

**SECOND AMENDMENT TO MASTER DEED  
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME**

**CREEKSTONE OFFICE CONDOMINIUMS**

This Second Amendment is made and entered into as of October 9<sup>th</sup>, 2001, by T. LEE ENTERPRISES, INC., a Kentucky Corporation, 9003 Split Rail Drive, Louisville, Kentucky 40272 ("Developer").

**RECITALS**

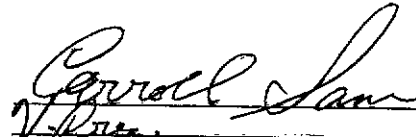
- A. Developer placed to record a Master Deed and Declaration of Creekstone Office Condominiums, of record in Deed Book 7198, Page 739, in the Office of the Clerk of Jefferson County, Kentucky (the "**Declaration**"), which submitted to a horizontal [condominium] property regime (the "**Regime**") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment (the "**First Amendment**"), of record in Deed Book 7357, Page 629, both in the Office of the Clerk of Jefferson County, Kentucky.
- B. At the time the Declaration and the First Amendment were put to record, Developer had not yet completed "**as built**" plans for said Condominiums. Developer now sets forth a plan which reflects the "**as built**" square footage of Units and their respective percentage interest in the common elements of the regime. The plans also renumber the Condominium Units.
- C. Pursuant to Article XII of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating Additional units, and pursuant to Article II(A) of the Declaration, Developer reserved the right to amend the Declaration and plans to set forth the "**as built**" square footage of units and their respective percentage interests in the common elements of the Regime.

**NOW, THEREFORE**, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to renumber Units, to set forth "**as built**" plans and create additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Second Amendment, there has been filed in the Office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 84, Pages 21-23, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Second Amendment and showing the "**as built**" square footage of the Units submitted to the Regime by the Declaration and the First Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement, amend and supersede the initial floor plans of the Regime recorded in Apartment Ownership Book 70, Pages 44 and 45, in the Office of the Clerk of Jefferson County, Kentucky.
2. The renumbered original units and the new units created by and submitted to the Regime by this Second Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration as recorded with the First Amendment is hereby supplemented, amended and restated by Exhibit A to this Second Amendment.
3. In all other respects, Developer ratifies and affirms all of the terms and provisions of the Declaration.

WITNESS the signature of the Developer on the above date.

T. LEE ENTERPRISES, INC.

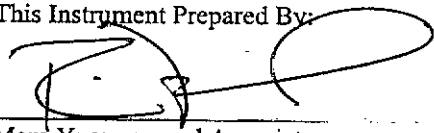
By:   
Title: V.P.

COMMONWEALTH OF KENTUCKY )  
 )SS  
COUNTY OF JEFFERSON )

The foregoing instrument was acknowledged before me on October 9<sup>th</sup>, 2001, by Carroll Sam, as Vice President of T. Lee Enterprises, Inc., a Kentucky Corporation, on behalf of the Corporation.



Notary Public  
Commission Expires: 8.20.2005

This Instrument Prepared By: 

Marc Yussman and Associates  
10600 Timberwood Circle, ste. 1  
Louisville, Kentucky 40223

EXHIBIT A  
Creekstone Office Condominiums

| Unit No.          | Unit Location and Type | Unit Floor Area | Percentage of Common Interest |
|-------------------|------------------------|-----------------|-------------------------------|
| <b>Building 1</b> |                        |                 |                               |
| 1L1               | See Plans              |                 | #DIV/0!                       |
| 1H1               | See Plans              |                 | #DIV/0!                       |
| 1L2               | See Plans              |                 | #DIV/0!                       |
| 1H2               | See Plans              |                 | #DIV/0!                       |
| 1L3               | See Plans              |                 | #DIV/0!                       |
| 1H3               | See Plans              |                 | #DIV/0!                       |
| 1L4               | See Plans              |                 | #DIV/0!                       |
| 1H4               | See Plans              |                 | #DIV/0!                       |
| 1L5               | See Plans              |                 | #DIV/0!                       |
| 1H5               | See Plans              |                 | #DIV/0!                       |
| <b>Building 3</b> |                        |                 |                               |
| 3L1               | See Plans              |                 | #DIV/0!                       |
| 3H1               | See Plans              |                 | #DIV/0!                       |
| 3L2               | See Plans              |                 | #DIV/0!                       |
| 3H2               | See Plans              |                 | #DIV/0!                       |
| 3L3               | See Plans              |                 | #DIV/0!                       |
| 3H3               | See Plans              |                 | #DIV/0!                       |
| 3L4               | See Plans              |                 | #DIV/0!                       |
| 3H4               | See Plans              |                 | #DIV/0!                       |
| 3L5               | See Plans              |                 | #DIV/0!                       |
| 3H5               | See Plans              |                 | #DIV/0!                       |
| 3L6               | See Plans              |                 | #DIV/0!                       |
| 3H6               | See Plans              |                 | #DIV/0!                       |
|                   |                        | 2               | #DIV/0!                       |

Document No.: DN2001171888  
 Lodged By: MARC YUSSMAN  
 Recorded On: 10/11/2001 08:14:25  
 Total Fees: 12.00  
 Transfer Tax: .00  
 County Clerk: Bobbie Holscian-JEFF CO KY  
 Deputy Clerk: EVERAY

CONDOMINIUM  
 OR  
 APT. OWNERSHIP  
 BOOK 84 PAGE 21-23  
 FILE NO. 1399

END OF DOCUMENT