San Antonio Basin Water District

Board of Directors Regular Meeting June 21, 2022, at 1:00 P.M.

Subject to the Board's approval of Resolution 22-06, the District will hold its regular Board of Directors meeting by teleconference. There will be no meeting site open to the public.

Public participation is encouraged using the teleconference information referenced below.

You can join on your computer and/or call in. Screen share at https://us02web.zoom.us/j/5896878298

If you are unable to join via computer, or do not have speakers or a microphone on your computer, you can dial in for audio. Call +1 - 408-638-0968 or +1 - 669-900-6833 and enter ID: 589 687 8298

Meeting and Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Review and Adopt Resolution 22-06; Authorizing Renewal of Remote Teleconference Meetings
 Under AB361
- 4) Public Comment: This portion of the meeting is set aside to provide the public an opportunity to bring to the attention of the Board members matters that are within the jurisdiction of the Board and that are <u>not</u> on today's agenda. No action will be taken on any matter discussed during this portion of the meeting. The total time allotted for this portion of the meeting may be limited to no more than 3 minutes per speaker.
- 5) Minutes
 - a. May 2022 Board Meeting Minutes Board Approval Needed
- 6) Financial Report
 - a. Review and Approve May Financial Statements
 - b. Assessments Status Report
 - c. Review May GSA Financial Statements
- 7) 2022-23 Budget and Assessment
 - a. Review and Discuss Preliminary 2022-23 Budget and 2022-23 Assessment
 - b. Approve Designation to Reserves
 - c. Discussion and Possible Action Regarding Delinquent 2021-22 Assessments
 - Resolution Authorizing Santa Barbara County to Collect 2021-22 Delinquent Assessments on the Santa Barbara County Tax Roll

- 8) Other Business
 - a. Discussion Regarding the 2022 Election Process for 2 Board of Director Positions
- 9) Informational Items
 - a. Management/Administration Report
 - i. Annual Audit for FY 2020-21 Completed
 - b. Director Training Report
 - c. Update on San Antonio Basin Groundwater Sustainability Agency
 - i. Well Registration and Metering Program
 - ii. LACSD Withdrawal from the SABGSA
 - iii. Executive Order N-7-22
 - 1. Temporary Water Well Permitting Ordinance
- **10) New Business** requests for items to be placed on next agenda.
- 11) Next Meeting Date July 19, 2022
- 12) Adjournment

In compliance with the American with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), if you need special assistance to access the meeting room or otherwise participate at this meeting, including auxiliary aids or services, please contact Donna Glass, admin@sanantoniobasinwd.org or 805-928-8349. Notifications of at least forty-eight (48) hours prior to the meeting will help enable reasonable arrangements to ensure accessibility to the meeting.

Copies of Meeting Documents can be found on our District Webpage https://sanantoniobasinwd.org/ or requested by contracting Donna Glass, admin@sanantoniobasinwd.org or 805-928-8349.

SAN ANTONIO BASIN WATER DISTRICT

RESOLUTION 22-06

RESOLUTION RENEWING USE OF REMOTE TELECONFERENCE MEETINGS UNDER AB361

WHEREAS, meetings of the Board of Directors ("Board") of San Antonio Basin Water District ("District") and its committees are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend, participate, and watch the District's legislative bodies conduct their business;

WHEREAS, Government Code section 54953(e), as amended by Assembly Bill 361 (2021) ("AB361"), signed by the Governor on September 16, 2021, provides for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, on <u>January 18, 2022</u>, in <u>Resolution 22-01</u>, the District invoked AB361 to authorize teleconference meetings subject to the modified standard of Government Code section 54953(e); and

WHEREAS, pursuant to Government Code section 54953(e)(3), the District is required to reconsider the state of emergency every 30 days.

NOW, THEREFORE, BE IT RESOLVED that:

<u>Section 1</u>. <u>Findings</u>. The Board hereby finds as follows:

- (a) The Board has reconsidered the circumstances of the state of emergency.
- (b) As a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

<u>Section 2</u>. <u>Procedures for Teleconference Meetings</u>. The District and its committees shall hold teleconference meetings pursuant to the requirements of Government Code section 54953(e).

Section 3. Effective Date. This resolution shall take effect immediately upon its adoption.

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<u>Section 4</u>. <u>Renewal</u>. Pursuant to Government Code section 54953(e)(3), the District will reconsider the state of emergency every 30 days.

PASSED AND ADOPTED by the Board of Directors of San Antonio Basin Water District on $\underline{\text{June}}$ 21, 2022, by the following vote:

| AYES: |
|--|
| NOES: |
| ABSENT: |
| ABSTAINED: |
| ATTEST: |
| Craig Reade, Secretary of the Board of Directors |

San Antonio Basin Water District

Board of Directors Regular Meeting May 17, 2022, at 1:00 P.M.

Meeting Minutes

Subject to the Board's approval of Resolution 22-05, the District will hold its regular Board of Directors meeting by teleconference. There will be no meeting site open to the public.

Public participation is encouraged using the teleconference information referenced below.

You can join on your computer and/or call in. Screen share at https://us02web.zoom.us/j/5896878298

If you are unable to join via computer, or do not have speakers or a microphone on your computer, you can dial in for audio. Call +1 - 408-638-0968 or +1 - 669-900-6833 and enter ID: 589 687 8298

1) Call to Order

The meeting was called to order at 1:10 p.m. by Vice-President Sharer.

2) Roll Call

The following directors were present, constituting a quorum for the transaction of business.

Directors Present:

Randy Sharer Craig Reade Victor Schaff

Directors absent: Kevin Merrill and Ken Hunter

<u>Others in attendance</u>: Donna Glass - District Manager, GinaLisa Tamayo – Jackson Family Wines, Matt Frank, Mathew Scrudato, Chris Wrather and Sebastian Silveira.

3) Review and Adopt Resolution 22-05; Authorizing Renewal of Remote Teleconference Meetings
Under AB361

Motion was made by Director Sharer to Adopt Resolution 22-05; Authorizing Renewal of Remote Teleconference Meetings Under AB361 as presented. **Motion seconded** by Director Schaff.

A roll call vote was taken and the motion carried.

AYES: Director Sharer, Reade, and Schaff

NOES: None; ABSTAIN: None; ABSENT: Director Merrill and Hunter

Public Comment: This portion of the meeting is set aside to provide the public an opportunity to bring to the attention of the Board members matters that are within the jurisdiction of the Board and that are <u>not</u> on today's agenda. No action will be taken on any matter discussed during this portion of

the meeting. The total time allotted for this portion of the meeting may be limited to no more than 3 minutes per speaker.

No public comments were received.

5) Minutes

a. April 2022 Board Meeting Minutes – Board Approval Needed

Motion was made by Director Schaff to approve the April 2022 Minutes as presented. **Motion seconded** by Director Reade.

A roll call vote was taken and the motion carried.

AYES: Director Sharer, Reade, and Schaff

NOES: None; ABSTAIN: None; ABSENT: Director Merrill and Hunter

6) Financial Report

a. Review and Approve April Financial Statements

The April statements were included in the board packet. As of April 30, 2022, 83% of the year has elapsed. The SABWD collected \$744,720 or 93% of the Assessments. The expenses through April were \$327,374 or 40% of the budget.

Net Income YTD has been \$417,746. Checking account balance is \$907,352 which includes \$471,408 designated toward Reserves. The 2nd 2020-21 County Tax Payment for \$8,653.68 was received. Balance remaining is \$1,048.

Motion was made by Director Sharer to approve the April Financial Statements as presented. **Motion seconded** by Director Schaff.

A roll call vote was taken and the motion carried.

AYES: Director Sharer, Reade, and Schaff

NOES: None; ABSTAIN: None; ABSENT: Director Merrill and Hunter

b. Assessments Status Report

As of April 15th, the District has received \$744,720 or 93% of the 2021-22 Assessments. The remaining balance is \$53,117. Any remaining assessments unpaid by July 2022 will incur a 5% penalty and be added to the Santa Barbara County Property Tax Bill.

c. Review April GSA Financial Statements

The April Statement was included in the board packet for review only. As of April 30, 2022, 83% of the year has elapsed. The SABGSA bank accounts total \$84,421. The expenses YTD has been \$384,827 or 91% of the budget. They have received \$260,000 from the SABWD YTD or 77% of the Budget.

As of April 30th, Grant A has a remaining balance of \$40,750. Grant B's remaining balance is \$41,327. Total remaining grant funds is \$82,076.

Stephanie Bertourx, GSA ED, will be discussing the FY 2022-23 Budget with the GSA Board at tonight's GSA meeting.

7) Other Business

a. Discussion and Possible Action On Change Order Requests to the 2022-23 Assessment Roll

After a brief discussion, a **Motion** was made by Director Reade to approve the Change Order Requests to the 2022-23 Assessment Roll as presented. **Motion seconded** by Director Schaff.

A roll call vote was taken and the motion carried.

AYES: Director Sharer, Reade, and Schaff

NOES: None; ABSTAIN: None; ABSENT: Director Merrill and Hunter

8) Informational Items

a. Management/Administration Report

Donna Glass provided most of the updates during the agenda items.

b. Director Training Report

One board member needs to take or provide proof of his harassment training with his company.

c. Update on San Antonio Basin Groundwater Sustainability Agency

Director Sharer provided a brief update and some discussion took place.

- i. Well Registration and Metering Program
 Director Sharer provided a brief update.
- ii. Executive Order N-7-22
 - 1. SBCPHD Public Workshop Temporary Water Well Permitting Ordinance Director Sharer provided a brief overview about information currently available. More information will be discussed at the GSA meeting tonight.
- 9) New Business— requests for items to be placed on next agenda.

No new business was requested.

10) Next Meeting Date – June 21, 2022

The next meeting date will be May 17, 2022.

11) Adjournment

Meeting was adjourned by Director Merrill at 2:04 p.m.

San Antonio Basin Water District Profit & Loss Budget vs. Actual July 2021 through May 2022

| 92% of the year has elapsed | Jul '21 - May 22 | Budget | \$ Over Budget | % of Budge |
|--------------------------------------|------------------|------------|----------------|------------|
| Ordinary Income/Expense | | | | |
| Income | | | | |
| Assessments | 744,720.25 | 800,179.00 | -55,458.75 | 93.07% |
| FSAWB Carry Over Funds | 399.40 | 0.00 | 399.40 | 100.0% |
| Misc Payments | 0.00 | 23,068.00 | -23,068.00 | 0.0% |
| Total Income | 745,119.65 | 823,247.00 | -78,127.35 | 90.51% |
| Expense | | | | |
| 01 · General Manager | 37,587.52 | 41,600.00 | -4,012.48 | 90.36% |
| 02 · Employment Taxes and Benefits | 1,591.20 | 14,600.00 | -13,008.80 | 10.9% |
| 03 · Audit & Financial Reporting | 7,150.00 | 10,800.00 | -3,650.00 | 66.2% |
| 04 · Contract Admin(Assesmt Billing) | 18,023.79 | 28,000.00 | -9,976.21 | 64.37% |
| 05 · Legal Services | 5,957.50 | 31,200.00 | -25,242.50 | 19.1% |
| 06 · Meeting Room Lease | 149.90 | 1,200.00 | -1,050.10 | 12.49% |
| 07 · Web Page Support | 294.92 | 1,200.00 | -905.08 | 24.58% |
| 08 · Conferences/Training | 0.00 | 5,200.00 | -5,200.00 | 0.0% |
| 09 · Travel | 0.00 | 3,600.00 | -3,600.00 | 0.0% |
| 10 · Insurance E&O Board | 2,577.00 | 3,300.00 | -723.00 | 78.09% |
| 11 · Office Supplies | 340.50 | 2,100.00 | -1,759.50 | 16.21% |
| 12 · Postage/Printing | 22.10 | 5,200.00 | -5,177.90 | 0.43% |
| 13 · Board Elections | 0.00 | 2,100.00 | -2,100.00 | 0.0% |
| 14 · CSDA Membership | 200.00 | 1,000.00 | -800.00 | 20.0% |
| 15 · LAFCO District Fees | 0.00 | 1,000.00 | -1,000.00 | 0.0% |
| 16 · Telephone/Computer/Internet | 0.00 | 3,100.00 | -3,100.00 | 0.0% |
| 17 · Contingency 10% | 0.00 | 15,500.00 | -15,500.00 | 0.0% |
| 18 · GSA Budget | 260,000.00 | 337,839.00 | -77,839.00 | 76.96% |
| 19 · Designation to District Reserve | 0.00 | 314,708.00 | -314,708.00 | 0.0% |
| Total Expense | 333,894.43 | 823,247.00 | -489,352.57 | 40.56% |
| Net Ordinary Income | 411,225.22 | 0.00 | 411,225.22 | 100.0% |
| Income | 411,225.22 | 0.00 | 411,225.22 | 100.0% |

San Antonio Basin Water District Balance Sheet

As of May 31, 2022

| May | 31, | 22 |
|-----|-----|----|
|-----|-----|----|

| ASSETS | |
|-----------------------------------|------------|
| Current Assets | |
| Checking/Savings | |
| Community Bank - Checking | 900,831.56 |
| Total Checking/Savings | 900,831.56 |
| Other Current Assets | |
| Accounts Receivable | 1,047.78 |
| Total Other Current Assets | 1,047.78 |
| Total Current Assets | 901,879.34 |
| TOTAL ASSETS | 901,879.34 |
| LIABILITIES & EQUITY | |
| Equity | |
| Board Designated Reserves | 471,408.40 |
| 32000 · Retained Earnings | 19,245.72 |
| Net Income | 411,225.22 |
| Total Equity | 901,879.34 |
| TOTAL LIABILITIES & EQUITY | 901,879.34 |

San Antonio Basin Water District Transaction List by Vendor May 2022

| | Туре | Date | Num | Memo | Account | Amount |
|-------------------------------------|-------|------------|------|---------------------------|---------------------------|-----------|
| CARRIE TROUP | | | | | | |
| | Check | 05/09/2022 | 5086 | INV# 0522SABWD | Community Bank - Checking | -650.00 |
| Donna Glass | | | | | | |
| | Check | 05/09/2022 | 5085 | INV# 2204 | Community Bank - Checking | -5,087.50 |
| | Check | 05/12/2022 | 5089 | GODADDY.COM REIMBURSEMENT | Community Bank - Checking | -294.92 |
| The Law Offices of Young Wooldridge | | | | | | |
| | Check | 05/09/2022 | 5087 | CLIENT ID 21089 AFD | Community Bank - Checking | -243.25 |
| Wallace Group | | | | | | |
| | Check | 05/12/2022 | 5088 | 1591-0002-00 | Community Bank - Checking | -215.25 |

Invoice

| DATE | INVOICE # |
|----------|-----------|
| 5/1/2022 | 2204 |

BILL TO

San Antonio Basin Water Disrict 1005 S Broadway Santa Maria, CA 93454

| DESCRIPTION | | AMOUNT |
|---|--|---|
| Basic Monthly Administrative Services - April 1 through April 30, 2022 Coordinate/attend board meetings, prepare agendas/board packets, review more receivable, prepare meeting minutes/follow-up, general admin duties, coordinate/assessment engineer, compile/ maintain records, update website and information regarding their groundwater interests. Attend SABGSA board/advist Provide pertinent information to Auditor /State Controller to complete report apreparation/filing. Additional Services at a rate of \$125.00 per hour. Total Jan - Apr 2022 - 9.01/31/22 - Prepare for/attend pre- SAC meeting with Stephanie/Leta - 1.0 hour 02/16/22 - Review/reply on Monitoring Well Data/Missing Contact info. 0.5 hr. 03/10-11/22 - Prep/attend GSA Well Registration Ad Hoc Comm meeting/follow up 03/31/22 - Prepare/Attend Well Registration Ad Hoc Comm meeting/follow up | ate with accountant/legal provide property owners with sory committee meetings. and annual audit 5 hrs. r | 3,900.00 125.00 62.50 312.50 125.00 |
| 04/5-7/22 - Update Monitorinng Well Data/Missing Contact info 2.0 hr. | with stephanie 1.0 m. | 250.00 |
| 04/27/22 - Prep/discussion w/Stephanie pre-meeting & attend meeting with k GSA Well Reg Data Sharing. 1 hr. | Kari/Bill (WG) & Stephanie for | 125.00 |
| 04/28/22 - Prep/attend GSA Ad-Hoc Meeting. 1.5 hrs | | 187.50 |
| Due On Reciept | Total | 5,087.50 |
| Please remit to above address. Thank you!! | Balance Due | 5,087.50 |

CONTACT US 24/7 480-505-8877

Receipt

Nº 2085744841

DATE:

Apr 11, 2022, 4:25 PM

CUSTOMER #:

270510424

BILL TO:

Donna Glass

Santa Ynez, California 93460,

United States

San Antonio Basin Water District

8059288349

PAYMENT:

Visa •••• 2067 \$294.92

Previous Balance \$294.92

Received Payment (\$294.92)

Balance Due (USD) \$0.00

| Term | Product | Amount |
|------|---|----------|
| 1 yr | Microsoft 365 Email Essentials From GoDaddy Renewal | \$71.88 |
| 1 yr | Websites + Marketing Standard Renewal sanantoniobasinwd.org | \$191.88 |
| 1 yr | .ORG Domain Renewal SANANTONIOBASINWD.ORG 1 | \$20.99 |
| 1 yr | Full Domain Privacy and Protection - Renewal | \$9.99 |

SANANTONIOBASINWD.ORG

| Subtotal | \$294.74 |
|-----------------------|----------|
| Taxes | \$0.00 |
| Fees | \$0.18 |
| Total (USD) | \$294.92 |
| REFERENCE | |
| Taxes | \$0.00 |
| GoDaddy.com, LLC | \$0.00 |
| 2155 E GoDaddy Way, | |
| Tempe, Arizona 85284, | |
| United States | |
| Fees | \$0.18 |
| 1. ICANN | \$0.18 |
| SANANTONIOBASINWD.ORG | \$0.18 |

Universal Terms of Service

1800 30TH STREET, FOURTH FLOOR
BAKERSFIELD . CA. 93301

HTTP://www.youngwooldridge.com EMAIL: ACCOUNTING@youngwooldridge.com PHONE: (661) 327-9661 FACSIMILE: (661) 327-1087 PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATIONS

CONFIDENTIAL

SAN ANTONIO BASIN WATER DISTRICT 1005 S. BROADWAY SANTA MARIA, CA 93454

April 30, 2022

Client ID 21089 AFD

Statement for period through April 30, 2022

Summary by Matter

| Matter | Description | Prior Balance | Payments & Adjustments | Current Charges | Total Due |
|--------|--|------------------|---------------------------|--------------------|-----------|
| 4 | BOARD MEETINGS AND MATTERS (INCL. BROWN ACT) | \$354.00 | -\$354.00 | \$118.00 | \$118.00 |
| 9 | CONSULTANTS | \$147.50 | -\$147.50 | \$0.00 | \$0.00 |
| 34 | GROUNDWATER MANAGMENT PLAN | \$0.00 | \$0.00 | \$118.00 | \$118.00 |
| 100 | COSTS | \$5.60 | -\$5.60 | \$7.25 | \$7.25 |
| | | PRIOR | STATEMENT BAL | ANCE | \$507.10 |
| | | TOTAL PAYMEN | TS AND ADJUSTM | IENTS | -\$507.10 |
| | | | CURRENT CHA | RGES | \$243.25 |
| | | | PAY THIS AM | OUNT | \$243.25 |

Any Payments Received After 04/30/22 Will Appear on Your Next Statement

Visa, MasterCard and Discover accepted

A FINANCE CHARGE OF 1.5% WILL BE ADDED TO YOUR BALANCE 30 DAYS AFTER STATEMENT DATE



Wallace Group A California Corporation 612 Clarion Court San Luis Obispo, CA 93401

Phone: 805-544-4011 Fax: 805-544-4294

May 10, 2022

Project No: 1591-0002-00

Invoice No: 56142

Invoice Total \$215.25

1005 South Broadway

San Antonio Basin Water District

Santa Maria, CA 93454

Project 1591-0002-00 San Antonio Basin Water District, Tax Roll Preparation

Professional services rendered through March 31, 2022

00100 Tax Roll Preparation

Labor

| | Hours | Rate | Amount |
|-------------------------------|-------|--------|--------|
| Principal | .25 | 238.00 | 59.50 |
| Senior Project Analyst I | .75 | 147.00 | 110.25 |
| Senior Mechanical Engineer II | .25 | 182.00 | 45.50 |
| Totals | 1.25 | | 215.25 |

Total Labor 215.25

> **Total this Phase** \$215.25

Budget Current **Prior To-Date** Labor 215.25 40,008.00 40,223.25 48,000.00 Limit

Remaining 7,776.75

> **Total this Invoice** \$215.25

Outstanding Invoices

Number **Balance Date** 54750 11/12/2021 29.75 **Total** 29.75

| Project 1591-0002-0 | OO SAN ANTONIO BAS | IN WTR TAX RC |)LL PREP | Invoice | 56142 |
|--------------------------------|----------------------|-----------------|--------------------|------------|--------------|
| Billing Backup | | | | Tuesday, M | 1ay 10, 2022 |
| Wallace Group | | oice 56142 Date | d 5/10/2022 | | 7:15:38 PM |
| Project 1E01.0 | 002-00 San Antonio I | Pacia Water Did | rict, Tax Roll Pre | oparation | |
| Project 1591-0 | | | | | |
| Phase 00100 | Tax Roll Preparation | | | | |
| Labor | | | | | |
| | | Hours | Rate | Amount | |
| Principal | | | | | |
| Wagner, Kari | 3/23/2022 | .25 | 238.00 | 59.50 | |
| Project Manage | | | | | |
| Senior Project Analyst 1 | | | | | |
| Lepore, Lonnie | 3/16/2022 | .50 | 147.00 | 73.50 | |
| Process A/R, Ba | • | 25 | 147.00 | 26.75 | |
| Lepore, Lonnie Data Change Re | 3/23/2022 | .25 | 147.00 | 36.75 | |
| Senior Mechanical Engi | · | | | | |
| Lindahl, Nels | 3/9/2022 | .25 | 182.00 | 45.50 | |
| Address Change | | .23 | 102.00 | 13.30 | |
| Tota | | 1.25 | | 215.25 | |
| Tota | l Labor | | | | 215.25 |
| | | | Total this | Phase | \$215.25 |
| | | | Total this I | Project | \$215.25 |
| | | | Total this | Renort | \$215.25 |

San Antonio Basin Water District Transaction List by Customer All Transactions as of 6-15-2022

| Assessment No. | Invoiced | Paid | Balance |
|----------------|-----------------------------|-----------------|----------------------|
| 0001 | \$ 5,508.26 | \$ 5,508.26 | \$ Dalalice |
| 0002 | \$ 240.12 | \$ 5,500.20 | \$ 240.12 |
| 0003 | \$ 8,084.18 | \$ 8,084.18 | \$ - |
| 0004 | \$ 50.00 | \$ 50.00 | \$ _ |
| 0005 | \$ 50.00 | \$ 50.00 | \$ |
| 0006 | \$ 50.00 | \$ 50.00 | \$ _ |
| 0007 | \$ 983.36 | \$ 983.36 | \$ _ |
| 8000 | \$ 6,181.78 | \$ 6,181.78 | \$ - |
| 0009 | \$ 251.14 | \$ 251.14 | \$ - |
| 0010 | \$ 50.00 | \$ 50.00 | \$ - |
| 0011 | \$ 267.99 | \$ - | \$ 267.99 |
| 0012 | \$ 127.21 | \$ 127.21 | \$ - |
| 0013 | \$ 38,154.73 | \$ - | \$ 38,154.73 |
| 0014 | \$ 50.00 | \$ 50.00 | \$ - |
| 0015 | \$ 54,554.70 | \$ 54,554.70 | \$ - |
| 0016 | \$ 2,139.23 | \$ 2,139.23 | \$ - |
| 0017 | \$ 50.00 | \$ 50.00 | \$ - |
| 0018 | \$ 50.00 | \$ 50.00 | \$ - |
| 0019 | \$ 50.00 | \$ - | \$ 50.00 |
| 0020 | \$ 3,614.60 | \$ 3,614.60 | \$ - |
| 0021 | \$ 50.00 | \$ 50.00 | \$ - |
| 0022 | \$ 73.37 | \$ 73.37 | \$ - |
| 0023 | \$ 50.00 | \$ 50.00 | \$ - |
| 0024 | \$ 50.00 | \$ 50.00 | \$ - |
| 0025 | \$ 25,159.41 | \$ 25,159.41 | \$ - |
| 0026 | \$ 4,770.66 | \$ 4,770.66 | \$ - |
| 0027 | \$ 645.00 | \$ 645.00 | \$ - |
| 0028 | \$ 814.70 | \$ 814.70 | \$ - |
| 0029 | \$ 2,005.71 | \$ 2,005.71 | \$ - |
| 0030 | \$ 50.00 | \$ | \$ 50.00 |
| 0031 | \$ 2,524.83 | \$ 2,524.83 | \$ - |
| 0032 | \$ 1,069.46 | \$ 1,069.46 | \$ - |
| 0033 | \$ 50.08 | \$ 50.00 | \$ 0.08 |
| 0034 | \$ 13,035.58 3,148.25 | \$ 13,035.58 | \$ 3,148.25 |
| 0035 | \$ 54.78 | \$ 54.78 | \$ J, 140.20 - |
| 0037 | \$ 2,992.51 | \$ 2,992.51 | \$ |
| 0037 | \$ 806.68 | \$ 806.68 | \$ |
| 0039 | \$ 3,625.96 | \$ 3,625.96 | \$ |
| 0040 | \$ 380.78 | \$ 380.78 | \$ _ |
| 0041 | \$ 50.00 | \$ 50.00 | \$ |
| 0042 | \$ 469.29 | \$ 469.29 | \$ |
| 0043 | \$ 50.00 | \$ - | \$ 50.00 |
| 0044 | \$ 347.50 | \$ 347.50 | \$ - |
| 0045 | \$ 50.00 | \$ 50.00 | \$ _ |

San Antonio Basin Water District Transaction List by Customer All Transactions as of 6-15-2022

| Assessment No. | | All Transactions as of 6-15-2 | | | |
|----------------|------------------|-------------------------------|----|----------|--|
| | Invoiced | Paid | | Balance | |
| 0046 | \$ 50.00 | \$ - | \$ | 50.00 | |
| 0047 | \$ 63.85 | \$ 63.85 | \$ | - | |
| 0048 | \$ 2,631.60 | \$ 2,631.60 | \$ | - | |
| 0049 | \$ 1,774.88 | \$ - | \$ | 1,774.88 | |
| 0050 | \$ 1,697.74 | \$ - | \$ | 1,697.74 | |
| 0051 | \$ 50.00 | \$ 50.00 | \$ | - | |
| 0052 | \$ 82,674.20 | \$ 82,674.20 | \$ | - | |
| 0053 | \$ 14,686.56 | \$ 14,686.56 | \$ | - | |
| 0054 | \$ 50.00 | \$ 50.00 | \$ | - | |
| 0055 | \$ 10,242.67 | \$ 10,242.67 | \$ | - | |
| 0056 | \$ 50.00 | \$ 50.00 | \$ | - | |
| 0057 | \$ 2,926.04 | \$ 2,926.04 | \$ | - | |
| 0058 | \$ 2,266.68 | \$ 2,266.68 | \$ | - | |
| 0059 | \$ 8,243.46 | \$ 8,243.46 | \$ | - | |
| 0060 | \$ 1,637.54 | \$ 1,637.54 | \$ | - | |
| 0062 | \$ 53.17 | \$ 53.17 | \$ | - | |
| 0064 | \$ 501.02 | \$ 501.02 | \$ | - | |
| 0065 | \$ 11,462.56 | \$ 11,462.56 | \$ | - | |
| 0066 | \$ 1,267.60 | \$ 1,267.60 | \$ | - | |
| 0067 | \$ 723.44 | \$ - | \$ | 723.44 | |
| 0068 | \$ 248.84 | \$ 248.84 | \$ | - | |
| 0070 | \$ 5,527.40 | \$ 5,527.40 | \$ | - | |
| 0071 | \$ 4,721.39 | \$ 4,721.39 | \$ | - | |
| 0072 | \$ 5,161.68 | \$ 5,161.68 | \$ | - | |
| 0073 | \$ 3,607.94 | \$ 3,607.94 | \$ | - | |
| 0074 | \$ 50.00 | \$ 50.00 | \$ | - | |
| 0075 | \$ 316.31 | \$ 316.31 | \$ | - | |
| 0076 | \$ 207.98 | \$ 207.98 | \$ | - | |
| 0077 | \$ 87.54 | \$ 87.54 | \$ | - | |
| 0078 | \$ 53.30 | \$ 53.30 | \$ | - | |
| 0079 | \$ 2,427.11 | \$ 2,427.11 | \$ | - | |
| 0800 | \$ 8,000.35 | \$ 8,000.34 | \$ | 0.01 | |
| 0081 | \$ 9,733.59 | \$ 9,733.59 | \$ | - | |
| 0082 | \$ 152.52 | \$ - | \$ | 152.52 | |
| 0083 | \$ 464.86 | \$ 464.86 | \$ | - | |
| 0084 | \$ 7,282.31 | \$ 7,282.31 | \$ | - | |
| 0085 | \$ 220.18 | \$ 220.18 | \$ | - | |
| 0086 | \$ 1,525.83 | \$ 1,525.83 | \$ | - | |
| 0087 | \$ 50.00 | \$ - | \$ | 50.00 | |
| 0088 | \$ 50.00 | \$ 50.00 | \$ | - | |
| 0089 | \$ 1,844.41 | \$ 1,844.41 | \$ | - | |
| 0090 | \$ 50.00 | \$ 50.00 | \$ | - | |
| 0091 | \$ 5,308.01 | \$ 5,308.25 | \$ | (0.24) | |
| 0092 | \$ 227,516.35 | \$ 227,516.36 | \$ | (0.01) | |
| 0093 | \$ 297.76 | \$ 297.76 | \$ | - | |

San Antonio Basin Water District Transaction List by Customer

All Transactions as of 6-15-2022

| | | All Hallsactions | |
|----------------|-----------------|------------------------------|-----------------|
| Assessment No. | Invoiced | Paid | Balance |
| 0094 | \$ 6,092.10 | \$ 6,092.10 | \$ - |
| 0095 | \$ 50.00 | \$ 50.00 | \$ - |
| 0097 | \$ 711.12 | \$ 711.12 | \$ - |
| 0098 | \$ 11,743.00 | \$ 11,743.00 | \$ - |
| 0099 | \$ 50.00 | \$ 50.00 | \$ - |
| 0100 | \$ 1,639.13 | \$ 1,639.13 | \$ - |
| 0101 | \$ 128.42 | \$ 128.42 | \$ - |
| 0102 | \$ 2,843.32 | \$ 2,843.32 | \$ - |
| 0103 | \$ 50.00 | \$ 50.00 | \$ - |
| 0104 | \$ 697.38 | \$ 697.38 | \$ - |
| 0105 | \$ 8,644.80 | \$ 8,644.80 | \$ - |
| 0106 | \$ 719.06 | \$ 719.06 | \$ - |
| 0107 | \$ 17,923.47 | \$ 17,923.47 | \$ - |
| 0108 | \$ 3,449.24 | \$ - | \$ 3,449.24 |
| 0109 | \$ 55,098.77 | \$ 55,098.78 | \$ (0.01) |
| 0110 | \$ 467.33 | \$ 467.33 | \$ - |
| 0111 | \$ 693.69 | \$ 693.69 | \$ - |
| 0112 | \$ 50.00 | \$ 50.00 | \$ - |
| 0113 | \$ 15,171.83 | \$ 15,171.83 | \$ - |
| 0114 | \$ 35,950.03 | \$ 35,950.03 | \$ - |
| 0115 | \$ 2,891.22 | \$ 2,891.22 | \$ - |
| 0116 | \$ 8,894.97 | \$ 8,894.97 | \$ - |
| 0124 | \$ 2,237.11 | \$ 2,237.11 | \$ - |
| 0125 | \$ 510.29 | \$ 510.29 | \$ - |
| 0126 | \$ 6,786.20 | \$ 6,786.20 | \$ - |
| 0127 | \$ 295.99 | \$ 295.99 | \$ |
| 0201 | \$ 3,258.42 | \$ - | \$ 3,258.42 |
| | 797,837.41 | 744,720.25 | 53,117.16 |
| | | | |
| | Co | rrections over/under payment | \$ 0.17 |
| | | | |
| | | Total Delinquent | \$ 53,117.33 |

Amount to be submited for the **Santa Barbara County Tax Roll** with 5% delinquent fee added. See Agenda Item 7) c.

San Antonio Basin GSA

Profit & Loss Budget vs. Actual July 2021 through May 2022

| 92% of the year has elapsed | Jul '21 - May 22 | Budget | \$ Over Budget | % of Budget |
|---|------------------|-------------|----------------|-------------|
| Ordinary Income/Expense | | | | |
| Income | | | | |
| 01 DWR Grant #1 Payments | 93,058.20 | 37,379.00 | 55,679.20 | 248.96% |
| 01 DWR Grant #2 Payments | 106,286.70 | 92,005.00 | 14,281.70 | 115.52% |
| 4-Interest Income | 16.23 | | | |
| Total Income | 199,361.13 | 129,384.00 | 69,977.13 | 154.09% |
| Expense | | | | |
| Administration and Operation | | | | |
| 01Admininstrative Exp/Office Ex | 45,678.15 | 70,400.00 | -24,721.85 | 64.88% |
| 02-Accountant | 7,140.00 | 12,800.00 | -5,660.00 | 55.78% |
| 03-Comm Eng Grant Wrtng NonGSP | 0.00 | 25,000.00 | -25,000.00 | 0.0% |
| 04-Monitoring | 41,493.26 | 45,048.00 | -3,554.74 | 92.11% |
| 05-Legal Counsel | 29,802.00 | 45,000.00 | -15,198.00 | 66.23% |
| 06-Insurance | 0.00 | 2,300.00 | -2,300.00 | 0.0% |
| 07-Audit Fees | 1,000.00 | 3,200.00 | -2,200.00 | 31.25% |
| 08-GSP Development(GSIcontract) | 220,447.00 | 221,000.00 | -553.00 | 99.75% |
| 09-GSP Related Costs-Annual Rep | 59,958.75 | | | |
| 10-GSP Implementation / PMAs | 9,985.00 | | | |
| Total Administration and Operation | 415,504.16 | 424,748.00 | -9,243.84 | 97.82% |
| Total Expense | 415,504.16 | 424,748.00 | -9,243.84 | 97.82% |
| Net Ordinary Income | -216,143.03 | -295,364.00 | 79,220.97 | 73.18% |
| Other Income/Expense | | | | |
| Other Income | | | | |
| 11 Operating Transfers | 260,000.00 | 337,839.00 | -77,839.00 | 76.96% |
| Total Other Income | 260,000.00 | 337,839.00 | -77,839.00 | 76.96% |
| Other Expense | | | | |
| Contingency (10%) | 0.00 | 42,475.00 | -42,475.00 | 0.0% |
| Total Other Expense | 0.00 | 42,475.00 | -42,475.00 | 0.0% |
| Net Other Income | 260,000.00 | 295,364.00 | -35,364.00 | 88.03% |
| Income | 43,856.97 | 0.00 | 43,856.97 | 100.0% |

San Antonio Basin GSA

Balance Sheet

As of May 31, 2022

| ASSETS | |
|-----------------------------------|-----------|
| Current Assets | |
| Checking/Savings | |
| Community Bank of Santa Maria | 28,729.36 |
| Community Bank of SM MMKT -2449 | 25,015.99 |
| Total Checking/Savings | 53,745.35 |
| Other Current Assets | |
| Prepaid Insurance | 1,783.00 |
| Total Other Current Assets | 1,783.00 |
| Total Current Assets | 55,528.35 |
| TOTAL ASSETS | 55,528.35 |
| LIABILITIES & EQUITY | |
| Equity | |
| Retained Earnings | 11,671.38 |
| Net Income | 43,856.97 |
| Total Equity | 55,528.35 |
| TOTAL LIABILITIES & EQUITY | 55,528.35 |
| | |

San Antonio Basin GSA

Expenses by Vendor Detail

May 2022

| | Type | Date | Num | Account | Split | Amount |
|---------------------------------------|-------|------------|------|---------------------------------|-------------------------------|-----------|
| BERTOUX & COMPANY | | | | | | |
| | Check | 05/31/2022 | 2310 | 01Admininstrative Exp/Office Ex | Community Bank of Santa Maria | 4,093.75 |
| Total BERTOUX & COMPANY | | | | | | 4,093.75 |
| Brownstein Hyatt Farber Schreck | | | | | | |
| | Check | 05/31/2022 | 2311 | 05-Legal Counsel | Community Bank of Santa Maria | 11,684.50 |
| Total Brownstein Hyatt Farber Schreck | | | | | | 11,684.50 |
| Carrie Troup, C.P.A. | | | | | | |
| | Check | 05/31/2022 | 2309 | 02-Accountant | Community Bank of Santa Maria | 655.00 |
| Total Carrie Troup, C.P.A. | | | | | | 655.00 |
| GSI WATER SOLUTIONS, INC. | | | | | | |
| | Check | 05/31/2022 | 2312 | 09-GSP Related Costs-Annual Rep | Community Bank of Santa Maria | 9,985.00 |
| | Check | 05/31/2022 | 2313 | 04-Monitoring | Community Bank of Santa Maria | 3,258.75 |
| Total GSI WATER SOLUTIONS, INC. | | | | | | 13,243.75 |
| MOSS, LEVY & HARTZHEIM LLP | | | | | | |
| | Check | 05/31/2022 | 2308 | 07-Audit Fees | Community Bank of Santa Maria | 1,000.00 |
| Total MOSS, LEVY & HARTZHEIM LLP | | | | | | 1,000.00 |
| TOTAL | | | | | | 30,677.00 |

SAN ANTONIO BASIN GROUNDWATER SUSTAINABILITY AGENCY ACCOUNTS RECEIVABLE

| Name | Total per agreement | Amount Invoiced | Amount Paid | Invoices Due | Retention Due |
|----------------------------------|---------------------|--------------------|----------------|--------------|---------------|
| | | | | | |
| DWR Agreement A | 300,000.00 | | | | |
| DWR 4600012675 Inv #1 | | 16,690.68 | 16,690.68 | - | 1,854.52 |
| DWR 4600012675 Inv #2 | | 8,118.26 | 8,118.26 | - | 902.03 |
| DWR 4600012675 Inv #3 | | 3,312.97 | 3,312.97 | - | 368.11 |
| DWR 4600012675 Inv #4 | | 2,750.75 | 2,750.75 | - | 305.64 |
| DWR 4600012675 Inv #5 | | 1,968.90 | 1,968.90 | - | 218.77 |
| DWR 4600012675 Inv #6 | | 5,129.04 | 5,129.04 | - | 569.89 |
| DWR 4600012675 Inv #7 | | 34,047.11 | 34,047.11 | - | 3,783.01 |
| DWR 4600012675 Inv #8A | | 30,533.31 | 30,533.31 | - | 3,392.59 |
| DWR 4600012675 Inv #9A | | 28,065.35 | 28,065.35 | - | 3,118.37 |
| DWR 4600012675 Inv #10A | 1 | 34,725.16 | 34,725.16 | - | 3,858.35 |
| DWR 4600012675 Inv #11A | ١ | 35,988.84 | 35,988.84 | - | 3,998.76 |
| DWR 4600012675 Inv #12A | 1 | 46,747.57 | 46,747.58 | (0.01) | 5,194.16 |
| DWR 4600012675 Inv #13A | ١ | 10,321.78 | 10,321.78 | - | 1,146.86 |
| DWR 4600012675 Inv #14A | 1 | 850.50 | | 850.50 | 94.50 |
| Total Grant A | 300,000.00 | | | | |
| | | 259,250.22 | 258,399.73 | 850.49 | 28,805.57 |
| DWR Agreement B | 249,400.00 | | | | |
| DWR 4600012675 Inv #8B | | 8,032.57 | 8,032.57 | - | 892.51 |
| DWR 4600012675 Inv #9B | | 28,772.16 | 28,772.16 | - | 3,196.91 |
| DWR 4600012675 Inv #10B | 3 | 24,128.96 | 24,128.96 | - | 2,681.00 |
| DWR 4600012675 Inv #11E | 3 | 27,580.90 | 27,580.90 | - | 3,064.54 |
| DWR 4600012675 Inv #12B | 3 | 41,750.42 | 41,750.42 | - | 4,638.94 |
| DWR 4600012675 Inv #13B | 3 | 36,955.38 | 36,955.38 | - | 4,106.15 |
| DWR 4600012675 Inv #14B | } | 40,852.88 | | 40,852.88 | 4,539.21 |
| Total Grant B | 249,400.00 | | | | |
| | - | 208,073.27 | 167,220.39 | 40,852.88 | 23,119.25 |
| | | | | | |
| | | | | Invoices Due | Retention Due |
| | | | | 41,703.37 | 51,924.82 |
| Tatal Days (O. 1. 1. 1. T. | | | | | |
| Total Due (Grants A and B | 5) | | | | 93,628.19 |

San Antonio Basin Water District DRAFT 2022-23 / 5 Year Original Approved/Proposed Budget as of 6/16/2022

| | Jul '20 - Jun '21 | | Ju | ıl '21 - Jun '2 | 22 | Jul '22 - Jun '23 | | Jul '23 - Jun '24 | | Jul '24 - Jun '25 | |
|---|---------------------|-------------|---------------------|---------------------|-----------|---------------------|-----------------------|---------------------|---------------------|-----------------------|---------------------|
| | Original | Actual Year | Original | Approved | Projected | Original | Proposed | Original | Proposed | Original | Proposed |
| | Budget | End | Budget | Budget | Year End | Budget | Budget | Budget | Budget | Budget | Budget |
| Ordinary Income | | | | | | | | | | | |
| Irrigated Acres - Prop 218 max = \$60.00 | 13,218 @ \$48.00 | | 13,218 @ \$50.00 | 12,941 @ \$60.00 | | 13,218 @ \$55.00 | 12,926 @ \$60.00 | 13,218 @ \$56.00 | 12,626 @ \$60.00 | 13,218 @ \$56.00 | 12,326 @ \$60.00 |
| Income from Irrigated Acres | \$634,464 | | \$660,900 | \$776,460.0 | | \$726,990 | \$775,560 | \$740,208 | \$757,560 | \$740,208 | \$739,560 |
| | 47,179 @ | | 47,179 @ | 47,437 @ | | 47,179 @ | 47,452 @ | 47,179 @ | 47,752 @ | 47,179 @ | 48,051 @ |
| Non-Irrigated Acres - Prop 218 max = \$0.50 | \$0.50 | | \$0.50 | \$0.50 | | \$0.50 | \$0.50 | \$0.50 | \$0.50 | \$0.50 | \$0.50 |
| Income from Non-Irrigated Acres | \$23,580 | | \$23,590 | \$23,719 | | \$23,580 | \$23,726 | \$23,580 | \$23,876 | \$23,580 | \$24,026 |
| Total Assessments | \$658,044 | | \$684,490 | | | \$750,570 | \$799,286 | \$763,788 | \$781,436 | \$763,788 | |
| FSAWB Carry Over Funds | \$225,000 | | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Interest Income | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Accounts Receivable | | | | ¢22.000 | ¢22.020 | | Ć1 040 | | | | |
| Santa Barbara Co. Tax Bill 2020-21 | | | | \$23,068 | \$22,020 | | \$1,048 | | | | |
| Santa Barbara Co. Tax Bill 2021-22 Total Income | \$883,044 | \$898,654 | \$684,490 | \$823,247 | \$767,139 | \$750,570 | \$55,773 \$856,107 | \$763,788 | \$781,436 | \$763,788 | \$763,586 |
| | ⊋o63,U44 | \$698,654 | Ş064,49U | \$623,247 | \$/0/,139 | \$750,570 | \$650,107 | \$7,788 | \$761,436 | ۶/رده/رد ۶/۲۵۶/۲۵۸ | ۶/03,58b |
| Operating Expenses 1 General Manager (part-time) | \$40,000 | \$40,000 | \$41,600 | \$41,600 | \$45,500 | \$43,300 | \$58,500 | \$45,000 | \$60,800 | \$46,800 | \$63,200 |
| 2 Employment taxes and benefits | \$14,000 | | \$14,600 | \$14,600 | \$43,300 | \$15,200 | \$38,300 \$0 | \$15,800 | \$00,800 | \$16,400 | \$03,200 |
| 3 Audit & Financial Reporting (Accountant) | \$7,500 | | \$7,800 | \$10,800 | \$7,800 | \$13,200 | \$12,000 | \$13,800 | \$12,480 | \$8,700 | \$12,979 |
| 4 Contract Administration (Assessment Billing) | \$25,000 | | \$26,000 | \$28,000 | \$18,425 | \$27,000 | \$20,000 | \$28,100 | \$20,800 | \$29,200 | \$21,632 |
| 5 Legal Services | \$30,000 | | \$31,200 | \$31,200 | \$6,434 | \$32,400 | \$20,000 | \$33,700 | \$20,800 | \$35,000 | \$21,632 |
| 6 Meeting Room Lease | \$1,200 | | \$1,200 | \$1,200 | \$150 | \$1,300 | \$1,300 | \$1,400 | \$1,400 | \$1,500 | \$1,500 |
| 7 Web Page Support | \$1,200 | | \$1,200 | \$1,200 | \$0 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 8 Conferences/Training | \$5,000 | | \$5,200 | \$5,200 | \$0 | \$5,400 | \$5,400 | \$5,600 | \$5,600 | \$5,800 | \$5,800 |
| 9 Travel | \$3,500 | | \$3,600 | \$3,600 | \$0 | \$3,700 | \$3,700 | \$3,800 | \$3,800 | \$4,000 | \$4,000 |
| 10 Insurance Errors and Omissions & Board | \$8,000 | \$2,288 | \$8,300 | \$3,300 | \$2,577 | \$8,600 | \$2,100 | \$8,900 | \$2,500 | \$9,300 | \$3,000 |
| 11 Office Supplies/Bank Charges | \$2,000 | \$286 | \$2,100 | \$2,100 | \$350 | \$2,200 | \$1,000 | \$2,300 | \$1,040 | \$2,400 | \$1,082 |
| 12 Postage/Printing | \$5,000 | \$384 | \$5,200 | \$5,200 | \$15 | \$5,400 | \$1,000 | \$5,600 | \$1,040 | \$5,800 | \$1,082 |
| 13 Board Elections | \$2,000 | \$0 | \$2,100 | \$2,100 | \$0 | \$2,200 | \$2,200 | \$2,300 | \$2,300 | \$2,400 | \$2,400 |
| 14 CSDA Membership | \$1,000 | | \$1,000 | \$1,000 | \$200 | \$1,100 | \$1,100 | \$1,200 | \$1,200 | \$1,300 | \$1,300 |
| 15 LAFCO District Fees | \$1,000 | | \$1,000 | \$1,000 | \$0 | \$1,100 | \$1,100 | \$1,200 | \$1,200 | \$1,300 | |
| 16 Telephone/Computer/Internet | \$3,000 | \$0 | \$3,100 | \$3,100 | \$0 | \$3,300 | \$1,000 | \$3,600 | \$1,040 | \$3,900 | \$1,082 |
| SUBTOTAL | \$149,400 | \$112,247 | \$155,200 | \$155,200 | \$83,042 | \$161,500 | \$131,600 | \$168,100 | \$137,200 | \$175,000 | \$143,188 |
| 17 Contingency 10 % | \$14,900 | \$0 | \$15,500 | \$15,500 | \$0 | \$16,200 | \$13,160 | \$16,800 | \$13,720 | \$17,500 | \$14,319 |
| SUBTOTAL | \$164,300 | \$112,247 | \$170,700 | \$170,700 | \$83,042 | \$177,700 | \$144,760 | \$184,900 | \$150,920 | \$192,500 | \$157,507 |
| 19 GCA Budget (Contingency Included) | \$458,900 | ¢215.000 | \$214,600 | ¢227 020 | ¢260.000 | ¢762 200 | ¢762.200 | ¢765 200 | \$765,200 | ¢71.4.200 | ¢714 200 |
| 18 GSA Budget (Contingency Included) | \$458,900 | \$315,000 | \$ 214,000 | \$337,839 | \$260,000 | \$762,300 | \$762,300 | \$765,200 | \$705,200 | \$714,300 | \$714,300 |
| 19 Designation to/from District Reserve: | | | | | | | | | | | |
| Approved Budget | \$259,844 | \$471,407 | \$299,190 | \$314,708 | \$314,708 | -\$189,430 | -\$50,953 | -\$186,312 | -\$134,684 | -\$143,012 | -\$108,222 |
| Leftover GSA Funds | \$0 | | \$0 | \$0 | \$77,839 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Additional Net Income | \$0 | \$0 | \$0 | \$0 | \$31,551 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Designation to/from District Reserve | \$259,844 | \$471,407 | \$299,190 | \$314,708 | \$424,097 | -\$189,430 | -\$50,953 | -\$186,312 | -\$134,684 | -\$143,012 | -\$108,222 |
| Total Operating Expenses | \$883,044 | \$898,654 | \$684,490 | \$823,247 | \$767,139 | \$750,570 | \$856,107 | \$763,788 | \$781,436 | \$763,788 | \$763,585 |
| Net Income | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| rect medine | 30 | ŞÜ | 30 | 3 0 | ŞÜ | ŞÜ | ŞÜ | 3 0 | ŞÜ | ŞU | 30 |
| Reserve Account Balance | | | | | | | | | | | |
| Original Budget | \$259,844 | | \$559,034 | | | \$369,604 | | \$183,292 | | \$40,280 | |
| Projected - Proposed Budget | Ç233,044 | \$471,407 | 7333,034 | \$786,115 | \$895,504 | 7505,004 | \$844,551 | 7103,232 | \$709,867 | y-10,200 | \$601,646 |
| 1 Tojecteu - FToposeu Duuget | | 7771,4U7 | | 7700,113 | 7033,304 | A DVA /ID | 7074,331 | | 7103,007 | | 7001,040 |

San Antonio Basin Water District

DRAFT 2022-23 Budget @ \$60.00 per Irrigated Acre

| | <u> </u> | |
|---------|--|----------------|
| Ordina | ary Income | |
| | Total Assessments | \$799,286 |
| | FSAWB Carry Over Funds | \$0 |
| | Interest Income | \$0 |
| | Accounts Receivable | \$56,821 |
| Total I | ncome | \$856,107 |
| Opera | ting Expenses | |
| 1 | General Manager (part-time) | \$58,500 |
| 2 | Employment taxes and benefits | \$0 |
| 3 | Audit & Financial Reporting (Accountant) | \$12,000 |
| 4 | Contract Administration (Assessment Billing) | \$20,000 |
| 5 | Legal Services | \$20,000 |
| 6 | Meeting Room Lease | \$1,300 |
| 7 | Web Page Support | \$1,200 |
| 8 | Conferences/Training | \$5,400 |
| 9 | Travel | \$3,700 |
| 10 | Insurance Errors and Omissions & Board | \$2,100 |
| 11 | Office Supplies/Bank Charges | \$1,000 |
| 12 | Postage/Printing | \$1,000 |
| 13 | Board Elections | \$2,200 |
| 14 | CSDA Membership | \$1,100 |
| 15 | LAFCO District Fees | \$1,100 |
| 16 | Telephone/Computer/Internet | \$1,000 |
| | SUBTO | OTAL \$131,600 |
| 17 | Contingency 10 % | \$13,160 |
| | SUBTO | STAL \$144,760 |
| 18 | GSA Budget (Contingency Included) | \$762,300 |
| 19 | Designation to/from District Reserve Account | -\$50,953 |
| Total (| Operating Expenses | \$856,107 |
| | | |
| Net In | come | \$0 |
| | | |
| Reserv | ve Account Balance | \$844,551 |
| | | |

RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN ANTONIO BASIN WATER DISTRICT

| RESOLUTION AUTHORIZING |) | | | |
|--------------------------|---|---------------|---------|--|
| COLLECTION OF 2021-22 |) | | | |
| DELINQUENT ASSESSMENTS |) | | | |
| BY COUNTY TAX COLLECTORS |) | RESOLUTION NO | 2022-07 | |
| |) | | | |
| |) | | | |

WHEREAS, as authorized by Water Code Section 36550 *et seq.* and pursuant to Proposition 218 (Article XIIID, Section 4 of the California Constitution), this Board has adopted an assessment to cover certain of the District's estimated costs in order to confer special benefits to the assessed property; and

WHEREAS, on May 19, 2020, this Board of Directors adopted an Engineer's Report, entitled "Engineer's Report for the San Antonio Basin Water District" prepared for the District in compliance with Proposition 218 by the Wallace Group, which includes a detailed roll of the parcels within the District that would be subject to the proposed assessment; and

WHEREAS, an Assessment Ballot Proceeding was carried out in accordance with the Board of Directors' May 19, 2020, Resolution, including a hearing conducted July 21, 2020, at which the weighted ballots in favor of the proposed Assessment outweighted the weighted ballots in opposition; and

WHEREAS, Government Code section 53753 of the Proposition 218 Omnibus Implementation Act provides that any agency that complies with the notice, protest, and hearing requirements of that Act is not required to comply with any other statutory notice, protest, and hearing requirements, and accordingly, the proceedings conducted in 2020 were conducted in accordance with the Omnibus Implementation Act, rather than the Water Code, with respect to notice, protest, and hearing requirements; and

WHEREAS, certain parcels are delinquent for 2021-22 assessments as of the date of this resolution.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF SAN ANTONIO BASIN WATER DISTRICT does hereby resolve, declare and order as follows:

- 1) Election to Proceed Under Part 7.5. The District hereby elects to proceed under Division 13, Part 7.5 of the Water Code only for the collection and enforcement of delinquent 2021-22 assessments, as authorized by Water Code section 37203, subdivision (b).
- **2) Procedures for Collection.** Pursuant to Water Code section 37212, the delinquent assessments shall be collected in the following manner.
 - A. **Delinquency List**. The Secretary shall prepare lists of the delinquent parcels in Santa Barbara County for which 2021-22 assessments remain unpaid, certify that the lists are true and correct, and transmit a copy of each list to the County auditor of the appropriate county along with a certified copy of this resolution.

- B. **Lien**. Pursuant to Water Code section 37212, subdivision (b), the unpaid charges shall be a special assessment and lien on the parcel upon receipt of the list and resolution by the County auditor.
- C. **Collection**. The assessment shall be collected at the same time and in the same manner as ordinary municipal ad valorem taxes are collected, and shall be subject to the same penalties, and the same procedure and sale in case of delinquency as provided for those taxes.
- D. **Remittance**. The County shall deduct from the charges an amount sufficient to compensate the County for the costs incurred in collecting the delinquent assessments following the same policies as applicable to similar collections with County ad valorem taxes. The remaining funds shall be remitted to the District.
- 2. Other Matters. The District's staff and officers are authorized and directed to do all thing necessary to collect the assessments consistent with applicable law, including the District Manager signing any forms or agreements which the respective County may require to facilitate collection of the 2021-22 assessment, consistent with the foregoing.

| All the foregoing being on motion of Director the following vote, to wit: | seconded by Director | _ and authorized by |
|---|--|-----------------------|
| AYES: | | |
| NOES: | | |
| ABSTAIN: | | |
| ABSENT: | | |
| I HEREBY CERTIFY that the foregoing reand adopted by said Board of Directors on June 21 | | strict as duly passed |
| WITNESS my hand of said Board of Direct | etors, June 21, 2022. | |
| | | |
| | Craig Reade ecretary of the Board of Directors | |

San Antonio Basin Water District - 2021-22 Delinquent Assessments Prop Tax List **Balance due** Delinquent Assessment APN Assessment with 5% Number **Balance Due** Penalty 101-100-035 240.12 252.13 0002 240.12 \$ \$ 0011 133 100 072 267.99 267.99 281.39 \$ \$ 0013 101 060 056 9,778.44 9,778.44 10,267.36 0013 101 060 055 2,844.72 \$ 2,844.72 \$ 2,986.96 0013 101 060 058 11,501.53 \$ 11,501.53 12,076.61 0013 101 060 059 \$ 6,010.26 \$ 6,010.26 \$ 6,310.77 0013 101 100 034 8,019.78 \$ 8,019.78 \$ 8,420.77 0019 133 130 041 \$ 50.00 \$ 50.00 \$ 52.50 0030 099 050 005 \$ 50.00 \$ 50.00 \$ 52.50 0035 133 110 039 \$ 3,148.25 \$ 3,148.25 3,305.66 0043 \$ 50.00 \$ 52.50 133 110 045 50.00 \$ \$ 0046 101 270 046 50.00 50.00 52.50 \$ \$ 0049 133 100 073 1,774.88 1,774.88 1,863.62 1,647.57 \$ 1,647.57 1,729.95 0050 099 030 048 0050 50.17 \$ 50.17 \$ 52.67 101 480 010 \$ \$ 0067 133 110 048 723.44 723.44 759.61 \$ 152.52 \$ 152.52 \$ 160.15 0082 133 100 053 101 100 023 50.00 \$ 50.00 \$ 52.50 0087 0108 101 300 008 3,449.24 \$ 3,449.24 \$ 3,621.70 0201 099 020 017 23.26 \$ 23.26 \$ 24.42 \$ \$ 0201 099 010 043 \$ 2,101.02 2,101.02 2,206.07

1,134.14

\$

099 020 009

22

0201

Total Parcels

\$

\$

1,190.85

55,773.19

1,134.14

53,117.33

LOS ALAMOS COMMUNITY SERVICES DISTRICT

82 North Saint Joseph St • (805) 344-4195 • Fax (805) 344-2908
Post Office Box 675
LOS ALAMOS, CALIFORNIA 93440

May 31, 2022

Via Email: admin@sanantoniobasingsa.org

Via Email: admin@sanantoniobasingwd.org

San Antonio Basin Groundwater Sustainability Agency San Antonio Basin Water District Attn: Craig Reade, Board Secretary

Attn: Stephanie Bertoux, Executive Director

Subject: Extension of Effective Date of Termination of Membership in SABGSA

Dear Ms. Bertoux and Mr. Reade,

As you were advised by letter dated May 3, 2022, at its regular meeting on April 27, 2022, the Board of Directors (the "Board") of the Los Alamos Community Services District ("LACSD") voted unanimously to have LACSD withdraw as a member of the San Antonio Basin Groundwater Sustainability Agency ("SABGSA"), effective 30 days from the date of that letter (i.e., June 2, 2022). I am writing to advise you that, at its regular meeting on May 25, 2022, LACSD's Board voted unanimously to extend the effective date of its withdrawal as a member of SABGSA for a period of 60 days from the date of the May 25 meeting (i.e., until July 24, 2022).

The reason for the extension is to enable LACSD and SABGSA to revisit and further negotiate the terms of an agreement that would recognize the value of the facilities, support and other resources that LACSD has been providing to SABGSA.

The District will send to you by separate email(s) copies of a letter from Juan Ramon Gomez and a letter from Brad Vidro which extend the effective date of their resignations as a Director and an alternate Director, respectively, of SABGSA until July 24, 2022.

The LACSD Board looks forwards to working with SABGSA on the terms of a mutually acceptable facilities use and support services agreement.

Sincerely yours,

Leonard Bileti, President

LACSD Board of Directors

EXTENSION OF EFFECTIVE DATE OF RESIGNATION

To: Board of Directors of the Los Alamos Community Services District

From: Juan Ramon Gomez

I hereby extend the effective date of my resignation as a Director of the San Antonio Basin Groundwater Sustainability Agency until July 24, 2022.

Juan Ramon Gomez

Date: 5/31/2022

EXTENSION OF EFFECTIVE DATE OF RESIGNATION

To: Board of Directors of the Los Alamos Community Services District

From: Brad Vidro

I hereby extend the effective date of my resignation as an alternate Director of the San Antonio Basin Groundwater Sustainability Agency until July 24, 2022.

Brad Vidro

Date: 5/31/22