

# Golden Empire Affordable Housing, Inc. II

## Invitation For Bids # 200-42

### Fire Sprinklers—4<sup>th</sup> street Apartments

- Deadline for bids: Thursday, May 23, 2024
- To view plans, go to:  
<https://geahi.org/procurement-opportunities>
- This project is **not** prevailing wage.
- Submit questions and bids to [procurement@geahi.org](mailto:procurement@geahi.org)

**GOLDEN EMPIRE AFFORDABLE HOUSING, INC. II**  
**601 24TH STREET, SUITE B**  
**BAKERSFIELD, CA 93301**  
**OFFICE 661.633.1533 | EMAIL PROCUREMENT@GEAHI.ORG**

**SPECIFIC REQUIREMENTS**

**PROJECT:**

4<sup>th</sup> Street Apartments

**DATE:** \_\_\_\_\_

**SUBCONTRACTOR:** \_\_\_\_\_

**LICENSE #** \_\_\_\_\_

**TRADE: FIRE SPRINKLERS**

**EMAIL:** \_\_\_\_\_

Reference to Subcontractor shall mean **Fire Sprinklers Subcontractor** and reference to Owner shall mean **Golden Empire Affordable Housing, Inc.II** Subcontractor shall furnish all labor and equipment to perform the operations necessary to complete all Fire Sprinkler work of the units as indicated on the Contract Documents and specified herein, including but not limited to the following:

**CONTRACT WILL INCLUDE:**

1. Engineering design, calculations, and approval of submittals to appropriate authorities having jurisdictions.
2. Subcontractor to install complete above ground, stand alone, independent from potable water, fire sprinkler system, including complete fire sprinkler riser assembly.
3. As required by municipality, contract will include alarm bell, flow switch, check valve, pressure gauge and access panel.
4. Fire sprinkler lines and pipe shall be CPVC. Must conform to NFPA 13R Standards and/or CRC 313.3.
5. Subcontractor shall use "Quick flash Panel" product at all exterior penetration for weatherproofing.
6. Shall include all white flat plate concealed residential sprinkler heads in all living areas with pendent sprinklers and protective cages in attic over FAU.
7. Shall include all required signage. Subcontractor to use foam pipe insulation on all CPVC pipe above FAU.
8. Shall include all field tests and inspections.
9. Shall follow all fire notes. Any penetration through a fire wall must be of a noncombustible material and fire caulked on both sides.

**TOTAL CONTRACT PRICE:** (Price includes all tax, labor, material and delivery)

Total	\$

**PAYMENT SCHEDULE:**

60% FRAME INSPECTION

40% FINISH COMPLETE

\_\_\_\_\_  
Subcontractor Date

\_\_\_\_\_  
Owner Date

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**TRADE: FIRE SPRINKLERS**

Project: 4th Street Apartments

**SCOPE OF WORK**

**1. GENERAL**

Reference to Subcontractor shall mean **Fire Sprinklers Subcontractor**. Reference to Owner shall mean **Golden Empire Affordable Housing, Inc.II** Subcontractor shall furnish all labor, material and equipment to perform the operations necessary to complete all plumbing work as indicated on the Contract Documents and specified herein, including but not necessarily limited to the following:

**2. SCOPE**

- a. Fire sprinkler lines and pipe shall be CPVC.
- b. White flat plate concealed residential sprinkler heads in all living areas with pendent sprinklers and protective cages in attic over FAU.
- c. Subcontractor should supply generator if needed. No temporary power will be provided onsite.
- d. Must conform to NFPA 13R Standards and/or CRC 313.3.
- e. Subcontractor shall follow all fire notes. Any penetration through a fire wall must be of a noncombustible material and fire caulked on both sides.
- f. Install foam pipe insulation in attic where required.

**3. MATERIAL**

- a. All materials delivered to site shall be responsibility of Subcontractor until installed and accepted by Owner. Any loss, no matter what the cause, shall be the responsibility of Subcontractor.
- b. No room for bins or container on site.
- c. Subcontractor shall supply generator, at no additional charge to Owner. No Temp power on site.
- d. Subcontractor shall be responsible for delivery and storage of material until items are installed. Items delivered during rainy weather shall be protected by Subcontractor.

**4. GENERAL REQUIREMENTS**

Subcontractor shall guarantee that all work and equipment are in accordance with OSHA regulations.

**5. WORKMANSHIP**

Workmanship shall be in compliant with all requirements of local, state and federal codes and manufacturers specifications whether specifically mentioned in these specifications or not, at no additional cost to Owner.

- a. All workmanship shall meet the standard of good practice acceptable within the industry.

**6. CLEAN UP**

Subcontractor shall clean- up and dispose daily all debris, waste material, rubbish, etc. to trash bins or as directed to by Owners Housing Construction Superintendent. The site shall be left in a neat and clean condition acceptable to Owner. Subcontractor is responsible to sweep house when completed and or as directed by Owners Housing Construction Superintendent.

**7. PERFORMANCE STANDARDS**

- a. Anything not meeting the following standards will be repaired or replaced by Subcontractor at no additional cost to Owner.
- b. Subcontractor will check wiring circuits for conformity with applicable national, state, or local code requirements. The Subcontractor will correct circuitry not conforming to applicable code specification or plans.

**8. WARRANTY**

The subcontractor shall warranty installation for 1 year.

\_\_\_\_\_  
Subcontractor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Date

**VENDOR INFORMATION SHEET**

Date: \_\_\_\_\_ Prepared By: \_\_\_\_\_

Official Business Name: \_\_\_\_\_

DBA: \_\_\_\_\_

Location Address: \_\_\_\_\_  
Street City State Zip

Remit Address: \_\_\_\_\_  
Street City State Zip

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone #: \_\_\_\_\_ Accts. Receivable Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_ Customer Service Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Federal ID # or SS#: \_\_\_\_\_ Contractor Lic #: \_\_\_\_\_

Business Lic #: \_\_\_\_\_ City License Issued: \_\_\_\_\_

General Liability Insurance Carrier & Policy #: \_\_\_\_\_

Auto Liability Insurance Carrier & Policy #: \_\_\_\_\_

Workers Compensation Insurance Carrier & Policy #: \_\_\_\_\_

**FEDERAL TAX CLASSIFICATION:**

Individual/Sole Proprietor  C Corporation  S Corporation  Partnership  Trust/Estate

Limited Liability Co.  Other: \_\_\_\_\_

**SBA CLASSIFICATION:**

It is the policy of Golden Empire Affordable Housing, Inc. II, consistent with Federal, State and local laws, to promote and encourage the development, participation, and continued expansion of Small Business Enterprises, Minority Business Enterprises, Women's Business Enterprises and Veteran Business Enterprises.

Minority-Owned  Small Business  Veteran-Owned  Woman-Owned

Years in Business: \_\_\_\_\_ Accept Purchase Orders:  Yes  No

**If your business has a Social Security number as Tax ID, we require the signature of the owner.**

Authorized Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_



## **GOLDEN EMPIRE AFFORDABLE HOUSING, INC. II**

### Instructions for Submitting a Bid:

1. Thoroughly review all specifications, the Scope of Work, site plans and all other documents in the bid packet.
2. Complete the bid sheet with a breakdown of costs per property and the total costs for all properties. This bid must include all tax, labor, material, and deliveries.
3. Sign, date, and initial all places where indicated.
4. Complete the Vendor Information Sheet to the fullest extent possible.
5. Complete and sign the form W-9.
6. Submit all documents (the entire bid packet, Vendor Information Sheet, and form W-9) to Golden Empire Affordable Housing, Inc. II no later than **May 23, 2024 at 3:00 p.m.** You are encouraged to submit these documents via email to [procurement@geahi.org](mailto:procurement@geahi.org). However, if you are unable to submit your bid via email, you can mail the packet to our office or fax it. We must receive all documents by the aforementioned deadline.

**\*If you have any questions, please call our office or email [procurement@geahi.org](mailto:procurement@geahi.org)**