

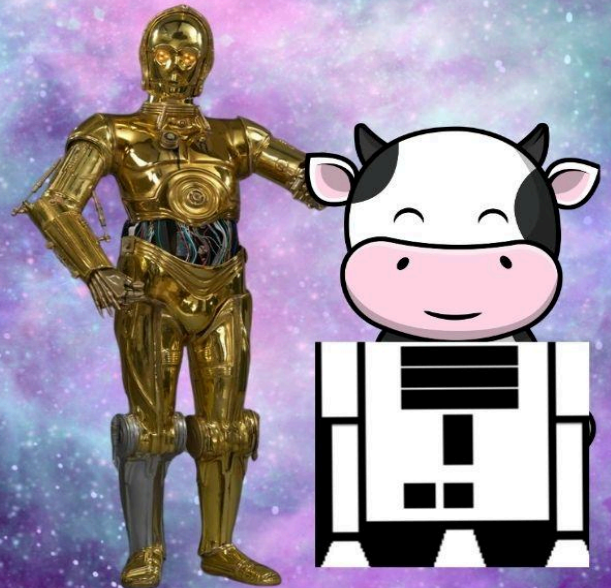
# BRANCH COUNTY FAIR



2024



# "MAY THE 4TH BE WITH YOU"



262 S Sprague Street Coldwater, Michigan  
517-278-5367 [branchcountyfair@gmail.com](mailto:branchcountyfair@gmail.com)  
[branchfair.com](http://branchfair.com)

## Branch County Fair Exhibitor Quick Sheet

### Friday, August 2, 2024

Small Animals & Barnyard Check-In  
(small animal barn)

**4:00 pm-9:00 pm**

### Saturday, August 3, 2024

Livestock Gates Open

**8:00 am-2:00 pm AND 5:00 pm- 6:00 pm**

#### WEIGH IN TIMES

Youth Dairy

**8:00 am-2:00 pm  
5:00 pm- 6:00 pm**

Beef Breeding & Market

**8:00 am- 11:00 am  
5:00 pm - 6:15 pm**

Starter Calf

**11:00 am-2:00 pm  
6:15 pm – 7:00 pm**

Sheep

**11:00 am- 12:30 pm  
5:00pm- 6:00 pm**

Goats

**8:00 am -11:00 am  
5:00 pm-6:15 pm**

Swine

**8:00 am- 12:00 pm  
5:00 pm- 6:00 pm**

Horses

**8:00 am- 2:00 pm  
5:00-6:00 pm**

### Saturday, August 3, 2024

#### CHECK IN TIMES

Home Economics & Sanford, Craft Projects

(check in and judging will be ongoing at this time, youth must be present, exception youth state shooting sports)

**9:00 am- 2:00 pm**

**11:30 pm-12:30 pm** (barns are closed for lunch)

Open Class Projects

(foods judging will take place at this time, all others will be judged on Monday, August 5<sup>th</sup> @ 10:00 am)

**5:00 pm-7:00 pm**

### Saturday, August 10, 2024

#### LIVESTOCK RELEASE

(livestock release times at the end of the fair)

Youth Dairy (other large animal species exhibits)

**7:00 pm**

All other breeding and take home

**9:00 pm**

(Barnyard Children will be released with their species listed above)

### Sunday, August 11, 2024

#### RELEASE

Small Animals Breeding & Take Home

**7:00 am**

Horses (All)

**7:00 am**

(Barnyard Children will be released with their species listed above)

Home Ec and Sanford Hall (this is the only time to pickup still projects)

**8:00-9:00 am**



# Branch County Fair Exhibitor Show Schedule

this is not a complete event schedule and should be used for exhibitors  
and their families

## **Saturday, August 3, 2024**

8:30 am—Club Landscaping Judging  
9:00 am—Static(Non-Animal Exhibit) Judging  
3:30 pm--- Parade Formation  
6:00 pm—Branch Buds Animal (Show Shelter)

## **Sunday, August 4, 2024**

8:30 am—Mini Horse/In-Hand Classes (Horse Arena)  
9:00 am—Poultry (Show Shelter)  
2:00 pm—Rabbit (Show Shelter)  
5:00 pm—Barnyard Children Judging (Barnyard Barn)

## **Monday, August 5, 2024**

8:30 am – Western Stock Horse/Western Pony (Horse Arena)  
10:00 am – Beef Show & Showmanship  
4:00 pm—Starter Calf Show & Showmanship

## **Tuesday, August 6, 2024**

8:30 am—Gymkhana (Horse Arena)  
8:30 am—Demonstrations & Public Speaking (Show Shelter)  
9:30 am—Swine Show & Showmanship (Show Shelter)  
4:00 pm—Dairy Show & Showmanship (Show Shelter)  
5:00 pm—Dog Agility & Rally (Cabin Pavilion)

## **Wednesday, August 7, 2024**

8:30 am—Performance  
9:00 am—Dog Show (Cabin Pavilion)  
9:30 am—Sheep Show & Showmanship (Show Shelter)  
10:30 am- Talent Show (Dearth Center)  
3:00 pm—Goat Show & Showmanship (Show Shelter)  
5:00 pm—Horse Costume Contest (Horse Arena)  
6:00 pm—Horse Special Events (Horse Arena)

## **Thursday, August 8, 2024**

9:30 am --Livestock Judging Contest(Show Shelter)  
10:00 am—English Horse/Pony(Horse Arena)  
5:00 pm – Small Animal Auction(Show Shelter)

## **Friday, August 9, 2024**

9:30 am—Large Animal Auction(Show Shelter)  
5:30 pm—Showmanship Sweepstakes(Horse Arena)  
6:00 pm—Small Animal Showmanship Sweepstakes  
7:00 pm—Large Animal Showmanship Sweepstakes

## **Saturday, August 10, 2024**

9:00 am—Dairy Mentor Me (Show Shelter)  
11:00 am—Grandest Drive (Show Shelter)  
3:00 pm—Ag Olympics (Show Shelter)  
TBD – Horse Fun Day (Horse Arena)

### Quick Reference Guide

1<sup>st</sup> set of white pages- General Rules

Blue pages- Animal Exhibits & Classes

2<sup>nd</sup> set of white pages- Static (Non-Animal Exhibit) Rules & Classes

Green Pages- Open Class Exhibits Rules & Classes

NOTES \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Thank you, Branch Co Fair





**PRESENTING:  
2023 KING & QUEEN**

**SAMANTHA SMOKER & MASON FOLEY**



FORWARD.....	2
OFFICERS OF THE BRANCH COUNTY FAIR.....	3
GENERAL INFORMATION.....	4
CAMPER AND TRAILER PARKING.....	5
4-H FAIR KING AND QUEEN CONTEST.....	6
YOUTH RULES AND REGULATIONS.....	7
GENERAL LIVESTOCK.....	8
DEPARTMENT 2-YOUTH DAIRY.....	13
DEPARTMENT 4-YOUTH BEEF BREEDING AND MARKET.....	15
DEPARTMENT 5-YOUTH DAIRY STARTER CALVES.....	17
DEPARTMENT 6- YOUTH SHEEP BREEDING AND MARKET.....	19
DEPARTMENT 7-YOUTH GOATS.....	21
DEPARTMENT 8-YOUTH SWINE.....	23
DEPARTMENT 12, 14 & 15-YOUTH SMALL ANIMALS.....	25
DEPARTMENT 16-YOUTH EQUINE.....	36
DEPARTMENT 22-DOG CARE AND TRAINING.....	47
DEPARTMENT 26-EXHIBITOR SPECIALS.....	52
DEPARTMENT 27-CLUB SPECIALS.....	53
DEPARTMENT 29-BRANCH BUDS.....	55
DEPARTMENT 60-YOUTH SEWING AND NEEDLEWORK (HOME EC).....	59
DEPARTMENT 61-YOUTH FOODS AND NUTRITION (HOME EC).....	61
DEPARTMENT 67-YOUTH FRESH FLOWERS (HOME EC).....	65
DEPARTMENT 68-YOUTH CREATIVE FLOWER DESIGN (HOME EC).....	68
DEPARTMENT 69-YOUTH CROPS AND GARDEN (HOME EC).....	69
DEPARTMENT 62-YOUTH FABRIC AND DESIGN (HOME EC).....	70
DEPARTMENT 92-YOUTH EDUCATIONAL COLLECTIVE HOBBIES (HOME EC).....	71
DEPARTMENT 93-YOUTH SKILLED TRADES (HOME EC).....	71
DEPARTMENT 71-YOUTH EDUCATIONAL PROJECTS (HOME EC).....	74
DEPARTMENT 63-YOUTH CRAFTS (SANFORD HALL).....	75
DEPARTMENT 65-YOUTH CULTURAL CRAFTS (SANFORD HALL).....	78
DEPARTMENT 66-YOUTH PHOTOGRAPHY (SANFORD HALL).....	79
DEPARTMENT 70-YOUTH SCIENCES (SANFORD HALL).....	80
DEPARTMENT 71-YOUTH NATURAL RESOURCES AND ENVIRONMENTAL ED (SANFORD HALL).....	81
DEPARTMENT 73-YOUTH DEMONSTRATIONS.....	82
DEPARTMENT 90-YOUTH HOBBIES.....	84
DEPARTMENT 91-YOUTH SHOOTING SPORTS.....	86
DEPARTMENT 141-OPEN CLASS CULINARY ARTS/FOODS (EAST END OF HOME EC).....	89
DEPARTMENT 142-OPEN CLASS ARTS (EAST END OF HOME EC).....	90
DEPARTMENT 143-OPEN CLASS CREATIVE SKILLS (EAST END OF HOME EC).....	90
DEPARTMENT 144-OPEN CLASS PHOTOGRAPHY (EAST END OF HOME EC).....	91
DEPARTMENT 147-OPEN CLASS FLORICULTURE (EAST END OF HOME EC).....	91
DEPARTMENT 148-OPEN CLASS HORTICULTURE (EAST END OF HOME EC).....	92
DEPARTMENT 150- OPEN /YOUTH TALENT CONTEST (LOCATED AT DEARTH).....	93
DEPARTMENT 152- OPEN BARNYARD CHILDREN.....	94
DEPARTMENT 155-OPEN CLASS PARADE.....	95
DEPARTMENT 160-OPEN CLASS BASEBALL/SOFTBALL TOURNAMENT.....	96
DEPARTMENT 180-OPEN ANTIQUE TRACTOR DISPLAY.....	97
DEPARTMENT 181-OPEN PULLING CONTEST.....	97

**Forward**

The Branch County Fair invites your cooperation in making this fair a worthwhile contribution to the rural life of Branch County. Its principal function is to encourage the work of the young people in Branch County. There are features of interest to those in every walk of life and it is hoped that you will participate in the Fair and that you will enjoy the efforts of those organizations and individuals who are giving of their time and wealth in making the fair possible.

**Mission Statement:** The mission of the Branch County Fair is to provide a successful fair for youth and adults to showcase their talents and promote Agricultural endeavors while becoming a year-round venue to host a variety of organizations and entertainment events.

For more information and further details related to the Branch County Fair History visit our website at [www.branchfair.com](http://www.branchfair.com).

**Membership for the Branch County Fair  
BY-LAWS  
BRANCH COUNTY FAIR  
Organized under Act No. 80 of PA of 1855  
Revised October 18, 2023**

**Article 1- Membership**

Section 1. Any person attaining the age of 18 years may become a member of the Branch County Fair. Only members who have been enrolled at least 30 days prior to the annual meeting shall be entitled to vote. Each member/business member shall be entitled to one vote on each question submitted at any meeting. A person may belong to the Association at one of the following levels:

- a. Individual– \$10.00 – per year (suggest paying three years at a time)
- b. Lifetime– \$ 75.00 – *Previous gold and silver members are grandfathered in. Gold Members are grandfathered and will receive parking passes.*
- c. Business Member Lifetime– \$ 150.00 (Membership suitable for framing, 4 free parking stickers annually.)

Section 2. Honorary membership- These are awarded to individuals and or businesses for exemplary donations of time/labor/money improving Branch County Fair and its service to youth. Recognition may include weekly fair passes and admission. They have all voting rights of a regular member.

Section 3. Meetings of Members- The annual meeting of the Fair shall be held at such place as may be designated by the Board of Directors and stated in the notice of meeting or at such time and place as may be designated by the President and state in the notice of meeting. One of the purposes of such annual meetings shall be the election of a Board of Directors. Notice of all meetings of members shall be given by written notice to each member not less than 10, nor more than 60, days prior to such meeting and shall contain the time, place and purpose of the meeting.

Section 4. Special Meetings- Special meetings of the members may be called at any time by the President and shall be called whenever one-tenth of the members shall request so in writing.

Section 5. Quorum- A quorum for the transaction of business at the annual membership meeting shall consist of not less than 25 voting members.

**Article II- Board of Directors**

Section 1. The board of directors shall consist of 12 persons elected from the membership. Each year four directors shall be elected to serve a term of three years. Each director so elected shall hold office until his successor shall have been elected. A nominating committee shall be appointed by the Board of Directors to present a list for consideration at the annual meeting.

Section 2. Organizational Meeting- The first meeting of each newly elected board of directors shall be held at the place holding the annual meeting of members, and immediately following the same, for the purpose of electing officers and transacting any other business properly brought before it, provided that the organization meeting in any year may be held at a different time and place than the herein provided by a consent of a majority of the directors of such new board.

Section 3. Special Meeting of Board—Any special meeting of the Board of Directors may be called by the President, or by the majority of the persons then by comprising the Board of Directors, at any time by means of notice of the time and place thereof to each Director, given not less than twenty-four (24) hours before the time such special meeting is to be held.

Section 4. Duties of the Board—The Board of Directors shall conduct the business affairs of the association between meetings of the members. It shall cause to be kept accurate records of all transactions and in general perform such services as are usual in similar organizations. It shall have the power to delegate to a special committee composed of members such power and authority as it may deem advisable, provided that this delegation of the authority of the Board to any committee shall be by resolution and such committee shall report its action at the next meeting of the Board. A majority of the Board shall constitute a quorum. If a direction is absent for three consecutive meetings without reasonable excuse, the directors may declare a vacancy on the Board. In case of any vacancy on the Board, the nominating committee selects a current fair member to fill the vacancy completing the fiscal year, the final approval by the board of directors. The traditional voting procedure then occurs at the following annual meeting to complete the vacant term.

**Article III-Officers**

Section 1. The officers of the fair shall be a President and Vice President elected annually by the board of directors, and from the board of directors. The office of secretary, treasurer and manager are held as employees of the Branch County Fair, hired, reviewed annually and hold a current membership of the fair.

Section 2. Committees are reviewed and formed annually by the President, Vice President and Manager, to address specific needs of fair business.

**Article IV- Amendments**

Section 1. These by-laws may be amended by a vote of two- thirds of the members present at any annual or special meetings at which a quorum is present. Notice of the intended alteration of amendment shall be given at least 10, but no more than 60, days prior to the annual or special meeting, and it shall be the duty of the secretary, in giving notice of the annual meeting, to specify the alterations or amendments to be brought before it.

**OFFICERS OF THE BRANCH COUNTY FAIR**

President	Al McClellan
Vice President	Mike Russell
Manager	Keith Bildner
Treasurer	Kathy Snellenberger
Recording Secretary	Alyssa Blonde

## OFFICERS OF THE BRANCH COUNTY FAIR

Term Expires 2024

Dave Bates  
Valerie Counterman  
Adam Blonde  
Thomas Waltke

Ovid Township  
Union Township  
Litchfield Township  
Butler Township

Term Expires 2025

Chad Hook  
Randy Houtz  
Alan McClellan  
Mike Russell

California Township  
Bronson Township  
Coldwater Township  
Medina Township

Term Expires 2026

Colleen Albright  
Robert Cline  
Carol Poradzisz  
Bryan Shirk

Kinderhook Township  
Girard Township  
Coldwater Township  
Coldwater Township

### MICHIGAN STATE UNIVERSITY EXTENSION STAFF

As the Extension Service Staff is not a part of the Fair, they do cooperate and work very closely with the Fair Board.  
The present Extension Staff is as follows:

Michigan State University Extension Staff:

Julie Pioch  
Megan Wilczynski  
Nisha Ritchie  
Tamra Bildner

District 13 Coordinator  
4-H Program Coordinator  
NHI Community Nutrition Instructor  
Office Manager

### GENERAL INFORMATION

#### JUDGES

The Judges are requested to report at the Fair Office one-half hour before judging starts on the day they are to judge, unless otherwise informed. Expert Judges will be secured in every instance possible. Judges' placing is final.

#### ENTERTAINMENT

An effort is being made by officials of the Fair to provide clean, wholesome entertainment for the visitors. As much of this as possible will be made free to those attending. However, because of the fact that good entertainment is expensive, the evening shows will be staged inside an enclosure and a charge made. There will be an ample number of seats and every consideration given to the audience for their comfort and ability to see and hear the performance advantageously.

#### PERMITS & PRIVILEGES

All communications regarding or making applications for space or privileges should be addressed to Branch County Fair, 262 South Sprague Street, Coldwater, Michigan 49036. Email: [branchcountyfair@gmail.com](mailto:branchcountyfair@gmail.com)

#### CONCESSIONS & PRIVILEGES

All inquiries regarding concessions and privileges as well as all correspondence pertaining to the Branch County Fair should be



addressed to Branch County Fair Manager, 262 South Sprague Street, Coldwater, Michigan 49036.

Email: [branchcountyfair@gmail.com](mailto:branchcountyfair@gmail.com)

## CAMPER AND TRAILER PARKING

**TRAILERS MAY COME IN AT 8 AM THE FRIDAY BEFORE FAIR: EXCEPT FOR FAIRBOARD, LIVESTOCK AND CAMPING SUPERINTENDENTS WHO MAY PLACE TRAILERS THE THURSDAY BEFORE FAIR AFTER 4 PM**

### Camper Drawdown Procedure:

Deposit of \$60.00 cash or check must be submitted with name on an envelope (provided by committee) Checks made payable to the Branch County Fair. The deposit will be kept if campsites are available, and you decline open campsites.

Camping sites will be reserved on a lottery type system on Wednesday, July 17th, 2024, at the Dearth Center. Sign up begins at 6:30 pm with only one name per campsite, the drawing for campsites begins at 7:00 pm. The first campsite will be given to the last eligible drawn name from the previous year. The first drawn name will get 2nd pick of available campsites and so on until all names are drawn or until all spots are taken, whichever comes first. Payment for the spot is due at this time. Branch County Fair accepts Cash, Check or Credit Card with a 3% fee. No changing of campsites unless approved by the fair board prior to fair week.

Camping spots will be issued first to youth families exhibiting in the large animal divisions. If there are vacant spots after the camper drawdown, small animal exhibitors including branch buds may register on a first come, first serve basis beginning at 9:00 am Thursday following camper drawdown, at the fair office. Party must be present to register. Monday following camper drawdown; organizational leaders whose club is exhibiting animals at the Branch County Fair, may register for vacant campsites. Registrations will be on a first come, first serve basis. Party must be present to register, beginning at 9:00 am. No more than one campsite will be sold to a person.

All camping sites must be reserved in advance by the Monday prior to opening day of the Fair.

### FOR CAMPING FEES REFER TO THE FAMILY NEWSLETTER

- Each campsite will include two weekly camper parking passes and two weekly admission tickets
- All trailers must be self contained, gopher holes will not be allowed
- "Tote-Tanks" may be used for transporting only
- Campers are allowed to run air conditioning fair week on the fairs power supply in all campsites
- All trailers- three wire (prong) electrical cords are required according to electrical code.
- Vacuum Breaker preventers are required for each camper with water hook-up.
- There will be curfew enforced from 11:00 pm- 6:00 am, this means no campsite will have any disturbance or excessive noise during curfew hours.
- Campsites must be chaperoned by parent or guardian or person 21 years or over, appointed by guardian.
- All trailers must be parked with the tongue out. This is required in case there is a fire.
- ONLY 2 vehicles per campsite with proper camping permits, Both vehicles MUST FIT IN ALLOTTED CAMPSITE. No visitors parking in campgrounds. Breaking of any rules will result in being asked to remove your camper from the grounds. No refund.
- These rules may be changed without notice to conform with the state regulations.
- Generators may be used during 6:00 am to 11:00 pm only. Fumes and noise must not bother your neighbors
- PETS on campgrounds must be confined to trailers or a 6 ft leash; they are not allowed on the rest of the fair grounds except for guide dogs.

- Campers may be removed on the last Saturday of fair if removed between 4:00 pm-5:00 pm, otherwise you must wait until Sunday after 10:00 am; the dump station will not be available for campers until after 10:00 am on the Sunday after fair.
- Note: “Flushable Wipes” are not permitted.
- NO OPEN FLAME FIRE PITS.

#### **4-H FAIR KING AND QUEEN CONTEST**

**Workshop for the King and Queen will be held May 6, 2024 @ 6:30 pm at the Fair Office**

To be eligible, one must be between the ages of 16 and 19 (4-HAge) and must have exhibited at the Branch County Fair for a minimum of one year prior to entering the contest. The contest is held prior to the opening day of Fair, with the crowning of King and Queen as part of the program on opening day.

This is an honor to the young lady and young man who are selected to represent all the young men and young ladies in Branch County. During the week of the fair, they will be in the Branch County Fair Parade, the crowning ceremony and many other events held during the fair and throughout the year you are King and Queen. Applications can be requested via phone or email, from the fair office on the fairgrounds, and be submitted by 11:59 pm on the second Monday in June to the fair office. The top young men and young ladies, based on application scores, will be notified and continue on to the interview portion of the contest. The interviews will be held the fourth Monday in July at 6:00 pm at the fair office. Contestants must be present the night of the interviews. Equal emphasis will be placed on the application form and the interview. Once scores are tabulated the evening of the interviews, the top three young men and young ladies will be announced. During the fair week opening ceremony, the King and Queen will be announced and will each receive a \$500 scholarship. The remaining court members will each receive a \$250 scholarship. The money will be awarded that evening and is to be used for future endeavors (career training/equipment, post high school education, etc) A plaque with the names of the King and Queen and their sponsoring organizations will be on display in the fair office. One can serve as the King and Queen one time. This contest is sponsored by Branch County Farm Bureau Insurance Agents Scott Fair and Tracy Neely.

#### **SENIOR CITIZEN PROGRAM**

The Senior Citizen program will be held on the Thursday of fair week, at the Dearth Community Center. Senior Citizens (60 years and over) will receive free admission and will pay parking. Only senior citizens will be eligible for prizes.

#### **HONEYWELL MUSEUM BARN OF EARLY FARM AND HOMEMAKING TOOLS**

- Items will be limited to Antique Agricultures and Homemaking objects.
- Acceptance of historic objects will be at the discretion of the fair management/superintendents and duplication is to be avoided
- Hours to be open to the public will be determined by the fair management/superintendents with the intent it will be open the same hours as the exhibit buildings during the fair. Other openings as needed (school children, educational groups, etc) to be scheduled through the fair office.
- During all open hours, the superintendents or their appointed assistants will present at all times. This person should have some ability to answer questions and have available to them information about the building and the items of display.
- Superintendents will maintain a complete record of items donated or items that are on loan to the museum. Identification cards will be placed on all items to best identify them.
- Donated items become the property of the Branch County Fair for the Honeywell Museum Barn and may not be removed from the buildings for any reason.
- On loan items may be released to the owner/designated specified person with the assistance of a superintendent at any time, according to written agreement, and may not be removed from the building for any other reason.
- Fair management/superintendents will be responsible for neat appearance. New ways to place displays will be explored to create an attractive and interesting display.



## YOUTH RULES AND REGULATIONS

Exhibitors should examine the following in order to thoroughly understand the manner in which the fair is conducted and to prevent mistakes which otherwise occur.

Take no heed of rumors in regard to the business of the Fair. Read the rules and if in doubt as to what to do, inquire of those whose business it is to tell you, your 4-H leader or section superintendent. Suitable police will be kept on duty at night to protect the animals and property which may remain on the grounds, but the fair will not be responsible for any loss or damage which occurs to persons or property.

All youth exhibitors can range from age 8 to 19 years fair age. Fair age is determined as of January 1st of the current year. Example: An exhibitor who is 12 years old as of January 1 of the current year is considered to be 12 years of age the entire year (even after he or she passes a 13th birthday). A boy or girl shall be eligible to participate in the fair on January 1st after they turn 5 years old.

### YOUTH ENTRIES

Youth exhibitors who exhibit in a given project in your classes at another county fair during the current project year will not be eligible in the same project area at the Branch County Fair.

All youth entries MUST be submitted to the fair office 30 days prior to opening day of the fair. No late entries will be accepted (Entries will be done on [fairentry.com](http://fairentry.com)) No changing of classes after the 3rd Friday in July will be accepted.

Entry tags must be completed for non-livestock classes. Non-livestock projects may be shown in two classes. Two entries per class will be allowed in Non-Livestock and Home Economics classes unless otherwise stated in the respective divisions and classes. Dropping projects is NOT encouraged.

THE BOARD OF DIRECTORS RESERVES THE RIGHT TO PROCESS PREMIUM PAYMENTS ON A YEAR- TO - YEAR BASIS.

Premiums will be governed strictly by the records on the judges sheets. Premium checks will be made payable to exhibitors and will be given to the club leader after the fair (Note: Checks have to be cashed within 90 days of the date of the check. No reissuing of checks will be allowed)

Parking stickers and grandstand passes are issued to ONLY those youth who have exhibits at the fair.

Check in for the small animal barn (all poultry, rabbits and covies) will check into the fair on the Friday before the start of the fair from 4:00-9:00 pm. These species will NOT have a Saturday check in time. Exhibitors will report with their animals to the small animal barn. This includes Branch Bud and Barnyard Children poultry, rabbit and cavy projects.

Large Animal Livestock must be brought in on Saturday (opening day of fair) between 8:00 am and 2:00 pm and from 5:00 pm to 6:00 pm. All non-livestock (static projects) are to be brought in between 9:00 am-2:00 pm. Buildings are closed for lunch from 11:30-12:30.

Exhibits must remain in the places assigned by the department superintendents until released. (Check Schedule of Events for release times.) All exhibits must be out by 9:00 am on the Sunday after the fair or forfeit their right to premiums at the discretion of the fairboard. Each section of the fair will have a superintendent in charge who will have the exclusive management of the same. Such superintendents will be in charge of the entries in their sections, the overseeing of the judges and will make a full report on all entries and awards to the fair office by the end of judging day.

Certain departments are reserved for youth. The judging of youth exhibits will be in accordance with the grouping systems. "Participant" ribbons will be awarded to those exhibiting, but not meeting the requirements and no cash award will be given. Placing ribbons will be awarded for 1st through 10th placing in all livestock classes, except where otherwise noted. Ribbons will be awarded

in ALL classes throughout the book, unless otherwise stated. Grand Champion and Reserve Grand Champion, Best of Show and Honorable Mention will receive rosettes, unless otherwise stated.

Any exhibit can be disqualified by the judge if the exhibit is unworthy.

Best of Show and Honorable Mention ribbons will be awarded in each section in the non— livestock departments at the discretion of the judge. If none of the exhibits in a section warrants a Best of Show or Honorable Mention ribbon(s), based on the judges recommendations, none will be awarded.

All winning titles will be awarded at the time of showing. Market champion banners will be presented at the time of show and must be displayed.

### SPECIAL RULES FOR YOUTH EXHIBITORS

As parents, we must let our children grow and experience the ability and joy of working and completing their projects on their own. We have to remember that it is their project. It is our job to guide our children to do their best, but not to do the project for them, let's make it fair for all exhibitors and our children have pride in their work.

1. 4-H and FFA members must be enrolled in a 4-H club or an FFA chapter in Branch County.
2. An individual must be enrolled in a 4-H club by April 15th in order to exhibit, as a 4-H youth at the Fair.
3. Independent exhibitors must follow the same deadline schedule as all other exhibitors.

*All projects must meet a "G rating" which means the project is "good for all audiences," having no violence, offensive language, or sexual content. Containing nothing that would be offensive to parents whose younger children view the project. Branch county Fair has the right to refuse any project that does not meet these guidelines.*

### GENERAL LIVESTOCK

In order to be eligible to show at the fair MARKET animals market beef, starter calves, sheep, and goat ownership will be by the last tag date and time.

Horses, dairy, breeding stock, and swine (self tagging) must be purchased, tagged or be in the care of the person showing the exhibit by April 28, 2024.

A family sharing the same facilities may tag in together on the same tag in sheet, *declaring individual ownership at fair week.*

Extended families, sharing the same facility can tag in together at Spring tag ins. (The definition of an extended family for branch county. Fair is a sibling, step, cousins, etc..) housing their animals in the same facility may tagging together on the same tag in sheet.

BACC FFA members with animals housed on school grounds fall under this definition.

Livestock owners must complete the livestock owner certificate, and it must be scanned and attached to each exhibitor's fair entry prior to the entry deadline. Branch County Jr Livestock health workshop will satisfy the health requirements for Branch County Fair and must be attached to the exhibitors fair entry.

YQCA Online Training: the website for YQCA online training is [www.yqcaprogram.org](http://www.yqcaprogram.org). All livestock exhibitors must download and print a valid digital copy of your certificate and attach it with your fair entry online prior to the deadline.

**Rate of Gain is optional, BCF tagging is required for all species. Self tagging is required for swine.**

**Market Beef:** MANDATORY BCF tagging and optional vaccinations. Vaccine fee is \$10.

**March 9th, 2024, 8am-Noon**

**March 16th, 2024 8am-10 am**

Vaccine fee covers 2 doses, Spring tag in and Summer



**Starter Calves:** MANDATORY BCF tagging, Exhibitors must pay \$10 at Spring tag in, to cover mandated nasal vaccine at fair (no refunds)

**April 20, 2024, 8am-Noon**

**April 27, 2024, 8am- 10 am**

**Animals must be halter broken and have clean RFID tags in their ears. Current animal weight can be provided for the exhibitor.**

**Sheep & Goats:** MANDATORY BCF tagging. Each animal must have a scrape tag attached to the ear when attaching the BCF tag to the other.

**April 20, 2024, 8am-Noon**

**April 27, 2024, 8am- 10 am**

**Swine:** Assigned leader must complete market hog paperwork. Way animals only if requested. Each animal must have a federal ID (840 tag) attached to the year when attaching the BCF tag to the other. Both sets of tag numbers must be submitted on paperwork.

**April 20-April 28, 2024**

Exhibitors may tag in twice the number of market animals in that species that they can show, except for swine. Example: beef can show two market steers at the fair, therefore they can weigh in four. Maximum animals allowed to be tagged per exhibitor; Sheep (4), Beef (4), Starter Calves (4), Goats (4), Swine (6). a family sharing the same facilities Maytag in together on the same tag and sheet, declaring individual ownership at the fair week weigh in.

Any animal house at fair must be entered and exhibited and at least one market and or breeding class. No freeways allowed in market livestock if minimum weight is made. See each species for guidelines for any market animal not making the minimum weight requirements. Must go home by 9 PM on entry day.

Once livestock is weighed and checked in, they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and or the livestock general superintendents.

All livestock exhibitors must complete a market livestock owner certificate to be eligible to show and sell animals. The certificate must be submitted with fair entries on [fairent.com](http://fairent.com) prior to entry deadline. Breeding ownership and non-market (not for sale) Lee certificate must also be turned in by any exhibitor showing an animal. Forms are for animals that are not bona fide property of the exhibitor.

- No bolts, screws, etc. may be used on trusses and rafters of livestock Barnes for any reason. Wires, chains and zip ties are permitted.
- Volume of amplifying systems and music played must be controlled to prevent disturbance to exhibits, exhibitors, and spectators.
- All green market or white breeding stock, pen cards, supplied by the Fair office, must be displayed by opening Saturday at 9 PM and remain up until post fair Sunday.
- ID tags, scrapie tag, federal ID(840) tags are required.
- Rate of gain is optional to determine the days on feed. Find the following schedule at [www.branchcountyfair.com](http://www.branchcountyfair.com).
- Livestock trailer parking will be controlled; all trailers, stack, horse, tack, utility, gravity, wagons, etc. may be parked in designated areas the first Saturday morning of Fair. Any trailer parked elsewhere will be removed at the owner's expense.
- When using the practice ring, the exhibitor or parent must be in the ring with the animal at all times in a halter or necktie, must be present and held in hand.
- All livestock should be fed, watered, and in clean bedding daily by 9 AM. Acceptable bedding material is straw, sawdust, wood chips, and wood shavings.
- It is the exhibitors responsibility to check their animals periodically throughout the day to ensure animal welfare and public perception as positive. Failure to attend to animal needs may result in removal of animals from the fairgrounds. All

exhibitors must ensure their exhibit area is suitable for public viewing in the early evening ( animals to be fed, cleaned, and watered)

**ALL EAR TAGS MUST REMAIN UN THE ANIMALS EAR, IF REMOVED, A \$200 FEE PER ANIMAL WILL BE REMOVED FROM EXHIBITORS JUNIOR LIVESTOCK CHECK**

Livestock club display and project area set up cannot begin until after 4:00 PM on the Thursday prior to the fair.

**Livestock Release- livestock release times at the end of fair, take home families with a multiple species will be released at 7 PM (excluding small animals)**

- Saturday, 7 PM: Dairy
- Saturday, 9 PM: all other breeding and take home animals
- Sunday, 7 AM: small animal breeding, and take home
- Sunday, 7 AM: Horses (all)
- Barnyard Children will be released with their species listed above

Everything else, including decorations, gate or stall teardown will be released Sunday morning after Fair at the discretion of the superintendent.

**New in 2024: exhibitors can show and sell three units of market animals.**

- One unit of sheep (two lambs or one lamb)
- One unit of goat (two goats or one goat)
- One unit of swine (two swine or one swine)
- One unit of duck (two ducks or one duck)
- One unit of chicken (two chickens)
- One unit of goose (two geese or one goose)
- One unit of turkey (two turkey or one turkey)
- One unit of rabbit (single rabbit) or (pen of three rabbit)
- One unit of starter calf (two starter calves or one starter calf)
- One unit of market beef (one market steer or one dairy beef steer) maximum of two head

*Exhibitors may only sell one unit per species as listed above with the exception of market beef, market rabbits, market chickens, and market geese, which may sell two units.*

- You must be an exhibitor and show your own animal in any showmanship contest.
- No parents or leaders are allowed in the while exhibitors are showing, this includes those who are serving a duty.
- No printed clothing, maybe worn in the show ring. Proper footwear should be worn while in the show ring.
- Grade and registered animals will show together, except some horses will show separately. Animals not registered must conform to breed characteristics.
- Exhibiting stock will be limited to two breeds in any one division, a total of six animals, and can show a maximum of two animals per class.
- State department of agriculture, division of animal industry rules, pertaining to disease among livestock found elsewhere in the book or on website apply to all classes. Any animal considered infected with parasites or contagious diseases (ringworm,erysipelas, warts, etc) can be denied entry or dismissed to return home
- In livestock classes, all feed must be provided by the exhibitor
- All lactating dairy cattle and market sale livestock must be withdrawn from medicated feed in accordance with feed manufacturer specifications
- Animals, occupying stalls or pens, must be shown in competition in respective classes when called for by the superintendent and stall space not used appropriately will be addressed by the livestock committee
- All youth members exhibiting livestock who fail to keep animals and stalls in a neat condition and all times to the satisfaction of the superintendent, or who show evidence of cruelty to their animals will be asked to remove the animals from the fair and premiums will be forfeited.



Upon completion of all livestock shows the grand champion and reserve grand champion need to be relocated to their specified champion pens within two hours. Banner and pen cards also need to be in place at that time.

All grand champion, reserve grand champion, third, fourth and fifth overall banners will be furnished by the fair. All breeding and market pen cards will be furnished by the fair, additional signage to be an educational poster only.

The dates for determining the age of livestock may be found under their respective divisions. All breeding cattle, four months of age and older shall have been officially calf hood vaccinated (refer to MDA rules)

All animals must be dehorned, except certain classes of sheep breeding, Angora goats, and dairy breeding stock under one year old, no regrown horns or scurs over 1 inch for sheep, goats, starter calves, and over 3 inch long for beef, dairy beef, dairy, and no points allowed.

The Branch County Fair board or livestock superintendent can reject any livestock that cannot be handled or tied when feasible. Exhibitors must show and sell their own animals, except in the case of illness or extenuating circumstances when a designated exhibitor may show the animal with permission from the livestock superintendent. Any individual that is not directly involved with the branch county youth program is prohibited from helping to groom or otherwise prepare the youth livestock project during fair week. Any violation or infraction of this rule may cause you to be subject to disqualification.

### **SWEEPSTAKES INFORMATION**

The representative selected from the “show off” must decide within 15 minutes after the conclusion of the show, whether to participate or not in the senior showmanship sweepstakes. The representative must report their decision to the superintendent. a senior showmanship sweepstakes contest (large and small animals) will be held Friday evening at 5:30 PM in the horse arena and then 6:00 PM in the show shelter. To be eligible to enter the senior sweepstakes, the contestant must be a winner in one of the following large animal, senior showmanship contests: pony, dairy, beef, sheep, and swine. To be eligible to enter the senior sweepstakes, small animal contest the contestants must be winners in miniature horse, rabbits, poultry, covies, dairy starter calves and goats. Once you have won the showmanship sweepstakes you are not eligible to compete in that category either large or small animal. You are eligible to compete in any specific showmanship, but you must drop out of the sweepstakes show off within 15 minutes of the conclusion of the show. The next eligible person in that class advances to the show off. Inappropriate award will be given to the winner of each contest as well as their showmanship team.

### **LIVESTOCK ETHICS POLICY**

1. Exhibitors are responsible for the complete care of their animals.
2. Keeping the exhibit space assignments is the responsibility of the exhibitor, if there is a problem, the exhibitor will be contacted.
3. Unethical and inappropriate otherwise inhumane treatment of animals for preparation is not acceptable. The exhibit will be disqualified if a violation is determined.
4. Violation of the following rules will automatically result qualification:
  - The use of any drug or chemical compound that is not approved by the food and drug administration for use in meat animals is prohibited. The illegal administration of approved drugs in compounds is also prohibited. All animals entered in the youth department are subject to blood, urine, and tissue test by the livestock committee or designee, FDA and USDA for illegal substances and substances that exceed the acceptable levels established by the United States Department of Agriculture, the Food and Drug Administration, the Food Animal Residue Avoidance Databank and Environmental Protection Agency. Fairboard reserves the right to drug test any animal at any time. A positive test will result in disqualification. The exhibitor shall assume full responsibility for any violation of regulations related to drugs and medication to include withdrawal times and the condemnation of the carcasses due to drug rules/regulations violation. This includes forfeiture of all premiums, trophies, and sale value of the animal.
  - Any attempt to change the natural color of an animal, above the knee/hock area, by changing the color of hair, Felice or skin at any point, spot or areas of the animal's body. False switches are permitted.
  - Misinterpreting the age of an animal for the class in which it is shown

- Minimizing the effect of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance
  - Striking the animal to cause/create swelling in a depressed area
  - Insertion of foreign material under the skin
  - The use of alcoholic beverages in the feed or administered as a drench
  - Criticizing or interfering with the judge, exhibitors, sale committees, superintendents, and other show officials or other conduct detrimental to the exhibition or show.
5. Ownership and possession of animal exhibits: it is the responsibility of the youth exhibitor and family to follow all prescribed and accepted. Livestock exhibiting practices as it pertains to when ownership of animals is to occur. Possession means the animal (s) are the exhibitors name written proof of ownership by either one of the following: bill of sale, lease agreement, purchase agreement, family owned/raised statement or animal registration papers with exhibitor name and appropriate date acquired. Is required to provide a majority of the care to the animal project.

### **LIVESTOCK RULE VIOLATION PROCEDURES**

1. All complaint forms must be received at the Fair office within four hours of the complaint. The complaint form must be filled out entirely with proper signatures and returned with a \$100 deposit for market animal ethics policy.
2. Within 12 hours from the time of the complaint being filed, a meeting of the rules and violation committee, and the parties involved will meet. A 15 minute explanation by the Piff will be, followed by a 15 minute explanation by the defendant. Then each party will be given a five minute rebuttal starting with a plaintiff. Well, the other party will remain silent.
3. Upon completion of the testimony, will be subject to questioning by the rules and violation committee
4. Both parties will be dismissed for deliberation on potential rule violation by the committee
5. A decision will be rendered within 24 hours of meeting time
6. A written decision will be given to both plaintiff and defendant, signed by committee members
7. The rules violation committee will consist of the general livestock committee plus 4 past or currently involved adults from the agricultural field with one alternate for conflicting interest. Five committee members must be present to achieve a quorum.
8. Complaint policy: all complaints regarding conflict of interest of the judge, disqualification of an exhibit or exhibitor, exhibitor, group leader, department chair, or superintendence behavior, and eligibility of any exhibit; which are not resolved by the chairperson or Fairboard member in charge, a written complaint within ten (10) days from the end of the fair. The Fairboard of directors rules and violation committee will review complaints and offer a written response within 10 days of receiving the complaint. Any exhibitor may appeal the decision to the Department of Agriculture within 45 days of filing the initial complaint

### **BRANCH COUNTY JUNIOR LIVESTOCK ASSOCIATION**

President	Rick Fillmore
Junior President	Breaane Reif
Vice President	Brandon Bergman
Junior Vice President	Garrett Gruner
Junior Secretary	Cady Fillmore
Junior Treasurer	Kelsey Gruner
Executive Secretary/Treasurer	Kim Hyslop



Assistant Secretary/Treasurer	Stephanie Shilling
-------------------------------	--------------------

The Branch County Junior Livestock Association, through the assistance of many interested individuals and concerns, conducts two auctions each year of the market livestock.

**Small animal order for 2024 Auction:** starter calves, ducks, stewer rabbits, roaster rabbits, fryer rabbits, turkeys, light chickens, medium chickens, heavy chickens and geese will be sold Thursday evening, August 10th at 5:00 PM. Only the animals shown in the market classes are eligible for sale. **Large animal order for 2024 Auction:** sheep, goat, dairy, swine and beef will be sold on Friday morning, August 11th at 9:30 AM. Auction day sale order by species: grand champion, reserve grand champion, third, fourth, fifth overall and rate of gain champion, showmanship winners, and then by weight.

Liz must be fed and cared for until they are released and be present prior to sale time for their respective project. It is the exhibitor's responsibility to be available and ready to sell at the auction. Be at the barn 30 minutes prior to the beginning of your auction and remain there until your animal(s) are sold. If the exhibitor is not present, the exhibitor will be skipped, and their animal will not go through the sale. Support price(if applicable) will be paid.

Proper attire and footwear must be worn at auction by exhibitors.

Any questions regarding the ownership, identification, or any other irregularity concerning a market life document animal must be brought to the attention of the species superintendent or Fair office within four hours of the completion of respective species show the complaint is being filed against. Please refer to the ethics policy for further details.

Those animals designated as finished by the judge will be eligible for sale. An exhibitor with market animals may withdraw their animals from the sale no later than 15 minutes after the conclusion of that species show. Request to withdraw to be made to the superintendent of the respective species. Grand champions and reserve grand champions in market livestock classes must be sold in the auction.

All animals that go through the sale ring must be accompanied by the exhibitor (except in extenuating circumstances, and with the species superintendents approval prior to the auction) or livestock will not be sold in the auction.

Market livestock pen cards shall have the buyers name posted two hours after the sale. All pen cards must be in place and completed on entry day at 9 PM and remain in place until the animals are released.

Youth, having consigned animals to the sale, are responsible for the care of that animals, and our financially responsible for those animals until they are loaded on trucks Sunday morning at the conclusion of the fair

Purchaser upon payment for livestock, must also give the name of the processor. Trucking will be arranged by the Junior Livestock Association. All market livestock must be removed by 8 AM or by superintendents discretion, the last Sunday affair, unless other arrangements have been made with the sale committee.

**YOUTH LIVESTOCK**  
**DEPARTMENT 2- Youth Dairy**  
**Superintendents: William & Lisa Bowerman, Suzanne Pish**  
**\*This specie requires exhibitors to be YOCA certified/animal health training\***

For exhibitors leasing breeding animal(s) contracts must be completed and uploaded to your fair entry prior to the deadline. These apply to animals that are not the bona fide property of the exhibitor. The owner certificate for breeding animals owned by the exhibitor.

**All dairy must have an RFID tag to exhibit- DO NOT REMOVE ANY EAR TAGS AT ANY TIME**

For more information, refer to the general livestock rules. All animals should be clean, fed and watered by 9 AM each day. Bedding, tack and exhibit areas should be cleaned and ready for display. All exhibitors must ensure their exhibit area is suitable for public viewing in the early evening hours.

1. Jr 4-H Dairy Program Only—Animals must be gated separately from all other animals of their club. Seven-year-old exhibitors will show following the dairy show of eight year-old through 17 and above exhibitors.
2. Jr 4-H Dairy Program Only— this is to be their only animal at the fair. No branch bud, barnyard children or junior 4H small animal and cannot show in the mentor and me show on the last Saturday of Fair.
3. Jr 4-H Dairy Program Only— all rules for exhibitors apply as outlined in the Fair book. Example, white clothes, hard shoes or boots feeding/cleaning and care of exhibit all week and must have assigned lease agreement if the animal is borrowed.
4. 7-year old Jr 4-Her's can participate in YQCA or animal health, though it is not required
5. Eight, nine and 10 year old members are limited to exhibit two animals (both can be in the same class). Must be heifers under two years old.
6. No bulls of any age shall be exhibited
7. 11-year-old members and over may show six animals with no more than two animals per class. An exhibitor may make one entry in dam- daughter or pair of females of one breed by one member, but not both.
8. Exhibitors may exhibit, animals in two breeds and a total of six breeding animals and can show a maximum of two animals per class
9. When the breed of the animal is in question, exhibit the breed which the animal comes closest to representing according to the discretion of the superintendent of the section. Milk cooler available on grounds for milk handling, income from milk is prorated to individual producers after expenses are taken out.
10. Milking to be done at 7 AM and 6 PM
11. All grand champion dairy females are eligible to show for Supreme Champion Dairy Female. Selections to take place immediately after completion of all breed shows.
12. Proper dress code for showing dairy is required. All white clothes and hard boots.

#### **Section A-Dairy Showmanship**

#### **CLASS:**

200. Showmanship – exhibitor 17 and up.
  201. Showmanship - exhibitor 15 and 16.
  202. Showmanship - exhibitor 13 and 14.
  203. “Senior Showmanship Sweepstakes Show-Off”
  204. Showmanship- exhibitor 11 and 12.
  205. Showmanship- exhibitor 10.
  206. Showmanship- exhibitor 9
  207. Showmanship- exhibitor 8
  208. Showmanship- exhibitor 7 years-old. Participation ribbons only.
- Showmanship – ribbons only. One through 10 placings (classes may be added or combined at the discretion of the superintendents)

The contestant representing the dairy division in the senior showmanship sweepstakes will be selected by a “show off” of the winner of the 15 and over classes. The alternate will be selected from the same group, but including the second place showman from the sweepstakes representatives age group. The representatives selected from the “show off” must decide within 15 minutes after the conclusion of the show, whether to participate or not in the senior showmanship sweepstakes. The representative must then report their decision to the superintendent.

#### **Dairy Breeding**

Section 21 Holstein  
Section 22 Ayrshire

Section 23 Jersey  
Section 24 Brown Swiss

Section 25 Guernsey  
Section 26 any other breed  
Section 27 all breeds (champion class only)

209. Jr 4-H with Jr Heifer Calf-Holstein  
210. Jr 4-H with Jr Heifer Calf-All Other Breeds  
211. Junior Calf 4-5 months  
212. Winter Calf 6-8 months  
213. Senior Calf 9-11 months  
214. Junior Yearling 12-17 months  
215. Senior Yearling 18-23 months

216. Junior Champion and Reserve Champion  
217. Cow 2 years old  
218. Cow 3 years old  
219. Cow 4 years old  
220. Senior Champion and Reserve Champion  
221. Grand Champion and Reserve Champion  
222. Dam and Daughter  
223. Pari of Females (by one member)  
224. Supreme Champion Female- Cowbell  
225. Jr Supremebnt Champion Female- Banner

#### **Department 4- Beef Breeding and Market**

**Superintendents: Logan Bracy, Chad Brewer and Bill Hawley**

**\*This specie required exhibitors to be YQCA certified/animal health training\***

**Exhibitors may show two market beef animals. All beef animals must have RFID tag to exhibit. DO NOT REMOVE ANY EAR TAGS AT ANY TIME**

For more information, refer to the general livestock rules. All animals should be clean, fed and watered by 9 AM each day. Bedding, tack and exhibit areas should be cleaned and ready for display. All exhibitors must ensure their exhibit area is suitable for public viewing in the early evening hours. Chutes need to be taken home after show day to reduce clutter. For safety inside and outside the showing, if an animal gets away from an exhibitor twice during showmanship, the exhibitor, and the animal may be asked to leave the show ring. The exhibitor can return for market class if the animal again gets away from the exhibitor, the exhibitor and animal will be asked to leave the ring. If an animal gets away from the exhibitor as a result of another animal (i.e jumping on or being unruly), the exhibitor whose animal gets away will not be penalized. If the animal is not placed in the market class, it will not be able to go through the auction. It can be sold for support or taken home after the fair. This decision will be made by the specific superintendence and or general livestock committee fair members.

#### **Section 40- Showmanship**

##### **CLASS:**

400. Showmanship- exhibitor 18 and up.  
401. Showmanship- exhibitor 17.  
402. Showmanship- exhibitor 16.  
403. Showmanship – exhibitor 15.  
404. Showmanship – exhibitor 14.  
405. **Senior Showmanship Sweepstakes “show off”**

406. Showmanship – exhibitor 13.  
407. Showmanship – exhibitor 12.  
408. Showmanship- exhibitor 11.  
409. Showmanship – exhibitor 10.  
410. Showmanship – exhibitor 9.  
411. Showmanship – exhibitor 8.

The contestant representing the beef division in the senior showmanship sweepstakes will be selected by a “show off” of the winner of the 15 and over classes. The alternate will be selected from the same group, but including the second place showman from the sweepstakes representatives age group. The representatives selected from the “show off” must decide within 15 minutes after conclusion of the show, whether to participate or not in the senior showmanship sweepstakes. The representative must report their decision to the superintendent.

#### **Beef Breeding**

For exhibitors leasing breeding animal(s) to exhibit at the fair, a non-market lease contract and YQCA certificate must be completed and uploaded with fair entry by the deadline. These apply to animals that are not the bona fide property of the exhibitor.

1. First and second year exhibitors are limited to exhibiting one animal, unless the animal has calved in which case the calf may be exhibited. Third year exhibitors in those 11 years old and over may show all animals of their own breeding and two purchased animals and can show a maximum of two animals per class.

2. Exhibitors may Exhibit 2 breeds, and a total of six breeding animals, and can show a maximum of two animals per class. When the breed of the animal is in question, exhibit the breed which the animal comes closest to representing according to the discretion of the beef superintendent.
3. All grand champion beef animals are eligible to show for supreme champion beef female. Selection to take place immediately after completion of all breed shows.
4. No bulls of any aid shall be exhibited.

**Section 41-Hereford**

**Section 42- Angus**

**Section 43- Simmental**

**Section 44- All Other Breeds**

**CLASS:**

- 410. Junior Heifer Calf up to 7 months
- 411. Senior Heifer Calf 8-10 months
- 412. Summer Yearling Heifer 11-12 months
- 413. Junior Yearling Heifer 13-16 months
- 414. Junior Champion and Reserve Champion**

- 415. Senior Yearling Heifer 17-23 months
- 416. 2 Year Old Cow
- 417. Cow 3 years and over
- 418. Senior Champion and Reserve Champion**
- 419. Pair of Females by one member
- 420. Grand Champion and Reserve Grand Champion**

**Section 48- Beef Breeding Special**

**480. Supreme Champion Female- Banner (Do not enter)**

**Section 49-Beef Feeder Calves**

**All beef animals must have the RFID tag to exhibit.  
Calves will be released with other beef breeding stock @ 9:00 pm**

1. The calf must be owned by the exhibitor by May 1.
2. Maximum of 2 feet or calves per exhibitor may be shown.
3. The feeder calf must be weeded a minimum of two weeks prior to Fair.
4. Calves must be castrated and dehorn one month prior to Fair.
5. Steers and market heifers only. Animals will not be allowed through the auction. Therefore, this does not count as an auction unit.
6. Calves may be any breed or crossbreed. Calves must not show any evidence of a dairy influence, including Holstein, Brown Swiss, Jersey, Ayrshire, and Guernsey.
7. There will be no pre-Fair tag in, the calf must weigh between 350 pounds and 600 pounds at Fair entry day weigh in.
8. Showmanship is to be with other beef exhibitors.
9. Calves will show between beef breeding and beef market.

**CLASS:**

- 490. Beef feeder calf

**Beef Market Animals**

This species requires the exhibitors to be YQCA certified/animal health training and have a market owners certificate. These documents must be uploaded with your fair entry by the deadline. Animals must be broke to lead before spring tagging. All beef animals must have an RFID tag to exhibit, do not remove any tags at any time. Exhibitors may show two market beef animals. Once livestock are weighed and have reached the weight for that species, they are considered an exhibit of the fair. Animals must remain on the fairgrounds until release date and time, unless authorized for an early release by a veterinarian and or the livestock general superintendents.



1. Market beef shown by actual weight and must be a minimum of 970 pounds at weigh in. All beef market animals must be tagged at one of the pre-fair tag ins held at the fairgrounds. No home tag ins.
2. Each member is limited to a total of two market animals(two steers, two heifers or one steer and one heifer) in 4-H or 2 market animals in FFA or one in each 4-H and FFA.No market animals shall be shown more than one class. Animals should weigh at least 700 pounds at the spring tag in to be eligible to make weight at fair. One reweigh will be allowed at final weigh time if 970 lbs is not achieved.
3. No market heifers can be shown in breeding classes, and no breeding heifers can be shown in market classes.
4. All animal(s) must have a halter and neck tie at all times when tied in a stall.
5. It is the exhibitors responsibility to be available and ready to sell at the auction. Be at the barn 30 minutes prior to the beginning of your auction and remain there until your animals are sold. If the exhibitor is not present, he/she will be skipped, and their animals will not go through the sale. A support price( if applicable) will be paid.
6. There will be no market divisions. all first in class animals will return to the show ring for the final drive with second place animals “on deck”; unless the judge deems otherwise. an exhibitor may own more than one animal in the final drive; however, if an exhibitors animal is chosen for any placing in the final drive, their second animal must withdraw from the competition, and the second place animal from that class will take its place. Banners will be provided to grand champion, reserve grand champion, third, fourth, and fifth overall. Grand and reserve grand champion animals must go through the auction.
7. Dairy beef will show in their own division by weight
8. Only those animals with an A rating and declared finished by the judge will be eligible for sale
9. Refer to generalized rules on how many species you can enter in the market livestock division
10. Dairy beef breeds consist of Holstein, Brown Swiss, Jersey, Guernsey, Dutch Belt, and Ayrshire, or crosses of these breeds only.
11. Fitting chutes and fitting equipment need to be taken home following show day
12. Horns need to be 3 inch or shorter and have no points
13. All bovine pens must have a manure kickboard minimum 2” x 6”. Beef and dairy exhibitors must provide their own dividers and gates. All beef and starter calves must have a halter and neck tie when being tied in stalls.
14. Rate of gain data must be completed on Google doc rate of gain form. Rate of gain is optional and winners will be recognized separately at time of sale. In case of a tie, each member will receive a banner.

#### **Section 50-Dairy Beef (Steers)**

#### **CLASS**

500. Dairy beef steer (may enter twice)

#### **Section 52- Market Beef**

520. Market Steer and Heifer (may enter twice)

#### **Department 5- Youth Dairy Starter Calf**

##### **Superintendents: Lisa Franks, Gene Sickels & Cody Higbee**

This species requires the exhibitors to be YQCA certified/animal health training and have a market owners certificate. These documents must be uploaded with your fair entry by the deadline. . All Animals must have an RFID tag to exhibit, do not remove any tags at any time. Exhibitors may show two market calves.

One starter calves are weighed and have reached the minimum weight of 260 pounds with a maximum of 650 pounds, they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and or livestock general superintendent.

First safety inside and outside the show, if an animal gets away from an exhibitor twice during showmanship, the exhibitor and the animal will be asked to leave the show ring. The exhibitor can then return for a market class. If the animal again gets away twice from the exhibitor, the exhibitor and animal will be asked to leave the ring. If an animal gets away from an exhibitor as a result of another animal, the exhibitor whose animal has gotten away will not be penalized. If the animal is not placed in a market class, it will not be able to go through the auction. It can be sold for support or taken home after the fair. This decision will be made by the superintendent and or general livestock committee.

1. Mandatory Branch County Fair tagging takes place the last two Saturdays of April. Exhibitors must pay \$10 at spring tag in to cover mandated nasal vaccine at Fair. No refunds will be given.
2. A dairy starter calf is an immature, bovine animal of a dairy breed. Holstein, Brown Swiss, Jersey, Ayrshire, and Guernsey, or crosses of these breeds only. They are usually not over five months of age and have been raised on a diet of milk, milk replacer, grains, roughage. The calf must be weaned by the time of Fair.
3. Calves should not weigh over 100 pounds at the spring tag ins. All starter calves must be tagged at one of the pre-Fair tag ins held at the fairgrounds. No home tag ins. Calves must weigh between 260 pounds and 650 pounds at Fair week entry day weigh in time.
4. All starter calves must be completely dehorned and castrated to be exhibited. No regrown horns or scurs over 1 inch long with no points.
5. Starter calves are to be steers, no heifers or bulls allowed.
6. Growth implants are allowed
7. You MUST have a halter and neck tie when tied in a stall
8. It is the exhibitors responsibility to be available and ready to sell at the auction. Be in the barn 30 minutes prior to the beginning of the auction and remain there until your animals are sold. If the exhibitor is not present, he she will be skipped, and their animals will not go through the sale. A support price if applicable) will be paid.
9. Exhibitors may show two starter calves and sell two starter cats. An exhibitor has 15 minutes after the conclusion of the show to designate any take-home animals. Note: grand champion and reserve grand champion must sell.
10. There will be no market divisions. All first in class animals will return to the show for the final drive and 2nd place animals on deck; unless the judge deems otherwise. An exhibitor may own more than one animal in the final drive; however, exhibitors animal is chosen for any placing in the final drive, their second animal must withdraw from the competition, and the second place animal from the class will take its place. Banners will include grand champion, reserve grand champion, third, fourth and fifth overall.
11. Starter cats are to be exhibited like beef animals, with a show stick.
12. Only calves with an A rating and declared finished by the judge are eligible for sale. Any starter calf not weighing between 260 pounds and 650 pounds must go home by 9 PM entry day.
13. Starter calves will sell at the small animal auction. You may sell two starter calves which equal one unit of the three units allowed to sell.

**CLASS:**

569. Showmanship – exhibitor 17 and up.

570. Showmanship – exhibitor 16.

571. Showmanship – exhibitor 15.

572. Showmanship – exhibitor 14.

**573. Senior showmanship sweepstakes “show off”**

574. Showmanship - Exhibitor 13.

575. Showmanship - Exhibitor 12

576. Showmanship - Exhibitor 11.

577. Showmanship - Exhibitor 10.

578. Showmanship - Exhibitor 9.

579. Showmanship – Exhibitor 8.

Ribbons only. 1– 10 placings. (Classes may be added or combined at the discretion of the Superintendent.)

**Dairy Starter Calves**

The contestant representing the Starter Calf Division in the Senior Showmanship Small Animal Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 13 for how age is determined). The representative selected from the “Show Off” must decide within 15 minutes after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.

**Section 58 - Dairy Starter Calves**

**CLASS**

582. Dairy Starter Calf (may enter twice)

584. Grand & Reserve Grand Champion & 3rd, 4th & 5th Overall – Banner

NOTE: Grand Champion and Reserve Grand Champion Starter Calf MUST be sold in the sale.

**CLASS**

590. Rate of Gain Starter Calf- Banner

Rate of Gain data must be completed in Fair Entry by the exhibitor. Winners will be recognized separately at the time of sale. In the case of a tie, each member will receive a banner.

**Department 6**

**Youth Sheep Breeding and Market**

**Superintendents: Janice AcMoody, Amber Olmsted & Matthew Howe**

Market Owners Certificate and YQCA certificate must be completed and turned in to the fair office with their fair entry. For more information refer to general livestock rules. All sheep must have a scrapie tag to exhibit - Do not remove any ear tags at anytime.

**ALL BLANKETS, TUBES AND ANY ANIMAL COVERINGS MUST BE REMOVED PRIOR TO ENTERING THE FAIRGROUNDS ON ENTRY DAY FOR VETERINARIAN INSPECTION.**

**Section 61 - Sheep Showmanship**

**CLASS**

600. Showmanship - Exhibitor 18 and up.

601. Showmanship - Exhibitor 17.

602. Showmanship - Exhibitor 16.

603. Showmanship - Exhibitor 15.

604. Showmanship - Exhibitor 14.

**605. Senior Showmanship Sweepstakes “Show-Off”**

606. Showmanship - Exhibitor 13.

607. Showmanship - Exhibitor 12.

608. Showmanship - Exhibitor 11.

609. Showmanship - Exhibitor 10.

610. Showmanship - Exhibitor 9.

611. Showmanship – Exhibitor 8.

Showmanship classes may be added or combined at the discretion of the Superintendents. 1 - 10 placing.

The contestant representing the Sheep Division in the Senior Showmanship Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. The representative selected from the “Show Off” must decide within 15 minutes after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.

**Sheep Breeding**

For exhibitors leasing breeding animal(s) to exhibit at the fair, a Non-Market Lease Contract and YQCA certificate must be completed and uploaded with their fair entry. These apply to animals that are NOT the bona fide property of the exhibitor.

A first-year exhibitor may exhibit one purchased animal and her lambs. Second Year exhibitors and those 10 years of age and over may show all animals of their own breeding and two purchased animals and can show a maximum of 2 animals per class.

Exhibitors may exhibit 2 breeds and a total of 4 breeding animals and can show a maximum of 2 animals per class. When the breed of the animal is in question, exhibit the breed which the animal comes closest to representing according to the discretion of the Superintendent of the department. Aged ewes must have lambed, Declare breed and class at fair weigh in. Date for determining the age of the sheep shall be September 1. Club Exhibit - See Department 27.

**Section 62-Meat Breeds**

Cheviot  
Dorpers

Dorset  
Hampshire

Oxford	Montadale	Southdown
Shropshire	Natural	Suffolk
Katahdin	North Country	Texel
		Tunis
		Crossbreeds (meat breeds)

**Section 63- Wool/Hair Breeds**

Columbia	Polypay
Corriedale	Rambouillet
Finnsheep	Scottish Blackface
Icelandic	Shetland
Jacob	crossbreeds (wool/hair breed)
Romney	

**CLASS**

- |  |  |
|--|--|
| 612. Aged Ram                                      | 617. Yearling Ewe                                  |
| 613. Yearling Ram                                  | 618. Ewe Lamb                                      |
| 614. Ram Lamb                                      | 619. Champion & Reserve Champion Ewe - Banner only |
| 615. Champion & Reserve Champion Ram – Banner only | 621. Overall Grand Champion Ram                    |
| 616. Aged Ewe                                      | 622. Overall Grand Champion Ewe                    |

**Section 64 Wool**

The exhibitor must have a sheep exhibit at the Fair in order to exhibit wool at the Fair. Please bring wool into the sheep barn to be judged and placed for exhibit on entry day. Exhibitor limited to 1 fleece per class.

**CLASS**

- 640. Fine Wool ewe fleece.
- 641. Medium Wool ewe fleece.
- 642. Long Wool ewe fleece.
- 643. Fine Wool ram fleece.
- 644. Medium Wool ram fleece.
- 645. Long Wool ram fleece.
- 646. Champion Ewe fleece - Ribbons only.
- 647. Champion Ram fleece - Ribbons only.

**Market Lambs**

Once market lambs are weighed and have reached the minimum weight of 85 lbs except for Southdown, Katahdin, Dorpers & Cheviots they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and/or the Livestock General Superintendents.



1. Each exhibitor is limited to show a total of two (2) individual market lambs. (No pairs will be shown) 1-10 placings in weight classes.
2. The classes will be decided upon completion of weigh-in.
3. Horns can be no longer than 1”.
4. If an ewe lamb is shown for market, it cannot be shown as an ewe lamb in breeding.
5. Stands need to be taken home the day after show day
6. All market lambs must be slick shorn when weighed in at fair.
7. Market lambs weighing under 85 pounds are not eligible for the championship showoff or auction except for Southdown, Katahdin, Dorpers & Cheviots which must be designated as finished by the judge.
8. It is the Exhibitors responsibility to be available and ready to sell at the auction. Be at the barn 30 minutes prior to the beginning of your auction and remain there until your animals are sold. If the exhibitor is not present, he/she will be skipped, and their animals will not go through the sale. Support price (if applicable) will be paid.
9. Only those animals with an “A” rating and declared finished by the Judge will be eligible for sale. An exhibitor with market animals may withdraw his animals from the sale no later than 15 minutes after the conclusion of the show
10. There will be no market divisions. All first in class animals will return to the show ring for the final drive with second place animals “on deck”; unless the judge deems otherwise. An exhibitor may own more than one animal in this final drive. However, if an exhibitor’s animal is chosen for any placing in the final drive, their second animal must withdraw from the competition and the second-place animal from that class will take its place. Banners will include Grand Champion, Reserve Grand Champion, Third, Fourth, and Fifth Overall. As in the past, Grand and Reserve Grand Champion animals MUST go through the auction.
11. Club Exhibit - See Department 27 Optional Market Project Books- See Department 28

**Section 65 - Market Lambs**

**CLASS**

650. Individual Market Lamb (may enter twice)  
 651. Grand Champion & Reserve Grand Champion & 3rd, 4th & 5th Overall - Banner

**CLASS**

660. Rate of Gain Market Lamb- Banner

Rate of Gain data must be completed on Rate of Gain Google Document. Winner will be recognized separately at time of sale. In case of a tie, each member will receive a banner.

**Department 7  
 Youth Goats**

**Superintendents: DeAnne Hawley, Kendra Washburn & Brooke Washburn**

Market Owners Certificate and YQCA certificate must be completed and uploaded with their fair entry. For more information refer to general livestock rules. All goats must have a scrapie tag to exhibit -Do not remove ear tags at any time. ALL BLANKETS, TUBES AND ANY ANIMAL COVERINGS MUST BE REMOVED PRIOR TO ENTERING THE FAIRGROUNDS ON ENTRY DAY FOR VETERINARIAN INSPECTION.

1. Older members may exhibit a total of 4 breeding animals and can show a maximum of 2 animals per class. When the breed of the animal is in question, exhibit the breed which the animal comes closest to representing according to the discretion of the Goat Superintendent.
2. No nursing kids in the goat barn.
3. Exhibitors must declare the actual date of birth for all breeding stock on fair entry.
4. No bucks shall be exhibited.
5. All animals must be dehorned, except for Angoras and Boer goat Breeding Stock only. No regrown horn’s or scur’s over 1” long or with a point.
6. A doe would be recommended to have 12 to 15 hours of milk in her udder at show time.

7. Trimming will be allowed at the fair. Touch up only – no full body clipping.

### Section 70- Goat Showmanship

#### CLASS:

- |  |                                 |
|--|---------------------------------|
| 700. Showmanship– Exhibitor 17 and up.                 | 705. Showmanship– Exhibitor 13. |
| 701. Showmanship– Exhibitor 16.                        | 706. Showmanship- Exhibitor 12. |
| 702. Showmanship– Exhibitor 15.                        | 707. Showmanship- Exhibitor 11. |
| 703. Showmanship– Exhibitor 14.                        | 708. Showmanship- Exhibitor 10. |
| <b>704. *Senior Showmanship Sweepstakes “Show-Off”</b> | 709. Showmanship- Exhibitor 9.  |
|  | 710. Showmanship – Exhibitor 8. |

Showmanship– Ribbons Only, 1-10 placing (Showmanship classes may be added or combined at the discretion of the Superintendent).

The contestant representing the Goats Division in the Senior Showmanship Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See General Livestock Rules) The representative selected from the “Show Off” must decide within 15 minutes after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.

#### Breeding Goats

For exhibitors leasing an animal(s) to exhibit at the fair, a Breeding Lease Contract and YQCA/Animal Health certificate and submit with their fair entry form in order to show. These apply to animals that are NOT the bona fide property of the exhibitor.

#### Section 71 - Dairy Breeds(Nubian, Lamancha, Alpine, Etc.)

#### Section 72 – Miniature Breeds (Pygmy, Nigerian, Dwarfs, Etc.)

#### Section 73– Meat Breeds (Boer, Kiko, Spanish, Etc.)

#### CLASS:

- 712. Doe Kid (under one year)
- 713. Yearling Does – over 1 year old but not 2 years old as of the week of fair
- 714. Aged Does - Over 2 Years
- 715. Grand Champion and Reserve Grand Champion– Banners for Sec, 71, 72, & 73
- 716. Supreme Champion Female- Grand champion from each section eligible – Banner

#### YOUTH MARKET GOAT CLASSES

Champions will be selected at the end of the market show. Fair board reserves the right to drug test any animal at this time. Once market goats are weighed and have reached the minimum weight of 60 lbs, they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and/or the Livestock General Superintendents.

1. Market goats must be under 1 year old. If the age of the goat is in question, the goat superintendent will check for intact milk teeth to solve the discrepancy.
2. Each exhibitor is allowed to show a maximum of 2 market goats. Please Note there can be NO mixing of Dairy and Market (Sections 74 & 76) to sell as a pen. Superintendent will split the class into weight groups when warranted. All market animals must have a scrapie tag at spring tag in. All market and dairy market goats should weigh 60 pounds at fair
3. Wethers or does can be sold. If a doe is being shown for breeding it cannot be shown/sold for market.

4. NIGERIAN DWARF AND PYGMY GOATS ARE ELIGIBLE FOR BREEDING CLASSES ONLY.
5. Goats to be sold with the large animals on Friday morning. Same type and kind will be sold as a pen, except Champions.
6. Refer General Livestock Rules on how many species you can enter in the Market Livestock Division.
7. Touch up trimming will be allowed at the fair. Full body trimming is to be done prior to Fair.
8. Only those animals with an “A” rating and declared finished by the Judge will be eligible for sale. There will be no market divisions. All first in class animals will return to the show ring for the final drive with second place animals “on deck”; unless the judge deems otherwise. An exhibitor may own more than one animal in this final drive. However, if an exhibitor’s animal is chosen for any placing in the final drive, their second animal must withdraw from the competition and the second-place animal from that class will take its place. Trophies will include Grand Champion, Reserve Grand Champion, Third, Fourth, and Fifth Overall. As in the past, Grand and Reserve Grand Champion animals MUST go through the auction.
9. Livestock Owners all market exhibitors must complete a livestock owners’ certificate and YQCA/Animal Health certificate and submit with their fair entry form in order to show and sell.
10. All goats must be dehorned. No regrown horns or scur’s over 1” long OR with a point.
11. It is the Exhibitors responsibility to be available and ready to sell at the auction. Be at the barn 30 minutes prior to the Goat Sale and remain there until your animals are sold. If the exhibitor is not present, he/she will be skipped, and their animals will not go through the sale.
12. Club Exhibit - See Department 27 Optional Market Project Books - See Department 28.

**Section 74 – Dairy Market Wether/Doe**

**CLASS:**

740. Dairy Wether/Doe (may enter twice)  
 741. Grand Champion Wether/Doe and Reserve Grand Champion Wether/Doe 3-5th Overall Wether/Doe. - Award Only

**Section 76 – Meat Market Wether/Doe**

**CLASS:**

760. Market Wether/Doe (may enter twice)  
 761. Grand Champion Wether/Doe and Reserve Grand Champion Wether/Doe & 3rd, 4th & 5th Overall Wether/Doe. - Banner Only (to be selected from Champions & Reserve Champions).

770. Rate of Gain Market Goat- Banner

Rate of Gain data must be completed on Rate of Gain Google Doc. Winners will be recognized separately at time of sale. In case of a tie, each member will receive a banner.

**Department 8**

**Youth Swine**

**Superintendents: Ben Vainner, Deb Balowski & Denise Bowerman**

Market Owners Certificate and YQCA certificate must be completed and uploaded with their fair entry. For more information refer to general livestock rules. All swine must have an 840 tag and BCF tag– DO NOT REMOVE EAR TAGS

**Section 80 - Swine Showmanship -**

**CLASS**

- |  |  |
|--|--|
| <p>800. Showmanship - Exhibitor 18 and up<br/>         801. Showmanship - Exhibitor 17<br/>         802. Showmanship - Exhibitor 16<br/>         803. Showmanship - Exhibitor 15<br/>         804. Showmanship – Exhibitor 14<br/>         805. Showmanship - Exhibitor 13</p> | <p>806. Showmanship - Exhibitor 12<br/>         807. Showmanship - Exhibitor 11<br/>         808. Showmanship - Exhibitor 10<br/>         809. Showmanship - Exhibitor 09<br/>         810. Showmanship - Exhibitor 08</p> |
|--|--|

## 811. \*Senior Showmanship Sweepstakes “Show-Off”

The contestant representing the Swine Division in the Senior Showmanship Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 11 for how age is determined). The representative selected from the “Show Off” must decide within 15 minutes after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.

### Section 83 - Market Hogs

Once livestock are weighed and have reached the minimum weight of 230 lbs. they are considered an exhibit entered in the fair. The Branch County Fair will include Purebred market hogs (Light and Dark). At entry day weight-in, purebred hogs must present pedigrees in the name(s) of the exhibitor(s) as the owner (i.e. individuals or brothers & sisters living at the same address). Farm names will not be allowed (i.e. Doe Farms or John Doe and Family is not allowed).

1. Each exhibitor is limited to showing a total of two (2) individual market hogs. (No pairs shown). A market hog is a barrow or gilt only.
2. All swine must have an “A” rating and be declared finished by the Judge to be eligible to sell. An exhibitor with market animals may withdraw his animals from the sale no later than 15 minutes after the conclusion of the market show. Any swine not weighing a minimum of 230 pounds must go home by 9:00 p.m. entry day.
3. All swine must be tagged during the prefair check in with 1 B.C.F. tag and an 840 tag (Official Federal Premise ID).
4. All swine will be bedded with shavings provided by the exhibitor.
5. Refer to General Livestock Rules on how many species can be entered in the Market Livestock Division.
6. Water or water-based products are suggested for use on Market Hogs. Hair clipping is permitted, shaving is NOT.
7. Club Exhibit -See Department 27. Optional Market Project Books - See Department 28
8. It is the Exhibitors responsibility to be available and ready to sell at the auction. Be at the barn 30 minutes prior to the beginning of your auction and remain there until your animals are sold. If the exhibitor is not present, he/she will be skipped, and their animals will not go through the sale. A support price (if applicable) will be paid.
9. There will be no market divisions. All first in class crossbred animals will return to the show ring for the crossbred drive with second place animals “on deck” unless the judge deems otherwise. The top five crossbred market hogs will be selected and will return for an Overall Final Drive. Top 3 Purebred market hogs will be selected and will return for the Overall Final Drive. An exhibitor may own more than one animal in this Overall Final Drive. However, if an exhibitor’s animal is chosen for any placing in the final drive, their second animal must withdraw from the competition. Banners will include Grand Champion, Reserve Grand Champion, Third, Fourth, and Fifth Overall. As in the past, Grand and Reserve Grand Champion animals MUST go through the auction.
10. Exhibitor signs must not be taken down until the releasing of the market animals Post Fair Sunday, at Superintendent discretion.
11. Grand Champion & Reserve Grand Champion are to be in the swine champion display area within two hours of show completion.
12. Once market hogs are weighed and have reached the minimum weight of 230 lbs, they are considered an exhibit entered into the fair. Said animals must remain on the fairgrounds until release date and time unless authorized for an early release by a veterinarian and/or the Livestock General Superintendents
13. \*Enter ONLY 2 animals\*

### CLASS

- 831 Crossbred Market Hog (may enter twice), (or those without pedigree) Banner for top 5 crossbred  
832 Purebred Market Hog - Light colored breeds (York, Chester, Landrace, etc.) May enter twice, banner for top 3 colored breeds  
833 Purebred Market Hog– Dark colored breed (Berkshire, Hampshire, Duroc, Spotted, Tamworth, etc.) May enter twice, banner for top 3 colored breeds  
834 Grand Champion & Reserve Grand Champion & 3rd, 4th & 5th Overall -Ribbons & Banner



## **CLASS**

860. Rate of Gain Market Hog- Banner

Rate of Gain data must be completed on Rate of Gain Google Doc. Winners will be recognized separately at time of sale. In case of a tie, each member will receive a banner.

### **Department 12, 14 & 15**

#### **Youth Small Animals**

##### **Small Animal Chair: Bryan Shirk**

For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and uploaded with their fair entry forms. This only applies to animals that are not bona fide property of the exhibitor.

1. Each exhibitor must furnish their feed. Pen must be cleaned each day by 9:00 am unless the small animal superintendent has been notified and okayed daily.
2. Animals will be inspected. Animals found by Superintendent (s) to be unclean, unsound or in unhealthy condition will be sent home.
3. Exhibitors must present animals to the judge. If the exhibitor is unable to present the animal to the judge due to illness or any other legitimate excuse, he/she should contact the superintendent prior to show's start and then authorize another exhibitor to show it to him/her.
4. Exhibitors must be on time for the class in which they are showing in. Failure to do so will result in a No Show for the class. If an exhibitor misses his/her market class, they will not be permitted to sell in the auction.
5. Only those market pens that attain an "A" or "B" rating will be eligible for sale. Grand Champion and Reserve Grand Champions must be sold.
6. It is the Exhibitors responsibility to be available and ready to sell at the auction. Exhibitors must be in show attire to sell in the auction, if not you will be skipped. Be at the barn 30 minutes prior to the beginning of your auction and remain there until your animals are sold. If the exhibitor is not present, he/she will be skipped, and your animal(s) will not go through the sale. Skipped animals will be donated to Meet the Need.
7. All Market exhibitors must complete a livestock owners' certificate and YQCA/Animal Health certificate and upload their fair entry form in order to show and sell.
8. Refer to General Livestock Rules. Club exhibit- See Department 27.
9. Please see more specific information listed under various livestock categories-rabbits, cavies, poultry, etc.

### **Department 12**

#### **Poultry, Waterfowl & Pigeons**

##### **Superintendent: Caitlin Plank**

Judging: Show Shelter North End (Refer to General Poultry Health Regulations)

### **Pullorum Testing**

Pullorum testing will take place on entry day of Fair – Turkeys and Breeding/Fancy Stock Chickens are required to be tested. (Look for more details on pullorum testing in Family Newsletter) Pullorum Testing is not required for Waterfowl and Pigeons

- Jr. 4-H Poultry, Waterfowl, & Pigeons Program Only- 7-year-old exhibitors will show following the poultry show of 8-year-old through 17 & above exhibitors.
- Jr. 4-H Poultry, Waterfowl, & Pigeons Program Only- This is to be their only animal at fair. No Branch Bud, Barnyard or other Jr. 4-H Project and cannot show in the Mentor & Me show on the last Saturday of Fair.
- Jr. 4-H Poultry Program Only- All the rules for exhibitor's apply as outlined in the fair book. Example hard shoes or boots for show; feeding/cleaning and care of exhibit all week and must have a signed lease agreement if the animal is borrowed.
- 7-year old Jr. 4-Her's CAN participate in YQCA or Animal Health though it is NOT REQUIRED.

- Superintendents may ask for Proof of Ownership (i.e. Pullorum Papers, Purchase Receipts, etc.) of birds on Entry Day if the need arises.

Market Chicken classes will be broken down by the superintendents. Birds will be weighed in on the entry day of the fair. Birds will be placed in the weight class by the heaviest bird in the pen:

- ★ Light Weights: 3 lbs zero ounces to 5 lbs zero ounces
- ★ Medium Weights: 5 lbs 1 ounce to 7 lbs 8 ounces
- ★ Heave Weights: 7 lbs 9 ounces to 12 pounds 8 ounces

1. Market Poultry must be owned by the exhibitor before it is one week of age.
2. Breeding flock must be judged by current Poultry or Pigeon Standards. Meat birds will be judged on conformation, finish, uniformity and absence of pin feathers.
3. Livestock Owners Certificate and YQCA Certificate must be completed and submitted with their fair entry forms.
4. Only market animals receiving an “A” rating will be eligible for Grand/Reserve Champion. Only those animals with an “A” or “B” rating and declared finished by the Judge will be eligible for sale.
5. An exhibitor with market animals may withdraw his/her animals from the sale no later than 15 minutes after the conclusion of the show. Grand & Reserve must be sold. Exhibitors choosing to ship their animal to a local processor must decide within 15 minutes after the conclusion of the show.
6. Exhibitors are allowed to show a total of 6 pens.
7. Classes may be combined or divided at Superintendent discretion.
8. Club Exhibit-See Department 27.
9. All extra cages, buckets, food containers or water jugs will not be left in the barn for the week and will be removed at the Superintendents’ discretion.
10. Payment for shavings will be due on Entry Day. Exhibitors with waterfowl are required to donate feed for waterfowl on entry day. Failure to do so will result in forfeiting premiums. No extra shavings will be left in the barns.
11. When weighing in at Fair, exhibitors will have only one chance to re-weigh birds if they do not make minimum weight and will only be allowed to weigh in one extra bird. Market pens should be determined before weigh-in at the fair.
12. The correct market class will be determined by weight at check-in.
13. Exhibitor name tags must remain on the cage of market pens until released to the buyer.
14. For exhibitors leasing the animal to exhibit at fair, a Non-Market Livestock Lease Contract must be completed and turned into the fair office with their fair entry forms. This applies to animals that are not the bona fide property of the exhibitor.

### **Section 110 - Poultry Showmanship**

Conducted on Sunday at the beginning of the show. Showmanship classes may be combined at the discretion of the Superintendent. No animal shall be brought in for Showmanship only. It must be from a pen on exhibit.

#### **CLASS**

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>1101. Showmanship - Exhibitors 15 years old and up.</li> <li>1102. Showmanship - Exhibitors 13-14</li> <li>1103. Senior Showmanship Sweepstakes “Show-Off”</li> </ul> | <ul style="list-style-type: none"> <li>1104. Showmanship - Exhibitors 11-12</li> <li>1105. Showmanship - Exhibitors 9-10</li> <li>1106. Showmanship - Exhibitors 8</li> <li>1107. Showmanship – Jr. 4-H Exhibitors 7 years old.<br/>Participation Ribbons Only</li> </ul> |
|--|---|

The contestant representing the Poultry Division in the Senior Showmanship Small Animal Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over class. The alternate will be the 2nd place showman from the Sweepstakes representatives age group. The representative selected from the “Show Off” must decide within 15 minutes after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.

### **Section 111 – Poultry Project Books**

Final Project Books are due Entry Day. Project books may be done for either. Breeding/Fancy or Market Poultry exhibit. Poultry Project Books will be a ribbon only class.

## **CLASS**

1113. Beginner – 8-11 years old

1114. Intermediate – 12-14 years old

1115. Advanced – 15 years and older

Best of Show & Honorable Mention – Beginner

Best of Show & Honorable Mention – Intermediate

Best of Show & Honorable Mention – Advanced

### **Section 112 – Educational Display**

ONLY ONE Educational Display/Poster will be accepted per exhibitor.

An Educational Display stimulates thought, teaches facts or shows a process. It may result in action on the reader's part. The Educational Display can take the form of a poster, a tabletop display or large display. Displays have less than 5 minutes to get their message across. Displays may show any topic of an educational nature pertaining to poultry.

#### **Ideas and Helpful hints for your poster:**

- Check your spelling and have a title for your project. Have a 1-2-inch border. Be able to read text from 5 feet away (example 6" size letters). These Educational Posters can be an addition to club posters & displays. Large Displays – Please contact the Superintendent prior to Entry Day.
- Please include the following items on the back of your poster:
  - Project entry card
  - Exhibitors name
  - Exhibitor's age
  - Class Number
- Exhibits are judged against a standard as defined on the scorecard. Exhibits will be graded by A, B, C rating.

## **CLASS**

### **Ages: 8-11 years old.**

1200. Posters (22" x 28"), Table Displays – Trifold (24" x 36" or larger)

1201. Best of Show

1202. Honorable Mention

### **Ages: 12-14 years old.**

1205. Posters (22" x 28"), Table Displays – Trifold (24" x 36" or larger)

1206. Best of Show

1207. Honorable Mention

### **Ages 15 & up years old.**

1210. Posters (22" x 28"), Table Displays – Trifold (24" x 36" or larger)

1211. Best of Show

1212. Honorable Mention

Any displays left after pick up will be turned in to the fair office and MUST be picked up by Sunday following fair by 9:00 a.m.

### **Section 115 – Chicken Breeding/Fancy Stock**

Shown as a Single

For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and uploaded with your fair entry. This only applies to animals that are not bona fide property of the exhibitor.

**CLASS**

- 1150 Bantam – Old Cock (Over 1 year)
- 1151 Bantam – Young Cockerel (Under 1 year)
- 1152 Bantam – Old Hen (Over 1 year)
- 1153 Bantam – Young Pullet (Under 1 year)
- 1154 Standard – Old Cock (Over 1 year)
- 1155 Standard – Young Cockerel (Under 1 year)
- 1156 Standard – Old Hen (Over 1 year)
- 1157 Standard – Young Pullet (Under 1 year)
- 1158 Commercial Egg Layer- New Class, Commercial Egg Layer crosses like “Easter Eggers”, “Black Stars”, and “Sapphire Gems” and other similar hybrid breeds used strictly for egg productions. Birds must be female and at least 5 months of age. Animals will be judged on condition and egg production capabilities. Placing ribbons 1-10 and only Grand Champion ribbon given (these are not eligible for Best Overall Breeding/Fancy Chicken)

Grand & Reserve Grand Champion Bantam – Ribbons Only

Grand & Reserve Grand Champion Standard – Ribbons Only

Best Overall Breeding/Fancy Chicken – Banner (Grand and Reserve Grand Champion from classes 1158-1159 are eligible for Best Overall Breeding)

**Section 116 - Meat Birds - Chickens**

\*This species requires Exhibitors to BE YQCA CERTIFIED/Animal health training\*

\*Market Chickens will be shown and sold as a unit. \*

**CLASS**

- 1160 Lightweight Pair of Chickens (3.0 pounds-5.0 pounds) (1 unit)
- 1161 Medium Weight Pair of Chickens (5.1 pounds-7.8 pounds) (1 unit)
- 1162 Heavy Weight Pair of Chickens (7.9 pounds-12.8 pounds) (1 unit)
- Market Chickens not over 12 weeks of age.
- 1163 Grand & Reserve Grand Champion Heavy Weight Chicken-Banner.
- 1164 Grand & Reserve Grand Champion Medium Weight Chicken – Banner.
- 1165 Grand & Reserve Grand Champion Light Weight Chicken -Banner.

**Section 117 - Market Ducks****CLASS**

- 1170 Ducks (1 Unit) hatched current year, minimum weight - 5 pounds.
- 1171 Grand & Reserve Grand Champion Market Ducks-Ribbon & Banner

**Section 118 - Market Geese****CLASS**

- 1180 Geese (1 Unit)– may enter up to two, current year hatched, minimum weight - 9 pounds.
- 1181 Grand & Reserve Grand Champion Market Geese-Ribbon & Banner.

**Section 119 - Market Turkeys****CLASS**

- 1190 Turkey (1 Unit), current year hatched. Minimum weights: Hens - 12 pounds & Toms - 18 pounds.
- 1191 Grand & Reserve Grand Champion Market Turkeys-Ribbon & Banner

**Section 120 - Breeder Ducks, Geese & Turkeys**

Shown as a Single

For Exhibitors leasing the animal to exhibit at the fair, a Breeding Lease Contract must be completed and turned into the fair office with their premium entry forms. This only applies to animals that are not bona fide property of the exhibitor. YQCA certificate or Animal Health Certificate requirement applies.



**CLASS**

- 1200 Breeder Duck – Drake (male).
- 1201 Breeder Duck – Hen (female).
- 1202 Breeder Goose – Gander (male).
- 1203 Breeder Goose – Goose (female).
- 1204 Breeder Turkey – Tom (male)
- 1205 Breeder Turkey – Hen (female).
- 1206 Grand & Reserve Grand Champion Breeder Duck, Breeder Goose, and Breeder Turkey – Ribbons Only.

**Section 121 - Pigeon**

Exhibitors are allowed to show six pens of pigeons.

Shown as a Single –Pigeons may be of any age.

For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and turned into the fair office with their premium entry forms. This only applies to animals that are not bona fide property of the exhibitor.

**CLASS**

- 1210 Pigeon (may enter up to 6 birds)
- 1216 Grand Champion & Reserve Grand Champion-Ribbons only for each pigeon class
- Grand Champions eligible for Best Overall Pigeon Ribbon.

Section 121- Misc Poultry and Fowl

Exhibitors may enter the following. This will count towards your 6 pens of poultry.

**CLASS**

- 1217 Peafowl
- 1218 Pheasants
- 1219 Guineas
- 1220 Quail
- 1221 Any Other (at the discretion of the superintendent)

**Section 122 – Eggs**

1. Exhibitors must present one (1) dozen eggs in an egg carton for presentation.
2. Eggs must be produced by the exhibitor’s flock of any species. All eggs will show together.
3. No store purchased eggs will be accepted. The superintendents reserve the right to verify the producing flock.
4. Eggs will be judged on shell structure, color, uniformity, cleanliness, and size.
5. Eggs must be brought to the show shelter on Sunday @ 8:45 am
6. Eggs have the option to be on display during the entire week of the fair. Best of Show and Honorable Mention eggs are required to stay on display. Any exhibitor may enter the egg division regardless of if they do not have a poultry project.

**CLASS**

- 1221 – Eggs – (one dozen)
- Best of Show, Honorable Mention, placing ribbons 1-10

**DEPARTMENT 14-RABBITS****GENERAL INFORMATION:**

Superintendents: Christine Plank & Ed Mercer

Judging: - South End of Show Shelter

- Jr. 4-H Rabbit Program Only- 7-year-old exhibitors will show following the rabbit show of 8-year-old through 17 & above exhibitors.

- Jr. 4-H Rabbit Program Only- This is to be their only animal at the fair. No Branch Bud, Barnyard or other Jr. 4-H Project and cannot show in the Mentor & Me show on the last Saturday of Fair.
- Jr. 4-H Rabbit Program Only- All the rules for exhibitor's apply as outlined in the fair book. Example hard shoes or boots for show; feeding/cleaning and care of exhibit all week and must have a signed lease agreement if the animal is borrowed.
- 7-year old Jr. 4-Her's CAN participate in YQCA or Animal Health though it is NOT REQUIRED.
- Only purebred rabbits may compete in breeding and market classes.
- The latest ARBA Standard of Perfection and/or 4-H Guidelines will be the guide for judging. An exhibitor must know their breed and animal age for proper entry. Rabbit class entry will be verified and assigned when checked in by the superintendent.
- All animals must be tattooed. The tattoo date for all rabbits, including the market, will be the second Wednesday of July from 5:00pm-7:00pm. Tattooing must be done on this date at the fairgrounds. NO HOME VISITS. No tattooing of rabbits on the fairgrounds on Entry Day or during fair week. See the breeding and/or market rabbit section for additional information.
- Exhibitors are allowed to show a total of 6 pens.
- All extra cages, buckets, food containers or water jugs will not be left in the barn for the week and will be removed at superintendent's discretion.
- Payment for shavings will be due on entry day. Failure to do so will result in forfeiting premiums. No extra shavings will be left in the barn.
- When weighing in at Fair, exhibitors will have only one chance to re-weigh rabbits if they do not make a minimum and will only be allowed to weigh-in one extra rabbit. Market pens should be determined before weigh-in at the fair.

### **Section 90-Rabbit Showmanship**

#### **CLASS**

- 900. Showmanship - Exhibitors 15 years old and up.
- 901. Showmanship - Exhibitors 13-14
- 902. Senior Showmanship Sweepstakes "Show-Off".
- 903. Showmanship - Exhibitors 11-12
- 904. Showmanship - Exhibitors 9-10
- 905. Showmanship - Exhibitors 8
- 906. Showmanship – Jr. 4-H Exhibitors 7 years old. Participation Ribbons Only

The contestant representing the Rabbits Division in the Senior Showmanship Small Animal Sweepstakes will be selected by a "Show Off" of the winner of the 15 and over class. The alternate will be selected from the 2nd place showman from the Sweepstakes representatives age group. (See general rules for how age is determined). The representative selected from the "Show Off" must decide within 15 minutes after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.

Showmanship classes may be added or combined at the discretion of the superintendent. Rabbit showmanship will be a ribbon and banner class only. (See general rules for how age is determined) No animal shall be brought in for showmanship only.

### **Section 91 – Rabbit Project Books**

Final Project Books are due on Entry Day. Project books may be done for either a Breeding or Market Rabbit exhibit. Rabbit Project Books will be a ribbon only class.

#### **CLASS**

- 911. Beginner – 8-11 years old
- 912. Intermediate – 12-14 years old
- 913. Advanced – 15 years & older

Best of Show & Honorable Mention – Beginner  
Best of Show & Honorable Mention – Intermediate  
Best of Show & Honorable Mention – Advanced

### **Section 92 – Educational Display**

ONLY ONE Educational Display/Poster will be accepted per exhibitor.

An Educational Display stimulates thought, teaches facts or shows a process. It may result in action on the reader's part. The Educational Display can take the form of a poster, a tabletop display or large display. Displays have less than 5 minutes to get their message across. Displays may show any topic of an educational nature pertaining to rabbits.

Ideas and Helpful hints for your poster:

- ❖ Check your spelling and have a title for your project. Have a 1-2-inch border. Be able to read text from 5 feet away (example 6" size letters). These Educational Posters can be an addition to club posters & displays. Large Displays – Please contact the Superintendent prior to Entry Day.
- ❖ Please include the following items on the back of your poster:
  - ❖ Project entry card
  - ❖ Exhibitors name
  - ❖ Exhibitor's age
  - ❖ Class Number
- ❖ Exhibits are judged against a standard as defined on the scorecard. Exhibits will be graded by A, B, C rating.

#### **CLASS**

Ages: 8-11 years old.

1200. Posters (22" x 28"), Table Displays – Trifold (24" x 36" or larger)

1201. Best of Show

1202. Honorable Mention

Ages: 12-14 years old.

1205. Posters (22" x 28"), Table Displays – Trifold (24" x 36" or larger)

1206. Best of Show

1207. Honorable Mention

Ages 15 & up years old.

1210. Posters (22" x 28"), Table Displays – Trifold (24" x 36" or larger)

1211. Best of Show

1212. Honorable Mention

Any displays left after pick up will be turned in to the fair office and MUST be picked up by the Sunday following fair by 9:00 a.m.

### **Breeding Rabbit Information**

For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and turned into the fair office with their premium entry forms. This only applies to animals that are not bona fide property of the exhibitor. YQCA or Animal Health Certificates are required.

Breeding rabbits will be exhibited by the top 6 breeds by count number. After this, breeds will be combined into "Any other 4 class" and "Any other 6 class" breeds. Individual classes will be given class placement ribbons only. Grand and Reserve flat ribbons will only be given to each Best of Breed and Reserve of Breed in the top 6 breeds, any other 4 class, and any other 6 class.

The Best in Show and Reserve in Show will be chosen from all Best of Breeds. Each will receive a banner.

All rabbits must be tattooed in the left ear. Breeding rabbits of all ages may be tattooed on the second Wednesday of July from 5:00pm -7:00pm. The superintendent will tattoo only on this date. Rabbit tattoo numbers do not have to be turned in for breeding rabbits prior to fair. If an exhibitor has breeding rabbits that are already tattooed, they do not have to call, or bring their rabbits for

tattooing. If an exhibitor misses the tattoo date, it will be their responsibility to find someone to tattoo them. The only requirement for breeding rabbits is that they have a tattoo when they are checked in at fair. Rabbits without tattoo numbers will not be allowed to enter. Any combination of bucks or does may be shown.

Breeding rabbit show classes will be determined at check-in. After check-in, no changes will be allowed. Know your rabbit's breed, sex and age so that it is entered in the correct class at check-in. Club Exhibit – See Department 27

### Section 94-Purebred Breeding Rabbits

(may enter up to 6 animals total)

#### CLASS

##### 93 4-Class Breeding Rabbit

001 American Fuzzy Lop  
002 American Sable  
003 Belgian Hare  
004 Blue Holicer  
005 Britannia Petite  
006 Czech Frosty  
007 Dutch  
008 Dwarf Hotot  
009 Dwarf Papillon  
010 English Angora  
011 English Spot  
012 Florida White  
013 French Angora  
014 Harlequin  
015 Havana  
016 Himalayan  
017 Holland Lop

018 Jersey Wooly  
019 Lilac  
020 Lionhead  
021 Mini Lop  
022 Mini Rex  
023 Mini Satin  
024 Netherland Dwarf  
025: Rex  
026: Polish  
027: Rhinelander  
028: Satin Angora  
029: Silver Marten  
030: Silver  
031: Standard Chinchilla  
032: Tan  
033: Thrianta

#### CLASS

##### 94 6- Class Breeding Rabbit

001: American  
002: American Chinchilla  
003: Argente Brun  
004: Beveren  
005: Blanc De Hotot  
006: Californian  
007: Champagne D'Argent  
008: Checkered Giant  
009: Cinnamon  
010: Creme D'Argent

011: English Lop  
012: Flemish Giant  
013: French Lop  
014: Giant Angora  
015: Giant Chinchilla  
016: New Zealand  
017: Palomino  
018: Satin  
019: Silver Fox

Champion & Reserve Champion 4-Class Breeds - Ribbons

Champion & Reserve Champion 6-Class Breeds - Ribbons

Best in Show – Award

Reserve in Show - Award

### **Market Rabbit Information**

Only market animals receiving an “A” rating will be eligible for Grand/Reserve Champion. Only market entries receiving an “A” or “B” rating and declared finished by the Judge may sell. 1-10 placings in market classes. Any exhibitor with market animals must sign a consent form in order to withdraw his/her animals from the sale no later than 15 minutes after the conclusion of the show. Grand and Reserve must be sold.

- ❖ Fryer Market Rabbits – Not over 10 weeks of age. Minimum weight of 3.5 lbs. Maximum weight of 5.5 lbs.
- ❖ Roaster Market Rabbits – Rabbits must be under 6 months of age. Minimum weight over 5.6 lbs. Maximum weight of 8 lbs.
- ❖ Stewer Market Rabbits – Rabbits must be 6 months of age and over. Minimum weight over 8.1lbs.

Livestock Owners Certificate must be completed and turned in to the fair office with their premium entry forms.

Market rabbits must be brought to the Fairgrounds on the tattoo date to be tattooed. You are not allowed to call in market rabbit tattoo numbers; they must be issued by the superintendent. Tattoo date is the second Wednesday in July from 5:00pm-7:00pm.

Anyone who does not make tattoo date, will not be allowed to enter!

Exhibitor name tags must remain on the cage of market pens until released to the buyer.

### **Section 95-Market Rabbit**

#### **CLASS**

- 950 Pen of 3 Fryers 3.8 lbs-5.5 lbs (under 10 weeks) (1 Unit)
- 951 Single Fryer 3.8 lbs-5.5 lbs (under 10 weeks) (1 Unit)
- 952 Single Roaster 5.6 lbs-8.0 lbs (under 6 months) (1 Unit)
- 953 Single Stewer 8.1 lbs-and higher (over 6 months) (1 Unit)

Grand & Reserve Champion Fryer Pen - Award

Grand & Reserve Champion Single Fryer – Award

Grand & Reserve Champion Single Roaster – Award

Grand & Reserve Grand Champion Single Stewer – Award

#### **Department 15- Cavies**

Judging: Show Shelter

For Exhibitors leasing the animal to exhibit at the fair, a Non-Market Livestock Lease Contract must be completed and turned into the fair office with their premium entry forms. This only applies to animals that are not bona fide property of the exhibitor.

- Jr. 4-H Cavies Program Only- 7-year-old exhibitors will show following the Cavies show of 8-year-old through 17 & above exhibitors.
- Jr. 4-H Cavies Program Only- This is to be their only animal at the fair. No Branch Bud, Barnyard or other Jr. 4-H Project and cannot show in the Mentor & Me show on the last Saturday of Fair.
- Jr. 4-H Cavies Program Only- All the rules for exhibitor’s apply as outlined in the fair book; must attend 1 mandatory Rabbit meeting. Example hard shoes or boots for show; feeding/cleaning and care of exhibit all week and must have a signed lease agreement if the animal is borrowed.
- Only purebred cavies may be entered in the breeding cavy classes. Classes will be judged by A.C.B.A rules. Classes will be assigned at the time of check-in. Know your cavy’s breed, sex and age at check-in.
- An exhibitor may show a total of 6 pens.
- There will be enough housing available for 36 cavies. Cavy cages will be assigned on a first come first serve basis. After the 36 cages are filled it will be the responsibility of the exhibitor to provide housing.
- All cavies must be ear tagged or tattooed to enter. The tattoo date will be the second Wednesday of July, 5:00pm-7:00pm at the Fairgrounds. Cavies will be ear tagged at that time, if your animal is already tagged you do not need to bring it to get tattooed.

- Exhibitors must provide spill-proof dishes for food and water. Water bottles for cavy are acceptable if they can be sturdily attached to the cage.
- All extra cages, buckets, food containers or water jugs will not be left in the barn for the week and will be removed at superintendents' discretion.
- Payment for shavings will be due on Entry Day. Failure to do so will result in forfeiting premiums. No extra shavings will be left in the barn.

### **Section 96-Cavy Showmanship**

#### **CLASS**

- 980 Showmanship - Exhibitors 15 & Up
- 981 Showmanship - Exhibitors 12 to 14
- 982 Showmanship - Exhibitors 8 to 11
- 963 Showmanship – Jr. 4-H Exhibitors 7 years old. Participation Ribbons Only
- 964 Senior Showmanship Sweepstakes “Show-Off”

Showmanship classes may be added or combined at the discretion of the superintendent. Cavy showmanship will be a ribbon and banner class only. No animal shall be brought in for showmanship only.

The contestant representing the Cavy Division in the Senior Showmanship Small Animal Sweepstakes will be selected by a “Show Off” of the winner of the 15 and over classes. The alternate will be selected from the same group but including the 2nd place showman from the Sweepstakes representatives age group. (See page 11 for how age is determined). The representative selected from the “Show Off” must decide within 15 minutes after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent.

### **Section 97 – Cavy Project Books**

#### **CLASS**

- 990 Beginner – 8-11 years old
- 991 Intermediate – 12-14 years old
- 992 Advanced – 15 years & older
- Best of Show & Honorable Mention – Beginner
- Best of Show & Honorable Mention – Intermediate
- Best of Show & Honorable Mention – Advanced

Final Project Books are due on Entry Day. Cavy Project Books will be a ribbon only class.

### **Section 98 – Educational Display**

ONLY ONE Educational Display/Poster will be accepted per exhibitor. An Educational Display stimulates thought, teaches facts or shows a process. It may result in action on the reader's part. The Educational Display can take the form of a poster, a tabletop display or large display. Displays have less than 5 minutes to get their message across. Displays may show any topic of an educational nature pertaining to cavies.

Ideas and Helpful hints for your poster:

- ❖ Check your spelling and have a title for your project. Have a 1-2-inch border. Be able to read text from 5 feet away (example 6” size letters). These Educational Posters can be an addition to club posters & displays. Large Displays – Please contact the Superintendent prior to Entry Day.
- ❖ Please include the following items on the back of your poster:
- ❖ Project entry card
- ❖ Exhibitors name

- ❖ Exhibitor's age
- ❖ Class Number
- ❖ Exhibits are judged against a standard as defined on the scorecard. Exhibits will be graded by A, B, C rating.

**CLASS**

Ages: 8-11 years old.

- 1200. Posters (22" x 28"), Table Displays – Trifold (24" x 36" or larger)
- 1201. Best of Show
- 1202. Honorable Mention

Ages: 12-14 years old.

- 1205. Posters (22" x 28"), Table Displays – Trifold (24" x 36" or larger)
- 1206. Best of Show
- 1207. Honorable Mention

Ages 15 & up years old.

- 1210. Posters (22" x 28"), Table Displays – Trifold (24" x 36" or larger)
- 1211. Best of Show
- 1212. Honorable Mention

Any displays left after pick up will be turned in to the fair office and MUST be picked up by Sunday following fair by 9:00 a.m.

**Section 100-Purebred Cavies**

(may enter up to 6 animals total)

**CLASS**

<ul style="list-style-type: none"> <li>1000 Abyssinian</li> <li>1001 Abyssinian Satin</li> <li>1002 American</li> <li>1003 American Satin</li> <li>1004 Coronet</li> <li>1005 Peruvian</li> <li>1006 Peruvian Satin</li> </ul>	<ul style="list-style-type: none"> <li>1007 Silkie</li> <li>1008 Silkie Satin</li> <li>1009 Teddy</li> <li>1010 Teddy Satin</li> <li>1011 Texel</li> <li>1012 White Crested</li> </ul>
--	--

- Ribbon Placing 1-10
- Best in Show -Award
- Reserve in Show -Award



## Department 16

### Youth Equine

**Superintendents: Jodi Kellogg, Rick & Pat Furney**

Judging: Sunday, MINIATURE HORSE & IN-HAND CLASSES (8:30 a.m.)

Monday, WESTERN STOCK HORSE & WESTERN PONIES (8:30 am)

Tuesday, GYMKHANA (8:30 am)

Wednesday, PERFORMANCE (8:30 am), Costume (5:00 pm), and Fun Events (6:00 pm)

Thursday, ENGLISH (10:00 am)

- An Animal Welfare Course is REQUIRED and must be attached to your premium statement at the July turn in date to show any equine by exhibitors of all ages. A class designated by the fair board on only equine, or an all species class, online or in person, will be acceptable. You can refer to the Youth Rules & Regulation section in the fair book toward the beginning of the book for further information.
- Some Stock horses will be divided into grade and registered classes. Ponies under 55 inches go in designated classes. Those 55 to 56 inches may either go in Pony or Horse classes. Those 38 inches and under will enter miniature horse classes. Only ponies and miniature horses under age 6 and under 54" must be measured every year at either the May or June horse leaders' meetings at the fairgrounds between 6:30 & 7:00 pm (except as specified below). No additional measure dates will be permitted. A fair board representative will measure ponies and minis with a horse superintendent assisting. Each new pony or miniature horse to Branch County will be measured and added to the Branch County pony/mini list. If a pony or mini is 6 years old or older AND has been previously measured in Branch County between 56"- just over 38" for pony and 38" and under for mini (measured from the last hair of the mane), then they do not need to be measured again.
- A mare & foal is considered one project. Foals may be shown as a project at the fair even if the mare is not shown. Exhibitors may show up to three (3) projects, at the leader's discretion.
- An animal may be entered in any number of eligible classes, but must participate in a minimum of two classes to receive a possible premium for their Equine Notebook.
- Hackamore bits and tie downs can be used in all gymkhana classes.
- At least one horse per exhibitor WILL be housed in box stalls. In the event that ALL stalls are taken, the superintendents will prorate stall space. Multiple projects for the first and second year exhibitors is discouraged.
- Stallions are not eligible as a 4-H project animal except in the year foaled.
- Horse and pony ages will be determined as of January 1.
- Ownership is encouraged, but not required. Lease horses must have a lease agreement on file.
- Club Exhibit—See Department for Clubs in the Fair book.
- Individuals (one exhibitor per animal) must have purchased their equine by May 1, or be responsible for as much of their care, feed, etc., as possible, from May 1 on, to be eligible for exhibiting at the Fair. Exhibitors can register up to six (6) horses as possible fair projects. A registration form must be turned into the Association by May 1. The Association will consider no substitutions for ill, injured, lame or death of projects.
- Vaccinations required to exhibit equine at the fair will be Rhinopneumonitis and Influenza. It is highly recommended that you also vaccinate for Encephalomyelitis, Potomac Fever, Tetanus, West Nile Virus and Strangles. Influenza and Strangles are also available in an intranasal application as well as a vaccination. Proof of having the required vaccinations must be turned into your leader by June 1st. Proof will be a vet slip, attendance at a vaccination clinic or a witness form filled out by the club leader or owner (receipts of vaccine are acceptable). A legible copy of proof of negative Coggins test with a picture of the equine which is valid through the conclusion of the current year's fair and/or state horse show must be turned into your leader no later than June 1st.
- Suitable covering is recommended in the stall to prevent digging of holes.
- The senior exhibitor contestant representing the Horse and Pony division in the Large Animal Showmanship Sweepstakes will be the winner of the "Individual Showmanship Sweepstakes Show Off" class on Monday morning. Exhibitors 15 years old and over are "Senior Exhibitors".
- The senior exhibitor contestant representing the Miniature Horse division in the Small Animal Showmanship Sweepstakes will be the winner of the "Individual Showmanship Sweepstakes Show Off" class on Sunday morning. Exhibitors 15 years old and over are "Senior Exhibitors".

- Classes to be judged according to Michigan 4-H standards (Bulletin 1145).
- Classes may be combined or split at the Judge's and Superintendents' discretion.
- All Horses & Ponies should be in their stalls by 7:00 pm the opening Saturday of Fair for veterinarian health checks, including any posse horses that are being used. The equine animals are to remain in their stalls until released by the superintendent or fair board. Any animal not in good health & with a body score of less than 4 (according to the appointed vet by the Fair Board and/or Superintendents), including any posse horses that are being used, will not be allowed to exhibit at Fair and will be sent home. All animals are to remain in the barn until they are released and ready to leave the grounds. The project will be off the fairgrounds by 9:00 a.m. Sunday, the following morning. If the project is not out by 9:00 a.m. it will be removed.
- Equine exhibitors will only be paid for their equine notebook that is required to show an equine at fair pending that an equine is shown in two or more classes. (If premiums are paid that given year)
- Any horse or pony that is shown in a showmanship and/or halter class, on any day, must enter two performance classes in that discipline that day, except in hand performance, and except junior horses/ponies entering halter classes only. On Tuesday, Gymkhana any horse or pony in a Showmanship, Halter, or Horsemanship class must be ridden in three (3) of the Gymkhana Classes. (Pole Bending, Flags, Poles, Speed & Action, Cloverleaf or Keyhole).
- Exhibitors may ride only one (1) Equitation/Horsemanship class per seat style per section under saddle.
- HORSES ON THE RAIL MUST BE CALLED TO THE CENTER OF THE RING ONLY AT A WALK.
- ONLY THE EXHIBITOR MAY RIDE THEIR PROJECT DURING SHOW HOURS. No professional trainers or groomers (leaders and family members are excluded) may assist in the preparation of the project animal.
- If the exhibitor enters/shows in a walk or walk/trot only class, they are not eligible to enter any lope class including gymkhana & hunter hack with the same project animal. It is highly recommended that the same horse and rider combination not enter a walk-trot class for more than two years except at leader's discretion for safety or health reasons. If the exhibitor shows in a walk only class, they cannot show in any walk-trot or canter classes on that same project animal. It is highly recommended that the same horse and rider combination not enter a walk only class for more than one year except at leader's discretion for safety or health reasons.
- A 4-H exhibitor may use a posse horse at the Fair if the animal comes in under the 4-H rules (care, feeding, etc.) and is on the exhibitor's project registration sheet by May 1. Posse horses may not be hauled in specifically for fun day events.
- Specific information regarding arena exercise time and wash rack duty is available at the Entry Booth posted by Superintendents. Wash horses, ponies and miniature horses in wash rack area only.
- NO SMOKING IN THE BARN, BLEACHERS OR ENTRY BOOTH.
- No riding with halters. A bridle must be used at all times on all equine at all times by EVERYONE.
- 4-H exhibitors should always wear proper riding footwear when riding or handling equine at 4-H events. Sandals and flip-flops are not acceptable. This applies to ANY person riding or handling an equine.
- No loose equine in or out of ANY of the arenas, except foals who may be turned loose in the arenas at designated times.
- Yearlings are to be ponied or lunged inside the arenas only.
- Riding double is allowed, but no more than two.
- NO DOGS in the barn and NO BIKES in any horse areas.
- Ride/drive in designated areas ONLY. Lunge in arenas only.
- No horses are to be out of their stalls after 11:00 pm except in cases of emergency.
- Curfew rules of the campgrounds will apply in the barn areas (see rule in the fair book under camping & trailer parking).
- Chores should be done by 10:30 pm for lights out at 11:00 pm.
- Any equine showing in the In Hand Performance or Lunge Line Class MAY NOT be shown in a riding class during fair week, or be ridden during the fair, including fun day.
- No classes will be held for late exhibitors. Class/Exhibitors will be given 2 calls then the gate will close.
- English/Western riding exhibitors must enter either the Novice or Advanced class. The Novice class will allow simple lead changes. Simple lead changes are defined by two trotting strides between lead changes. The advanced class will require exhibitor to perform a minimum of four flying lead changes.
- Hunter Hack class will have jumps 18" tall and 48' apart. Miniature Horse In-Hand Jumping class will have 5 jumps from 12" to 24" high.

- Horse Project Notebooks must be turned in before the adjournment of Horse Leaders meeting generally held two weeks before Fair. Each leader is to turn in their members' notebooks as a group, with a complete list of the project members that are enrolled in their club. The notebooks may be found online at: [www.branchco-4horseleaders.com](http://www.branchco-4horseleaders.com), copies of the notebooks are also available at the MSU Extension Office and from each horse leader.
- DO NOT leave any equine unattended when tied to hitching posts.
- Equine clubs will furnish their own back tags for their members. These back tags can be laminated or covered with clear contact paper.
- ASTM approved helmets with the SEI label are required whenever you are on a horse in Gymkhana or English styles with full tack. This is to include Gymkhana horsemanship classes. The harness must be fastened when a helmet is worn. All helmets will be checked for SEI or ASTM labels the first Saturday of the fair at 7:00 pm at the entry booth. Arrangements may be made to check helmets on Sunday if necessary.
- Fair Premiums may be pulled by the Horse Leader's Association, Superintendents & fair board for good cause.
- The use of cell phones while riding is prohibited.
- By 9:00 am every day, ALL livestock should be fed, watered and pens cleaned.
- If an equine is being exhibited in other disciplines, other than pleasure, and entering the Senior Sweepstakes class wishes to have ring time before the actual Showmanship Sweepstakes class, the member may take the horse in one halter class for preparation (not to place in that halter class or count against them in the Sweepstakes Class).
- High Point will be offered through the Branch County 4-H Horse Leaders' Association due to your leader by July 1st. Please reference that rulebook to enter those options if desired.
- The Judge/Superintendent/leader has the right to remove any exhibitor from the show arena at any time.

**NO EQUINE MAY BE HAULED IN FOR WEDNESDAY SPECIAL EVENTS OR SATURDAY'S FUN DAY.**

Equine High Point

To sign-up for these options, submit an entry to your Equine leader by July 1st. Listed in Bold are the divisions.

- A. Mini High Point – Classes that count toward High Point for Miniature Horses are: one Showmanship, the best Halter Class, Mini In-Hand Jumping, Single Driving Class, Reinsmanship, In-Hand Trail, and Grand and Reserve Grand Champion Classes for each of the classes listed in this High Point breakdown.

High Point divisions **B-O** include the following classes toward High Point: one Showmanship, the best Halter Class, Pleasure, Horsemanship/Ponymanship/Equitation, Bareback, and Grand and Reserve Grand Champion Classes for each of the classes listed in this High Point breakdown.

- B. Western Horse Senior: Exhibitor ages 15 & Up
- C. Western Horse Junior: Exhibitor ages 8-14
- D. Western Horse Walk/Trot: Exhibitor -all ages
- E. Western Draft: Exhibitors 8 & Up
- F. Western Draft Walk/Trot: Exhibitors 8 & Up
- G. Western Pony: Exhibitor -all ages
- H. Western Pony Walk/Trot: Exhibitor - all ages
- I. English Horse Senior: Exhibitor - ages 15 & Up
- J. English Horse Junior: Exhibitor - ages 8-14
- K. English Horse Walk/Trot: Exhibitor- all ages
- L. English Draft: Exhibitors 8 & Up
- M. English Draft Walk/Trot: Exhibitors 8 & Up
- N. English Pony: Exhibitor - all ages
- O. English Pony Walk/Trot: Exhibitor - all ages

High Point divisions letters **P-R** include the following classes toward High Point: one Showmanship, the best Halter Class, Gymkhana Horsemanship, Pole Bending, Flag Race, Cloverleaf, Down and Back, Speed and Action, Keyhole, and Grand and Reserve Grand Champion classes for each of the classes listed in this High Point breakdown.

- P. Gymkhana Horse Senior: Exhibitor - ages 15 & Up
- Q. Gymkhana Horse Junior: Exhibitor - ages 8-14
- R. Gymkhana Pony: Exhibitor - all ages

High Point divisions letters **s-t** include the following classes toward High Point: Trail, Grand and Reserve Grand Champion Trail, English/Western Riding, Reining, Ranch Riding, and Hunter Hack.

- S. Performance High Point: Exhibitor – ages 8-14
- T. Performance High Point: Exhibitor – ages 15 & Up

Horse Project Notebooks must be turned in before the adjournment of the 4-H Horse Leaders Meeting generally held two weeks before Fair. If not submitted by the specified date no horse project will be allowed. If notebook exceeds 3” in width it may be split into two or more volumes turning in the most current 5 years. All volumes will be judged but only the current volume will be displayed during fair.

### **EQUINE PROJECT BOOKS**

Books **MUST** be completed by any member showing equine.

The Signature page must be the first page in the project book and cannot be changed from its original state.

#### **SECTION 01 - EQUINE PROJECT BOOKS:**

Learning Objective: Demonstrate with project what they have learned on safety, health and care of their animal.

- Class 1. Beginner (1 to 3 years in project)
- Class 2. Intermediate (4 to 7 years in project)
- Class 3. Advanced (8 & Up years in project)

Honorable Mention & Best of Show for each class Beginner, Intermediate, and Advanced.

### **SUNDAY, 8:30 A.M.**

#### **Miniature Horses/Driving/In-Hand**

- Miniature Horses cannot be shown in any Horse or Pony class unless specified.
- Do not add Grand/Reserve Classes to your fair entry; you will automatically be entered when earned. To create a Grand/Reserve class, there must be 4 animals in each given division.

#### **SECTIONS:**

**02 – EQUINE 2 & UNDER:**

**03 – MINIATURE HORSE:**

**04 – DRIVING:**

**05 – IN-HAND HORSE/PONY:**

#### **CLASSES:**

- 4. Miniature Horse at Halter 2 years and under – Grade and Registered
- 5. Miniature Horse Mares at Halter
- 6. Miniature Horse Geldings at Halter
- 7. Grand Champion & Reserve Grand Champion-Miniature Horses at Halter
- 8. Miniature Horse Color Class at Halter (Registered or Grade)
- 9. Small Animal Showmanship Sweepstakes Show-Off (Exhibitors 15 years old and older are senior exhibitors). **YOU MUST SIGN UP FOR THIS CLASS ON YOUR FAIR ENTRY** to participate. The representative selected from the “Show Off” must decide within 1 hour after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent. Patterns will be provided Thursday after the Dairy Show.

10. Miniature Horse Showmanship-Exhibitors 15 & Up
11. Miniature Horse Showmanship-Exhibitors 12-14 years
12. Miniature Horse Showmanship-Exhibitors 8-11 years
13. Grand Champion & Reserve Grand Champion Showmanship-Exhibitors 8 & up
14. Yearling and Two Year Olds Longe Line Class for all breeds
15. Miniature Horse Walk only-Exhibitors 8-19 (50% pleasure/50% horsemanship)
16. Miniature Horse Walk/Trot only-Exhibitors 8-19 (50% pleasure/50% horsemanship)
17. Miniature Horse Walk/Trot/Canter only-Exhibitors 8-19 (50% pleasure/50% horsemanship)
18. Miniature Horse In-Hand Jumping – Exhibitors 15& Up – (Mini must be 3 & up)
19. Miniature Horse In-Hand Jumping – Exhibitors 12-14 – (Mini must be 3 & up)
20. Miniature Horse In-Hand Jumping – Exhib, 8-11 (Mini must be 3 & up (Exhib. may NOT go over jumps with Minis)
21. Grand Champion & Reserve Grand Champion – Miniature Horse In-Hand Jumping will consist of a jump off between the top two finishers from the preceding two classes with raised jumps. In the event of a tie, an additional timed jump off will be held.
22. Stock Horse & Pony Single Driving Class – Exhibitors 15 & Up
23. Stock Horse and Pony Single Driving Class – Exhibitors 8-14
24. Draft Horse Single Driving Class – Exhibitors 8 & Up
25. Miniature Horse Single Driving Class – Exhibitors 15 & up (Minis must be 3 & up)
26. Miniature Horse Single Driving Class – Exhibitors 12 -14 (Minis must be 3 & up)
27. Miniature Horse Single Driving Class – Exhibitors 8-11 (Minis must be 3 & up)
28. Grand Champion & Reserve Grand Champion (Stock Horse, Draft Horse & Pony Single Driving)
29. Grand Champion & Reserve Grand Champion (Miniature Horse Single Driving)
30. Stock Horse & Pony Single Reinsmanship Class – Exhibitors 15 & Up
31. Stock Horse & Pony Single Reinsmanship Class – Exhibitors 8-14
32. Draft Horse Single Reinsmanship Class – Exhibitors 8-19
33. Miniature Horse Single Reinsmanship Class – Exhibitors 15 & up (Minis must be 3 & up)
34. Miniature Horse Single Reinsmanship Class – Exhibitors 12-14 (Minis must be 3 & up)
35. Miniature Horse Single Reinsmanship Class – Exhibitors 8-11 (Minis must be 3 & up)
36. Grand Champion & Reserve Grand Champion (Stock Horse, Draft Horse & Pony Reinsmanship)
37. Grand Champion & Reserve Grand Champion (Miniature Horse Reinsmanship)
38. Miniature Driving Cones
39. Horse/Pony Driving Cones
40. Draft Horse Driving Cones
41. Miniature Horse In-Hand Trail – Exhibitors 15 & up
42. Miniature Horse In-Hand Trail – Exhibitors 12-14
43. Miniature Horse In-Hand Trail – Exhibitors 8-11
44. Grand Champion & Reserve Grand Champion In-Hand-Miniatures (two highest overall scores from preceding three Classes; Must use same pattern)
45. In Hand Performance – Ponies shown at halter (no minis)
46. In Hand Performance – Horses shown at halter (no minis)
47. Grand Champion & Reserve Grand Champion In-Hand Horses/Ponies (two highest overall scores from preceding two classes; must use same pattern)
48. Miniature Horse Liberty Class

**MONDAY, 8:30 A.M.**

**Western Ponies/Stock/Draft Ponies**

- No miniature horses permitted to show on Monday.
- If Exhibitor enters a Halter and/or Showmanship class, two performance classes must also be entered in this discipline, or awards may be revoked, except that junior horses may enter halter classes only. (This does not include the Senior Showmanship Sweepstakes class.)
- Do not add Grand/Reserve Classes to your entry; you will automatically be entered when earned. To create a Grand/Reserve class, there must be 4 animals in each given division.

**SECTIONS:**

**02: EQUINE 2 & UNDER**

**06: WESTERN HORSE HALTER/SHOWMANSHIP**

**07: WESTERN HORSE WALK ONLY**

**08: WESTERN HORSE WALK/TROT**

**09: WESTERN HORSE LOPE \* GAITED**

**10: WESTERN PONY HALTER/SHOWMANSHIP**

**11: WESTER PONY WALK ONLY**

**12: WESTERN PONY WALK/TROT ONLY**

**13: WESTERN PONY LOPE**

**CLASSES:**

49. Pony at halter 2 years and under – Grade and Registered
50. Pony Mares under 56 inches at Halter
51. Pony Geldings under 56 inches at Halter
52. Aged Ponies at Halter – Ponies 15 years & older
53. Grand Champion & Reserve Grand Champion Ponies at Halter
54. Pony Color Class registered and grade at Halter
55. Horse at Halter 2 years and under – Grade and Registered
56. Grade Mares at Halter - Horse
57. Grade Geldings at halter - Horse
58. Registered AQHA Mares at Halter =-Horse
59. Registered AQHA Geldings at Halter - Horse
60. All Other Registered Breed Mares at Halter-(NO AQHA) - Horse
61. All Other Registered Breed Geldings at Halter-(NO AQHA) -Horse
62. All fine/gaited breeds (mares & geldings-NO AQHA) - Horse
63. Aged Mares at Halter – Horses 15 years & older
64. Aged Geldings at Halter – Horses 15 years & older
65. Grand Champion & Reserve Grand Champion Halter -Grade Horses
66. Grand Champion & Reserve Grand Champion Halter -Registered Horses
67. All Color Breeds Mares at Halter (Registered or Grade), (Not eligible for Grand/Reserve)
68. All Color Breeds Geldings at Halter (Registered or Grade), (Not eligible for Grand/Reserve)
69. Senior Showmanship Sweepstakes Show Off (exhibitors 15 years old and older are senior exhibitors). **YOU MUST SIGN UP FOR THIS CLASS** to participate. The representative selected from the “Show Off” must decide and report to the superintendent within 1 hour after conclusion of the show, whether they will participate or not in the Senior Showmanship Sweepstakes.
70. Western Showmanship Pony – Exhibitors 13 & Up
71. Western Showmanship Pony – Exhibitors 8 - 12
72. Grand Champion & Reserve Grand Champion Western Showmanship Pony

73. Showmanship Horse - Exhibitors 17 & up
74. Showmanship Horse - Exhibitors 16
75. Showmanship Horse - Exhibitors 15
76. Showmanship Horse - Exhibitors 14
77. Showmanship-Horse - Exhibitors 13
78. Showmanship Horse - Exhibitors 12
79. Showmanship Horse - Exhibitors 11
80. Showmanship Horse - Exhibitors 10
81. Showmanship Horse - Exhibitors 9
82. Showmanship Horse – Exhibitors 8
83. Showmanship Horse – Jr. Equine (2 & Under) – Exhibitors 8-19 (You may not enter any other Showmanship classes with this equine except Jr. Equine classes) – Ribbons only
84. Grand Champion & Reserve Grand Champion Showmanship Horse -Exhibitors-15 & up
85. Grand Champion & Reserve Grand Champion Showmanship Horse -Exhibitors 8 – 14

**10 MINUTE BREAK (OR LUNCH BREAK) BEFORE PLEASURE**

86. Western Pleasure Ponies – Exhibitors 8-19 – Walk Only
87. Ponymanship – Exhibitors 8-19 – Walk only
88. Western Pleasure Ponies – Exhibitors 13 & up – Walk/Trot only
89. Western Pleasure Ponies – Exhibitors 8 - 12 – Walk/Trot only
90. Grand Champion & Reserve Grand Champion Pleasure Ponies – Exhibitors 8-19 – Walk/Trot only
91. Western Pleasure Ponies 5 years and under
92. Western Pleasure Ponies – Exhibitors 13 & up
93. Western Pleasure Ponies – Exhibitors 8 - 12
94. Grand Champion & Reserve Grand Champion Pleasure Ponies – 8-19
95. Pleasure Class - Stock/Draft/Gaited Horse, Exhibitors 8-19 – Walk only.
96. Horsemanship – Stock/draft/Gaited, Exhibitors 8-19 - Walk Only
97. Pleasure Class - Stock Horse/Gaited, Exhibitors 15 & Up - Walk/Trot only
98. Pleasure Class - Stock Horse/Gaited, Exhibitors 12-14 - Walk/Trot only
99. Pleasure Class - Stock Horse/Gaited, Exhibitors 8-11- Walk/Trot only
100. Pleasure Class - Draft Horse, Exhibitors 8-19 - Walk/Trot Only
101. Grand Champion & Reserve Grand Champion Pleasure– Exhibitors 8-19 - Walk/Trot
102. Pleasure Class - Gaited Horse, Exhibitors 8-19
103. Pleasure Class - Draft Horse, Exhibitors 8-19
104. Pleasure Class - Stock Horses 5 years & under
105. Pleasure Class - Stock Horse, Exhibitors 17 & Up
106. Pleasure Class - Stock Horse, Exhibitors 15-16
107. Pleasure Class - Stock Horse, Exhibitors 13-14
108. Pleasure Class - Stock Horse, Exhibitors 11-12
109. Pleasure Class - Stock Horse, Exhibitors 8-10
110. Grand Champion & Reserve Grand Champion Pleasure –Stock/Draft/Gaited Horse, Exhibitors 15 & Up
111. Grand Champion & Reserve Grand Champion Pleasure -Stock/Draft/Gaited Horse, Exhibitors 8 - 14
112. Ponymanship – Exhibitors 13 & up – Walk/Trot only
113. Ponymanship – Exhibitors 8 - 12 – Walk/Trot only
114. Grand Champion & Reserve Grand Champion Ponymanship – Exhibitors 8-19 - Walk/Trot only
115. Ponymanship – Exhibitors 13 & up
116. Ponymanship - Exhibitors 8 - 12
117. Grand Champion & Reserve Grand Champion Ponymanship – 8-19



118. Horsemanship – Stock Horse/Gaited, Exhibitors 15 & Up - Walk/Trot Only
119. Horsemanship - Stock Horse/Gaited, Exhibitors 12-14 - Walk/Trot Only
120. Horsemanship - Stock Horse/Gaited, Exhibitors 8-11 - Walk/Trot Only
121. Horsemanship - Draft Horse, Exhibitors 8 & Up - Walk/Trot Only
122. Grand Champion & Reserve Grand Champion Horsemanship– Stock/Draft Horse, Exhibitors 8-19 – Walk/Trot
123. Gaited Horsemanship - Exhibitors 8-19
124. Horsemanship – Draft Horse, Exhibitors 8 & Up
125. Horsemanship - Stock Horse, Exhibitors 17 & Up
126. Horsemanship – Stock Horse, Exhibitors 15-16
127. Horsemanship – Stock Horse, Exhibitors 13-14
128. Horsemanship – Stock Horse, Exhibitors 11-12
129. Horsemanship – Stock Horse, Exhibitors 8-10
130. Grand Champion & Reserve Grand Champion Horsemanship – Stock/Draft/Gaited Horse, Exhibitors 15 & Up
131. Grand Champion & Reserve Grand Champion Horsemanship -Stock/Draft/Gaited Horse, Exhibitors 8 - 14
132. Bareback Ponymanship – Exhibitors 13 & up – Walk/Trot only – (for Walk/Trot exhibitors only).
133. Bareback Ponymanship – Exhibitors 13 & up
134. Bareback Ponymanship – Exhibitors 8 thru 12; class will be Walk/Trot only (even for lope members) (Enter this class in section 12 Walk/Trot. This class will include both walk/trot and lope participants.
135. Bareback Horsemanship – Draft Horse, Exhibitors 8 & Up – Walk/Trot Only
136. Bareback Horsemanship – Stock Horse, Exhibitors 8-19 – Walk/Trot Only (for Walk/Trot exhibitors only.)
137. Bareback Horsemanship – Draft Horse, Exhibitors 8 & Up
138. Bareback Horsemanship – Stock Horse, Exhibitors 16 & Up
139. Bareback Horsemanship – Stock Horse, Exhibitors 13-15
140. Bareback Horsemanship – Stock Horse, Exhibitors 8-12 – Walk/Trot (For Lope Exhibitors only)

**TUESDAY, 8:30 A.M.**

**Gymkhana Horses, Ponies & Minis**

- Minis will run with ponies in gaming classes.
- If Exhibitor enters a Gymkhana Showmanship and/or Halter class, must also be entered in three gaming classes from this section, or awards may be revoked.
- If entered in a walk or walk/trot class, you are not eligible to enter any lope class including gymkhana and Hunter hack with the same equine project.
- A helmet must be worn in all Gymkhana Horsemanship and Gymkhana event classes.
- Grand/Reserve Classes will automatically be entered when earned. To create a Grand/Reserve class, there must be 4 animals in each given division.

**SECTIONS:**

**14 – GYMKHANA HALTER/SHOWMANSHIP/HORSEMANSHIP:**

**15 - GYMKHANA TIMED EVENTS:**

**CLASSES:**

141. Gymkhana Mares at halter – registered or grade – Horses
142. Gymkhana Geldings at halter – registered or grade – Horses
143. Gymkhana Ponies at halter – registered or grade
144. Aged Gymkhana Mares at halter – Horses & Ponies
145. Aged Gymkhana Geldings at halter – Horses & Ponies
146. Grand Champion & Reserve Grand Champion Gymkhana Horses & Ponies at halter
147. Gymkhana Showmanship – Horses & Ponies – Exhibitors 17 & up.
148. Gymkhana Showmanship – Horses & Ponies – Exhibitors 15 - 16

149. Gymkhana Showmanship – Horses & Ponies – Exhibitors 13 - 14
150. Gymkhana Showmanship – Horses & Ponies – Exhibitors 11 - 12
151. Gymkhana Showmanship – Horses & Ponies – Exhibitors 8 - 10
152. Grand Champion & Reserve Grand Champion Gymkhana Horses & Ponies – Exhibitor 15 & up
153. Grand Champion & Reserve Grand Champion Gymkhana Horses & Ponies – Exhibitors 8 - 14
154. Gymkhana Horsemanship – Horses & Ponies – Exhibitors 17 & up – (no pattern)
155. Gymkhana Horsemanship – Horses & Ponies – Exhibitors 15 - 16 – (no pattern)
156. Gymkhana Horsemanship – Horses & Ponies – Exhibitors 13 - 14 – (no pattern)
157. Gymkhana Horsemanship - Horses & Ponies – Exhibitors 11 - 12 – (no pattern)
158. Gymkhana Horsemanship – Horses & Ponies – Exhibitors 8 - 10 - (no pattern)
159. Grand Champion & Reserve Grand Champion – Exhibitors 15 & up
160. Grand Champion & Reserve Grand Champion – Exhibitors 8 - 14
161. Pole Bending – Horses – Exhibitors 15 & up
162. Pole Bending – Horses – Exhibitors 8 - 14
163. Pole Bending – Ponies, all sizes – Exhibitors 8-19
164. Flag Race – Horses – Exhibitors 15 & up
165. Flag Race – Horses – Exhibitors 8 - 14
166. Flag Race – Ponies, all sizes – Exhibitors 8-19
167. Cloverleaf – Horses – Exhibitors 15 & Up
168. Cloverleaf – Horses – Exhibitors 8 - 14
169. Cloverleaf – Ponies, all sizes – Exhibitors 8-19
170. Down & Back – Horses – Exhibitors 15 & Up
171. Down & Back – Horses – Exhibitors 8 - 14
172. Down & Back – Ponies, all sizes – Exhibitors 8-19
173. Speed & Action – Horses – Exhibitors 15 & Up
174. Speed & Action – Horses – Exhibitors 8 - 14
175. Speed & Action – Ponies, all sizes – Exhibitors 8-19
176. Keyhole – Horses – Exhibitors 15 & Up
177. Keyhole – Horses – Exhibitors 8 - 14
178. Keyhole – Ponies, all sizes – Exhibitors 8-19
179. Grand Champion & Reserve Grand Champion Gymkhana Horse – Exhibitors 15 & Up
180. Grand Champion & Reserve Grand Champion Gymkhana Horse – Exhibitors 8 - 14
181. Grand Champion & Reserve Grand Champion Gymkhana Ponies – Exhibitors 8-19 (Scoring Grand/Reserve: Each age division, the best 5 out of 6 speed events count towards Grand/Reserve.)

### **WEDNESDAY, 8:30 AM**

#### **Performance Horse & Pony**

- Trail classes will follow state rule book pertaining to tack, it must be consistent with seat chosen (such as western pleasure/saddle seat/hunter seat/dressage) and must match. No bareback or gymkhana tack (including tie downs).
- Do not add Grand/Reserve Classes to your entry; you will automatically be entered when earned. To create a Grand/Reserve class, there must be 4 animals in each given division.

### **SECTION 16: PERFORMANCE**

#### **CLASSES:**

182. Trail Class – All Beginner Rider/Horse/Pony – will walk trot – Exhibitors 15 & Up
183. Trail Class – All Beginner Rider/Horse/Pony – will walk trot – Exhibitors 12-14
184. Trail Class – All Beginner Rider/Horse/Pony – will walk trot – Exhibitors 8-11

185. Grand Champion & Reserve Grand Champion Trail Beginner Rider/Horse/Pony (2 highest overall scores from all beginner trail classes.) Winner will move to intermediate next year (same horse/rider combination)
186. Trail Class – Intermediate Rider/Horse/Pony – Exhibitors 15 & Up
187. Trail Class – Intermediate Rider/Horse/Pony – Exhibitors 12-14
188. Trail Class – Intermediate Rider/Horse/Pony – Exhibitors 8-11
189. Grand Champion & Reserve Grand Champion Trail Intermediate Rider/Horse/Pony (2 highest overall scores from all Inter. Trail Classes). Winner will move to Advanced next year (same horse/rider combination.)
190. Trail Class – Advanced Rider/Horse/Pony – Exhibitors 15 & Up
191. Trail Class – Advanced Rider/Horse/Pony – Exhibitors 12-14
192. Trail Class – Advanced Rider/Horse/Pony – Exhibitors 8 -11
193. Grand Champion & Reserve Grand Champion Trail Advanced Rider/Horse/Pony (2 highest overall scores from all Advanced Trail Classes). Winner may enter again the following year.
194. Novice English/Western Riding – Ages 15 & Up, Horses/Ponies (simple lead changes, see rule above in rule section)
195. Novice English/Western Riding – Ages 8-14, Horses/Ponies (simple lead changes, see rule above in rule section)
196. Advanced English/Western Riding – Horse/Ponies (at least four flying lead changes, above in rule section)
197. Reining – Ages 15 & Up, Horses & Ponies
198. Reining – Ages 8-14, Horses & Ponies
199. Ranch Riding – Ages 15 & Up, Horses & Ponies
200. Ranch Riding Walk/Trot Only – Ages 15 & Up, Horses & Ponies
201. Ranch Riding – Ages 8-14, Horses & Ponies
202. Ranch Riding Walk/Trot Only – Ages 8-14, Horses & Ponies

**COSTUME CLASS – NOT TO BEGIN BEFORE 5:00 P.M.**

**SECTION 17 - COSTUME**

**CLASS:**

203. Costume Class – Horse, Pony, Miniature – Exhibitor 15 & Up
204. Costume Class – Horse, Pony, Miniature Horse, Exhibitor 12-14
205. Costume Class – Horse, Pony, Miniature Horse, Exhibitor 8-11

**SPECIAL EVENTS – NOT TO BEGIN BEFORE 6:00 P.M.**

(Entry on the day of the show at the entry booth only. Animals exhibited must already be on fairgrounds and only be shown by current equine members or exhibitors).

- ❖ Generation Gap Classes.
- ❖ Horse/Pony Versatility Class
- ❖ Mini Versatility.

***NO EQUINE MAYBE HAULED IN FOR WEDNESDAY SPECIAL EVENTS OR SATURDAY'S FUN DAY.***

The following classes will be included on the Saturday Fun Day:

Branch Bud Stick Horse Class;  
 Branch Bud Showmanship;  
 Branch Bud Lead Line;  
 Branch Bud Walk/Trot;  
 Branch Bud Walk/Trot Cloverleaf;  
 Adult Showmanship,

Adult Walk/Trot, Miniature Horse In-Hand/Driving  
 Cloverleaf;  
 Miniature Obstacle Course;  
 Adult Cloverleaf;  
 4-H Youth Cloverleaf.

**Branch Bud Cloverleaf Walk/Trot for 5 & 6 year olds must be on a lead line; the 7 year olds can do Walk/Trot Cloverleaf without a lead line.**

**THURSDAY – 10:00 A.M.**

**English Horses & Ponies**

- Shown under hunt seat or saddle seat tack
- No miniature horses permitted to show.
- If Exhibitor enters a Showmanship and/or Halter class, two performance classes must also be entered in this section, or awards may be revoked.
- Do not add Grand/Reserve Classes to your entry; you will automatically be entered when earned.
- Do sign-up for High Point Award Classes if you are interested in being considered for High Point in any division.
- To create a Grand/Reserve class, there must be 4 animals in each given division.

**SECTIONS:**

**18–ENGLISH HALTER/SHOWMANSHIP**

**20 – ENGLISH WALK/TROT ONLY**

**19- ENGLISH PLEASURE WALK ONLY**

**21 –ENGLISH CANTER & GAITED**

**CLASSES:**

206. Pony Stock Mares & Geldings at Halter
207. Horse Stock Mares at Halter
208. Horse Stock Geldings at Halter
209. All Fine/Gaited Horses at Halter
210. Aged Horses/Ponies at Halter
211. Grand Champion & Reserve Grand Champion Halter– Horses & Ponies
212. Showmanship Ponies – Exhibitors 13 & Up.
213. Showmanship Ponies – Exhibitors 8 - 12
214. Showmanship Horses – Exhibitors 17 & Up.
215. Showmanship Horses – Exhibitors 15 - 16
216. Showmanship Horses – Exhibitors 12 - 14
217. Showmanship Horses – Exhibitors 8 - 11
218. Showmanship – Jr. Equine (2 & Under) – Exhibitors 8-19 (You may not enter any other Showmanship classes with this equine except Jr. Equine classes)
219. Grand Champion & Reserve Grand Champion –Ponies – Exhibitors 8 & Up
220. Grand Champion & Reserve Grand Champion – Horses – Exhibitors 15 & Up
221. Grand Champion & Reserve Grand Champion – Horses – Exhibitors 8 – 14
222. Pleasure Class – Stock/Draft/Gaited Horses & Ponies – Exhibitors 8-19 – Walk only
223. Pleasure Class – Ponies – Exhibitors 8-19 – Walk/Trot Only
224. Pleasure Class – Stock Horses/Gaited – Exhibitors 15 & Up; Walk/Trot only
225. Pleasure Class – Stock Horses/Gaited – Exhibitors 8 thru 14; Walk/Trot only
226. Pleasure Class – Draft Horses – Exhibitors 8 & Up – Walk/Trot Only
227. Grand Champion & Reserve Grand Champion – Stock & Draft Horses/Ponies – Exhibitors 8 & Up – Walk/Trot only
228. Pleasure Class Ponies - Exhibitors 13 & Up
229. Pleasure Class Ponies – Exhibitors 8 thru 12
230. Pleasure Gaited Class Horse – Exhibitors 8-19
231. Pleasure Class Stock Horses – Exhibitors 17 & Up
232. Pleasure Class Stock Horses – Exhibitors 15 - 16
233. Pleasure Class Stock Horses – Exhibitors 12 - 14
234. Pleasure Class Stock Horses – Exhibitors 8 – 11
235. Pleasure Class Draft Horses – Exhibitors 8 & Up
236. Pleasure Class – Horses & Ponies 5 years and under – Exhibitors 8 & Up
237. Grand Champion & Reserve Grand Champion Pleasure – Ponies, Exhibitors 8 & Up

238. Grand Champion & Reserve Grand Champion Pleasure – Stock and Draft Horses – Exhibitors 15 & Up
239. Grand Champion & Reserve Grand Champion Pleasure– Stock and Draft Horses – Exhibitors 8 thru 14
240. Equitation – Draft//Gaited Horses & Ponies – Exhibitors 8 & Up – Walk Only
241. Equitation – Ponies – Exhibitors 8-19 – Walk/Trot Only
242. Equitation – Stock Horses/Gaited – Exhibitors 15 & Up – Walk/Trot Only
243. Equitation – Stock Horses/Gaited – Exhibitors 8 thru 14 – Walk/Trot Only
244. Equitation – Draft Horses – Exhibitors 8 & Up – Walk/Trot Only
245. Grand/Reserve Grand Champion Equitation – Stock/Draft Horses/Gaited & Ponies – Walk/Trot Only, Exhibitors 8 & Up
246. Equitation Gaited Class Horse – Exhibitors 8 & UP
247. Equitation – Ponies – Exhibitors 13 & Up
248. Equitation – Ponies – Exhibitors 8 – 12
249. Equitation – Stock Horses – Exhibitors 17 & Up
250. Equitation – Stock Horses – Exhibitors 15 -16
251. Equitation – Stock Horses – Exhibitors 12 – 14
252. Equitation – Stock Horses – Exhibitors 8 - 11
253. Equitation – Draft Horses – Exhibitors 8 & Up
254. Grand Champion & Reserve Grand Champion Equitation –Ponies - Exhibitors 8 & Up
255. Grand Champion & Reserve Grand Champion Equitation – Stock/Gaited & Draft Horses – Exhibitors 15 & Up.
256. Grand Champion & Reserve Grand Champion Equitation– Stock/Gaited & Draft Horses – Exhibitors 8 -14
257. Hunter Hack – Horses (fences 18” tall and 48’ apart) – Exhibitors 8 & Up
258. Hunter Hack – Ponies (fences 18” tall and 48’ apart) – Exhibitors 8 & Up
259. Bareback Equitation – Horses & Ponies – Exhibitors 13 & Up – Walk/Trot only
260. Bareback Equitation – Draft Horses – Exhibitors 8 & Up – Walk/Trot Only
261. Bareback Equitation – Horses & Ponies – Exhibitors 13 & Up
262. Bareback Equitation – Draft Horse – Exhibitors 13 & Up
263. Bareback Equitation – Horses & Ponies – Exhibitors 8 - 12 –All Exhibitors (Lope & Walk/Trot, to be shown Walk/Trot Only (Enter in Section 21)

## **DEPARTMENT 22**

### **Youth Dog Care and Training**

**Superintendent: Laura Johns**

Exhibitors are responsible for complete care of their animals.

All dogs to be exhibited at the Fair must be kept on a leash and under complete control, while on the Fairgrounds. During exhibition, leashes and/or collars may be removed.

Dogs being shown must have 1) Current state license tag and receipt. 2) Proof of veterinary issued papers for current rabies vaccination and current CORE VACCINATIONS. See a Superintendent for proper forms to be completed when shots/tests are given by someone other than a veterinarian or vaccine clinic. 3) A Titer test by a veterinarian showing acceptable levels of immunity may also be accepted. A photocopy of all licenses, vaccinations, lab results, etc. MUST accompany your fair entry and turn it into the fair office one month prior to the fair (with all other entries). NO PAPERWORK will be accepted after the entry deadline.

Dogs being shown must have been in possession of the exhibitor since May 1. Dogs must be trained and/or groomed by the exhibitor prior to completion, regardless of class entered.

Dogs exhibiting at the fair will be brought in, exhibited, and taken home on that same day.

Exhibitors must be enrolled in a Dog Care and Training Program to show at the Fair. All dogs must receive training in the area they are showing at the Fair. A MINIMUM OF 8 TRAINING SESSIONS ATTENDED by both handler and dog working together is required to show at the Fair. Training Sessions must be attended in the current year (September – August) of Fair classes being entered. It is very important to be involved locally with the Branch County Fair Dog Training Program so you are kept up to date on all events pertaining to participating in our dog program. If showing more than one dog, all dogs must meet minimum requirements with the handler. If classes are taken other than with the Branch County 4-H program, a written statement from the instructor must

accompany your entry form. Statement must contain dates of classes attended, kind of class attended, instructors name, address & telephone number for verification.

No two exhibitors shall show the same dog.

Any Exhibitor and/or dog who has paid a fee for Professional Training OR has an agility or obedience degrees or titles in A.K.C., U.K.C. or any other organization other than 4-H in the class being entered or has shown in the entered agility or obedience class from previous years, shall enter in the experienced class. See the Superintendents.

Exhibitors may show the same dog in only one Obedience class, one Rally class and one Agility class. This does not include Brace or Team classes. Exhibitors may exhibit more than one dog as long as the dogs are competing in different Obedience classes. Only exceptions to this rule are Beginner Novice and Pre-Novice because there are no group exercises. Exhibitors may show 2 different dogs in Beginner Novice and Pre-Novice. Exhibitors cannot show 2 dogs in the Sub-Novice classes. Example: First dog shows in Novice B and second dog shows in Graduate Novice A class. Exhibitors may show more than one dog in the same Agility class and the same Rally class. First year members can show one dog. Second year and above members may show up to three dogs.

Dogs exhibiting must be pre-entered 30 days prior to opening day of the fair. Exhibitors will be called only twice to the show ring. If you have other 4-H activities that day that conflict with the Dog Show, the superintendents must be made aware of the conflict.

You are responsible for making your class.

All Best of Show and Honorable Mentions must have a qualifying score in that class to receive honor of trophy and ribbon. Awards will be determined by score sheets with the exception of showmanship which is determined by the judge. In the case of a tie score or tie score and time, the judge will determine the award by a run off.

Dog Grooming competition to involve Dog Care and Training project exhibitors only. Competition to be held simultaneous with Showmanship and Obedience classes.

“Best of Show” for grooming involves the top two groomed dogs from each class, to be determined by the grooming judge.

No females in season will be allowed on fairgrounds (during fair week) or allowed to participate in any dog show events at the fair. If a dog is coming out of season and is causing a big distraction to other dogs, they will be dismissed from the dog show and sent home. Superintendents will make the final decision.

All dogs must be entered and shown in a grooming class.

Proper dress attire is to be worn in a show ring. No advertising on clothes or leashes. Dress requirements available at the extension office.

A qualifying score must be obtained by the dog in its obedience, Rally & Agility class before the dog can move up to the next class in that event (exception is Pre-Agility). If a qualifying score is obtained other than at the fair, a photocopy of score, judge and place of show must accompany the premium statement in order to move up at fair.

Once a dog has received a qualifying score in obedience and rally, it must show experience in that obedience class or move up to the next class.

A dog receives only 1 qualifying score in beginner novice then moves to Sub-Novice. A dog may receive 2 qualifying scores in any other level of obedience (Pre-Novice, Novice, etc.). The dog must move up after receiving a second qualifying score at our Fair or receiving Best of Show in that class.

#### Section 124 – Rally Obedience

AKC Rally Regulations will be used at the discretion of Superintendents. Please see the superintendent for modifications of rules.

When a qualifying score is received in Rally Novice, the dog must move to Rally Intermediate. Dogs can only receive 2 qualifying scores in any other Rally level, after 2nd qualifying score the dog must move to the next level. Dogs may continue to show in Rally Excellent after receiving 2 qualifying scores.

The Rally Intermediate class consists of Rally signs number 1 to 45 performed on a leash.

#### CLASS

Rally Novice A  
1240A Age 8-11  
1240B Age 12-14

1240C Age 15 & over  
Rally Novice B

1240D Age 8-11  
1240E Age 12-14  
1240F Age 15 & over

Rally Intermediate A  
1241A Age 8-12  
1241B Age 13-19

Rally Intermediate B  
1241C Age 8-12  
1241D Age 13-19

Rally Advanced A

1242A Age 8-12  
1242A Age 13-19

Rally Advanced B  
1242C Age 8-12  
1242D Age 13-19

Rally Excellent A  
1243A Age 8-19

Rally Excellent B  
1243B Age 8-19

Must have a qualifying score to win.

On Leash Classes - Best of Show and Honorable Mention – Trophy & Ribbons only.

Off Leash Classes – Best of Show and Honorable Mention – Trophy & Ribbons only.

### **Section 125 - Dog Agility - Ribbons only**

A dog must have completed or is completing one year of Obedience and/or Rally Obedience training. They must show in Obedience or Rally Obedience at the Fair for at least one year in order to participate in any agility class. Any dog not participating for at least one year in Rally or Obedience could forfeit all awards in Agility.

Pre-Agility is for first year agility dogs only. A dog can participate in this class for only one year then must move up to Beginner Agility, with or without qualifying score from Pre-Agility.

All dogs participating in Agility must participate in an Agility Training program with a minimum of 6 training sessions (dog & handler) on Agility equipment. A total of 8 training sessions minimum must be attended.

Once a qualifying score is obtained in a class, the dog must move to the next level of Agility the next year. When a dog reaches the Super Agility level, it may remain in that level even after qualifying.

No treats or toys in the Agility ring.

A plain buckle collar, or quick-release collar, without any tags and a short lead (4 foot or less) with NO LOOPS at ends is a requirement for the Agility ring. Additional agility requirements available at the extension office.

Agility Show to be held Tuesday, 5:00 p.m. at the 4-H Cabin Pavilion.

#### Pre-Agility

1250A. First year Agility Dogs. 8-11 years old.

1250B. First year Agility Dogs. 12-14 years old.

1250C. First year Agility Dogs. 15 and up.

#### Beginner Agility

1251A. Unexperienced trainer and inexperienced dog. 8-12 years old.

1251B. Unexperienced trainer and inexperienced dog. 13 - 19 years old.

1251C. Experienced trainer or dog

#### Basic Agility

1252A. Unexperienced trainer and inexperienced dog. 8 - 12 years old.

1252B. Unexperienced trainer and inexperienced dog. 12 - 19 years old.

1252C. Experienced trainer or dog.



#### Intermediate Agility

- 1253A. Unexperienced trainer and inexperienced dog. 8 - 12 years old.
- 1253B. Unexperienced trainer and inexperienced dog. 13 - 19 years old.
- 1253C. Experienced trainer or dog.

#### Advanced Agility

- 1254A. Unexperienced trainer and Unexperienced dog.
- 1254B. Experienced trainer or dog.

#### Super Agility

- 1255A. Unexperienced trainer and inexperienced dog.
- 1255B. Experienced trainer or dog.

Class Placing 1 -10, Must have qualifying score to win

On Leash Agility Classes - Best of Show and Honorable Mention - Trophy & Ribbon only

Off Leash Agility Classes – Best of Show and Honorable Mention – Trophy & Ribbon only

### **Section 126 - Dog Showmanship**

Learning Objective: Preparing and showing the breed of their animal properly.

**CLASS:** (See page 11 for how age is determined)

- 1270 Showmanship - Exhibitors 17 and up
- 1271 Showmanship - Exhibitors 15 and 16
- 1272 Showmanship - Exhibitors 13 and 14
- 1273 Showmanship - Exhibitors 11 and 12
- 1274 Showmanship - Exhibitors 8, 9 and 10

Best Showman and Honorable Mention - Trophy and ribbons only.

Showmanship classes may be added or combined at the discretion of the Superintendent. Class placing (1-10)

### **Section 127 - Dog Grooming**

**CLASS:**

- 1276 Dog Grooming - Exhibitors 15 and up
- 1277 Dog Grooming - Exhibitors 12 thru 14.
- 1278 Dog Grooming - Exhibitors 8 thru 11.

This is a mandatory class and awards will be received.

### **Section 128 - Dog Obedience**

**CLASS:**

#### Beginner Novice

- 1279A. New trainer working first dog – Exhibitors 13 & up.
- 1279B. New trainer working first dog – Exhibitors 8-12.
- 1279C. Experienced trainer working inexperienced new dog.
- 1279D. Trainer working experienced dog.
- 1279E. First year trainer (9-10 years old) who has participated in 4-H Dog Care and Training as a Branch Bud.

#### Sub Novice

- 1280A. New trainer working first dog – Exhibitor 13 & up.
- 1280B. New trainer working first dog – Exhibitor 8-12.
- 1280C. Experienced trainer working inexperienced new dog.
- 1280D. Trainer working experienced dog.

Pre-Novice - Has received a qualifying score in class 1279.  
1281A. New trainer working first dog - Exhibitors 13 & up.  
1281B. New trainer working first dog - Exhibitors 8 thru 12.  
1281C. Experienced trainer working. Inexperienced new dog.  
1281D. Trainer working experienced dog.

Novice - Has received a qualifying score in class 1280.  
1282A. Inexperienced trainer with inexperienced dog.  
1282B. Experienced trainer with inexperienced dog.  
1282C. Trainer with experienced dog.

Graduate Novice - Has received a qualifying score in class 1281.  
1283A. Inexperienced trainer with inexperienced dog.  
1283B. Experienced trainer with inexperienced dog.  
1283C. Trainer with experienced dog.

Advance Graduate Novice - Has received a qualifying score in class 1282.  
1284A. Inexperienced trainer with inexperienced dog.  
1284B. Experienced trainer with inexperienced dog.  
1284C. Trainer with experienced dog.

Open - Has received a qualifying score in class 1283.  
1285A. Inexperienced trainer with inexperienced dog.  
1285B. Experienced trainer with inexperienced dog.  
1285C. Trainer with experienced dog.

Pre-Utility - Has received a qualifying score in class 1284.  
1286A. Inexperienced trainer with inexperienced dog.  
1286B. Experienced trainer or experienced dog.

Utility - Has received a qualifying score in class 1285.  
1287A Inexperienced trainer with inexperienced dog.  
1287B Experienced trainer with experienced dog.  
Best of Show - Honorable Mention - Trophy & Ribbons only.

1288A On Leash Obedience.  
1288B Off Leash Obedience.  
1289 Costume Class - Exhibitors 8 - 19 years old - Ribbons only.  
1290 Brace Class - Exhibitors 8 - 19 years old - Ribbons only.

### **Section 129 – Dog Teams**

#### **CLASS:**

1291A Club Team - Sub-Novice Club Team  
1291B Club Team - Novice Club Team

**Department 26**  
**Exhibitor Specials**  
**Superintendent: General Livestock Committee**

**Section 142 - Senior Showmanship Sweepstakes Friday Evening**

The representative selected from the "Show Off" must decide within 15 minutes after conclusion of the show, whether to participate or not in the Senior Showmanship Sweepstakes. The representative must then report their decision to the superintendent. The contestant from each Species who are eligible to compete in the Senior Showmanship Sweepstakes shall make arrangements with an exhibitor from each species, other than his/her own to use their respective animals in the Sweepstakes, and these club members are to assist the contestant by having their animals ready for the show and be responsible for bringing them to the show ring and taking them back to the barn after they are shown.

- Sweepstakes contestants will show only the animals they have selected. All contestants will be showing the same species at one time. If a showman wins in two species within the same sweepstakes contest, the second-place showman in both species will show with the winner.
- Note: Small & Large animals are 2 separate contests.
- A gold/silver watch will be presented to the winner, and \$5.00 to each member of the winning team. Exhibitors may compete in Large and Small Sweepstakes contests.

**Section 143 - Livestock Judging**  
**Superintendent: Donna Hines**

- Registration begins 30 Minutes prior to start time.
- No teams, just individuals.
- The contest will have 4 classes with 12 minutes to judge and notes for questions/reasons classes.
- Placings will be turned in at the time limit of each class then move to the next class.
- The questions will be asked at the end of the class judging. A five-minute study time will be given prior to the questions being asked.
- Sr. Division will be given 15 minutes to work on oral reasons and turn them into the show shelter upon completion of questions and judging of classes.
- Classes will be placed by a designated committee for official placing and cuts. One or two of them then will take the oral reasons from the seniors.
- Results will be announced shortly after completion of the contest.

**CLASS:**

1430. Jr. Division - 14 years old and younger.

Judge 4 classes, 1 cattle, 1 sheep, 2 pigs - 200 points

2 sets of 10 questions - 100 points

Individual placing (ribbons) 1-10 High individual

1431. Sr. Division - 15 years old and older.

Judge 4 classes - 200 points

1 set of 10 questions - 50 points

1 set of oral reasons - 50 points

Individual placing (ribbons) 1-10 High individual

## Section 144 – Market Project Books

### CLASS:

Beginner 8-11 years old

Intermediate 12-14 years old

Advanced 15 years & older

Best of Show & Honorable Mention – Beginner

Best of Show & Honorable Mention – Intermediate

Best of Show & Honorable Mention - Advanced

## Department 27 – Club Specials

### Section 271 - Club Exhibit

Learning Objective: To create a display about the species exhibited and explaining the history and value of the animal. Livestock Club display and project area set-up cannot begin until after 4:00 p.m. the Thursday prior to the Fair. Club Exhibit needs to be clearly marked with club name and must be in place before 12:00p.m. Sunday

- Each club may enter in each species they exhibit at the Fair. Exhibit will be judged Sunday beginning at noon.
- Judging will be based on 2/3 Educational Value & 1/3 General Appearance.
- Print should be readable from 12 feet using bold colors.
- Size of display should not block air flow through the barn.
- Avoid covering club member's pen cards.

**A award \$25.00 B award \$15.00 C award \$5.00**

### CLASS

1400. Horse & Pony

1401. Dairy

1402. Goats

1403. Beef

1404. Sheep

1401. Dairy

1405. Swine

1406. Rabbits & Cavies

1407. Poultry

1408. Dairy Starter Calf

### Section 272 – Landscaping Clubs

Exhibitors must follow guidelines which are available at the Extension Office or from the Landscape Superintendent.

### CLASS:

4501. Youth clubs that planted annuals/perennials/shrubs that don't follow the Fair Theme.

4502. Youth clubs that are planted with at least 25% of garden space for annuals/perennials/shrubs and remainder of garden space to be used for display items related to the current Fair Theme.

4503. Youth clubs that planted and maintained containers at home to be placed at an assigned garden spot at the fairgrounds.

**A award \$35.00 B award \$30.00 C award \$25.00**

### Section 273 – Club Booths

Learning Objective: Exhibitors will work together with other exhibitors to create a booth explaining their club/group.

### CLASS:

4510. Exhibit to be an attractive display depicting the theme of the fair for that current year.

**Booths can be set up on Friday from 5:30pm to 7:30 pm** The approximate size of space for exhibit is 28" deep, 4' wide, and 42" high. All tacks and staples should be removed when taking down exhibit.

**A award \$15.00 B award \$10.00 C award \$5.00**

### **Section 274 – Club Billboard**

Learning Objective: Exhibitors will learn basic marketing/advertising techniques through the creation of a fair billboard.

Awards:

1st \$75.00	4th \$40.00
2nd \$60.00	5th \$30.00
3rd \$45.00	\$20.00 All other new billboards

#### **CLASS:**

4560. Billboard — Judging will take place the 3rd week of July.

Billboard Requirements:

1. It is your responsibility to check with State, City, and Township for sign ordinance.
2. Each group may enter 2 NEW billboards.
3. Billboards must be at least 4' by 8' wide.
4. Billboards must be made of a permanent material, such as plywood, paint, etc.
5. Billboards must include: Branch County Fair, dates for the current year and Coldwater, MI.
6. Billboards must be posted in a prominent location and very visible by-passing cars by July 8th.
7. Billboards must be taken down within two weeks from the close of the fair or award will not be paid.
8. Billboards will be judged on creativity, design, and their effectiveness in promoting the fair.
9. Clubs need to submit a registration form including at least one picture of the billboard after it has been posted showing it clearly and its location. Forms and photos can be submitted to [branchcountyfair@gmail.com](mailto:branchcountyfair@gmail.com), subject: Billboard
10. Billboard registration forms are available at the fair office or online @ [www.branchfair.com](http://www.branchfair.com)
11. Winners will be posted during fair week.

### **Section 275- Parade**

First Saturday of Fair Week

The parade will form at 3:30 p.m. at the west end of the Fairgrounds, at which time the judging will take place. The parade will move at 3:45 p.m. going north on Jefferson Street, then west on Chicago Street, thru downtown Coldwater with the parade route turning on Clay Street south to Race Street, then east back to Jefferson street, then south to the Fairgrounds.

Floats may be exhibited by any organization or group and will take place in the Fair parade. However, the Branch County Fair Board has the right to refuse any unsafe or distasteful parade displays. Commercial organizations are urged to participate in the parade.

Tractor Rider Policy: No riders will be allowed on tractors without cabs. Tractors with cabs, one driver, and one rider. Both inside the cab with doors closed will be allowed.

Entries should be turned into the fair office 7 days prior to the first Saturday of fair, late entries will be placed in available positions. Each unit entered in the parade must fill out a parade form and submit it to the office. These can be found on our website at [branchfair.com](http://branchfair.com). Any questions regarding entry classification will be decided by the parade committee. All participants must provide their own transportation.

### **Section 600 - 4-H and FFA Parade Entries**

#### **CLASS**

6001. 4-H and FFA Float

A Float is defined as being a decorated unit that is either pulled or self-propelled.

**A award \$50.00 B award \$40.00 C award \$30.00**

**CLASS**

6002. 4-H and FFA Group Units

A group unit will be any 4-H, FFA Group, Horse Riding Club & Walking Units that wish to participate in the parade as a club. (You may still have a float). You will NOT be required to do any special maneuvers. You will be judged as a Group on how well you look and how well you represent your Group. Any 4-H Horse Club riding in the parade as a Club will be judged on their presentation. (60% of club must participate)

**A award \$30.00 B award \$20.00 C award \$10.00**

**DEPARTMENT 29 - 4-H BRANCH BUDS**

Entry day for all Youth non-livestock projects will be judged on the first Saturday of fair.

Fair Requirements: Branch Buds must be 5 years old by January 1 of current year in order to enter projects in the fair. Exhibitors may continue as a Branch Bud through the year they turn 7 fair age. Or exhibitors who are 7 by January 1 of the current year may exhibit as a Jr. 4-H exhibitor, please see Department 2 or 14 for Jr. 4-H rules. Exhibitors who are 8 by January 1 of the current year exhibit as traditional 4-H exhibitors. An exhibitor may exhibit a total of five (5) craft/still projects and one small animal project (see projects listed below) to be on exhibit all week in the barn at the fair. Dogs are not included in the three projects as they are not on exhibit all week. Additionally, Branch Buds may also enter in public speaking, dogs, style review and clowning. Exhibitors are encouraged to be present when their projects are being evaluated. 4-H volunteers will be evaluating the projects. All exhibitors will receive recognition for their project. For safety reasons, animals for project sharing must be able to be held in arms, only exception being a dog on a leash. Small animals for Branch Bud project sharing cannot be exhibited as a "Barnyard Children entry" at the same time. All posters must be 11" by 14" and each project must be accompanied with Branch County 4-H Branch Buds Record Book. All Branch Bud Projects are the responsibility of the exhibitor and must be removed at the proper release time, which is the Sunday after Fair by 8:00 a.m. Guidelines for 5-8-year-old projects must be obtained from the Extension Service.

**Section 490 - Gardening**

**CLASS:**

- 4900. Flowers - exhibit one (1) unit.
- 4901. Vegetables - exhibit one (1) kind.
- 4902. Indoor - exhibit one (1) unit.
- 4903. Branch Bud Group Garden

**Section 491 - Crafts**

**CLASS:**

- 4910. Puzzle Craft - exhibit one (1)
- 4911. Models - exhibit one (1)
- 4912. Construction Toys - one (1)
- 4913. Radio Control Cars (Thur 10 am @ East End of Amp Track

**Section 492 - Cultural Arts**

**CLASS:**

- 4920. Plaster/Ceramics - exhibit one (1)
- 4921. Playdough - exhibit one (1)
- 4922. Watercolor - exhibit one (1)
- 4923. Drawing - exhibit (1)
- 4924. Writing - exhibit (1)

4925. Any Others - exhibit (1)

### **Section 493 - "Just Outside the Door"**

**CLASS:**

4930. NREE & Related Projects - exhibit one (1)

### **Section 494 - Safety Poster**

**CLASS:**

4940. Home - exhibit one (1) example

4941. Bicycle - exhibit one (1) example

4942. Others - exhibit one (1) example

### **Section 495 - Non-Wearable**

**CLASS:**

4950. Sewing - exhibit one (1)

4951. Knitting - exhibit one (1)

4952. Crocheting - exhibit one (1)

4953. Others - exhibit one (1)

### **Section 496 - Show, Tell and Recitation (Tuesday, Noon at 4-H Cabin)**

**CLASS:**

4960. Telling, Showing and Recitation

### **Section 497 - Foods & Nutrition**

**CLASS:**

4970. Foods & Nutrition

### **Section 498 - Horse & Pony Poster**

**CLASS:**

4980. Horse & Pony Poster

### **Section 499 - Small Animals**

Show Time - Saturday, After Parade at Show Shelter

\*No Waterfowl\*

BRANCH BUD ANIMALS WILL BE EXHIBITED AT THE SMALL ANIMAL BARN THROUGH THE COURSE OF FAIR WEEK. All animals exhibited must have appropriate permanent identification. All animals must have appropriate veterinary care to be brought into the fair. See poultry guidelines for pullorum testing. No cedar shavings will be allowed in the barn. All cages, food/water containers, etc. must be removed Sunday morning. See Branch Buds guidelines for required vaccinations.

\*All rabbits and cavy must be health inspected in the red small animal barn before they can be entered as an exhibit at the fair. Reminder that all poultry must report for testing to the show shelter before they can be entered as an exhibit at the fair.\* Each exhibitor will receive a pass from these locations that needs to be presented to the Branch Bud superintendents.

**CLASS-Small Animals**

4990. Rabbits

4991. Cavies

4992. Chickens

4993. Turkeys

4994. Educational Animal Posters

### **Section 500 – Dogs**

Dogs will come to fair on show day only, see class below for show days. See Branch Buds guidelines for required vaccinations.



## CLASS

5000. Dog Poster – Exhibit One Poster (14” by 22”) – Poster may be about any dog related subject. It may consist of a drawing, photo pictures, story or a combination of drawings, photo, pictures and story.

- Picture drawings of different dogs.
- Cut out pictures from magazines, etc.
- Story & picture of how they care for their dog.
- Different breed pictures.
- Picture story of taking their dog to the groomer or vet.
- Story about a famous dog.

5001. Dogs – Obedience - Pre-Novice Level-Wednesday

5002. Dogs – Rally - Rally Novice Level-Tuesday

5003. Dogs - Agility – Pre-Agility Level-Tuesday

5004. Dogs – Grooming – Grooming sheet used for dog program-Wednesday

5005. Dogs – Showmanship – Basic Handling Skills-Wednesday

5006. Dogs – Costume Class – Dog & Child dress in costumes. Please think about safety for both costumes. -Wednesday there are certain requirements to meet prior to showing a dog at fair. Please contact Laura Johns at 517-278-4397 for requirements.

### **Still Exhibit Silent Auction (Sanford Hall & Home Ec. Buildings)**

**\*Event will be held in Home Ec. Building Saturday, August 10th, 2024\***

**From 3:00 pm – 6:00 pm**

These items will be listed online prior to the event, please email a photo with description to [branchcountyfair@gmail.com](mailto:branchcountyfair@gmail.com)

- Exhibits for auction: All crafts/still exhibits are eligible. This Excludes perishable food products. New, clean, unused wearable items may be included in the auction. An exhibitor may sell two lots in the Silent Auction. A lot can include 2 entries in the same class (i.e. Pair of embroidered pillows, set of framed pictures, etc.)
- Branch Buds are not eligible to sell.
- Exhibitors must register for the Still Exhibit Auction by submitting a completed registration form to the Fair Office by 5:00 p.m. on Monday and must be clearly marked with a silent auction tag provided by the fair office. Exhibitors who fail to register by 5:00 p.m. will not be eligible to sell.
- Exhibitors will set a minimum price or bid with registration. If the project does not receive the minimum bid, the exhibitor will remove the project during project release time at the remainder of the fair with no payment due to the exhibitor.
- Projects being auctioned off must have received an A rating award.
- Once the item is auctioned off and paid for, the buyer may take the item with them.
- Exhibits for the silent auction will be moved to the auction area of the Home Ec Building on Wednesday.



### **Youth General Home Economics**

The evaluation interview at the judging table is an important learning opportunity for exhibitors. Exhibitors are encouraged to prepare for the interview before the fair as part of their project. During entry day, parents are asked to wait for their exhibitors outside of Sanford Hall and the Home Economics Building while projects are being judged. Volunteers will be on hand at all of the entrances to help exhibitors find the correct judging station if help is needed.

#### **CRAFT TROPHIES**

Trophy to be presented to the outstanding 4-H member 8-17 and older. For award form information contact the Extension Services.

#### **EDUCATIONAL EXHIBITS**

Sections 400-408 will consist of a poster (pictures are encouraged) or a display of articles made or collected regarding the project. Poster to be 22"x 28". No notebooks will be accepted. Exhibitors may exhibit in two classes per section unless otherwise stated.

### **DEPARTMENT 60 - YOUTH SEWING & NEEDLEWORK**

Located in Home Ec Building

If the project has been worn or used, it should be clean, well laundered, dry and well mended. Wet garments will not be accepted. Wearable sewing garments must be entered securely on a hanger and pins for display along with entry tag pinned on with a safety pin, etc.

Do not exhibit accessories, just articles made. Wet garments will not be accepted.

Exhibitors may exhibit in two classes per section unless otherwise stated.

Exhibits **MUST** be checked out on the Sunday after the Fair at 8:00 a.m.

Exhibitors are encouraged to continually develop their skills in all crafts. It is suggested that each year a more difficult project in any certain area be undertaken.

Generally, projects should not be less than 5" by 5". See guidelines for more information.

See Branch County 4-H Guidelines for more information.

#### **Section 370 - Sewing -Wearable Garment**

##### **CLASS:**

3700. Sewn Garments - 8-11 years old.

3701. Sewn Garments - 12-14 years old.

3702. Sewn Garments - 15 years & older.

##### **CLASS:**

3703. Sewn Garments Surger - 12-14 years old.

3704. Sewn Garments Surger - 15 years & older.

##### **CLASS:**

3705. Sewn Garments – Repurposed Clothing – 8-11 years old.

3706. Sewn Garments – Repurposed Clothing – 12-14 years old.

3707. Sewn Garments – Repurposed Clothing – 15 years & older.

Best of Show and Honorable Mention - Ribbons only.

#### **Section 371 - Creative Sewing – Non-Wearable Garment**

##### **CLASS:**

3710. Sewn Non-Wearable – 8-11 years old.

3711. Sewn Garments Non-Wearable – 12-14 years old.

3712. Sewn Non-Wearable – 15 years & older.

Best of Show and Honorable Mention - Ribbons only.

## YOUTH NEEDLEWORK

Wearable & Non-Wearable Items

Hanger should be attached to the back of the projects which are intended to be hung.

### Sections (Choose your class number by your age group)

8-11 yrs

12-14 yrs

15 & Up

#### **Section 375 Crocheting**

Class: 3840 8-11 yrs

Class: 3841 12-14 yrs

Class: 3842 15 & Up

#### **385 Quillow**

Class: 3860 8-11 yrs

Class: 3861 12-14 yrs

Class: 3862 15 & Up

#### **386 Quilting (machine)**

Class: 3870 8-11 yrs

Class: 3871 12-14 yrs

Class: 3872 15 & Up

#### **386 Quilting (hand, tied)**

Class: 3874 8-11 yrs

Class: 3875 12-14 yrs

Class: 3876 15 & Up

#### **387 Any other item**

Class: 3880 8-11 yrs

Class: 3751 12-14 yrs

Class: 3752 15 & Up

#### **376 Crocheting w/ Hook**

Class: 3760 8-11 yrs

Class: 3761 12-14 yrs

Class: 3762 15 & Up

#### **377 Counted Cross Stitch**

Class: 3770 8-11 yrs

Class: 3771 12-14 yrs

Class: 3772 15 & Up

#### **378 Cross Stitch/Embroidery**

Class: 3780 8-11 yrs

Class: 3781 12-14 yrs

Class: 3782 15 & Up

#### **379 Dolls/Animals**

Class: 3790 8-11 yrs

Class: 3791 12-14 yrs

Class: 3792 15 & Up

#### **380 Knitting w/Needles**

Class: 3800 8-11 yrs

Class: 3801 12-14 yrs

Class: 3802 15 & Up

#### **381 Latch Hook**

Class: 3810 8-11 yrs

Class: 3811 12-14 yrs

Class: 3812 15 & Up

#### **382 Needlepoint**

Class: 3820 8-11 yrs

Class: 3821 12-14 yrs

Class: 3822 15 & Up

#### **383 Plastic Canvas**

Class: 3830 8-11 yrs

Class: 3831 12-14 yrs

Class: 3832 15 & Up

#### **384 Comforter**

Class: 3840 8-11 yrs

Class: 3841 12-14 yrs

Class: 3842 15 & Up

#### **385 Quillow**

Class: 3860 8-11 yrs

Class: 3861 12-14 yrs

Class: 3862 15 & Up

#### **386 Quilting (machine)**

Class: 3870 8-11 yrs

Class: 3871 12-14 yrs

Class: 3872 15 & Up

#### **386 Quilting (hand, tied)**

Class: 3874 8-11 yrs

Class: 3875 12-14 yrs

Class: 3876 15 & Up

#### **387 Any other item**

Class: 3880 8-11 yrs

Class: 3881 12-14 yrs

Class: 3882 15 & Up

#### **388 Macrame (original)**

Class: 4001 8-11 yrs

Class: 4002 12-14 yrs

Class: 4003 15 & Up

#### **388 Macrame (Kit)**

Class: 4004 8-11 yrs

Class: 4005 12-14 yrs

Class: 4006 15 & Up

### **Section 400 - 4-H Buymanship and Management**

Learning Objective: Exhibitors will demonstrate knowledge of economic principles by exhibiting cost per wear for each project. 4-H buymanship Guidelines are available at the Extension Office. You must follow the guidelines to complete this project.

#### **CLASS:**

- 4000. Buymanship Project - 8-11 years old.
- 4001. Buymanship Project - 12-14 years old.
- 4002. Buymanship Project – 15 years & older.
- 4003. Buymanship Project - Best of Show and Honorable Mention-Ribbons only (can be awarded for each age category).
- 4004. One Educational Exhibit related to “Management and You” (Example: prepared budgets, etc.).
- 4005. One Educational Exhibit related to “Money in Your Life” (Example: Planning the year's budget and expenditures, etc.).  
Best of Show and Honorable Mention - Ribbons only

### **Section 401 - Home Design**

Learning Objective: Exhibitor will learn how to design rooms and cost of designing.

#### **CLASS:**

- 4010. “Fun with Home Furnishings” - 8-11 years old. Explanatory exhibit showing room accessories, arrangements, and explaining, with illustrations or articles, the element of good organization and usage.
- 4011. “Your Home Activity Centers” - 12-14 years old. Explanatory exhibit showing color harmonies, furniture arrangement and accessories for activities used in the room(s) depicted. Could include item made specifically for this area (game board or table) with a poster for explaining room use of the article.
- 4012. “Home Design Background” – 15 years and older. Explanatory exhibit - containing pictures of well-designed furniture or style periods, OR well-designed rooms with written evaluation (not to exceed 1 page typed or 2 pages written on 8 1/2 x 11 or 8x10 1/2 paper, OR piece of refinished furniture, done by the exhibitor with a before color picture to accompany the article on a poster to explain process, OR a wooden accessory, made by the exhibitor with accompanying poster to explain its use in the home design. (articles not to have been entered previously in woodworking).  
Best of Show and Honorable Mention - Ribbons only.

### **Section 402 - Children - Family Living**

Learning Objective: Exhibitors will demonstrate knowledge of family living skills by exhibiting displays.

#### **CLASS:**

- 4020. “Toddler - Pre-Schooler, etc.” - 8-11 years old. Poster containing pictures collected of subjects observed with explanatory writing above or below the picture.
- 4021. “When You Take Care of Children” - 12-14 years old. Explanatory poster containing pictures showing proper babysitting responsibilities and procedures OR materials used for safety, entertainment, and recreation with an illustrated poster of the material exhibited.
- 4022. “Living with Myself and Others” – 15 years and older. Explanatory exhibit - containing pictures or materials collected and a written report (not to exceed 1 page typed or 2 pages written on 8 1/2 x 11 or 8 x 10 1/2) on the activities researched or performed (such as self-behavior, preparation for college, career planning, job training, marriage responsibilities, etc.)  
Best of Show and Honorable Mention - Ribbons only.

### **DEPARTMENT 61 - YOUTH FOODS AND NUTRITION**

Located in Home Ec. Building 12 years old and over - Bring the whole item. After the item is judged a portion will be put on display and the remainder may be taken home All foods MUST be made from scratch. Foods that spoil should not be brought in. Exhibitors who bring perishable foods to the fair will be required to replace them as needed in order to maintain a desirable exhibit.

Food project guidelines are available at the Extension Office. Judging will be based on these guidelines. Exhibitors may exhibit in two classes per section unless otherwise stated.

### **Section 360 - Foods**

**Ages 8-11 years old. Choice of two of the following-with recipes.**

**CLASS:**

- 3600. Four cookies - no bake, any kind
  - 3601. Four cookies - baked, any kind (bar cookies included).
  - 3602. Nutritional snack - a sample of 3-4 snacks for one person on 6-inch paper plate.
  - 3603. Three cake squares 2" x 2" or cupcakes with paper, unfrosted yellow, white or chocolate.
  - 3604. Three brownies 2" x 2" squares unfrosted.
  - 3605. Low Fat & Allergy Foods-Consist of one of the items above.
  - 3605A. Fast Food-may use one commercially pre-mixed food or filling recipe to make one of the items listed above.
- Best of Show and Honorable Mention-Ribbon Only.

**CLASS:12-14 years old- Exhibitors should choose more advanced projects each year to show they've increased knowledge in the 4-H foods project. Choose up to two of the following - with a recipe.**

- 3606. Three muffins - baked without papers.
  - 3607. Three biscuits.
  - 3608. Quick bread.
  - 3609. Nutritional snack-a sample of 3-4 snacks for one person on a 6-inch paper plate - at least one item to be home made.
  - 3610. Coffee cake - made without yeast.
  - 3611. Low Fat & Allergy Foods - consist of one of the items above.
  - 3611(A) Fast Food-may use one commercially pre-mixed food or filling.
- Recipe to make one of the items listed above.  
Best of Show and Honorable Mention –Ribbon Only.

**15 years & older-Choice of two of the following - with recipe**

**CLASS:**

- 3612. Yeast bread-loaf of bread, coffee cake, sweet rolls, or dinner rolls. (All products must contain yeast)
  - 3613. Pie - one or two crust, cream pies not recommended.
  - 3614. Foreign Foods - does not need to be a baked item.
  - 3615. Exploring foods and nutrition - an educational poster or original prepared food.
  - 3616. Gourmet Foods - does not need to be a baked item.
  - 3617. Three fried cakes or donuts - may be glazed.
  - 3618. Dairy Foods - must be a by-product of milk such as cheese, butter yogurt, ice cream, etc.
  - 3619. Low Fat & Allergy Foods - consist of one of the items above.
  - 3619A.Fast food-may use one commercially pre-mixed food or filling in recipe to make one of the items listed above.
- Best of Show and Honorable Mention-Ribbons Only.

### **Section 362 - Food Preservation**

Recommended containers required with labels.

Freezing - Foods must be frozen when presented to the judge and must be home made, no commercial fillings or mixes allowed. The frozen project will be brought into the Fair to be judged and then taken home. A poster must accompany the project and the poster will be left for display. The poster consists of; Photos of exhibitors preparing and packaging the project. All information required on the label must be on the poster. (see guidelines at the Extension office for more information). Poster to be 22"x 14"

8-11 years of age - choice of two of the following

**CLASS:**

- 3621. Four-pint boxes of four different fruits.
- 3622. One small package of baked goods.

12-14 years of age - choice of two of the following

3623. Four-pint boxes of four different vegetables.

3624. Four uniform containers of four different fruit preserves (jams, jellies, etc.)

15 years & older- choice of two of the following

Labels should include baking instructions.

3625. One complete meal.

3626. One casserole.

3627. Frozen pie - baked or unbaked, fruit or meat.

3628. Frozen salad.

3629. Unbaked frozen food.

Best of Show and Honorable Mention - Ribbons Only.

### **Section 363 - Canning**

Rules: Based on the NEW (1988) U.S.D.A. recommendations for canning. Available at the Extension Office.

8-11 years old

#### **CLASS:**

3631. Poster illustrating steps in canning safely.

12-14 years old - choice of two of the following

(Must be processed in a boiling water bath)

#### **CLASS:**

3632. Three uniform recommended canning jars of three different fruits and/or vegetables.

3633. Three uniform recommended canning jars of three different jams, jellies, and /or marmalade.

15 years and older - choice of two of the following-(with recipe)

#### **CLASS:**

3634. Four uniform recommended canning jars of four different kinds of meat, poultry, fish, and game.

3635. Four uniform recommended canning jars of four different relishes and/or pickles.

3636. Four uniform recommended canning jars of four different stews and/or soups. (not broths)

3637. Four uniform recommended canning jars forming a complete meal (meat, two vegetables, fruit, salad, pickles, juice, soup,

3638. Four uniform recommended canning jars of four different foods of any other food not listed (apple sauce, chili sauce, puree, pickled fruits, etc.)

3639. Any other food preservations (food in oils).

Best of Show and Honorable Mention - Ribbons only

Section 364 - Food Drying

See Guidelines at Extension Office.

#### **CLASS:**

3641. Two uniform small size jars of two different herbs, fruits, fruit leather, or vegetables - 8-11 years of age.

3642. Three uniform small size jars of three different herbs, fruits, fruit leather, or veg. - 12-14 years of age.

3643. Four uniform small size jars of four different fruits, fruit leather, veg, or meats – 15-18 years of age.

Best of Show and Honorable Mention - Ribbons only.

### **Section 365 - Outdoor Meals (Judging in Home Ec, Displayed in Sanford)**

Outdoor meals - 8 years old & up - Choice of two of the following:

All educational exhibits listed in the following classes will consist of a poster (pictures are encouraged) or a display of articles made.

No notebooks will be accepted. Posters to be 22 x 14

**CLASS:**

- 3650. Outdoor meals away from home I - one educational exhibit (Ex. Cons of campfire, balanced meal, etc.)
  - 3651. Outdoor meals away from home II - one educational exhibit. (Ex. Cook, equip, preparation of foods for outdoor cooking,
  - 3652. Outdoor meals away from home III - one educational exhibit. (Ex: Hot to pack and transport foods safely, sharing resp, etc.)
  - 3653. Outdoor cooking for the family - one educational exhibit. (Ex: Equip for backyard cooking, safety rules in backyard cooking,
- Best of Show and Honorable Mention - Ribbons only.

**Section 366 - Cake and Cupcake Decorating**

Cake Decorating should be displayed on foam forms to make a more lasting exhibit for fair. Decorated cakes (including the board and top) not to exceed 20 inches wide and 24 inches tall. Miniature wedding cakes will be accepted.

**CLASS:**

- 3660. 1 cake for a special occasion. Simple shapes, designs and borders. Original designs encouraged - 8-11 years old.
  - 3661. 1 cake for a special occasion. Any shaped cake including designed pans (cartoon characters, etc.) with use of more advanced tips for flowers, leaves, etc. Original Designs encouraged - 12-14 years old.
  - 3662. 1 cake for a special occasion. Any shaped cake including tiered cakes, etc. with use of advanced techniques such as drape work, formed flowers and materials such as fondant and royal icing - 15 years and older.
- Best of Show and Honorable Mention - Ribbons Only.

Cupcake Decorating guidelines can be found at the MSU Extension office. Bring a recipe card for cake mix and icing for all ages 12 and up.

**CLASS**

- 3663. Cupcake Decorating- 6 individual cupcakes, decorated alike, use only icing. Age 8-11 years old
- 3664. Cupcake Decorating- 12-18 cupcakes decorated in a theme w/icing and other edible items. Age 12-14 years old.
- 3665. Cupcake Decorating- 18 or more cupcakes decorated in a theme w/fondant, gum paste, color flow or other advance icing. Age 15-Up

Best of Show and Honorable Mention-Ribbons Only.

**Section 367 - Sugar Molding**

Each exhibitor will exhibit molds displayed on a board covered with plastic wrap, no larger than 8 x 10, Exhibit 6 small or 3 medium or 1 large, if painted or tinted - must be edible, may enter only one class.

**CLASS:**

- 3670. White sugar molds - 8-11 years old.
- 3671. Tinted sugar molds - 8-11 years old.
- 3672. Painted sugar molds - 12-14 years old.
- 3673. At least 2 colors used in sugar molds - 12-14 years old.
- 3674. Advanced sugar mold - 15 years and older. 12"x14".

Best of Show and Honorable Mention - Ribbons only.

**Section 368 - Candy**

All candy exhibits must be displayed on a 9"x11" white cardboard, except 15 years and older. All candies must be displayed in candy papers (no specified color) except when candy is too large. All exhibits must be covered with plastic wrap. Exhibitors may exhibit only once in each class in a given age level.



**CLASS:8-11 years old**

- 3680. Candy mold, 6 uniform size pieces. Almond bark.
  - 3681. Candy mold, 6 uniform size pieces. Flat mints.
  - 3682. Candy mold, 6 uniform size pcs. Fudge
  - 3683. 1 Candy mold (1st year only).
  - 3684. Candy mold, 6 uniform size pieces. Cereal candy
- Best of Show and Honorable Mention - Ribbons only

12-14 years old

**CLASS:12-14 years old**

- 3686. 1 painted mold (using 5 colors) and 6 Reese cups.
  - 3687. 1 painted mold (using 5 colors) and 6 mint sandwiches.
  - 3688. 1 painted mold (using 5 colors) and 6 coconut bonbons.
  - 3689. 1 painted mold (using 5 colors) and 6 uniform size pcs. Peanut brittle.
- Best of Show and Honorable Mention - Ribbons only.

15 years and up -

Exhibit Size 12" X 14"

**CLASS:15 and up**

- 3691. 4 chocolate-covered cherries, 4 center-filled chocolates and 4 pcs. Caramel or 4 turtles.
  - 3692. 1 painted double mold requiring at least 4 oz. to 8 oz. chocolate and 2 large filled candy bars or small filled candy bars.
  - 3693. 1 hollow chocolate egg and 2 sugared marshmallow candies (molded in chick, rabbit and/or duck shapes).
  - 3694. 4 uniform size pieces of each of the following kinds of candy: rock candy, divinity, taffy.
  - 3695. 2 pecan rolls (3" to 4" in length), 4 gumdrops, and 4 uniform size pieces of fudge. (cooked)
  - 3696. 1 jewel box filled with at least 5 and no more than 7 different kinds of candy. Kinds of candy may include chocolate-covered cherries, Reese cups, caramels, bon-bons, center-filled chocolates, fudge, or sandwich mints.
  - 3697. 1 candy house (assembled), with 6 pieces painted in detail. 3 uniform size pieces each of 4 different kinds of foreign candy.
  - 3698. Exhibit must include recipes and country of origin.
- Best of Show and Honorable Mention - Ribbons only.

**Section 369 - Any Other Food**

To accommodate entries like Gingerbread Houses.

Exhibits no larger than 12"x 12"

**CLASS:**

- 3700. 8-11 years old.
- 3701. 12-14 years old.
- 3702. 15 years and older.

**DEPARTMENT 67 - YOUTH FRESH FLOWERS Home Ec**

Flower Gardening study sheets are required as part of this exhibit. Exhibitor must complete the sheet and return with the exhibit to the Fair. Study sheets are available at the Extension Office. Flowers must be grown by the Exhibitor. Flowers that have lost their attractiveness should be replaced with fresh flowers of the same variety as needed to make a more attractive floral display for the entire week.

**Section 420 - Flower Garden**

Choice of one of the following:

**CLASS:**

4200. Bouquet of five different kinds of flowering annuals with their foliage (flowers & foliage only) and grown from transplants - 8-11 years old and/or Novice Experience.
4201. Bouquet of three different kinds of flowering annuals with foliage grown from seed - 8-11 years old and/or Novice Experience.
4202. Specimen of perennial or bulb, corn or tuberous root - 12-14 years old and/or Intermediate Experience.
4203. Bouquet of five (5) different kinds of annuals with foliage grown from seeds - 15 years and older/or Advanced Experience.
4204. Flower arrangement – Advanced experience.
- Best of Show and Honorable Mention - Ribbons only.

**From Classes 4200 - 4204**

A bouquet is a group of flowers placed in a container. An arrangement of flowers is choosing proper containers, flower holders, cut flowers and foliage to form interesting designs by color, texture, balance, and shape. Do not use tin cans or alcoholic beverage containers.

**Section 421 - Flower Arrangements**

All flower exhibitors MUST first make required exhibit in classes 4200 thru 4204 before making entry in the following.

**CLASS:**

4210. Flower Arrangement for exhibitor 8-11 years old
4211. Flower Arrangement for exhibitor 12-14 years old
4212. Flower Arrangement for exhibitor 15 years and older
- Best of Show and Honorable Mention - Ribbons only.

**Section 423 - Specimen Blooms**

All flower exhibitors MUST first make required exhibit in (classes 4200 - 4204) before making entry in no more than four of the following: Flowers must have foliage attached except with gladiola.

**Class:**

4230. Aster, one color, three blooms
4247. Marigold, small, three blooms
4231. Aster, mixed, three blooms
4248. Nasturtiums, single, three blooms
4232. Bachelor Buttons, three blooms.
4249. Nasturtiums, double, three blooms
4233. Begonias, fibrous, five blooms
4250. Pansies, three blooms
4234. Bells of Ireland, three stalks
4251. Petunia, double, three blooms
4235. Calendulas, three stems.
4252. Petunia, one color, three blooms
4236. Chrysanthemum, three stalks.
4253. Petunia, mixed colors, three blooms
4237. Cockscomb, crested, one stalk
4254. Rose, one bloom, tea
4238. Cockscomb, plume, three stalks
4255. Scabiosa, three blooms
4239. Cosmos, three blooms.
4256. Snapdragons, three blooms

- 4240. Dahlias, large, one bloom
- 4257. Statice, three stalks
- 4241. Dahlias, medium, under five inches, one bloom
- 4258. Sunflowers, one.
- 4242. Dahlias, small, under three inches, three bloom
- 4259. Sweet Peas, three stems
- 4243. Delphinium, one spike
- 4260. Vervena, three blooms
- 4244. Gladioli, one stalk
- 4261. Zinnia, large flowered, one bloom
- 4245. Impatiens, five blooms
- 4262. Zinnia, medium, flowered under four inch, 3 bloom
- 4246. Marigold, large, three blooms
- 4263. Zinnia. Small, flowered under two inch, 3 bloom

More than one entry per member may be made in classes 4264 and 4265.

**CLASS:**

- 4264. Any Other Annual, not listed, three blooms or stems, to be judged as one class.
  - 4265. Any Other Perennial, not listed, three blooms or stems, to be judged as one class.
- Best of Show and Honorable Mention - Ribbons only.

**Section 425 - Plants and Flowers**

Guidelines for classes may be found at MSU Extension, All classes, except 4334, must be in member's possession by May 1 of current year. Must furnish your own "S" hook for hanging plants. Each plant must be identified to name, put on the back of the entry tag.

**CLASS:**

- 4330. Miniature Garden (Fairy Garden) \*NEW CLASS NUMBER\*
- 4331. Old Hen and Chickens
- 4332. Herbs - three kinds displayed in clay pots
- 4333. Hanging plants - indoor & outdoor plants. Plants must be in the exhibitor's possession by May 1.
- 4334. Flowering potted plants
- 4335. Foliage potted plants
- 4336. African Violets

**Section 471 - Scarecrows**

Learning Objectives: Exhibitors will learn basic art principles while using their imagination and creativity through the construction of a scarecrow.

Scarecrows may be made out of any type material such as wood, metal, plastic. Any type of clothing material may be used. Exhibit shall not be taller than 6.5 feet or wider than 5 feet, if these dimensions are not followed the exhibit will be given a participant ribbon. All entries are at the superintendents discretion.

No changes made at judging time.

Must be free standing or sitting.

May enter in both Authentic and Original.

**Authentic - Farmer Theme**

Must be at least 50% straw. Must be permanently attached together (no bringing them in pieces). No Halloween masks, Weapons, Offensive Language or Design. No live plants or flowers to be used.

**CLASS:**

4720. Scarecrow - 8-11 years old.

4721. Scarecrow - 12-14 years old.

4722. Scarecrow – 15 year and older.

Best of Show and Honorable Mention - Ribbons only.

Original

Anything that is not a Farmer Theme. Straw is not necessary. No live plants or flowers to be used.

**CLASS:**

4724. Scarecrow - 8-11 years old.

4725. Scarecrow - 12-14 years old.

4726. Scarecrow – 15 years and older.

Best of Show and Honorable Mention - Ribbons only.

**LANDSCAPING - FAIRGROUND FLOWERBEDS**

**Section 430 - Landscaping**

Exhibitors must follow guidelines available at the Extension Office or Landscape Superintendent.

Flowers must be planted by June 10th. This includes planters maintained at home to be displayed in flower beds at the fairgrounds.

Exhibitors will care for flowerbed and planters all summer.

Individual exhibitors must enroll by the date of first meeting in April

**CLASS:**

4300. Annuals

4301. Annuals/Perennials - combination

4302. Combination - Annuals/Perennials/Shrubs

Best of Show and Honorable Mention - Ribbons only.

**Section 440 – Landscaping Journals**

(displayed in Home Ec. Barn)

The landscape journals will be judged separately from the landscape garden.

Learning Objective: Journal what they have learned about the garden.

**CLASS:**

CLASS:4400. Landscaping Journals

Best of Show and Honorable Mention – Ribbons Only.

**DEPARTMENT 68 - YOUTH CREATIVE FLOWER DESIGN-Home Ec**

Learning Objective: Exhibitor will learn the principles of basic design and balance and demonstrate knowledge by creating exhibit.

**Section 410**

Exhibitor may exhibit in no more than 4 of the following classes.

Flowers in these classes may be purchased (dried or artificial) and/or home-grown dried flowers. NO FRESH FLOWERS.

Exhibitor may use the flowers and colors of their choice unless otherwise specified.

All projects must use flowers (dried or artificial).

Suggested guidelines available from the Extension Office.  
All hanging arrangements must have a wire loop for displaying.

**CLASS:**

- 4100. "America" - Arrangements using patriotic theme.
  - 4101. "Country Fair" - Red, White, Yellow, Blue.
  - 4102. "Me and My Dad" - Brown, Rust and Yellow.
  - 4103. Baskets - using wicker baskets with a handle.
  - 4104. Miniature Arrangement - 5" high or less and 5" wide or less.
  - 4105. Hand Made Flowers - 80% of flowers in arrangement must be handmade.
  - 4106. "Jump into Spring" - Pastel colors and spring type flowers.
  - 4107. Wedding occasion - All types of wedding arrangements, bouquets, etc.
  - 4108. "Baby Booties" - Arrangement in baby type containers and using pastel colors.
  - 4109. "Hanging in There" - Wall hanging other than wreaths.
  - 4110. "Boxes and More Boxes" - Arrangement using boxes.
  - 4111. Novelty and Things - Arrangement using 50% of Novelty and of Flowers.
  - 4112. "Autumn Shadows" - Arrangement of dried materials.
  - 4113. Wreath of Dried Material - using dried flowers only.
  - 4114. Wreath of Silk - Using silk flowers only.
  - 4115. Wreath of Mixes - using dried and silk flowers.
  - 4116. Creative Flower Design - Arrangement not mentioned above.
- Best of Show and Honorable Mention - Ribbons only

**DEPARTMENT 69- YOUTH CROPS AND GARDEN**

**Located in Home Ec. Building**

**Section 150 –Gardening**

4-H Bulletin is available "How to select Vegetables for Exhibit" will be the guidelines for the Fair. This is available at the Extension Office.

ALL exhibitors to be present for judging unless special arrangements are made with the Superintendents.

Judging will take place in the Home Ec. Building.

Exhibitors should check their exhibit during the week and replace vegetables if they need to be replaced in order to make an attractive display. Failure to do so will result in loss of premium.

Exhibits will be released the Sunday after Fair at 8:00a.m.

All vegetables exhibited are to be grown by exhibitors.

Each vegetable must be identified as a variety.

**CLASS:**

- 1500. 8-11 years old, one plate of one variety grown\*
  - 1501. 12-14 years old, 3 plates, One kind per plate. \*
  - 1502. 15 years and older, box containing 5 or more different KINDS\*
- Best of show and Honorable Mention - Ribbons only.

**Section 151 - Crops**

Mounted exhibits to be displayed on a Board (poster board suggested) no larger than 28" X 22".

All small grains other than 1st year are to be exhibited in a zip lock bag available at the fair office. Choose from one of the following and it is suggested that each year you enter a different class.

**CLASS:**

- 1510. 8 mounted field crop seeds properly labeled.
- 1511. 8 mounted weeds and their seeds properly labeled. (28"x22")
- 1512. Exhibit showing crops grown in Branch County and their uses. (Exhibit must be in a notebook).

- 1513. Educational exhibit on plant growth (no notebook) (28"x22") 13 years and up.
  - 1514. Corn - 1st year member in this age group is to exhibit 3 stalks with roots in a plastic bag. All others exhibit 10 ears or 3 quarts of shelled corn from the previous year - one variety.
  - 1515. Oats - 3 quarts - one variety.
  - 1516. Red Wheat - 3 quarts - one variety.
  - 1517. White Wheat - 3 quarts - one variety.
  - 1518. Soybeans - 1st. Year member in this age group is to exhibit 4 stalks with the roots in a plastic bag. All others exhibit 3 quarts from the previous year - one variety.
  - 1519. Any other crop to be judged as one class - 3 quarts
  - 1520. 15 mounted field crop seeds properly identified and a notebook.
  - 1521. Three-dimension exhibit showing how crops grow or are processed.
  - 1522. Three-dimension exhibit showing biologically the growth processed of one type of field crop.
  - 1523. Three-dimension exhibit showing how field crops are marketed.
  - 1524. Three-dimension exhibit showing crop weed or insect control.
- Best of Show and Honorable Mention - Ribbons only

### Section 152 - Potatoes

**CLASS:**

- 1526. Early (32) potatoes one variety.
- Best of Show and Honorable Mention - Ribbons only.

### DEPARTMENT 62- YOUTH FABRIC & DESIGN

Located in Home Ec. Building

Exhibits will be released on the Sunday after the Fair at 8:00 a.m.

All articles should be finished and be ready for hanging, displaying or use.

Definition of a kit: A kit is any packaged or boxed article that contains ALL needed pieces to complete the project.

Exhibitors are encouraged to continually develop their skills in all crafts. It is suggested that each year a more difficult project in any certain area be undertaken.

Exhibitors are encouraged to enter in their respective age groups, the age of the exhibitor and number of years in the project are taken into consideration. All judges will take into account the exhibitor's age, and years of participation in each particular craft.

A set is 2 or more articles of similarity (salt & pepper, canister set, Mother & baby, bookends and nativity set).

Requirements for 8-11 years old; Exhibit one simple article or a set of simple articles.

Requirements for 12-14 years old; Exhibit one article or set of some difficulty showing improved techniques.

Requirements for 15 years and older; Exhibitors should exhibit one article or set requiring advance difficulty.

Exhibitors may exhibit in two classes per section unless otherwise stated.

**Sections:**

**160 Tye Dye** (bring hanger)

1600 Ages 8-11

1601 Ages 12-14

1602 Ages 15 & Up

**161 Spray Dye** (bring hanger)

1616: Age 8-11

1617: Age 12-14

1618: Age 15 & Up

**171 Tube Painting**

1710: Original Age 8-11

1711: Original Age 12-14

1712: Original Age 15 & Up  
**177 Fabric Painting (O)**  
1770: Original Age 8-11  
1771: Original Age 12-14  
1772: Original Age 15 & Up

**177 Fabric Painting (K)**  
1774: Kit Age 8-11  
1775: Kit Age 12-14  
1776: Kit Age 15 & Up  
**183 Tie Blanket (O)**

1830: Original Age 8-11  
1831: Original Age 12-14  
1832: Original Age 15 & Up  
**183 Tie Blanket (K)**  
1834: Kit Age 8-11  
1835: Kit Age 12-14  
1836: Kit Age 15 & Up

**DEPARTMENT 92**  
**SECTION 205-YOUTH EDUCATIONAL COLLECTIVE HOBBIES**

Located in Home Ec Building

Learning Objective: Exhibitors will demonstrate the ability to organize and classify a collection.

Collection must be added to each year in order to show growth in the project. Exhibitors should exhibit only the 12 new items added to the collection for the year. A picture of the total collection should be contained in their notebooks.

All collections must be accompanied by a project notebook. The notebook must be added to each year and must contain the following items: Collection project summary sheet (available at the Extension Office). Photographs of the completed exhibit from the current project year (Note: Photograph(s) of the exhibit from previous years(s) must also be included in the notebook in order to visually show growth of the project from year to year). Any other information you would like to include about collecting and displaying your article, (i.e. information on where to purchase, cost, how to research availability of item, etc.).

Collections shall be ready for exhibit and done in a neat, orderly and organized manner.

EXHIBIT NOT TO EXCEED A 24"X 24" SPACE AND NOT TO BE OVER 36" HIGH. If the exhibit exceeds the allotted space, it may be sent home.

AT LEAST 12 ITEMS MUST BE EXHIBITED BY ALL AGE GROUP.

No alcoholic beverage cans or bottles will be allowed.

**CLASS:**

2500. Collection of Items

Best of Show & Honorable Mention - Ribbons only.

**DEPARTMENT 93 --YOUTH SKILLED TRADES**

Located in the Home Ec Building

Exhibitors may exhibit in only one class per section unless otherwise stated.

Learning Objective: Exhibitors will demonstrate their knowledge of wood, electrical and small engine projects through project completion.

**Section 310 – Woodworking**

Difficulty of project to be determined by exhibitor and leader. Exhibitors may exhibit in only one class per section unless otherwise stated.

**CLASS:**

**Ages: 8-11 years old.**

3200. Basic Hand Tools.

3201. Pre-Cut Kit.

3202. Using Power Tools

3203. Designed and built by Exhibitor (plans must accompany article).

Best of Show and Honorable Mention - Ribbons only.

**Ages: 12-14 years old.**

3205. Using Power Tools.

3206. Pre-Cut Kit (more advanced)

3207. Designed and built by Exhibitor (plans must accompany article)

3208. Repaired and refinished article with a before color picture to accompany the article.  
Best of Show and Honorable Mention - Ribbons only.

**Ages: 15 years and older.**

3210. Exhibit 1 article made (more advanced).

3211. Pre-Cut Kit (more advanced).

3212. Designed and built by Exhibitor (plans must accompany the article).

3213. Repaired and finished article with a before color picture to accompany the article.

3214. Group Project-2 Exhibitors or more working on an advanced article. (each Exhibitor will receive full premium).  
(List Exhibitors involved in the project).

Best of Show and Honorable Mention - Ribbons only.

**Section 311 - ELECTRICAL/ELECTRONICS**

Learning Objective: Exhibitors will demonstrate knowledge to safely complete an electrical project using current electrical codes.  
Must follow Guidelines for Electricity/Electronics Projects (Available at the MSU Extension Office)

**CLASS:**

3300. Beginner Electrical – 8-10 years old.

Learning Objectives:

Principles of Electrical Safety

Basic Electrical Principles: Circuits, Switches, Conductors and Insulators, Magnets and Electricity, Alternating Current and Direct Current.

Types and uses of common cords and cables.

Best of Show and Honorable Mention - Ribbons only.

**CLASS:**

3301. Intermediate Electrical - 11-12 years old.

Learning Objectives:

Understand how electric energy is generated, transported, stored and used.

Understand and be able to explain how a GFCI outlet functions.

Understand the differences between Series and Parallel circuits.

Understand the basics of Ohm's Law and how it can be used to calculate circuit loads.

Understand and demonstrate use of a meter to identify energized circuits, open circuits and short circuits.

Best of Show and Honorable Mention - Ribbons only.

**CLASS:**

3302. Advanced Electrical - 13 years and older.

Learning Objectives:

Understand and be able to explain the use and installation of GFCI circuits.

Be able to calculate operating costs of various appliances based on power usage.

Be able to compare and select most efficient appliances based on energy usage and annual operating cost.

Understand and explain the application of multiple switch circuits (3-way, 4-way)

Be able to explain and diagram electrical circuits.

Understand and be able to explain electrical box fill limits and wire capacity.

Be able to describe and explain specialty circuits for large appliances and outdoor applications.

Understand and explain specialty-wiring situations/needs, audio systems, telephones, security alarms, cable TV or computer networks.

Best of Show and Honorable Mention - Ribbons only.



**CLASS:**

3307. Advanced Electronics – 15 years old & up.

Learning Objectives:

Basic understanding of electronic circuits.

Basic understanding of electronic assembly and electronic controls, at the discretion of the member.

Best of Show and Honorable Mention - Ribbons only.

**Section 312: SMALL ENGINES**

Learning Objective: Exhibitors will learn proper methods of completing small engines and welding projects and demonstrate knowledge through exhibiting.

**CLASS:**

Tractor Care - Each class shall have one educational exhibit related to the unit. All educational exhibits listed in the following classes will consist of a poster (pictures are encouraged) or a display of articles made.

Poster to be 22"x28". No notebooks will be accepted.

3310. Educational exhibit - 8-11 years old.

3311. Educational exhibit - 12-14 years old

3312. Educational exhibit - 15-19 years old.

**CLASS:**

Small Engines - Each class shall have one educational exhibit related to the unit chosen. Refer to suggested guidelines on what to exhibit. All small engine projects are to be entered and adjusted and/or test run at designated time.

3313. Educational exhibit - 8-11 years old.

3314. Minor repair on 2 or 4 cycle engines – 12-14 years old

3315. Major repair on 2 or 4 cycle engines – 12-14 years old

3316. Major repair on recreational or lawn and garden equipment – 15-19 years old

3317. Minor repair on Farm tractor - 40 horsepower or less – 15-19 years old

3318. Major repair on Farm tractor - 40 horsepower or less – 15-19 years old

Best of Show and Honorable Mention - Ribbon only.

**Section 313 - WELDING**

Learning Objective: Exhibitors will demonstrate their knowledge to safely weld steel to make projects. Exhibitors will display articles made or repaired.

**CLASS:**

3320. A 22"x 28" poster showing welding techniques. 8-10 years old

3321. An educational exhibit showing welding techniques.

3322. Articles made or repaired - 11-14 years old.

3323. Articles made or repaired - 15 years and older.

Best of Show and Honorable Mention - Ribbons only.

**HOME ECONOMICS SUPERINTENDENT**

**Supt. of Home Ec. :** Pam Cappella

**Foods; Baking:** Pam Cappella

**Collective Hobbies:** Pam Cappella

**Foods; Cake-Dec-Sugar & Candy Molding:** Elaine Warner

## DEPARTMENT 72 - YOUTH EDUCATIONAL PROJECTS - Home Ec

No Booths will be set up on Saturday during entry time.

### Section 450 - Individual Teen Booths

Learning Objective: Exhibitors will learn to create a display explaining their achievement through project work. Booths can be set up on Friday 6:00 pm to 8:00 pm. No booths will be set up on Saturday during club entry times. Booth will be judged on Monday by appointment.

#### CLASS:

4500. An individual educational exhibit showing the teen leader's role as a leader in his local club, county or state activity. The exhibit should not only show the leadership activity, but also evidence of the individual's development and personal growth as a result of this leadership activity.

4501. Achievement Booth. An educational exhibit showing achievements of the Exhibitors career. Exhibits may show achievements such as awards won, ribbons, etc., as well as what the Exhibitor gained from his experience, or what impact this activity has had on his personal growth and development. The approximate size of space for exhibit is 28" deep, 4' wide, and 42" high.

Trophy to be awarded to the outstanding exhibit. Exhibit to remain on display for the entire week. Exhibitor to be present at the time of judging. (Do not paint booths. Remove all tape, tacks and staples when leaving). Every precaution will be taken to ensure safety of the exhibits, but in no case will the management or fair be responsible for loss or injury to the same.

### Section 459 – Entrepreneurship

Guidelines available at the Extension Office

#### CLASS:

4590. Entrepreneurship 8-11

4591. Entrepreneurship 12-144592.

Entrepreneurship 15 & up

### Home Ec Superintendents

**Fabric Painting, Tie Dye, Tie Blankets & Stenciling:** Ben Warner

**Crops & Gardens:** Cindy Austin

**Fresh Flowers:** Cindy Austin

**Creative Gardens:** Chris Neusbaum

**Creative Flowers:** Chris Neusbaum

**Scarecrows:** Elizabeth Cappella

**Landscaping:** Diane Morrison, Insa Raymond

**Sewing, Needlework, Knitting, Crocheting, & Non-Wearable:** Jennifer Shilling

**Woodworking, Small Engines & Welding:** Dalton Hard

**Demonstrations, Public Speaking, Club & Teen Leader Booth:** Mike Murphy

**Computer Aided Projects:** Ken Carpenter

**Branch Buds:** Hannah Musgrove, Stephanie Shilling, Cassidy Walrath

**King & Queen:** Rebecca Bildner & Becky Clancy

## SANFORD HALL EXHIBITS

The evaluation interview at the judging table is an important learning opportunity for exhibitors. Exhibitors are encouraged to prepare for the interview prior to the fair as part of their project. During entry day, parents are asked to wait for their exhibitors outside of Sanford Hall while projects are being judged. Volunteers will be on hand at all entrances to help exhibitors find the correct judging station if help is needed.

### DEPARTMENT 63 - YOUTH CRAFTS

Located in Sanford Hall

Exhibits will be released on the Sunday after the Fair at 8:00 a.m.

All articles should be finished and be ready for hanging, displaying or use.

Definition of a kit: A kit is any packaged or boxed article that contains ALL needed pieces to complete the project.

Exhibitors are encouraged to continually develop their skills in all crafts. It is suggested that each year a more difficult project in any certain area be undertaken.

Exhibitors are encouraged to enter in their respective age groups, the age of the exhibitor and number of years in the project are taken into consideration. All judges will take into account the exhibitor's age, and years of participation in each particular craft.

A set is 2 or more articles of similarity (salt & pepper, canister set, Mother & baby, bookends and nativity set).

Requirements for 9-11 years old; Exhibit one simple article or a set of simple articles.

Requirements for 12-14 years old; Exhibit one article or set of some difficulty showing improved techniques.

Requirements for 15 years and older; Exhibitors should exhibit one article or set requiring advance difficulty.

Exhibitors may exhibit in two classes per section unless otherwise stated.

A project can be entered in only one class. If a project has more than one craft involved, the exhibitor must choose which class to enter. (Example: a basket with stenciling can be entered in either (1) stenciling or (2) baskets, but not in both.

There will be no craft projects (including puzzles) covered with glass or anything else until after judging. (No glass framed picture).

Glass, Plexiglas, or other material can be added after judging to protect if desired.

Puzzles must be framed and coated with a professional grade coating and must have a way of hanging for display.

Refer to Guidelines for all requirements.

The evaluation interview at the judging table is an important learning opportunity for exhibitors. Exhibitors are encouraged to prepare for the interview before the fair as part of their project. During entry day, parents are asked to wait for their exhibitors outside of Sanford Hall while projects are being judged.

Exhibit 1 article or set made in the following classes: O-Original, K-Kit

Best of Show & Honorable Mention-Ribbons Only

#### Section 162 Decorated Item

1624. 8-11 yrs

1625. 12-14 yrs

1626. 15 & Up

#### Section 163 Reed Baskets (O)

1630. 8-11 yrs

1631. 12-14 yrs

1632. 15 & Up

#### Section 163 Reed Baskets (K)

1634. 8-11 yrs

1635. 12-14 yrs

1636. 15 & Up

#### Section 164 Baskets (any other means)

1640. 8-11 yrs

1641. 12-14 yrs

1642. 15 & Up

#### Section 165 Legos/Construction

##### Toys (O)

1650. 8-11 yrs

1651. 12-14 yrs

1652. 15 & Up

##### 165 Legos/Construction Toys (K)

1654. Ages 8-11 (no less than 500 pcs)

1655. Ages 12-14 (no less than 1000 pcs)

1656. Ages 15 and up (no less than 1500 pcs)

#### Section 166 Gift Wrapping (using paper) Note: original pkg no larger than 2x2

1660. 8-11 yrs

1661. 12-14 yrs

1662. 15 & Up

#### Section 166 Gift Wrapping (without using paper) Note: original pkg no larger than 2x2

1664. 8-11 yrs

1665. 12-14 yrs

1666. 15 & Up

#### Section 167 Glass Etching (O)

Note: no larger than 2 x 2

1670. 8-11 yrs

1671. 12-14 yrs

1672. 15 & Up

#### Section 167 Glass Etching (K)

Note: no larger than 2 x 2

1674. 8-11 yrs

1675. 12-14 yrs

1676. 15 & Up

**Section 168 Leathercraft (O)**

1680. 8-11 yrs  
 1681. 12-14 yrs  
 1682. 15 & Up

**Section 168 Leathercraft (not tooled)**

1684. 8-11 yrs  
 1685. 12-14 yrs  
 1686. 15 & Up

**Section 169 Models (O)**

1690. 8-11 yrs  
 1691. 12-14 yrs  
 1692. 15 & Up

**Section 169 Models (K)**

1694. 8-11 yrs  
 1695. 12-14 yrs  
 1696. 15 & Up

**Section 170 Pen & Ink on Glass**

1700. 8-11 yrs  
 1701. 12-14 yrs  
 1702. 15 & Up

**Section 172 Puzzle Craft (flat)**

1720. 8-11 yrs  
 1721. 12-14 yrs  
 1722. 15 & Up

**Section 172 Puzzle Craft (Upright)**

1724. 8-11 yrs  
 1725. 12-14 yrs  
 1726. 15 & Up

**Section 173 Stain on Glass (O)**

1730. 8-11 yrs  
 1731. 12-14 yrs  
 1732. 15 & Up

**Section 174 Stenciling (wearable)**

1740. 8-11 yrs  
 1741. 12-14 yrs  
 1742. 15 & Up

**Section 174 Stenciling (any other)**

1744. 8-11 yrs

1745. 12-14 yrs

1746. 15 & Up

**Section 175 Sun Glo (O)**

1750. 8-11 yrs

1751. 12-14 yrs

1752. 15 & Up

**Section 175 Sun Glo (K)**

1754. 8-11 yrs

1755. 12-14 yrs

1756. 15 & Up

**Section 176 Tin & Copper Punch (O)**

1760. 8-11 yrs

1761. 12-14 yrs

1762. 15 & Up

**Section 176 Tin & Copper Punch (K)**

1764. 8-11 yrs

1765. 12-14 yrs

1766. 15 & Up

**Section 179 Wood Burning (O)**

1790. 8-11 yrs

1791. 12-14 yrs

1792. 15 & Up

**Section 179 Wood Burning (K)Sect**

1794. 8-11 yrs

1795. 12-14 yrs

1796. 15 & Up

**Section 180 Scrapbooks**

1800. 8-11 yrs

1801. 12-14 yrs

1802. 15 & Up

**Section 181 Sand Art**

1810. 8-11 yrs

1811. 12-14 yrs

1812. 15 & Up

**Section 182 Stepping Stones**

1820. 8-11 yrs

1821. 12-14 yrs

1822. 15 & Up

**Section 184 Decorative Garden Stone**

1840. 8-11 yrs

1841. 12-14 yrs

1842. 15 & Up

**Section 185 Any Other Craft (O)**

1850. 8-11 yrs

1851. 12-14 yrs

1852. 15 & Up

**Section 185 Any Other Craft (K)**

1854. 8-11 yrs

1855. 12-14 yrs

1856. 15 & Up

**Section 401 Dioramas – NEW PROJECT refer to guidelines**

4031. 8-11 yrs

4012. 12-14 yrs

4013. 15 & Up

**Section 186 - Comb. Stained Glass/Glass Etching**

1860. 8-11 yrs

1861. 13-14 yrs

1862. 15 & Up

Only for Exhibitors 13 years and older, same guidelines as for Stained Glass & Glass Etching, To be done on Glass or a Mirror, Etching can be done with acid, sandblasting or carved in heavy or light texture.

Best of Show and Honorable Mention - Ribbons only.

**Section 187 - Recyclable Art/Repurposed Item**

Learning Objective: Exhibitors will be able to identify items to be recycled into an art project.

Projects may be put together in many ways for example: glue, staples, nails, paste, wire, welding, bolted, soldered. Exhibitors should choose a more advanced project each year. Classes may be divided into like-projects.

## **DEPARTMENT 65- YOUTH CULTURAL CRAFTS -**

Located in Sanford Hall

### **Section 192 - Ceramics - Glazed, Stained and Combination of Glazed and Stained.**

Learning Objective: Exhibitors will demonstrate the ability to create ceramic projects using principles of art and design. Example of glazed and stained would be a mug that is glazed on the inside and stained on the outside. Exhibitors may exhibit in two classes the following glazed stained or combination glazed and stained according to age or experience. Refer to project guidelines available at the Extension Office. Judging will be based on these guidelines. Also refer to craft rules 1 thru 17.

#### **Ceramics - Glazed**

##### **CLASS:**

- 1900. Make 2 simple pieces. Exhibit 1 (8-11 yrs. old).
  - 1901. Make 1 or 2 more advanced pieces. Exhibit 1 (12-14 yrs. old).
  - 1902. Make 1 advanced piece and Exhibit 1 (can also be decal. (15 years and older)
  - 1903. Make 1 advanced piece using own design, exhibit 1 piece. (15 years and older)
- Best of Show and Honorable Mention - Ribbons only.

#### **Ceramics - Stained**

##### **CLASS:**

- 1905. Make 2 simple pieces. Exhibit 1 (8-11 yrs. Old).
  - 1906. Make 1 or 2 more advanced pieces. Exhibit 1 (12-14 yrs. old).
  - 1907. Make 1 advanced piece and exhibit 1. (15 years and older).
  - 1908. Make 1 advanced piece using own design (15 years and older).
- Best of Show and Honorable Mention - Ribbons only.

#### **Ceramics - Combination Glazed and Stained**

##### **CLASS:**

- 1910. Make 2 simple pieces, exhibit 1 (8-11 years old).
  - 1911. Make 1 or 2 more advanced pieces, exhibit 1 (12-14 yrs. Old).
  - 1912. Make 1 advanced piece, exhibit 1 (15 years and older).
  - 1913. Make 1 advanced piece, using own design (15 years and older).
- Best of Show and Honorable Mention - Ribbons only.

#### **Free Molding Ceramics**

##### **CLASS:**

- 1915. Make 1 simple hand molded with proper finish (8-11 years).
  - 1916. Make 1 article more advanced hand molding and with proper finish. (12 thru 14 years)
  - 1917. Make 1 article advanced hand molded and with proper finish. (15 years and older)
- Best of Show and Honorable Mention - Ribbons only.

#### **Plaster craft, Porcelain and China**

##### **CLASS:**

- 1919. Plaster craft
  - 1920. Porcelain or China.
- Best of Show and Honorable Mention - Ribbons only.

#### **PAINTING AND DRAWING**

Learning Objective: Exhibitors will demonstrate the ability to create a painting or drawing using basic principles of art design. All pictures must be the exhibitors own work. Exhibitors may exhibit in two classes per section. For exhibition all paintings and

drawings must be framed, matted, or mounted on a firm backing and be able to be hung-up. Frames need not be made of wood. Judging will not be on the frame. NO GLASS.

**\*\* All classes are based on ages: 8-11 years, 12-14 years, and 15 & Up \*\***

**Section 195 Oil Painting (O)**

1950: orig. age 8-11

1951: Orig age 12-14

1952: Orig. age 15 & up

**Section 195 Oil Painting (K)**

1954: Kit age 8-11

1955: Kit age 12-14

1956: Kit age 15 & up

**Section 196 Acrylic Painting (O)**

1960: Orig age 8-11

1961: Orig age 12-14

1962: Orig age 15 & up

**Section 196 Acrylic Painting (K)**

1966: Kit age 8 - 11

1967: Kit age 12-14

1968: Kit age 15 & up

**Section 197 Watercolor (O)**

1970: Orig age 8-11

1971: Orig age 12-14

1972: Orig age 15 & up

**Section 199 Lead Pencil Drawing (O)**

1990: Lead Orig age 8-11

1991: Lead Orig, 12-14

1992: Lead Orig age 15 & up

**Section 199 Colored Pencil Drawing (O)**

1996: Color Orig, age 8-11

1997: Color Orig age 12-14

1998: Color Orig. age 15 & up

**Section 200 Pen & Ink Drawing (O)**

2000: Orig age 8-11

2001: Orig 12-14

2002: Orig 15 & up

**Section 201 Pastel Drawing (O)**

2010: Orig age 8 -11

2011: Orig age 12-14

2012: Orig age 15 & up

**Section 203 - "Understanding Other Cultures and Countries"**

**CLASS:**

4030. 8-11 years old. Explanatory exhibit (pictures are encouraged) illustrating the country or culture studied - consisting of a poster or 40 materials collected with a poster explaining in detail the articles.

4031. 12-14 years old. Explanatory exhibit (pictures are encouraged) illustrating the country or culture studied - should include items collected with a poster explaining in detail the articles.

4032. 15 years and older. Explanatory exhibit Consisting of a poster, material collected and a written report (not to exceed 1 page typed or 2 pages written on 8 1/2 x 11 or 8 1/2 x 10 paper) on the country or culture studied.

Best of Show and Honorable Mention - Ribbons only.

**YOUTH SELF-DETERMINED PROJECT**

**Section 204 - Self-Determined**

Learning Objective: Exhibitors will be able to select topic areas and demonstrate knowledge learned by creating an educational exhibit.

All Educational Exhibits listed in the following classes will consist of a poster (pictures are encouraged) or a display of articles made. Poster to be 22"x28". No notebooks accepted. There is no limit to the number of entries per member in Self-Determined. The member must identify each project on their entry form.

**CLASS:**

4090. Three-dimensional educational exhibit illustrating project accomplishments - 8-11 years old.

4091. Three-dimensional educational exhibit illustrating project accomplishments - 12-14 years old.

4092. Three-dimensional educational exhibit illustrating project accomplishments - 15- and older.

**DEPARTMENT 66- YOUTH PHOTOGRAPHY Sanford HALL**

**Section 205 - Digital Photography**

All pictures mounted on something more substantial than poster board no larger than 11"x14" (unless advance projects require larger size) (Mat board, foam core board, etc.) unless otherwise directed in specific class. Choose the size that best compliments your project. A recommended size for 4 photos is 11"x14". Project can be framed. Projects without firm backing will be lowered one

ribbon grade. All photos are to be of the same size unless stated differently in class. All Photographs must be neatly and securely mounted using double-sided tape, spray adhesive. Rubber cement or any other method that produces a flat mount. (use of stick-on corners is not allowed). Exhibitor is to know the name and number of camera used. (example-Pentax 1000- 35 mm). First- and Second-year members should bring his/her camera and any special equipment. Exhibitor may enter only 1 class per year. Exhibits should either be all black & white or all color pictures- not mixed. Guidelines are available at the Extension Office.

8 to 11 years old

“Adventures with your Camera”

**CLASS - Choice of one of the following: (Portfolios can be done but not required)**

2000. 4 pictures of buildings or landscapes convenience.

2001. 4 pictures of people or groups, animals or birds.

2002. 4 pictures on the theme of your choice.

Best of Show and Honorable Mention - Ribbons only

12 to 14 years old.

“Exploring Photography”

REQUIRED: (All members must present a portfolio to judge. It will not be judged)

Portfolio – share 5 best pictures (new each year), 5 past best and 5 pictures with reasons why they are good or how they could be better – “do’s and don’ts” of photography. (Total of 15 pictures, any size) For portfolios, pictures should be neatly labeled with neat lettering or typed.

Choice of one of the following classes:

2006. 4 pictures of an action sequence or step-by-step procedure.

2007. 4 pictures of close-ups.

2008. 4 pictures depicting the four seasons.

2009. 1 picture cropped and enlarged, black and white or color with original picture.

Best of Show and Honorable Mention - Ribbons only.

15 years and older.

“Mastering Photography”

REQUIRED: (All members must present a portfolio to judge. It will not be judged)

Portfolio – share 5 best pictures (new each year), 5 past best and 5 pictures with reasons why they are good or how they could be better – “do’s and don’ts” of photography. (Total of 15 pictures, any size) For portfolios, pictures should be neatly labeled with neat lettering or typed.

Choice of one of the following classes

2013. 4 Pictures depicting the various effects of natural or artificial light. (Label which light is used in each picture).

2014. 1 enlargement no larger than 11”x14” of black and white photo appropriately mounted or matted.

2015. Newspaper assignment or advertisement campaign and original pictures with typed script and appropriate captions no more than 6 pictures on appropriately sized board.

2016. 12 black and white or colored pictures pertaining to 4-H Fair activities, mounted on a board no larger than 22”x28”.

2017. Close-ups - 1 enlargements no larger than 11”x14” matted and framed.

2018. 1 picture, cropped and enlarged, black and white or color, with original picture.

2019. Show your talent in photography, any way you want. Explain it to the judge.

2020. No more than 4 photos - any size.

Best of Show and Honorable Mention – Ribbons only.

### **Section 201 – Computer created/aided Projects**

Guidelines and Scoresheet are available at the MSU Extension Office.

The judging will be held on entry in the 4-H Cabin. Please make an appointment

Must use a computer to create or edit projects.

All Movie Maker-like projects must be brought into the fair office, one week prior to entry day (Note: the fair office is not open on Saturday). They need to be turned in on a flash drive or CD that will be returned to the member after judging. Identification including name, address, phone and fair class must be with the drive or CD.

**CLASS:**

2100. Printed Products 8-11 years old.

2101. Printed Products 12-14 years old.

2102. Printed Products 15 years and older.

Best of Show and Honorable Mention - Ribbons Only

2105. Digital Imaging 8-11 years old.

2106. Digital Imaging 12-14 years old.

2107. Digital Imaging 15 years and older.

Best of Show and Honorable Mention - Ribbons Only

2110. Movie Maker-like 8-11 years old.

2111. Movie Maker-like 12-14 years old.

2112. Movie Maker-like 15 years and older.

Best of Show and Honorable Mention - Ribbons Only

The judges will award a trophy to the first-place winner in each section. They will give best-of-show and honorable-mention ribbons to the first and second place contestants in each class. Winners will be announced at the conclusion of each section and awards will be presented at that time.

**DEPARTMENT 70 - YOUTH SCIENCES**

Located in Sanford Hall

Exhibitor to be present at time of judging unless excused by the Superintendent. Posters must be 22"x28" or the exhibitor can use a "tri-board" for their exhibit. Exhibitors may exhibit in more than one class in Section 318.

**Section 318 - Veterinary Science**

**Learning Objective: Exhibitors will learn animal health care and demonstrate knowledge through exhibits.**

**CLASS:**

3500. One educational exhibit related to "The Normal Animal".

3501. One educational exhibit related to "Animal Diseases".

3502. One educational exhibit related to "Immunology, Zoonoses, and Public Health".

Best of Show and Honorable Mention - Ribbons only.

**Section 319- Health, Safety & Emergency Preparedness**

Learning Objective: Exhibitors will learn health & safety measures and demonstrate their knowledge through static exhibits. All Educational Exhibits listed in the following classes will consist of a poster (pictures are encouraged); or a display of articles made. Posters to be 22"x 28". No notebooks will be accepted.

**CLASS:**

3505 Educational Exhibit Age 8-11 years old

3506 Educational Exhibit Age 12-14 years old

3507 Educational Exhibit Age 15 years and older

Best of Show and Honorable Mention - Ribbons only.



## DEPARTMENT 71-YOUTH NATURAL RESOURCES AND ENVIRONMENTAL EDUCATION

Learning Objective: Exhibitor displaying and identifying N.R.E.E. objects.

All educational exhibits listed in the following classes will consist of a Poster (pictures are encouraged) or a display of articles made. Poster must be 22"x 28". No notebooks will be accepted.

One educational exhibit related to units chosen 8-11 years old.

One educational, three-dimensional exhibit related to units chosen 12-14 years old.

One educational exhibit related to units chosen other than a poster, 15 years and older.

Guidelines are available at the Extension Office.

### CLASS:

3510. NREE Project for exhibitors 8-11 years old.

3511. NREE Project for exhibitors 12-14 years old.

3512. NREE Project for exhibitors 15 years and older.

Best of Show and Honorable Ribbons - Ribbons only

### Section 321 - ENTOMOLOGY

Learning Objective: Exhibitors will demonstrate knowledge of insects learning scientific names and how to preserve and mount insects.

All insects must be displayed neatly and securely mounted.

Insect Pins must be used on all adult species in Basic Entomology.

the top of the insect display box must be Plexiglas.

Previously exhibited specimens may be used.

Please refer to MSU Extension for project guidelines

### ENTOMOLOGY COLLECTIONS

#### CLASS 3211

Novice Experience

3211.1 1st year - at least 25 adult species and not more than 50-8 different orders.

3211.2 2nd year - at least 50 adult species and not more than 100-11 different orders.

3211.3 3rd year - at least 100 adult species-14 different orders.

Intermediate Experience

3211.4 4th year - at least 175 adult species and not more than 250-16 different orders.

3211.5 5th year - at least 250 adult species and not more than 300-16 different orders.

3211.6 6th year - at least 300 adult species - 16 different orders.

Advanced Experience or 15-18 years

3211.7 7th year - at least 350 adult species and not more than 400-16 different orders.

3211.8 8th year - at least 400 adult species - 16 different orders.

Entomology Science & Skills (All exhibitors must also enter an entomology collection to enter in this section.)

#### ENTOMOLOGY SCIENCE- (Choose One)

##### CLASS 3212

3212.1 Special collections - collect, prepare, and preserve 25 different insect immatures (nymphs and larvae) or 25 non-insects arthropods, or 25 species from a single order.

3212.2 Economic entomology - collect, preserve, and exhibit 30 different economic insects (pests and beneficial; adults and/or immature) and include information on their relationship to human society.

3212.3 Entomological studies - This can include photo observations, live specimen exhibits, indemnification demonstration, or drawings. Designed display to occupy not more than a 36"x36" area against a wall or on a tabletop.

3212.4 Entomological experiments - This can include experiments on biology, ecology, genetics, or behavior of insects. Design display to occupy not more than a 36"x36" area against a wall or on a tabletop.

## **ETYMOLOGICAL SKILLS - (Choose one)**

### **CLASS 3213**

3213.1 Illustration - Prepare at least 5 illustrations (any Medium) of insects showing form, habits, life cycle, or other interesting information.

3213.2 Laminations - Prepare at least 20 wing laminations, including a name for each species.

3213.3 Plastic Embedment - Prepare at least 5 plastic embedments of various species where possible: Arthropods and include names of species where possible.

Best of Show and Honorable Mention - Ribbons only

## **DEPARTMENT 73 – YOUTH DEMONSTRATIONS**

### **Section 460 - Public Speaking**

Each member will give his or her persuasive or informative speech in accordance with the guidelines available at the Extension Office. Judging will be on Tuesday in the 4-H Cabin beginning at 8:30 am. Start times will only be announced for each age group; therefore, members must report to the 4-H Cabin for the start of their round. Minimum of 10 minutes.

#### **CLASS:**

4600. Public Speaking 8-11

4601. Public Speaking 12-14

4602. Public Speaking 15-18

### **Section 461 – Demonstration**

Each member will give his or her demonstration in accordance with the guidelines available at the Extension Office. Judging will begin Tuesday in the 4-H Cabin following the Oral Interpretation Section as closely as possible. Starting times will be announced by age groups; therefore, members must report to the 4-H Cabin for the start of their round.

#### **CLASS:**

4610. Demonstration 8-11

4611. Demonstration 12-14

4612. Demonstration 15-18

#### **Section 462 - Oral Interpretation**

Each member will deliver, from script or from memory, a literature selection of appropriate material, in accordance with the guidelines available at the Extension Office. Judging will be on Tuesday in the 4-H Cabin, following as closely as possible to the Public Speaking contest. Starting times will be announced by age groups; therefore, members must report to the 4-H Cabin for the start of their round.

#### **CLASS:**

4620. Oral Interp. 8-11

4621. Oral Interp. 12-14

4622. Oral Interp. 15-18

#### **Section 463 - Creative Writing**

**\*\*\*EXHIBITS MUST BE BROUGHT INTO THE FAIR OFFICE ONE WEEK PRIOR TO ENTRY DAY\*\*\***

Exhibitors are required to talk with the judge on entry day. \*NOTE\* Be sure to add a title page to the notebook before bringing it to the fair office. Notebook cover for 8 ½ by 11 pages should be in plastic page protectors. Each member may display all creative writing classes in the same notebook, with a title page separating them. The cover page may contain a picture along with the title. Exhibitors may exhibit in each of the following classes: Essay, Short Story and Poetry according to age and/or experience.

#### **CLASS:**

4630. Essay 150 to 600 words - 8-11 years old.

4631. Short Story - 150 to 600 words - 8-11 years old.

4632. Poetry 8-11 years old.

Best of Show and Honorable Mention - Ribbons only.

4634. Descriptive Essay - 300 to 1500 words - 12 - 14 years old.

4635. Short Story - 450 to 1800 words - 12 - 14 years old

4636. Poetry - 12 - 14 years old

Best of Show and Honorable Mention - Ribbons only.

4638. Descriptive Essay - Critical Review - Humor etc. 600 to 1500 words. – 15 years and older.

4639. Essay - 1300 to 3000 words - 15 years and older.

4640. Short Story - 450 words - 15 years and older

4641. Poetry - 15 years and older.

Best of Show and Honorable Mention - Ribbons only.

## DEPARTMENT 90 - YOUTH HOBBIES

### Section 188 – Rocketry

Learning Objective: The 4-H rocketry program is designed to allow 4-H members to explore aerospace through rockets of various sizes. Branch County 4-H has adopted the National Association of Rocketry's (NAR) rules, regulations and safety guidelines.

Each exhibitor will adhere to the details listed in the project guidelines.

Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be either a "kit" or a "rocketry educational exhibit" and the second may be entered into any other applicable class.

An exhibitor may not enter two rockets in the same class.

Each rocket exhibited MUST be accompanied by a separate 4H Rocketry Exhibit Information Form. This report should NOT be attached to the rocket stand or to the rocket. This may be downloaded from the BlogSpot link. This report cannot be exhibited as a Rocketry Notebook or Rocketry Display.

Plans (or a photocopy) must be placed inside the envelope.

This includes original design rockets.

If a rocket kit has been modified structurally, notations need to be given indicating the changes made, either by notations on the Rocket Exhibition Information Form or by placing notes in the plans.

One or more photographs of the rocket at the launch site are required.

Photographs showing the rocket at the moment of ignition are preferred.

Photographs must be mounted on one side of 8 1/2" x 11" page(s).

There must be at least 1 page of photos and no more than 5 pages of photos.

Include at least one photograph showing rocket construction, preferably with the exhibitor included.

To exhibit in this division:

The rocket must have been flown.

Rockets shall be displayed standing vertically on a stable display base and held by a support rod.

Support rods must not extend past the tip of the highest nosecone on the model.

Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings.

No models may be submitted on a launch pad.

Support rods must be topped with a brightly colored cap or topper for the sake of safety.

The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include an altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved one additional page may be added to the rocketry information pack.

Flight damage is to be documented by the participant on either the construction plans or the 4-H Rocket Exhibit Information Form.

The judging of flight damage is to be secondary to all other aspects of the model. UNDER NO CIRCUMSTANCES may flight damage be grounds for disqualification, and only minor placing deduction.

Engines and igniters ARE NOT PERMITTED UNDER ANY CIRCUMSTANCES with the exhibit and constitute an immediate disqualification.

If an engine becomes stuck, jammed, wedged or in any other way permanently affixed in or to a rocket and cannot be removed from the rocket, the rocket will be subject to immediate disqualification. This is because it is not possible to make a full and immediate assessment of the safety of the rocket when it is being judged and safety is paramount.

Engines may not be used as display stands hollowed out or otherwise and will be subject to immediate disqualification.

Rocket engines shall not be used to join multi-stage rockets together.

Multi-stage rockets can be displayed without having the stages connected together.

The different stages must be included to complete the rocketry exhibit, incomplete exhibits will be deducted at least one ribbon placing.

Use of any engine to join the stages together will be subject to immediate disqualification.

Multi-stage rockets can be flown using just the final stage and be considered fully flown.

Rockets are to be properly assembled according to the assembly instructions.

Beginner kits with prefabricated fin assemblies and pre-finished (requiring no painting) are only acceptable for the 9-10-year-old exhibitors.

Plastic snap together fins must fall within a plus or minus 2-degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from BlogSpot

#### **CLASS:**

1880. Rocket made from kit. Include plans. Exhibitors 8-13 years old.

1881. Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans. Exhibitors 11-13 years old.

1882. Rocket made from kit. Include plans. Exhibitors 14 years and older.

1883. Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans. Exhibitors 14 years and older.

1884. Rocket designed by exhibitor that uses alternative skins; not merely a modification of an existing kit. Include original plans.

#### **Section 189 – Rocketry Display**

Learning Objective: To allow 4-Hers to explore rocketry and aerospace outside the bounds of traditional modeling.

The general exhibit rules for ALL categories apply.

Each Fair Rocketry Educational exhibit must include a 4-H Educational Rocketry Exhibit Information Form, which should be attached to the outside of a 10" x 13" manila envelope.

Exhibits may not consist of only a rocket, but must contain substantial supporting educational material in the form of posters, notebooks or display boards, etc.

Displays should be creative and showcase something specific you have learned in the Rocketry project during the current 4-H year.

Follow copyright laws, citing all sources of information in a standard notation on the "4-H Educational Rocketry Exhibit Information Form". Additional pages can be added inside the Informational Packet and should be labeled "Citations".

Educational displays are not to exceed a standard commercial 3' x 4' tri-fold display board. No cardboard table exhibits will be allowed. Care should be taken to use durable materials that will withstand display conditions.

"Construction Kits" that are part of Educational displays must be contained in cases (tackle boxes, sealable container, etc.) that may not be larger than 1' x 2' x 2' and must have a latch which securely keeps all components contained in the "Construction Kits".

Rocketry Educational Project notebooks must be organized in a 3-ring binder.

Educational posters must be no larger than a 22" x 28" poster board.

Engines and igniters ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.

Exhibitor's name, county, age and year(s) in project must be tagged or labeled in a prominent location on the educational display, notebook, Construction Kit and/or poster.

Exhibits should possess the following qualities (in no particular order):

A central theme

What you want others to learn

Be designed and constructed in a manner befitting the exhibit

Be something you are interested in

Be related to model or high-power rocketry

And those characteristics described above

**CLASS:**

- 1890. Rocketry Educational Display. 8-13 years old.
- 1891. Rocketry Notebook. 8-13 years old.
- 1892. Rocketry Poster Board. 8-13 years old.
- 1893. Rocketry Educational Display. 14 years and older.
- 1894. Rocketry Notebook. 14 years and older.
- 1895. Rocketry Poster Board. 14 years older.

**YOUTH RADIO CONTROLLED CARS**

Learning Objective: Exhibitors will exhibit the needed skills such as eye-hand coordination and decision making to complete the project. Racing will be on Thursday at 10:00 am at the east end of the amphitheater track

**Section 190-Circle Laps**

**CLASS:**

- 1900. 1/10 scale, circle track, battery powered, dirt course 8-12 years old
- 1901: 1/10 scale, circle track, battery powered, dirt course 13-15 years old
- 1902: 1/10 scale, circle track, battery powered, dirt course 16 years & older
- 1/10 scale, circle track, battery powered, dirt course -Best of Show and Honorable Mention-Ribbons and trophy.
  
- 1903: 1/12 scale, circle track battery powered, dirt course 8-12 years old
- 1904: 1/12 scale, circle track, battery powered, dirt course 13-15 years old
- 1905: 1/12 scale, circle track, battery powered, dirt course 16 years & older
- 1/12 scale, circle track, battery powered, dirt course -Best of Show and Honorable Mention-Ribbons and trophy.

**Section 191- Drag Racing**

**CLASS:**

- 1906: 1/10 scale, drag race, battery powered, dirt course 8-12 years old
- 1907: 1/10 scale, drag race, battery powered, dirt course 13-15 years old
- 1908: 1/10 scale, drag race, battery powered, dirt course 16 years & older
- 1/10 scale, drag race, battery powered, dirt course -Best of Show and Honorable Mention-Ribbons and trophy.
  
- 1909: 1/12 scale, drag race, battery powered, dirt course 8-12 years old
- 1910: 1/12 scale, drag race, battery powered, dirt course 13-15 years old
- 1911: 1/12 scale, drag race, battery powered, dirt course 16 years & old
- 1/12 scale, drag race, battery powered, dirt course -Best of Show and Honorable Mention-Ribbons and trophy.

\*Best in Show/ Most creative car-Ribbon only

\*Best Trick on Pavement-Ribbon Only

**DEPARTMENT 91-YOUTH SHOOTING SPORTS**

Participants in the 4-H Shooting Sports Club must be registered 4-H members. There will be an enrollment meeting in September that all returning and new members are required to attend.

Safety is always the most important aspect of the Branch County 4-H Shooting Sports Program. There will be zero tolerance for unsafe behavior and if unsafe behavior is exhibited, participants will be asked to leave the practice or shoot.

Attendance at all of the meetings and practices is strongly encouraged.

Complete a Branch County Fair Enrollment Statement and return it to your leader along with a copy of your DNR certificate.

Enrollment statements will be available at the Fall enrollment meeting.

For state tournament, a member has to select ONE individual area. See the state tournament rules for other eligibility information.

The Branch County 4-H Shooting Sports Tournament will be held TBD at the Branch County Shooting Range. The county tournament will follow the equipment guidelines for the state tournament. Follow all rules for your leader and course helper. All members and the audience will exhibit good sportsmanship. Members are encouraged to stay for the awards ceremony/potluck that takes place after the county shooting tournament. The 4-H Foundation will cover the cost of the team fees for the state tournament. (Members will reimburse the Foundation for their entry fees if they choose not to attend the state competition). Ribbons will be awarded to those participants earning first through tenth place in each class. One trophy will be given to the top scorer in each class with participation. See Shooting Sports guideline #2 for additional information on the awarding of trophies and medals and for further clarification. All exhibitors are encouraged to enter the Shooting Sports Notebook Class.

**Section 299 – Shooting Sports Notebook EXHIBITS MUST BE BROUGHT to the fair office one week prior to event CLASS:**

Ages 8-11 years old.  
Ages 12-14 years old.  
Ages 15 years and older.

**Section 300 - B.B. rifle**

**CLASS:**

3000. Beginner B.B. Rifle - Ages 8-11 years old.  
3001. Jr. B.B. Rifle - Ages 12-14 years old.  
3002. Sr. B.B. Rifle - Ages 15 years and older.

**Section 301 - Air Rifle Pellet**

**CLASS:**

3100. Jr. Field Rifle - Ages 12-14 years old.  
3101. Sr. Field Rifle - Ages 15 years and older.  
3102. Jr. 3-Position Target - Ages 12-14 years old.  
3103. Sr. 3-Position Target - Ages 15 years and older.  
3104. Jr. Match Rifle - Ages 12-14 years old.  
3105. Sr. Match rifle - Ages 15 years and older.

**Section 302 - .22 Caliber Rifle**

**CLASS:**

3120. Jr. Sporting rifle - Ages 12-14 years old.  
3121. Sr. Sporting Rifle - Ages 15 years and older.  
3122. Jr. Target Rifle - Ages 12-14 years old.  
3123. Sr. Target Rifle - Ages 15 and older.

**Section 303 - Archery- Unsighted/Instinctive**

Compound, Long, or Recurve bows without sights or bowmarks.

**CLASS:**

3133. Beginner. Unsighted Bow Ages 8-11 years old.  
3134. Jr. Unsighted Bow Ages 12-14 years old.  
3135. Sr. Unsighted Bow Ages 15-19 years old.

**Section 304 – Archery – Sighted**

Compound, Long, or Recurve bows with any type of sight accessories (sights, bowmarks.)

**CLASS:**

- 3140. Beginner Sighted Bow Ages 8 -11 years old.
- 3141. Jr. Sighted Bow Ages 12-14 years old.
- 3142. Sr. Sighted Bow Ages 15-19 years old.

**Section 305 - Archery- Open**

**Compound bows with release aids and or telescopic sights.**

**CLASS:**

- 3150. Beginner. Open Ages 8-11 years old.
- 3151. Junior Open Ages 12-14 years old.
- 3152. Senior Open Ages 15-19 years old.

**Section 306 - 3-D Archery-Traditional**

Compound, Long, or Recurve bows without sights or bowmarks.

**CLASS:**

- 3160. Beginner Unsighted Bow Ages 8-11 years old.
- 3161. Jr. Unsighted Bow Ages 12-14 years old.
- 3162. Sr. Unsighted Bow Ages 15-19 years old.

**Section 307 - 3D Archery – Sighted Compound, Long, or Recurve bows with any type of sight accessories (sights, bowmarks.)**

**CLASS:**

- 3170. Beginner Sighted Bow Ages 8-11 years old.
- 3171. Jr. Sighted Bow Ages 12-14 years old.
- 3172. Sr. Sighted Bow Ages 15-19 years old.

**Section 308 – 3-D Open**

Compound bows with release aids and. or telescopic sights.

**CLASS:**

- 3183. Beginner Open Ages 8-11 years old.
- 3184. Junior Open Ages 12-14 years old.
- 3185. Senior Open Ages 15-19 years old.

**Section 309 - Shotgun (Trap)**

**CLASS:**

- 3190. Jr. Shotgun - Ages 12-14 years old.
- 3191. Sr. Shotgun - Ages 15 and older.

**Section 310 - Muzzle Loaders**

**CLASS:**

- 3110. Muzzleloader (Cap Lock & flint Lock) Ages 14 years old.
- 3111. Muzzleloader (Inline) - Ages 14 years and older

Section 311 - Skeet

**CLASS:**

- 3113. Skeet - Ages 12-14 years old.
- 3114. Skeet - Ages 15 and older.

**2024 Craft Superintendents by Department**

## **SANFORD HALL SUPERINTENDENTS**

**General Superintendent:** Cheyenne McCullough

**Any Other Craft:** Carrie McCullough, Terri Jo Duncan-Smith

**Ceramics, Plaster, Porcelain, Scrapbooking:** Jill Dirschell

**Creative Writing & Gift Wrapping:**

**Legos, Models & Construction Toys:** Rachel Hard

**Home Design & Child Development, NREE, Entomology, Health & Safety:** Angie Washburn

**Photography, Painting & Drawing:** Lauren Kauffman

**Pen & Ink, Stained Glass, Stenciling, Sun Glo & Step Stones:** Venessa Rossman

**Puzzles:** Ken Washburn

**Recyclable Art:** Anne Mate

**Remote Control Cars:** Kyle Hanshaw

**Rocketry & Silent Auction:** Ken Carpenter

**Tin & Copper Punch, Sun Glo & Woodburning:** Risa Davis

### **OPEN CLASS**

#### **Located on the EAST END OF HOME EC. BUILDING**

Pre-Entry is mandatory and available online @ [www.fairentry.com](http://www.fairentry.com)

Open class exhibits will be judged on 1st, 2nd, & 3rd premium.

Best of Show and Honorable Mention will receive a rosette.

All projects must meet a "G rating" which means the project is "good for all audiences," (having no violence, offensive language, or sexual content) containing nothing that would be offensive to parents whose younger children view the project. Branch County Fairboard has the right to refuse any project they feel does not meet these guidelines.

### **DEPARTMENT 141**

#### **CULINARY ARTS (FOOD) – OPEN CLASS –EAST END OF HOME EC. BUILDING**

##### **Section 630 – Baked Goods - Open Class**

###### **Class:**

6300. Loaf of bread, yeast or rolls

6303. Filled Cake

6301. Muffins or Quick bread

6304. Cookies

6302. Coffee Cake

##### **Section 631 - Decorated Cakes-Cake Molds - Open Class**

Persons decorating cakes for a business will not be eligible to compete.

###### **Class:**

6310. Wedding Cakes.

6311. All Occasion Cakes

6312. Novelty Cake

##### **Section 632- Candy Molding**

###### **Class:**

6313. One color molds

6315. Filled Mold

6314. Two or more color mold

##### **Section 633 - Canning**

###### **CLASS:**

6320. Three uniform recommended canning jars of three different fruits or three different vegetables

6321. Three uniform recommended canning jars of three different jams or three different jellies



6322. Three uniform recommended canning jars of three different meats, fish, poultry and game.

6323. Three uniform recommended canning jars of three different relishes and pickles

6324. Three uniform recommended canning jars of three different foods not listed above.

## DEPARTMENT 142 – OPEN CLASS ARTS

### Section 640 - Arts

#### To be judged Monday Morning East End of Home Ec Building

Only three entries per person in each class.

Every precaution will be taken to ensure safety of the exhibits, but in no case will the management or fair be responsible for loss or injury to same.

If an individual earns a significant portion of their income from the sale/or creation and sale of the item or like items, they are asked not to exhibit. These classes are intended for the non-professional.

Creative hobbies to be done by the exhibitor within the last three years.

All hanging items must have a wire hanger. If not framed, exposed canvas edges must be finished.

Any item or items may be accepted or rejected at the discretion of the Superintendents

#### Class:

6401. Calligraphy

6405. Painted China

6402. Painting-Watercolor

6406. Drawing-Pen

6403. Painting- Oil

6407. Drawing-Pencil

6404. Painting- Acrylic

6408. Drawing-Other Medium

## DEPARTMENT 143 – Creative Skills

### To be judged Monday Morning East End of Home Ec Building

#### Class

6469. Afghan- Crochet, hand knit, machine knit, baby

6485. Paper Cutting

6470. Basket

6486. Pillows

6471. Bead Craft

6487. Plaster Crafts

6473. Candle Craft

6488. Pottery

6474. Ceramics

6489. Puzzles

6475. Christmas Tree Decoration

6490. Quilt, Hand Quilt, Machine Quilt Etc

6476. Clay Craft

6491. Recycled Art

6477. Crewel

6492. Rug Braided, Crocheted, Hooked, Punch Needle

6478. Cross Stitch- Counted

6493. Sand Art

6479. Dolls- Handmade, Doll Clothing

6494. Scrapbooking

6480. Needle Work

6495. Sculpture- Metal, Wood, Other

6481. Seed Art

6496. Silk Flowers

6482. Sewing Hand

6497. Stained Glass

6483. Sewing Machine

6498. Stamping

6484. Doll Porcelain

6499. Embroidery

6500. Fabric Painting, Dying

6511. Metal Art- Copper/Tin/Etc

6501. Glass Etching & Painting

6512. Model- Car

6502. Hair Pin Lace

6513. Mosaic-Any Other

6503. Holiday Item-Other than Christmas

6514. Needlepoint  
6504. Jewelry  
6515. Stenciling  
6505. Kitchen Item/Potholder Etc  
6516. String & Wire Art  
6506. Lace- Handmade  
6517. Toy-Handmade-Any Material

6507. Latch Hook  
6518. Weaving-Loom  
6508. Leather Tooling  
6519. Woodcraft-Burning, Carving Etc  
6509. Macrame  
6520. Wreath- Any Medium, not to exceed 36"  
6510. Metal Art/Welding & Fabricating

**Section 653 – Open Class Collective Hobbies**  
**EAST END OF HOME EC. BUILDING**

To be judged Monday Morning East End of Home Ec Building  
(Limit – 3 Items unless otherwise noted)

6740. Advertising Items (3)  
6751. Memorabilia  
6741. Bells (3)  
6752. Miniatures  
6742. Bird Houses (3)  
6753. Model Trains  
6743. Books (6)  
6754. Mugs, salt and pepper shakers  
6744. Bottles- Other- (5)  
6755. Nature (Rocks,Leaves,Seashells, Etc) no more than 25)  
6745. Boxes/Container/Tins

6756. Photo- Blk & White, Color  
6746. Dolls- (3 in exhibit)  
6757. Political Items- Reasonable Number  
6747. Figurines- (3 in exhibit)  
6758. Stamps- Mounted and Covered  
6748. Jewelry- Limit 10 pcs  
6759. Toys- 3-5 small to medium  
6749. Holiday Items  
6760. Thimbles- 12 to 15 in exhibit  
6750. Indian Relics

**DEPARTMENT 144**  
**PHOTOGRAPHY – OPEN CLASS**  
**EAST END OF HOME EC. BUILDING**

To be judged Monday Morning East End of Home Ec Building  
Section 640- Youth Photography OPEN CLASS Age 8-19 years  
Section 641- Adult Photography OPEN CLASS  
Size 8" x 10" and mounted neatly on a 10" x 12" foam or poster board.

No photo will be accepted in frames  
Exhibitor may enter only one (3) photo per class  
Photos can only be exhibited once.

6601. Photo-Blk & White- Still Life/Food  
6607. Photo- Color- Still Life/Food  
6602. Photo-Blk & White-Animals  
6608. Photo- Color- Animals  
6603. Photo-Blk & White- Nature/Landscape/Seascape  
6609. Photo- Color- Nature/Landscape/Seascape/Sunrise  
6604. Photo- Blk & White- People  
6610. Photo- Color- People  
6605. Photo- Blk & White- Architecture  
6611. Photo- Color- Architecture  
6606. Photo- Blk & White- Action, Sports and Recreations  
6612. Photo- Color- Action, Sports, and Recreation

**DEPARTMENT 147**

**FLORICULTURE – OPEN CLASS - EAST END OF HOME EC. BUILDING**

To be judged Monday Morning East End of Home Ec Building

Rules and Regulations

All exhibitors must live in Branch County.

A bouquet is a group of flowers placed in a container. No alcoholic beverage containers allowed.

An arrangement of flowers is choosing proper containers, flower holders, cut flowers and foliage to form interesting designs by color texture, balance and shapes. Any foliage may be used.

Women, Men and Children may exhibit in all classes except the Youth Department.

No person raising or selling flowers wholesale or retail shall be eligible to compete for premiums.

In specimen Bloom Classes, all varieties shall be correctly named, and all flowers shall be grown by the exhibitor.

No more than one exhibit in any class may be entered by the Exhibitor for premiums.

All flowers should be grown by the exhibitor. No purchased flowers that are used in arrangements will be accepted.

Buds should be removed from specimen blooms of large Dahlias and Tea Roses.

Entry tags may be secured on or before Saturday at the Fair Office for the exhibits, and exhibitors are urged to make early entries.

Juniors may exhibit in all classes.

The Branch County Fair is not responsible for any property of the exhibits.

**Section 620 - "August in Flowers"**

**CLASS:**

6200. "Almost Anything goes" – Arrangement in a novel container, not intended for flowers.

6201. "Down that Lonesome Road" – using roadside materials, etc.

6202. "Flowers for the Bees" – Bowl or vase of August flowers.

6203. "Moon Glow" – Arrangement using white flowers in a white container.

6204. "Over the Rainbow" – Mixed bouquet.

6205. "Polly Put the Kettle On" – Arrangement using a teapot or kettle.

6206. "Precious Moments" – Arrangement in miniature, not to exceed 7 inches, including the container.

6207. "When I Grow Too Old to Dream" Arrangement using dried materials.

6208. "America" – Arrangement using a patriotic theme of red, white or blue

**Section 621 – Specimen Bloom – Open Class**

6210. Aster, one color, three blooms

6228. Nasturtiums, double, 5 blooms

6211. Aster, mixed, three blooms

6229. Pansies, 5 blooms

6212. Bachelor Buttons, five blooms.

6230. Petunia, double, 5 blooms

6213. Bells of Ireland, three stalks

6231. Petunia, 1 color, 5 blooms

6214. Calendulas, three stems.

6232. Petunia, mixed colors, 5 blooms

6215. Chrysanthemum, three stalks.

6233. Rose, Tea, 1 Bloom

6216. Cockscomb, crested, one stalk

6234. Scabiosa, 5 blooms

6217. Cockscomb, plume, three stalks

6235. Snapdragons, 3 blooms

6218. Cosmos, five blooms.

6236. Statice, 3 stalks

6219. Dahlias, large, one bloom

6237. Sunflower, 1 bloom

6220. Dahlias, medium, under five inches, one bloom

6238. Sweet Peas, 5 stems

6221. Dahlias, small, under three inches, three bloom

6239. Verbena, 3 blooms

6222. Delphinium, one spike

6240. Zinnia, large, 3 blooms

6223. Gladiola, 1 stalk

6241. Zinnia, medium, 3 blooms

6224. Marigold, large, 3 blooms

6242. Zinnia, small, 3 blooms

6225. Marigold, medium, 3 blooms

6243. Any other annual not listed, judged as one class

6226. Marigold, small, 5 blooms

6244. Any other perennial not listed, judged as one class

6227. Nasturtiums, single, 5 blooms

### **Section 625 – Open Class Potted Plants**

Must have been in possession of the exhibitor for at least three months.  
Double potting allowed. No African violets allowed.

**CLASS:**

- 6250. Flowering Potted Plant.
- 6251. Foliage Potted Plant.

### **Section 626 – Open Class Landscaping**

Display should be made of annuals and /or perennials. Display/Flower Beds must be maintained throughout the summer.  
Beds should be planted by the second Friday in June.

**CLASS:**

- 6260. Garden Clubs.
- 6261. Master Gardeners.

**CLASS:**

- 6262. Individuals.
- 6263. Any other group

## **DEPARTMENT 148**

### **HORTICULTURE – OPEN CLASS - EAST END OF HOME EC. BUILDING**

To be judged Monday Morning East End of Home Ec Building

#### **Section 610 – Grains, Fruits and Vegetables**

**CLASS:**

- 6100. 3 quarts soft white winter wheat - one variety.
- 6101. 3 quarts soft red winter wheat - one variety.
- 6102. 3 quarts oats - one variety.
- 6103. 3 quarts barley - one variety.
- 6104. 3 quarts soybeans - one variety.
- 6105. Spelt - one variety.
- 6106. 3 quarts other grains (to be judged as one class)

#### **Section 611 - Potatoes**

**CLASS:**

- 6110. Irish Cobbler - 32 potatoes
- 6111. Knowland Red - 32 potatoes
- 6112. All other varieties - 32 potatoes (to be judged as one class).

#### **Section 612 - Garden Display**

**CLASS:**

- 6120. Basket of 6 or more kinds of vegetables.

**CLASS:**

- 6121. Best plate of 3 tomatoes.
- 6122. Best plate of 3 beets.
- 6123. Best plate of 6 carrots.

**CLASS:**

- 6124. Best 3 cabbages
- 6125. Best plate of 6 onions.
- 6126. Most unusual vegetable not listed (to be judged as one class)

**Section 613 - Other Fruits (Plates of Five)**

**CLASS:**

- 6130. Peaches
- 6131. Plum

**Section 615 - Scarecrows**

Open to any age not showing in youth classes

Learning Objective: Exhibitors will learn basic art through the creation of a scarecrow.

Scarecrows may be made out of any type of material such as wood, metal or plastic. Any type of clothing may be used. Exhibits shall not be taller than 6.5 feet or wider than 5 feet. Exhibit must be constructed so that it can be hung or stand alone.

Scarecrows may be made out of any type material such as wood, metal, plastic. Any type of clothing material may be used.

Exhibits shall not be taller than 6.5 feet or wider than 5 feet, if these dimensions are not followed the exhibit will be given a participant ribbon. No changes made at judging time. Must be free standing or sitting. May enter in both Authentic and Original.

**CLASS:**

- 6150. Scarecrows

**DEPARTMENT 150**

**OPEN/ YOUTH TALENT CONTEST**

Located at the Dearth Community Center

The contest for youth ages 4-11 will be held on Wednesday at 10:00 a.m.

The contest for youth ages 12-19 will be held on Wednesday at 1:30 p.m.

The open class contest will be held immediately following the 12-19 years old show.

**Rules:**

No person can participate in more than a total of two acts. If you are in two acts per section, inform the registrar at registration on Wednesday.

Each act must be limited to 10 people and last no longer than 4 minutes.

Entries are due in the Fair Office by entry day. Forms may be requested by phone, but no phone entries are accepted.

Arrive early enough to register and set up any special preparation.

No Lip-Synching.

All walk-ins must compete in open class All decisions final by Judges

Single Act is 1 person performing. Accompanist is allowed by a recording or in-person.

Group Act is 2 or more people performing. Age is determined by the oldest performer in the group. Accompanist allowed by a recording or in-person. A piano will be provided.

Section 710 - Singing

Section 711 - Dancing

Section 712 - Instrumental

Section 713 - Gymnastics

Section 714 - Instrumental & Singing

Section 715 - Any Other

Section 716 – Gymnastics & Dancing

**YOUTH MAY NOT NECESSARILY PERFORM IN LISTED ORDER.**

**CLASS - Performing at 10:00 a.m.**

7050. Single Talent Act – Ages 8-11

7051. Group Talent Act - Ages 8-11

7052. Single Talent Act – Ages 4-7

7053. Group Talent Act - Ages 4-7

First, Second and Third place ribbons will be awarded in each class/section. The first-place class/section winner will also receive a medal. A trophy will be awarded for the Best Single Talent Act and Best Group Talent Act for ages 4-7 years old and a single and group trophy for 8-11 years old. All participants will receive a participation ribbon. Awards will be given immediately following the 4-11-year-old show.

**CLASS - Performing at 1:30 p.m.**

7054. Single Talent Act - Ages 12-15

7055. Group Talent Act - Ages 12-15

7056. Single Talent Act - Ages 16-19

7057. Group Talent Act – Ages 16-19

First, Second and Third place ribbons will be awarded in each class/section. The first place class/section winner will also receive a medal. A trophy will be awarded for the Best Single Talent Act and Best Group Talent Act for ages 12-15 years old and a Single and Group Talent for 16-19 year olds. All participants will receive a participation ribbon. Awards will be given after the Open Talent Show.

Performing immediately following the 12-19 Talent Show

Open Talent Contest - Ages 4-11, Ages 12-19 and Adults 20 & up or Groups of Mixed Ages.

**CLASS:**

7058. Single Talent Act – Ages 4-11.

7059. Group Talent Act – Ages 4-11.

7060. Single Talent Act – Ages 12-19.

7061. Group Talent Act – Ages 12-19.

7062. Single Talent Act – Adults 20 & up.

7063. Group Talent Act – Adults 20 & up.

Medals will be awarded to the first-place winner in each class. First, Second and Third place ribbons will be awarded. One trophy will be awarded to the best overall talent act in the Open Talent Contest ages 12-19 including adults 20 & up in the Open Talent Contest. A trophy will be awarded to the best overall talent act in the Open Talent Contest ages 4-11. Awards given immediately after the Open Talent Contest Show.

**DEPARTMENT 152**

**BARNYARD CHILDREN – OPEN CLASS**

**Section 723 - Barnyard Children**

Entries will be limited and at the discretion of the Superintendent. APPLICATION FOR ENTRIES WILL BE ACCEPTED ONLINE AT [www.fairentry.com](http://www.fairentry.com), THE DEADLINE FOR ENTRIES IS 14 DAYS PRIOR TO CHECK IN.

All animals exhibited must have permanent identification. All animals must have appropriate veterinary care to be brought into the fair. Exhibits may or may not be Youth projects and may receive premiums in only one area, either youth or barnyard children. Exhibits will be judged Sunday at 5:00 p.m. in pens A, B, C based on age of exhibit, appearance in pen and human interest. In order to win a Best Decorated Pen or Best of Show the exhibitor must be present during the judging. Judging will take place at 5:00 pm on Sunday of fair.

Livestock Release Times at the End of Fair

Saturday, 7 pm: Dairy

Saturday, 9 pm : All other breeding and take home

Sunday 7 am Small Animals breeding & Take home

Sunday 7 am Horses (all)

Barnyard Children will be released with their species listed above

Everything else, including decorations, gate or stall tear down, and remaining take home animals will be released Sunday after Fair at Superintendent discretion.

\*All rabbits and cavy must be health inspected in the red small animal barn

before they can be entered as an exhibit at the fair. Reminder that all poultry must report for testing to the show shelter before they can be entered as an exhibit at the fair. Larger animals MUST enter the fairgrounds thru the livestock exhibitor gate to be seen by the Veterinarian before they can be entered as an exhibit at the fair. \*Each exhibitor will receive a pass from these locations that needs to be presented to the Barnyard Children superintendents.

## **CLASSES 7100 thru 7108**

### **CLASS:**

7100. Cattle.

7101. Pony & Donkey.

7102. Sheep.

7103. Goat.

7104. All other large animals.

7105. All Poultry.

7106. Guinea Pigs.

7107. Rabbits.

7108. All other small animals not listed.

7109. Best Decorated Pen - Large Animals - Ribbons only.

7110. Best Decorated Pen - Small Animals - Ribbons only.

7111. Best of Show - Large Animals - Ribbons only.

7112. Best of Show - Small Animals - Ribbons only.

## **DEPARTMENT 155 OPEN CLASS PARADE**

First Saturday of Fair Week

The parade will form at 3:30 p.m. at the west end of the Fairgrounds, at which time the judging will take place. The parade will move at 3:45 p.m. going north on Jefferson Street, then west on Chicago Street, thru downtown Coldwater with the parade route turning on Clay Street south to Race Street, then east back to Jefferson street, then south to the Fairgrounds.

Floats may be exhibited by any organization or group and will take place in the Fair parade. However, the Branch County Fair Board has the right to refuse any unsafe or distasteful parade displays. Commercial organizations are urged to participate in the parade.

Tractor Rider Policy: No riders will be allowed on tractors without cabs. Tractors with cabs, one driver, and one rider. Both inside the cab with doors closed will be allowed.

Entries should be turned into the fair office 7 days prior to the first Saturday of fair, late entries will be placed in available positions. Each unit entered in the parade must fill out a parade form and submit it to the office. These can be found on our website at [branchfair.com](http://branchfair.com). Any questions regarding entry classification will be decided by the parade committee. All participants must provide their own transportation.

### **Section 600- OPEN CLASS PARADE ENTRIES**

Any organization or group other than Branch County 4-H or FFA Float

A Float is described as being a decorated unit that is either pulled or self-propelled.

**CLASS**

6004. Floats

**CLASS**

6005. Single Unit. (A single unit is described as a one-person exhibit)

6006. Group Unit

6007. Bands (Open to any band or other musical marching unit)

**DEPARTMENT 160**

**BRANCH COUNTY FAIR JUNIOR BASEBALL / SOFTBALL TOURNAMENT**

Superintendent: Andrew Craig

Section 1600 – Baseball/Softball Tournament

**Rules:**

Ages are based on actual age on April 30 of current year. Players in 10U must be 10 or younger, 12U must be 12 or younger.

Helmet is required if coaching in “baseline” coaching box as well as batter’s box and must be worn while base running.

Automatically out for violation.

No head-first sliding; only to return to a base automatically out for violation.

No steel cleats or spikes.

Pitchers: Limited to 3 consecutive innings per game. 1 pitch constitutes an inning and once removed, may not return as pitcher.

Intentional walks allowed upon verbal request.

Open stealing - including home plate. After the pitch crosses home plate.

When the batter arrives at strike three, he is out. Batter does not have the option of running to first base after called strike three.

Foul tip caught by catcher on strike three, batter is out.

Game Length: 6 innings - 8 run rule after 4 Innings, or 3 1/2 if home team is ahead. Or a Maximum time of 1 ½ hours, which ever comes first. Superintendent to keep track of time. No intentional stalling for time, if noticed, Superintendent has decision to add additional minutes.

Team make up and sub- Play 9, Bat 9: Free substituting but only starters may re-enter (once) and he must go back in same batting order.

Team Roster: Max 15 players to be turned in at least one week prior to tournament - NO additions or subs.

Coin flip will determine home team.

Championship Games will be played at the Fair Monday, Tuesday, and Wednesday

Monday 10U Rec – 10U Club Tuesday 12U Rec – 12U Club Wednesday 10U and 12U Softball

Coaches must be in dugout or coaching box.

Good Sportsmanship MUST be displayed by everyone.

Superintendent decisions are final.

Please try to have team at ball field at least ½ hour before playing, or earlier.

Home Run Fence is 200 feet from Home Plate.

**Each team bring 2 new baseballs to use in the tournament.**

**CLASS:**

1601. 10U Rec Junior Baseball Tournament

1602. 10U Club Junior Baseball Tournament

1603. 12U Rec Junior Baseball Tournament

1604. 12U Club Junior Baseball Tournament

1605. 10U Junior Softball Tournament

1606. 12U Junior Softball Tournament



**DEPARTMENT 180  
ANTIQUA TRACTOR DISPLAY – OPEN CLASS**

**Section 814**

Antique Tractors & Display: Made 60 years ago or older (must be recognized manufactured make) Judged on uniqueness, completeness of restoration and over all pleasing appearance. Judging of any antique show is a highly subjective task! A judge will be hired with instructions to make the award based on the above (in his opinion). All entries must be in working order.

**Class:**

8140. Allis Chalmers	8143. IHC Farmall
8144. John Deere	8147. Oliver
8141. Case	8148. All Others
8145. Massey	8146. Minneapolis Moline
8142. Ford	

**Antique Farm Implements**

**Section 815:**

Entries will be accepted until noon on Sunday of Fair

Judges on uniqueness, completeness of restoration and overall pleasing appearance. All entries must be in working order. A trophy will be awarded to the Grand Champion of the Antique tractor show. You are encouraged to participate in the downtown parade at approximately 4:00 p.m. Your exhibit should be either driven or loaded on a trailer. Superintendent will have entry tags and one must be attached to each entry, listing class and owner's name. No entry fees. Each exhibitor will be issued one person pass good for the week. Entries must stay until 9:00 p.m. the last Saturday of the Fair. Night watch protection will be from entry day through last Saturday night. Suggested removal is Sunday morning, during daylight.

**CLASS:**

**8150. Antique Farm Implements.**

**Section 816 Antique Garden Tractors**

Entries will be accepted until noon on Sunday of Fair

Your exhibit should be either driven or loaded on a trailer. Superintendent will have entry tags and one must be attached to each entry, listing class and owner's name. No entry fees. Each exhibitor will be issued one person pass good for the week. Entries must stay until 9:00 p.m. the last Saturday of Fair. Night watch protection will be from entry day thru last Saturday night. Suggested removal is Sunday morning, during daylight.

Judged on uniqueness, completeness of restoration and over all pleasing appearance. Judging of any antique show is a highly subjective task! A judge will be hired with instructions to make the award based on the above (in his opinion). All entries must be in working order.

Keys must be removed. Batteries should be unhooked or removed. No leaks of any kind and must be in working order.

Must be at least 25 years or older.

**CLASS:**

8160. Antique Garden Tractor

**DEPARTMENT 181 OPEN PULLING CONTEST**

**Section 817: ANTIQUE TRACTORS**

Sunday, August 4, 2024 @ 11:00 a.m.

Entry fee \$15.00 per class

**Class:**

8170. 2500 lbs	8175. 4000 lbs
8171. 3500 lbs	8176. 5000 lbs
8172. 4500 lbs	8177. 60000 lbs
8173. 5500 lbs	8178. 8000 lbs
8174. 3000 lbs	8179. 8000 lbs

**RULES:**

Entries are limited to residents of Branch County and the adjoining counties of Calhoun, Hillsdale, St. Joseph and Steuben County. Registration Trailer will close at 10:30 am.

Please use the Jefferson Street entrance to the Fairgrounds and park outside the west Amphitheater entrance with tow vehicle facing fence.

No auxiliary vehicles may be used in the pit or pulling arena.

Pulling weights determined with driver on vehicle. Scales on grounds will open 3 hours before the contest. Weights must be securely attached, and loss of weight will result in disqualification.

Vehicle must pass over scales after pulling.

Vehicles to remain outside the arena until class is called to line up. A safety stopping lane is to be kept open at all times at the west end of the pulling strip.

Hitch must lie in the horizontal position. Hitch must be of durable material, not thinner than 3/4", or thicker than 1 1/4" with a minimum of 3 1/2" hole and 1" material thickness around the hole, hitch must be not less than 18" behind center of rear axle and stationary in all directions. Hitch must accept the large hook from the pulling machine and pass inspection of the safety judge.

Tractors must have ALL standard sheet metal including fenders.

Contestants will have 1 minute to hook after being called. Pull will start with a tight chain and one restart allowed if the sled does not reach 50 feet.

Vehicle will not pull until the track judge has displayed the green flag and will stop immediately when the red flag is displayed. The flag man is in control and failure to follow his directions will result in disqualification.

Tractor (but not sled) must stay within boundaries or be disqualified.

Fuels: Must be manufactured with recommended fuels-no alcohol, blended or aviation fuel. Vehicles will be inspected for leaks.

All contestants must be at least 16 years of age, sign the Official Entry Form and describe the vehicle (particularly antiques) for use by announcers.

Two pit passes per vehicle will be issued but only at time of entry.

No use of alcohol prior to or during the pulling contest.

Fenders are required for safety.

Any vehicle operating in an unsafe manner will be disqualified.

There will be a driver meeting 30 minutes before the start of each contest.

A tractor may be entered only once in a class, and no more than two classes.

Tractor built 1960 or before.

Tractor must be of a recognized manufacture and may not run more than standard factory rated R.P.M.'s and horsepower.

Pulling speed not to exceed 4 M.P.H. First offense is a warning, second offense is disqualification.

No stripping of the tractor. It must appear stock. (Fenders, Hood, Etc...)

Tires must appear stock for year and make of tractor.

Two-wheel drive tractors with rubber tires; no steel spike wheels, duals, chains or cut tires allowed.

Drawbar height maximum, 18 inches, except 16 inches for classes 2500 lbs. and 3000 lbs. must be 20-inch minimum back from center of rear axle, made stationary.

Stock engines, no carburetor alterations, turbo's, etc. No manual overrides on governor, hand throttle only. Alternators and straight pipes are permitted. Engines over standard RPM or horsepower will be disqualified. Judge's decision will be final.

Weights: Will be manufactured equipment for the era of tractor and securely attached. Weight frames were not generally made before 1960 and therefore not acceptable. Bolted on wheel and frame weights were and are permitted.

The Branch County Fair and contracted vendors will not be responsible for any liability and/or damage to tractors or trucks.

Absolutely No Riders! Drivers must remain seated at all times!

Judges' decisions are final, dynamometer and tachometer instruments will be available.

Monday, August 5th, 2024 7:30pm

**Section 818: STREET LEGAL PICK-UP TRUCK PULLING CONTEST**

**CLASS:**

8180. 6500lb. Small block stock, must pull 15" vacuum

8181. 7000lb. Big block stock, must pull 15" vacuum

8182. 6500lb. Small block street modified, motor alterations and open headers allowed

8183. 7000lb. Big block street modified, motor alterations and open headers allowed

8184. 8500lb. Diesel street modified, motor alterations and open headers allowed

8185. 8500lb. Diesel street original, motor alterations, factory turbo charger only, factory standard injection system only without electric chip modification, the judge's decision is final.

8186. Semi-truck pulling

8187. Modified Hot Semi Trucks

Entry fee: \$20.00 per entry.

Premiums: 1st-\$200.00; 2nd-\$100.00; 3rd-\$75.00; 4th. -\$50.00. Trophy will be awarded in each class.

**RULES:**

Please use the Jefferson Street entrance to the Fairgrounds and park outside the west Amphitheater entrance with tow vehicle facing fence.

As soon as you arrive at the fairgrounds you must get teched in and register for the event.

Registration Trailer will close at 6:45pm. The drivers meeting will immediately follow the closing of the registration trailer.

Safety is very important.

Participants entering this event do so at your own risk.

Trucks may have any of the following body styles, pickup box, suburban, flat bed complete, utility body.

Participants must be at least 16 years of age. All pit people and drivers must wear shirts, pants and shoes.

Two pit passes per vehicle will be issued but only at time of entry. Additional pit passes may be purchased.

The driver must sign the entry and release form. Anyone with a pit pass must sign a release form.

All truck owners must provide valid license, registration and proof of insurance.

Trucks must have a driver in the driver's seat whenever the engine is running.

Drivers are responsible for their own actions and the actions of their pit crew.

Trucks may be entered only once per class with a maximum of two classes.

Street modified diesel trucks may enter only the street modified class.

Pickup trucks must use an OEM receiver type hitch.

Pickup trucks must have an OEM seat belt or better.

Hitch must lie in the horizontal position. Hitch must be fully exposed and extend at least 6" past the rear of any truck part. The receiver hole must be 3 ¾ inches front to back and 3 ½ inches wide. Not less than 1¼" thick and not less than 1 inch of material on each side around the opening.

Scales will open 3 hours ahead of the event.

Tires must not have any liquid added.

Participants will be called to the arena by class.

Once inside the arena you need to follow the officials.

Participants will be called to the pulling sled to be hooked, where you will back your truck to the sled, put it in neutral and remove both hands from the wheel.

The hook will be inserted into your hitch (It must go in easily or you will be DQ'd).

Driver will be notified to tighten the chain. When the chain is tight The Flagman will indicate to the driver to proceed.

No Restarts, no 75' Rule.

You may pull until the Flag Judge signals to stop with the red flag, you must then back up to the sled, stop, put the vehicle in neutral and remove your hands from the steering wheel. You will be unhooked from the sled and go to get weighed.

Anything that falls from the truck to the track during the pull is a disqualification.

No consumption of alcohol before, during or after this event.

No solid suspension, no blocking of springs.

Absolutely NO Alcohol Nitrous Oxide or other Oxygen Extenders permitted, you may only use gas station approved fuels.

6500#-Small Block & 7000#-Large Block Street Legal Pickup Classes – All trucks in this class must have front and rear bumper. Weights may only be added to the front of the pickup box to make class weight. Weights must be fully secured. No other weight may be added for these classes. Trucks that show any sign of front weight bracket to carry front weights may not enter this class. Pickups must be original without any modification. Trucks must pull 15” of vacuum at 800 RPM. The truck may not be stripped except the tailgate and/or spare tire to meet weight. Snow Plow frames may be left on. Maximum hitch height for this class is 24”. Auxiliary fuel tanks may be left in but need to be empty and securely fastened. Only DOT tires without cutting or sharpening of tread.

6500#-Small Block Street Modified & 7000#-Large Block Street Modified Pickup Classes – Drivers must abide by all of the general rules above as well as the following: Trucks in this class either will not pull 15” of vacuum at 800 rpm or have other modified options. Weights! They may be secured in the front of the box. Front weights can be on a secure mount. Trucks must be of the same make, body, motor, transmission and rear axle. Trucks must have front & rear bumpers. Engine blocks must be of the type issued for the make of the vehicle. Absolutely no alcohol, nitrous oxide or other oxygen extenders are permitted. Only a single carburetor or factory injection may be used. No blowers or superchargers or turbos may be used. Only gas station pump gas may be used. Hitch height for this class is 24” maximum. DOT approved tires and they may not be cut or sharpened for this class. Trucks must have the following: Scatter shielding or blankets to cover from the motor block to the rear transmission. Trucks must have the following: Drive shaft loops and U-Joint protection.

8500#-Street Original 4 Wheel Drive Diesel Trucks – Drivers must abide by all of the general rules above as well as the following: Trucks must be complete. You may remove the tailgate and spare tire to make class. No engine modifications. No front weights or brackets. You may leave the plow frame on. Weight may be added to the front of the box to meet class weight. Only diesel or Biodiesel may be used. No other performance enhancers allowed. Excessive smoke indicates the engine is not stock. Hitch height is 24” maximum.

8500#-Street Modified Trucks – Drivers must abide by all of the general rules above as well as the following: Trucks must be complete. Truck may have engine modifications. You may use front weights. Front weights must be securely fastened. Weights may also be added to the pickup bed and securely fastened. Only standard turbo housings may be used. Trucks must have the following: Scatter shielding or blankets to cover from the motor block to the rear of the transmission. Trucks must have the following: drive shaft loops and U-Joint protection. Hitch height is 24 inches maximum. DOT approved tires only and they may not be cut or sharpened for this class.

The Branch County Fair and contracted vendors will not be responsible for any liability and/or damage to tractors or trucks. Judges' decisions are final and will be present.

Tuesday, August 6th, 2024 6:00 pm

## **Section 819 - FARM TRACTOR PULLING CONTEST**

### **Class:**

8190. 6500 lbs (79 PTO HP MAX)

8191. 12000 lbs (1129 HP MAX)

8192. 18000 lbs

8193. 9000 lbs (100 PTO HP MAX)

8194. 15000 lbs

8195. Open- No Weight Limit

8196. 15000 lbs TOO HOT TO FARM

**Entry fee: \$25.00 per entry. Premiums: 1st-\$100.00, 2nd-\$90.00, 3rd-\$80.00, 4th-\$70.00, 5th-\$60.00**

**Trophy awarded in each class.**

### **RULES:**

Please use the Jefferson Street entrance to the Fairgrounds and park outside the west Amphitheater entrance with tow vehicle facing fence.

Registration Trailer will close at 5:30 pm.

No auxiliary vehicles may be used in pit or pulling arena.

Pulling weights determined with driver on vehicle. Scales on grounds will open 3 hours before contest. Weights must be securely attached, and loss of weight will result in disqualification.

Vehicle must pass over scales after pull.

Vehicles to remain outside arena until class is called to line up. A safety stopping lane is to be kept open at all times at the west end of the pulling strip.

Hitch must lie in the horizontal position. Hitch must be of durable material, not thinner than 3/4", or thicker than 1 1/4" with a minimum of 3 1/2" hole and 1" material thickness around the hole, hitch must be not less than 18" behind center of rear axle and stationary in all directions. Hitch must accept the large hook from pulling machine and pass inspection of the safety judge.

Tractors must have ALL standard sheet metal including fenders.

Contestant will have 1 minute to hook after being called. Pull will start with a tight chain and one re-start allowed if sled does not reach 50 feet.

Vehicle will not pull until track judge has displayed the green flag and will stop immediately when the red flag is displayed. The flag man is in control and failure to follow his directions will result in disqualification.

Tractor (but not sled) must stay within boundaries or be disqualified.

Fuels: Must be manufacture recommended fuels-no alcohol, blended or aviation fuel. Vehicles will be inspected for leaks.

All contestants must be at least 16 years of age, sign the Official Entry Form and describe the vehicle (particularly antiques) for use by announcers.

Two pit passes per vehicle will be issued but only at time of entry.

No use of alcohol prior to or during pulling contest.

Any vehicle operating in an unsafe manner will be disqualified.

There will be a driver meeting 30 minutes before the start of each contest.

Must be factory built by recognized manufacturer and may not run more than 10% over manufacturers rated RPM and horsepower.

A tractor may be entered twice in one class with different drivers and a maximum of two classes.

Pulling speed not to exceed 5 M.P.H. First offense is a warning; second offense is disqualification.

Weights other than wheel weights must be adjacent to and not extend in any one direction more than 20" from tractor frame.

Weights attached behind rear axle may not extend behind rear tire as viewed vertical from the side. Weight frames are allowed.

Drawbar height - maximum 20 inches, not less than 20 inches behind rear axle and stationary in all directions. Wheelie bars are encouraged.

Dual wheels and front wheel assist are permitted in all Farm Classes. Articulated or 4-wheel drive tractors with equal size front and rear tires are not permitted.

No cut tires allowed.

15000 lbs., 18000 lb. and Open class tractors may not operate at more than 10% over manufacture rated RPM's and horsepower.

6500 lbs., 9000 lbs. & 12000 lbs. class tractors may operate up to 10% over manufacture rated horsepower, but not to exceed 79 hp, 100 hp and 129 hp respectively.

All front weights must not exceed maximum factory recommendations and secured for fieldwork on factory mountings. Your owner's manual will tell maximum weight. Please have them available.

Farm stock cannot pull in Too Hot Too Farm Class 8126.

The Branch County Fair and contracted vendors will not be responsible for any liability and/or damage to tractors or trucks.

Absolutely No Riders! Drivers must remain seated at all times!

Judges' decisions are final, dynamometer and tachometer instruments will be available.

### **SPECIAL RULES FOR CLASS 8126 TOO HOT TOO FARM**

All other rules for Farm Tractor Pull apply, exceptions for the following rules.

Cannot pull in Farm Stock classes.

No Speed Limit

May have top cut tires; NO V-cuts allowed.

## NTPA FASTRACK SERIES

### Section 820:

Wednesday, August 7th, 2024 7:30 pm

#### CLASS

8200. Super Farm

8201. Mini Mods

8202. NTPA – 4WD Trucks

8203. Modified 3 Engine Tractor

#### ADDITIONAL GRANDSTAND EVENTS:

### INTERNATIONAL DEMOLITION DERBY

Thursday, August 8th, 2024 @ 7:30 pm

\*If interested in participating in the Demolition Derby please contact: \*

219-363-8896 or visit [internationaldemolitionderby.com](http://internationaldemolitionderby.com)

### TK PRO RODEO

Stock Contractor of the Year

Friday, August 9th, 2024

Bareback Riding, Steer Wrestling, Cowgirls Breakaway Roping, Saddle Bronc Riding,

Team Roping, Calf Roping, Ladies Barrel Racing & Bull Riding

For More Information please visit TK PRO RODEO Facebook Page

### 2024 PONY PULLING

Saturday, August 10th, 2024 @ 11:00 am

[michiganponydynamometer@gmail.com](mailto:michiganponydynamometer@gmail.com)

### UNIQUE MOTOR SPORTS

Off Road Derby and Power Wheel Demo Derby

Saturday, August 10, 2024 @ 7:00 pm

Phone: 989-860-5045 Email: [usademolitionderby@gmail.com](mailto:usademolitionderby@gmail.com)

### 2024 Open Class Superintendents by Department

**Open Class:** Suzi Preston and Anne Mate

**Pedal Pulls:** Derek Wonders & Jake Bildner

**Youth Talent:** Audrey Taylor & Pat Furney

**Camping:** Jeff & Angie Marks, Jason & Angie Marks. Mike Waltke & Sarah Waltke

**Information Center:** JoAnn Houtz

**Antique Barn:** Raymond Finley, Milton Smith

**Antique Tractors:** Bryan & Taylor Fraser

**Antique Lawn Mowers:** Kyle Hanshaw

**Amphitheater:** Randy Houtz, Chad Hook, Derick Moore, David Bates, Tyson Franks, Brian Barnes, Rick Byers, Rodney Teadt, Jason Easterday, Derek Wonders, Mike Waltke, Chad Beuerle, & Matthew Barrows

**Senior Citizen Committee:** Bill & Jeanine James

**Sunday Services:** Marjorie Cox & Joe Renshaw

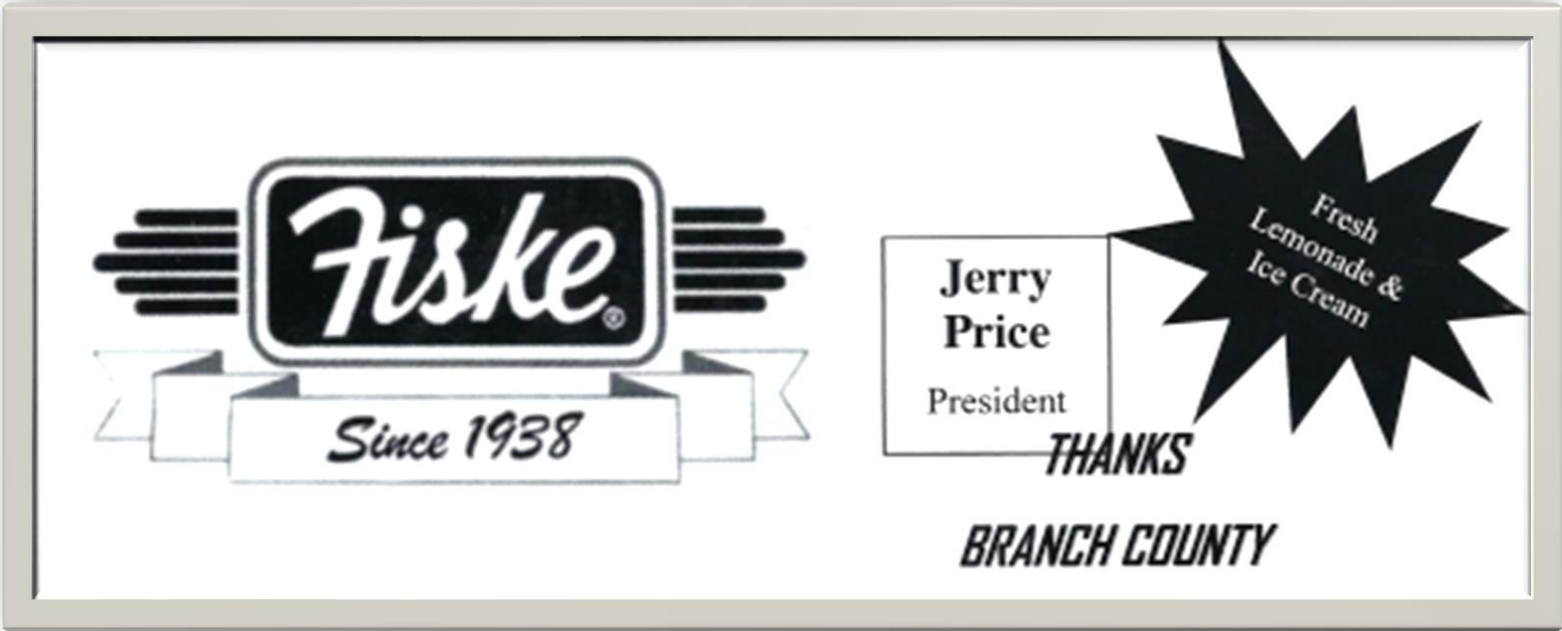
**Baseball:** Andy Craig

**Barnyard Children:** Jeanie Yockey & Julie Hasten

**Shooting Sports:** John Underwood

## THANK YOU TO OUR 2023 TROPHY SPONSORS!

AcMoody Farms	Dutcher's Funeral Home	Orland Community Elevator
AcMoody Showpigs	Eastman and Kathryn McFadden	Otis Specialties-Lyle Otis
Alagansee Farm Boosters 4-H Club	Fiske Concessions	Pieurcki Bailing
Albright Swine Farms	Frank & Carol Poradzisz	Potocki Orthodontics
Algansee Farm Booster	Grandma Donna	Prengers INC
Almond King	Grant & Laurie Wonders & Family	Preston Farms
Bailey Elchinger	Hard Farms	Randy & Jo Ann Houtz
Beck's Hybrids	In Memory of Dale Brown	Raymond & Kim Brenneman
Biggby Coffee	In Memory of Hal Jensen	Richard & Sharon Dibert
Biggby Drive Thru # 592	In Memory of Joe McRae (Hard Farms)	Rick & Pat Furney
Bill & Lisa Bowerman	In Memory of Karen Paul	Rockwell/Pifer Families
Branch County Fair Board	In Memory of Lindsey Rockwell	Sekisui Voltek, LLC
Branch County Farm Bureau	In Memory of Teri Losinski	Shady Sycamore Farms
Branch County Republican Party	Jim & Laura Losinski	Shaffer Farms
Brandon & Tara Bergman	Jim Borer	Solutions of Southwest MI
Brian & Kendra Washburn & Family	Just for Fun Rabbit and Cavie Club	Sturgis Kennel Club
Bronson Pioneers	Kate's Diner Brad & Cathy Greene	Tanner Music Studio-Barbara Tanner
Bronson Vet Clinic	Kate's Elephant Ears-Brad & Cathy Greene	The UPS Store
Bruce and Adam Blonde Farms	Kates Pizza-Brad & Cathy Greene	Tod & Michell Pifer
Bryan Shirk	Keith & Tam Bildner	Tom and Cayla Waltke
Cagney & Venessa Rossman	Kendale Farm-Ken Norton	Toth Plumbing & Heating
Charles & Elizabeth AcMoody	Kohl Brother Sales & Service	Tri-Town 4-H Club-In Memory of Tyler Neukom
Cherie Cochrane	Lane Veterinary Services	UPS Store
Connie & John Lange	Lisa & Bill Bowerman	Val Counterman
Countryside Quality Meats	LTW Apparel	Val Proctor CENTURY 21 Drews Realty
Cransonettes & Jets	Lyle Otis Specialties	Vested Risk Strategies
Cronkrite Vault Service	M&J Small Engine Repair	Yesh Metals
Darrell Avery	Marty & Kelly Gruner	
Dennis & Kyle Stanton	Neusbaum Showpigs	
Doug & Suzanne Marsh	Odds N Ends	
Doug Albright		
Doug's Auto Recyclers Inc.		



Branch County Fair  
 262 S Sprague St  
 Coldwater Michigan 49036  
 517-278-5367  
 branchcountyfair@gmail.com

Visit our website at [branchfair.com](http://branchfair.com) or follow us on Facebook