

# Golden Empire Affordable Housing, Inc.

## Invitation For Bids # 200-01

### Dry Utilities – Oregon Street Apartments

- Deadline for bids: Friday, March 29,2024

- To view plans, go to:

- <https://geahi.org/procurement-opportunities>

- This project is **not** prevailing wage.

- Submit questions and bids to [procurement@geahi.org](mailto:procurement@geahi.org)

**GOLDEN EMPIRE AFFORDABLE HOUSING, INC**  
**601 24TH STREET, SUITE B**  
**BAKERSFIELD, CA 93301**  
**OFFICE 661.633.1533 | FAX 661.633.1617**

**SPECIFIC REQUIREMENTS**

**PROJECT:**

3927 Oregon Street

**DATE:** \_\_\_\_\_

**SUBCONTRACTOR:** \_\_\_\_\_

**OFFICE:** \_\_\_\_\_

**TRADE: DRY UTILITY**

**LICENSE:** \_\_\_\_\_

Reference to Subcontractor shall mean **Dry Utility Subcontractor** and reference to Owner shall mean **GEAHI Inc.** Subcontractor shall furnish all labor and equipment to perform the operations necessary to complete all Utility Trenching and Tie-Ins as indicated on the Contract Documents and specified herein, including but not limited to the following:

**CONTRACT WILL INCLUDE:**

1. Subcontractor shall include all necessary material, labor, and equipment to complete all dry utilities/services. (PG&E, spectrum and At&t.)
2. Subcontractor shall include all saw cutting out on the street, trench plates, traffic control and patch back.
3. Subcontractor shall trench and run all conduits as per the utilities plan. Surveying provided by Owner.
4. Schedule pre construction meeting with PG&E, at&t and spectrum prior to start work.
5. Subcontractor shall coordinate with PG&E all transformer, splice box, cable pedestals, installations. Transformers will be provided by PG&E.
6. All conduits to be man drilled and include pull rope.
7. Electric Service Completions: including wire, splicing at secondary box and termination at meter panel with approved PG&E scale kit, excluding meter panel and foundation riser.
8. Gas Service Completions: **NO GAS ONSITE.**
9. Trenching Service Completions: includes trench, backfilling, shading and utility coordination.
10. NO temp power Onsite.

**TOTAL PRICE PER PLAN:** (Price includes all tax, labor, material, and delivery)

	Price
total	\$

**PAYMENT SCHEDULE:** (Refer to Contract Article 5 “Progress Payments”)  
100% Complete.

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Subcontractor

Date

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GEAHI Inc

Date

## **DRY UTILITY TRENCHING AND TIE IN**

### **1. GENERAL:**

A. Reference to Contractor shall mean **Dry Utility Trenching and Tie In Subcontractor**. Reference to Owner shall mean **GEAHI Inc.**

B. Contractor is responsible to check **CONTRACT AND APPROVED PLANS** signed by Owner for any changes before construction.

### **2. SCOPE:**

A. Subcontractor shall furnish all labor, material, and equipment to perform the operations necessary to complete all Joint Utility Trenching and Tie In as indicated on the drawings and specified herein, including but not necessarily limited to the following:

1. Subcontractor shall include all necessary material, labor, and equipment to complete all dry utilities/services. PG&E, spectrum and AT&T.
2. Subcontractor shall include all saw cutting out on the street, trench plates, traffic control.
3. Subcontractor shall trench and run conduits as per the utilities plan. Coordinate with PG&E/spectrum/att.
4. Subcontractor shall coordinate with PG&E all transformer, splice box, cable pedestals, installations.
5. All conduits to be man drilled and include pull rope.
6. Electric Service Completions: including wire, splicing at secondary box and termination at meter panel with approved PG&E scale kit, excluding meter panel and foundation riser.
7. Gas Service Completions: including pipe, location wire, riser, fittings, and stub tie in; excludes meter, regulators, manifolds, and house plumbing. **NO GAS ONSITE.**
8. Trenching Service Completions: includes trench, backfilling, shading and utility coordination.
9. Install caution tape around open trenches after hours and weekends.
10. NO temp power Onsite.

### **3. WORKMANSHIP:**

A. Workmanship shall follow all requirements of local, state, and federal codes and manufacturers specifications whether specifically mentioned in these specifications or not, at no additional cost to Owner.

B. All workmanship shall meet the standard of good practice acceptable within the industry.

C. Contractor will not deviate from the plan, in any way, without prior written approval by Owners.

This includes but is not limited to all structural and design elements.

**4. CLEAN UP:**

A. Subcontractor shall clean- up and dispose daily all debris, waste material, rubbish, etc to designated bins or as directed to by job site superintendent. The site shall be left in a neat and clean condition acceptable to Owner. Subcontractor is responsible to sweep when completed and or as directed by job site superintendent.

\_\_\_\_\_  
Subcontractor Date

\_\_\_\_\_  
GEAHI Date

**VENDOR INFORMATION SHEET**

Date: \_\_\_\_\_ Prepared By: \_\_\_\_\_

Official Business Name: \_\_\_\_\_

DBA: \_\_\_\_\_

Location Address: \_\_\_\_\_  
Street City State Zip

Remit Address: \_\_\_\_\_  
Street City State Zip

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone #: \_\_\_\_\_ Accts. Receivable Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_ Customer Service Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Federal ID # or SS#: \_\_\_\_\_ Contractor Lic #: \_\_\_\_\_

Business Lic #: \_\_\_\_\_ City License Issued: \_\_\_\_\_

General Liability Insurance Carrier & Policy #: \_\_\_\_\_

Auto Liability Insurance Carrier & Policy #: \_\_\_\_\_

Workers Compensation Insurance Carrier & Policy #: \_\_\_\_\_

**FEDERAL TAX CLASSIFICATION:**

Individual/Sole Proprietor  C Corporation  S Corporation  Partnership  Trust/Estate

Limited Liability Co.  Other: \_\_\_\_\_

**SBA CLASSIFICATION:**

It is the policy of Community Action Partnership of Kern, consistent with Federal, State and local laws, to promote and encourage the development, participation, and continued expansion of Small Business Enterprises, Minority Business Enterprises, Women's Business Enterprises and Veteran Business Enterprises.

Minority-Owned  Small Business  Veteran-Owned  Woman-Owned

Years in Business: \_\_\_\_\_ Accept Purchase Orders:  Yes  No

**If your business has a Social Security number as Tax ID, we require the signature of the owner.**

Authorized Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

## **GOLDEN EMPIRE AFFORDABLE HOUSING, INC**

### Instructions for Submitting a Bid:

1. Thoroughly review all specifications, the Scope of Work, site plans and all other documents in the bid packet.
2. Complete the bid sheet with a breakdown of costs per property and the total costs for all properties. This bid must include all tax, labor, material, and deliveries.
3. Sign, date, and initial all places where indicated.
4. Complete the Vendor Information Sheet to the fullest extent possible.
5. Complete and sign the form W-9.
6. Submit all documents (the entire bid packet, Vendor Information Sheet, and form W-9) to Golden Empire Affordable Housing, Inc. no later than **March, 29 2024 at 3:00 p.m.** You are encouraged to submit these documents via email to [procurement@geahi.org](mailto:procurement@geahi.org). However, if you are unable to submit your bid via email, you can mail the packet to our office or fax it. We must receive all documents by the aforementioned deadline.

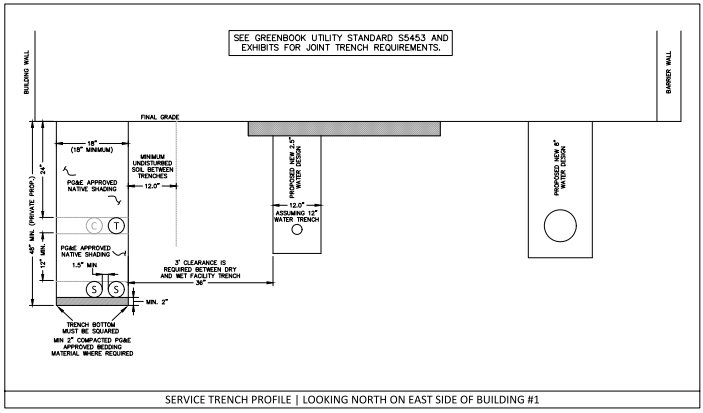
**\*If you have any questions, please call our office or email [procurement@geahi.org](mailto:procurement@geahi.org)**



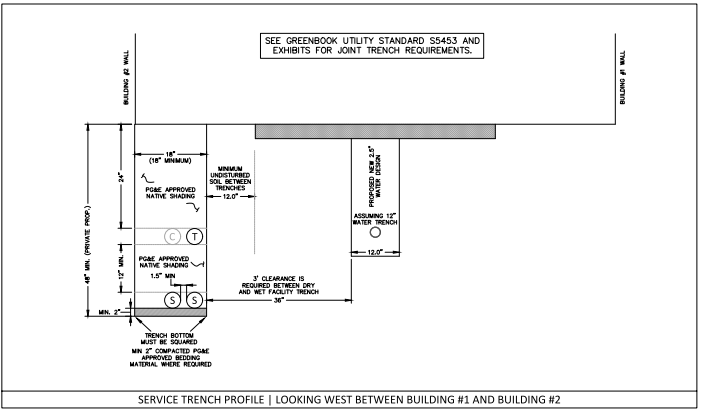








SERVICE TRENCH PROFILE | LOOKING NORTH ON EAST SIDE OF BUILDING #1



SERVICE TRENCH PROFILE | LOOKING WEST BETWEEN BUILDING #1 AND BUILDING #2

SEE GREENBOOK UTILITY STANDARD SS463 AND EXHIBITS FOR JOINT TRENCH REQUIREMENTS.

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CONSTRUCTION DRAWING		ENGINEERING AND PLANNING DEPT.	
GOLDEN EMPIRE AFFORDABLE HOUSING		8 BREWER PLACE EAST	
3827 OREGON ST.		PUEBLO, CO 81020	
DANEGREYFIELD		NO. 255087731	
PACIFIC GAS & ELECTRIC COMPANY		DATE: 05/08/2024	
PROJECT NO. 255087731		SHEET 2 OF 2	
DRAWN BY: JACOBSON		CHECKED BY: JACOBSON	
DATE: 05/08/2024		DATE: 05/08/2024	
SCALE: AS SHOWN		SCALE: AS SHOWN	
PROJECT NO. 255087731		PROJECT NO. 255087731	
SHEET 2 OF 2		SHEET 2 OF 2	