

**South Lake County Agricultural Historical Society, Inc.  
40th Annual Show July 12,13,14 2024**

**APPLICATION FOR DEMONSTRATION SPACE**

NAME OF APPLICANT \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

SPECIAL DISPLAY AND/OR DEMONSTRATION (Display and/or Demonstration of  
exhibit items for public viewing only.)

\_\_\_\_\_ FT X \_\_\_\_\_ FT – no charge

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**I HAVE READ, FULLY UNDERSTAND AND AGREE TO ABIDE BY THE CONDITIONS, REGULATIONS AND  
RESTRICTIONS (PAGE 2) GOVERNING THE USE OF THE ABOVE FACILITIES AT THE LAKE COUNTY FAIR GROUNDS  
AND FOR THE STRICT OBSERVANCE OF THE RULES AND REGULATIONS RELATIVE TO THE USE OF THE  
FACILITIES.**

**SIGNATURE** \_\_\_\_\_

**DATE OF APPLICATION** \_\_\_\_\_

The above application is hereby approved by \_\_\_\_\_

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**For information call: Sandy Monroe (219) 669-0557  
Chairperson of Exhibit  
3560 East 117<sup>th</sup> Avenue  
Crown Point, IN 46307**

**Fairgrounds will be subject to the following conditions:**

