### APPLICATION FOR ASSISTANCE

#### Revised 2006

### Eastern Star Maintenance Committee

Grand Chapter of Tennessee Order of the Eastern Star

Application must be completed in ink or typed. Please print if not typed. Complete and accurate information on all questions will expedite handling of Application.

| Personal Information   |  |  |  |
|--|--|--|--|
| Full name of applicant Date of birth   |  |  |  |
| Address Telephone No   |  |  |  |
|  |  |  |  |
| Marital Status: Married Single Widowed Divorced  |  |  |  |
| Number of persons living in household: Adults Relationship to you  |  |  |  |
| Children under 18 Relationship to you  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| Eastern Star—Masonic Information   |  |  |  |
| Eastern Star Chapter of which you are a member No  |  |  |  |
| How long have you been a member of this chapter?   |  |  |  |
| Are you a member of any other chapter? Name and number   |  |  |  |
| Full name of Master Mason on whose Masonic affiliation you became a member of the Order of the Eastern Star: |  |  |  |
| *  |  |  |  |
| Name and number of his Masonic Lodge:  |  |  |  |
| Is he a Master Mason in good standing?   |  |  |  |
| If deceased, was he a Master Mason in good standing at the time of his death?                                |  |  |  |
| If applicable, is/was your husband a Master Mason?   |  |  |  |
| Name and number of his Masonic Lodge:  |  |  |  |
| If deceased, was he a Master Mason in good standing at the time of his death?                                |  |  |  |
| Date of death  |  |  |  |
|  |  |  |  |
| Personal Property and Real Estate  |  |  |  |
| Do you own the home where you live? Approximate Value:   |  |  |  |
| Approximate value of personal property and real estate owned by applicant and household members:             |  |  |  |
| Amount of indebtedness against personal property and/or real estate:   |  |  |  |

# APPLICATION FOR ASSISTANCE (Continued) Eastern Star Maintenance Committee

| mize YOUR Personal Monthly  |  | Information ·                | :           |
|---|--|------------------------------|-------------|
| Source  | \$\$ Amount                            | Source                       | \$\$ Amount |
| Social Security   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Other Pension/Retirement     |             |
| Insurance   |  | Dividends                    | 7-          |
| Stocks/Bonds/Amniities  |  | Interest                     |             |
| Monthly Salary  |  |                              |             |
| <b>=</b>  | unt? Ar                                | nount: \$ Certificates o     |             |
|   | nount: \$ IR                           | A/Investment Accounts:       |             |
| Source  | \$\$ Amount                            | Source                       | \$\$ Amount |
| Relatives   |  | Friends                      |             |
| Church  |  | Eastern Star Chapter         |             |
| Other Organizations (List)  |  |                              | -           |
| 3.  |  |                              |             |
|   | m vv ab ald Marsha                     | - 411-172-1                  | •.          |
| emize Monthly Income of OTHER Household Member Name/Relationship to You |  | Source of Income             | \$\$ Amount |
|   |  |                              |             |
| •   |  |                              |             |
|   |  |                              |             |
| emize monthly personal and hou  | sehold expenses: (Add                  | additional pages if needed.) |             |
| Expense   | \$\$ Amount                            | Expense                      | \$\$ Amount |
| Food  |  | Rent/House Note              |             |
| Utilities   |  | Telephone/Cable              |             |
| Insurance   | <del> </del>                           | Antomobile note/gas/etc.     |             |
|   |  | Clothing                     |             |
| Medicine  |  |                              |             |
| Medicine Property Taxes   |  | Contributions/Donations      |             |
| Medicine Property Taxes Gifts   |  | Contributions/Donations      |             |

## APPLICATION FOR ASSISTANCE (Continued) Eastern Star Maintenance Committee

| me of Applicant                    |   | Page 3 of 3         |
|------------------------------------|---|---------------------|
| <del></del>                        | Family Information                                | *                   |
| ist name, address, and occupation  | on of children: (Add additional pages if needed.) | ,                   |
| Name                               | Address   | Occupation *        |
|                                    |   |                     |
|                                    |   | ·                   |
|                                    |   |                     |
|                                    |   |                     |
|                                    | <u> </u>  |                     |
|                                    |   |                     |
|                                    | and the back of form if additional cross          | a is mandade        |
| explain reason assistance is reque | ested. Use back of form if additional space       | e is neateu.        |
| -                                  |   |                     |
|                                    |   |                     |
| MARRIED                            | •   |                     |
|                                    |   | •                   |
| <del></del>                        | •   |                     |
|                                    |   |                     |
|                                    |   |                     |
| <u> </u>                           |   |                     |
|                                    | 2 12 12 12 12 12 12 12 12 12 12 12 12 12          |                     |
|                                    |   |                     |
| •                                  |   |                     |
|                                    | Signature of Applicant:                           |                     |
|                                    |   |                     |
|                                    |   |                     |
| ECOMMENDED BY:                     |   |                     |
| ÉCOMMENDED BY:                     |   | •                   |
| Elected Officer of the Ch          | apter;  |                     |
|                                    | Namo  | Office Held         |
| Chapter Name and Numb              | per:  |                     |
|                                    |   |                     |
| SIGNED:                            |   | SEAL OF THE CHAPTER |
|                                    |   |                     |
| Worthy Matron                      | (Signature)                                       |                     |
| woney manua                        |   |                     |
| Scordary                           | (Signature)                                       |                     |
| осцину                             |   |                     |
| 22 12 1 22                         |   |                     |
| Secretary's Mailing Address        | *   |                     |
|                                    | 2000  | 9 <b>.</b>          |
|                                    | · · · · · · · · · · · · · · · · · · ·             |                     |