



**CAMP ROCK LEADERS & TRAINING  
VOLUNTEER APPLICATION  
1607 Cromwell Bridge Rd.  
Baltimore, MD 21234 Phone: 410-665-7461**

*Applying for a volunteer position with Camp Rock (CR) does not ensure acceptance into our program. All candidates must have a recommendation completed by their Pastor. By completing this application, you are confirming that you are ready, willing, and available to volunteer the duration of the summer should you be given an offer to volunteer from Camp Rock.*

**APPLICANT'S CONTACT INFORMATION**

Name: \_\_\_\_\_ Gender: \_\_\_\_\_ Age: \_\_\_\_\_

Volunteer's Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Parent's Phone: \_\_\_\_\_

Parent's E-mail: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**ACADEMIC BACKGROUND**

Highest Level of Education: 5<sup>th</sup>. 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> 9<sup>th</sup> 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup>

Name of School: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Certifications Received: \_\_\_\_\_

Name of School Last Attended: \_\_\_\_\_ GPA: \_\_\_\_\_

Talents, Hobbies, Clubs: \_\_\_\_\_

**FAMILY HISTORY**

Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Would Your Family have any opposition to you volunteering at Camp Rock? Yes No



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**When Are You Available (Circle)?**      Mon.    Tues.    Wed.    Thurs.    Fri.

**What Times Are You Available?** \_\_\_\_\_

**What Roles & Responsibilities Would You Like to Have (Check All That Apply)?**

- Culinary Arts/Kitchen Assistant
- Logistics/Camper Activities
- Pre-School Assistant
- Specialty Class Instruction
- Snowball / Ice Cream Stand
- Snack Shack

**How Will You Positively Contribute to the Camp?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**How Will You Handle Concerns with Campers, Peers, and Staff?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PERSONAL REFERENCES (Not family)**

Person's Name	Relationship	Phone Number	E-mail Address

**Giftings, Skills, Talents, & Hobbies**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**Camper Age Preference (Circle top two preferences)**

**GRADE:**    PRE-K    K5    1<sup>st</sup>    2<sup>nd</sup>    3<sup>rd</sup>    4<sup>th</sup>    5<sup>th</sup>    Before Care    After Care

**SPECIALTY LESSONS:**    Cooking    Gymnastics    Swimming    Art    STEM    Martial Arts    Sports

