



**Pennsylvania Federation of Sportsmen & Conservationists**

2426 North Second St. • Harrisburg, PA 17110

717-232-3480

[info@pfsc.org](mailto:info@pfsc.org) • [www.pfsc.org](http://www.pfsc.org)

Providing leadership and advocacy for the enhancement of fish and wildlife resources for the benefit of all hunters, anglers and conservationists.

## CONSERVATION LAND MANAGER OF THE YEAR

***“I GIVE MY PLEDGE AS AN AMERICAN TO SAVE AND FAITHFULLY DEFEND FROM WASTE THE NATURAL RESOURCES OF MY COUNTRY—ITS SOIL, AIR, MINERALS, FORESTS, WATERS, AND WILDLIFE.”***

With these words in mind, PFSC would like to honor a person(s) who is actively participating in programs that conserve our country’s natural resources as “Conservation Land Manager of the Year.”

This is a recognition program, not a contest. Recipients must be residents of Pennsylvania who are actively working on a land conservation project or program. Recipients should be individuals doing the conservation work and need not be members of the PFSC, but members will be given higher priority, and PFSC membership should be encouraged.

Nominations for potential recipients may be made by any county or division unit affiliated with the PFSC and must be forwarded to the state office by January 1<sup>st</sup>. The PFSC board will review submissions during the January board meeting. All presentations will take place during the Spring Banquet.

Resumes must be typed, then submitted electronically to the state office and include the below-mentioned criteria. Pictures are helpful.

The nominating Division or County will be responsible for all expenses incurred, including the plaque.

### **RESUMES should include the following criteria:**

**WHO:** Individual’s name or group name of the nominee and contact information

- Contact Info for the County/Division submitting the nomination

**WHAT:** Type of land management and benefit

- Forest Stewardship
- Agriculture
- Wildlife Habitat Improvement
- Land Use / Project Design
- Wetland / Riparian Conservation

**WHEN:** Dates and/or period of time which project was undertaken and completed

- Single Project
- Long Term (ongoing)
- Series of Projects

**WHERE:** County(s) where the project was done

- On own property
- On others’ property
- On public property

**HOW:** Details of how the project was accomplished (include specifics and partnerships)

- Using own funds and labor
- Using club funds and labor
- Using grant funds

