.01	\$ 11,743.01	\$	-
0099	\$ 50.00	\$ 50.00	\$	-
0100	\$ 1,639.13	\$ 1,639.13	\$	-
0101	\$ 128.42	\$ 128.42	\$	-
0102	\$ 2,843.33	\$ 2,843.33	\$	-
0103	\$ 50.00	\$ 50.00	\$	-
0104	\$ 697.38	\$ 697.38	\$	-
0105	\$ 8,644.81	\$ 8,644.81	\$	-
0106	\$ 719.06	\$ 719.06	\$	-
0107	\$ 17,923.48	\$ 17,923.48	\$	-
0108	\$ 2,727.50		\$	2,727.50
0109	\$ 55,098.78	\$ 55,098.78	\$	-
0110	\$ 467.33	\$ 467.33	\$	-
0111	\$ 693.69	\$ 693.69	\$	-
0112	\$ 50.00	\$ 50.00	\$	-
0113	\$ 15,171.84	\$ 15,171.82	\$	0.02
0114	\$ 35,950.04	\$ 35,950.04	\$	-
0115	\$ 2,891.22	\$ 2,891.22	\$	-
0116	\$ 8,894.97	\$ 8,894.97	\$	-
0124	\$ 2,237.11	\$ 2,237.11	\$	-
0125	\$ 510.30	\$ 510.30	\$	-
0126	\$ 6,786.20	\$ 6,786.20	\$	-
0127	\$ 296.00	\$ 296.00	\$	-
0201	\$ 3,258.16	\$ 3,258.42	\$	(0.26)
0202	\$ 578.10	\$ 578.10	\$	-
0203	\$ 4,550.94	\$ 4,550.94	\$	-
0204	\$ 50.00		\$	50.00
	800,339.29	754,397.75		45,941.54

San Antonio Basin GSA

Profit & Loss Budget vs. Actual July 2022 through March 2023

Agenda Item 6) d.

75% of the year has elapsed	Jul '22 - Mar 23	Budget	\$ Over Budget	% of Budget	
Ordinary Income/Expense					
Income					
01 DWR Grant #1 Payments	28,805.44	29,000.00	-194.56	99.33%	
01 DWR Grant #2 Payments	60,885.18	63,000.00	-2,114.82	96.64%	
4-Interest Income	9.39				
Total Income	89,700.01	92,000.00	-2,299.99	97.5%	
Expense					
Administration and Operation					
01Admininstrative Exp/Office Ex	40,950.72	91,000.00	-50,049.28	45.0%	
02-Accountant	5,275.00	10,000.00	-4,725.00	52.75%	
03-Comm Eng Grant Wrtng NonGSP	0.00	35,000.00	-35,000.00	0.0%	
04-Monitoring	20,854.30	63,145.00	-42,290.70	33.03%	
05-Legal Counsel	50,228.23	80,000.00	-29,771.77	62.79%	
06-Insurance	1,734.00	2,500.00	-766.00	69.36%	
07-Audit Fees	1,280.00	3,500.00	-2,220.00	36.57%	
09-GSP Related Costs-Annual Rep	38,331.40	75,000.00	-36,668.60	51.11%	
10-GSP Implementation / PMAs	105,662.96	226,500.00	-120,837.04	46.65%	
11- Executive Order	0.00	25,000.00	-25,000.00	0.0%	
Total Administration and Operation	264,316.61	611,645.00	-347,328.39	43.21%	
Total Expense	264,316.61	611,645.00	-347,328.39	43.21%	
Net Ordinary Income	-174,616.60	-519,645.00	345,028.40	33.6%	
Other Income/Expense					
Other Income					
11 Operating Transfers	252,000.00	762,300.00	-510,300.00	33.06%	
Total Other Income	252,000.00	762,300.00	-510,300.00	33.06%	
Other Expense					
Contingency (10%)	0.00	242,655.00	-242,655.00	0.0%	
Total Other Expense	0.00	242,655.00	-242,655.00	0.0%	
Net Other Income	252,000.00	519,645.00	-267,645.00	48.5%	
Income	77,383.40	0.00	77,383.40	100.0%	

San Antonio Basin GSA

Balance Sheet

As of March 31, 2023

mai Ji, 2J	Mar	31,	23
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	11101 01, 20
ASSETS	
Current Assets	
Checking/Savings	
Community Bank of Santa Maria	28,879.93
Community Bank of SM -ACCT 9006	51,071.57
Community Bank of SM MMKT-9014	2,500.11
Community Bank of SM MMKT -2449	22,526.30
Total Checking/Savings	104,977.91
Total Current Assets	104,977.91
TOTAL ASSETS	104,977.91
LIABILITIES & EQUITY	
Equity	
Retained Earnings	27,594.51
Net Income	77,383.40
Total Equity	104,977.91
TOTAL LIABILITIES & EQUITY	104,977.91

San Antonio Basin GSA

Expenses by Vendor Detail

March 2023

	Туре	Date	Num	Account	Split	Amount
BERTOUX & COMPANY						
	Check	03/17/2023	3000	01Admininstrative Exp/Office Ex	Community Bank of SM -ACCT 9006	5,000.00
Total BERTOUX & COMPANY						5,000.00
Brownstein Hyatt Farber Schreck						
	Check	03/17/2023	3001	05-Legal Counsel	Community Bank of SM -ACCT 9006	315.00
Total Brownstein Hyatt Farber Schreck						315.00
Carrie Troup, C.P.A.						
	Check	03/17/2023	3002	02-Accountant	Community Bank of SM -ACCT 9006	675.00
Total Carrie Troup, C.P.A.						675.00
GSI WATER SOLUTIONS, INC.						
	Check	03/17/2023	3005	09-GSP Related Costs-Annual Rep	Community Bank of SM -ACCT 9006	13,379.00
	Check	03/17/2023	3008	10-GSP Implementation / PMAs	Community Bank of SM -ACCT 9006	18,385.13
	Check	03/17/2023	3006	10-GSP Implementation / PMAs	Community Bank of SM -ACCT 9006	137.50
	Check	03/17/2023	3007	04-Monitoring	Community Bank of SM -ACCT 9006	693.87
Total GSI WATER SOLUTIONS, INC.						32,595.50
Los Alamos CSD						
	Check	03/17/2023	3003	01Admininstrative Exp/Office Ex	Community Bank of SM -ACCT 9006	200.00
Total Los Alamos CSD						200.00
Safeguard Check Supply						
	Check	03/21/2023	EFT	01Admininstrative Exp/Office Ex	Community Bank of SM -ACCT 9006	257.54
Total Safeguard Check Supply						257.54
WALLACE GROUP						
	Check	03/17/2023	3004	10-GSP Implementation / PMAs	Community Bank of SM -ACCT 9006	8,723.13
Total WALLACE GROUP						8,723.13
TOTAL						47,766.17

Agenda Item 6) e.

From: Director SABGSA <admin@sanantoniobasingsa.org>

Sent: Thursday, April 13, 2023 4:02 PM

To: Carrie Troup <carrie@troupcpa.com>; Donna Glass <admin@sanantoniobasinwd.org>

Subject: March Invoices + Fund Transfer Request

Hi Donna: I'd like to request a fund transfer in the amount of \$35,000 this month.

Date	Vendor/Consultant	Amount	Budget Category	Line Item
10-Apr	Bertoux & Co	\$5,000.00	01 - Administrative	Payroll
7-Apr	Brownstein, Hyatt, Farber & Schreck	\$787.50	05 - Legal Counsel	Legal Counsel
13-Apr	GSI Water Solutions	\$11,657.50	09 - GSP Related Costs	Annual Report WY 2022
13-Apr	GSI Water Solutions	\$1,350.00	04 - Monitoring	Barka Slough Veg Trimming
13-Apr	GSI Water Solutions	\$13,009.08	04 - Monitoring	Quarterly Monitoring
30-Mar	LACSD	\$200.00	01 - Administrative	Facilities Use & Support Services
31-Mar	Troup CPA	\$675.00	02 - Accountant	Accounting
28-Mar	Wallace Group	\$860.00	10 - GSP Implementation	Well Registration Program
	Total for March Invoices	\$33,539.08		

Thanks, Stephanie

Stephanie Bertoux

Executive Director, San Antonio Basin GSA



(805) 451-0841

https://sanantoniobasingsa.org/



SAN ANTONIO BASIN GROUNDWATER SUSTAINABILITY AGENCY

AGENDA ITEM - 6b. WELL REGISTRATION UPDATE

GROUP 1 – SABWD LANDOWNERS

- Tracking by SABWD Assessment Number which accounts for multiple APNs in some cases.
 - o 95 out of 132 = 72% Response Rate
 - o 37 out of 132 = 28% Have NOT submitted forms.
 - 10 Assessments Have responded to emails, but have not submitted forms
 - o Of these 10, 2 have 0 irrigated acres within the Basin
 - 27 Assessments No response
 - o Of these 27, 10 have 0 irrigated acres within the Basin

GROUP 1 – LANDOWNERS WITHIN LACSD SERVICE AREA

- Tracking by APN number
 - o 304 out of 637 = 48% Response Rate
 - o 333 out of 637 = 52% Have NOT submitted forms

SUMMARY – 241 WELLS

The first DRAFT of the Well Location Map, located on the following page, illustrates the summary below. All information comes directly from the forms submitted by each landowner or landowner representative. The SABGSA made every effort to verify the accuracy of each form before handing it off to the Wallace Group to record. The Wallace Group is preparing a list of items that may need clarification.

- Meter Information
 - o 88 metered wells
 - o 153 unmetered wells
- Well Types: Landowners were permitted to mark multiple uses/types for each well
 - Domestic Uses: 85 wells (56 wells Domestic Use Only)
 - o Agricultural/Irrigation or Livestock Watering: 176 wells
 - o Municipal/Industrial: 5 wells
 - o Monitoring/Testing: 3 wells

