



## MEMBERSHIP

### March 2018 Meeting

<u>Prospective Member</u>	<u>Sponsor</u>
Mark Zagarenski	Tim Hausler
James LoBianco	Michael Robinson
Joseph Fish	Adam Cofone
Shawn & Belinda Rader (Family Membership)	Tim Hausler

## NEWSLETTER – March 2018

Club President:	Pete Dyer	(860) 235-9603
Newsletter Editor:	Will Smith	(860) 245-5839 <a href="mailto:wgsii@aol.com">wgsii@aol.com</a>
Membership:	Tim Hausler	(860) 961-2991
WEB Page:	<a href="http://www.mragc.org">www.mragc.org</a>	
E-Mail:	<a href="mailto:mrgc@mysticrodandgunclub.org">mrgc@mysticrodandgunclub.org</a>	
Mail Address:	PO Box 181, Mystic CT, 06355	
Club Phone:	(860) 536-6324	
Facebook:	<a href="http://www.facebook.com/mysticrodandgunclub">www.facebook.com/mysticrodandgunclub</a>	

**March Meeting:** Thursday, March 29<sup>th</sup>, at 7:30 pm. A \$15 Steak Dinner available at 6:30 pm.

**April Board of Directors Meeting:** Tuesday April 3<sup>rd</sup> at 7:30 pm at the Stonington club-house.

**Handgun Safety Courses:** Contact Walt Woycik at 860-884-1409, or Jim Gauthier at 860-884-4795 to inquire about attending and confirm the date for the next course.

**Fishing Season Opening Day:** Opening day will be April 7<sup>th</sup> at 7:00 am with breakfast starting at 6:00 am. Stocking day TBD.

**Pond Road Closure:** Do not drive vehicles to the pond until road repairs are completed.

**Stonington Clubhouse Closure:** The Stonington club house will be closed on March 17<sup>th</sup> from 3:00 pm to 7:00 pm for an eagle scout court of honor, and again on Saturday, April 14<sup>th</sup> for a private event.

**Range Safety:** Members are reminded that while people are down-range, anywhere in front of the firing line, ensure all firearms are unloaded, with actions open, pointing down range or cased. No handling of firearms while people are down range. Members entertaining guests at the ranges; while they are shooting, you are observing them, and while you are shooting your guests should be observing you. You are responsible for your guests. And... Ensure you are shooting only paper targets on the rifle range. NO exploding targets, bottles, cans, or targets that leave trash on the range. No armor piercing or tracer ammo. If you see something not appropriate for our range say something or contact the board or directors.

**Rimfire Challenge:** On the 24<sup>th</sup> of March there will be a Rim fire Challenge at Griswold, the rifle range will be closed for the event. Any one interested in participating contact Tim Hausler at [860-961-2991](tel:860-961-2991).

**Griswold Archery Range Target Stands:** The archery range has been setup at the Griswold property. The yardages are as follows: 20, 30, 40, 50, 60 and 70. All disciplines of archery can be used on Morrell bag targets, crossbow, compound, recurve and longbow. Field points can only be used on these targets. These targets are **NOT** intended for broadhead arrows, broadhead's will cut the targets to pieces and most likely not stop the crossbow bolt.

**Hunting Stands:** All tree stands need to be removed from the Griswold property by April 1<sup>st</sup> according to posted rules. Stands may be re-hung starting August 1<sup>st</sup> in anticipation of the 2018 season. If there are any issues, please call Chris McVeigh (game chairman) at (401) 749-0922.

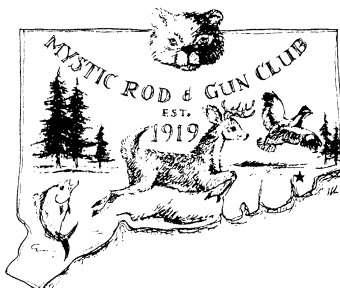
**Griswold Target Stands:** If anyone needs to repair the portable target stand at the 25-yard line, there are repair pieces in the storage closet in the back of the club house. If the target stands at 50 & 100 yds require repair and you can do it please do. Any minimal expenses will be reimbursed at the club meeting. Anything over \$25 contact a member of the BOD.

**Scholarship Applications & Deadline:** Attached to the e-version of the Newsletter is the Scholarship Application for both the Comrie and 3<sup>rd</sup> club scholarships. The application deadline this year is April 20<sup>th</sup>. The amount for each scholarship is \$500. Applications can be sent to either the club or to Chris Zauner:

[cszauner@comcast.net](mailto:cszauner@comcast.net)

21 Brentford Berwick  
Ledyard, CT 06339  
860-405-5616

Mystic Rod and Gun Club  
PO Box 181  
Mystic, CT 06355



Date Submitted: \_\_\_\_\_

**Edward Comrie Jr. Memorial Scholarship Program Application**

**STONINGTON, FITCH or OTHER**  
(Circle appropriate high school)

This application is for High School Seniors that meet the following criteria:

Applicant must be accepted to an accredited College or school of higher learning.

Applicant must be an individual who has demonstrated a balance of academic achievement, extracurricular activities and community service as well as one with a financial need\*.

Applicant must be a son/grandson or daughter/granddaughter of a member (Life or Regular).

Application must be submitted by 20 April 2018 with a copy of High School Transcripts.

Student Name: \_\_\_\_\_  
(First) (MI) (Last)

Date of Birth: \_\_\_\_\_  
(day/month/year)

Student's Address: \_\_\_\_\_

Town & zip code \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone No: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name of Club Member: \_\_\_\_\_  
Relationship to Member (son/daughter or grandson/granddaughter)

Current High School attending: \_\_\_\_\_

Address of High School \_\_\_\_\_

Town & zip code \_\_\_\_\_

School Contact: \_\_\_\_\_

HS Grade Point Average \_\_\_\_\_

Extra Curricular Activities \_\_\_\_\_

College Degree Program: \_\_\_\_\_

College Applied to or Accepted By: \_\_\_\_\_

\*Parents ability to pay may be requested.