This application process is for ALL community volunteers, both medical and non-medical, looking to support both regional hospitals and the potential need for an Alternate Care Site. After sending in your application we will send you a virtual orientation and you will be added to a volunteer labor pool to be called upon if and when needed. Thank you in advance!

# **Greater Monadnock Medical Reserve Corps**

Mailing Address: Kingsbury House c/o Kerry Kelley 580 Court Street Keene, NH 03431

Telephone: (603) 354-5454 x3034 Facsimile: (603) 354-6674

Website: <a href="http://gmmrc.org">http://gmmrc.org</a>
E-mail: <a href="mailto:gmmrc1@gmail.com">gmmrc1@gmail.com</a>



# **VOLUNTEER APPLICATION Date:** \_\_\_\_ **Personal Information** Name: First MI**Mailing Address:** City, State, Zip Code Apt/Ste, PO Box **Telephone:** Work: Cell: Home: Pager/Other E-mail: Date of Birth: mm/dd/yyyy **Emergency Contact:** Phone Alt. Phone Relationship Do you hold a current NH driver's license? $\square Y \square N$ NH DL# **Professional Information** ALL INTERESTED VOLUNTEERS ARE WELCOME! Subject to background check **Check your profession/occupation:** \*If retired, check profession prior to retiring □ Physician \_\_ MD DO □ Physician's Assistant □ Nurse Practitioner □ Nurse □ Pharmacist □ Dentist □ Veterinarian ☐ Mental Health Professional **□ EMS Professional** ☐ Respiratory Therapist □ Non-Public Health/Non-Medical □ Other Public Health/Medical

Helpful Information					
Are you part of any other	er emergency/disast	er response/alert sy	stem?   Y		
☐ American Red Cross		□ Citiz	en Corps CERT		
Do you speak a foreign l	anguage? □ Y □	□ N Sign L	anguage? 🗆 Y	□ <b>N</b>	
Please list:	T4	XX7-11	T- :	C1! -1.4	
Language	Fluent	Well	Fair	Slight	
<b>Teaching Experience?</b>	□ Y □ N	Leader	ship Experience?	□ <b>Y</b> □ <b>N</b>	
F=					
I would be willing to: (ch					
Volunteer internally wit					
Volunteer internally wit		Center			
Volunteer at the Alterna		41 4 111 1	•40		
Do you have any special	skills or knowledge	tnat would nelp ou	r unit?		
Please check the approp	riate boxes below if	they apply to you:			
At the time of application	on submission, I am 6	65 years of age or old	ler.		
I have one or more of the		•		ase, moderate to	
severe asthma, a serious	heart condition, imr	nune deficiencies, di	abetes, chronic kidne	y disease, liver	
disease, or are currently	on dialysis.				
If you checked either of					
coula be at a nigher	risk for severe ilines acknowledging the	ss aue to COVID-19. potential higher risk	By submitting this ap	oplication you are	
Source: <u>http</u>			recautions/groups-at-higher-	-risk.html	
Onc	e completed	save the for	m and email	l to	
	-	•			
	gmm	rc1@gmail.	<u>com</u>		



# State of New Hampshire criminal Records Unit

Department of Safety DIVISION OF STATE POLICE

33 Hazen Drive, Concord, NH 03305

## CRIMINAL HISTORY RECORD INFORMATION RELEASE AUTHORIZATION FORM

### **INSTRUCTIONS**

NH RSA 106-B:14 and Administrative Rule Saf-C 5700 authorizes the dissemination of NH Criminal History Record Information (CHRI) for non-criminal justice purposes. In NH, all CHRI is confidential and released only upon the knowledge and permission of the individual of whom the request is made. Individuals requesting their own record in person need only to complete Section I. If the CHRI is to be released to a third party, both Section I and Section II must be completed. All requests by mail must have both sections

d"	SECTION I (PL	EASE PRINT CLEARLY)			
Last Name	First Name	Maide	'n	MI	•
Address	City		State	Zip	-
Date of Birth	Hair Color	Eye Color	-	Male Female	
Driver's License Number_		State			
My signature	below signifies I am the individual lis	sted above and the informa	tion provided is	true.	
Signature X		Date			es .
Signed under pen	nalty of unsworn falsification pursuant to	RSA 641:13			
	PURP	OSE OF RECORD			1975
Housing	Employment Annuin	nent/Expungement	X Other	Volunteer	7.
		CTION II		•	
•	se of my criminal record conviction(	s), if any, to the following:			
	ve Record Jenn Harper				<del>.</del>
	rive			<b>Zip</b> 03305	
Your Signature X			Date		_
Notary's Signature				Date	; ,
Signature of person/entity	y to receive record	(Affix seal)	Date		
	REC	ORD CHALLENGE			
central repository. (b) A copy shall shall identify that portion of his/her reason that he/she believes his/her contact the law enforcement agency which means there is a discrepancy the person and appropriate CJAs is When a record has been corrected.	recting a CHRI (a) Persons or their attorner ill be provided to a person if after review he/sh CHRI which he/she believes to be inaccurate reversion to be correct. (d) The director shall be ocur which submitted the record to convert the information submitted and the inshall be notified; and (3) If the challenge is in the division shall notify all non-criminal justice information that records the facts, dates, and accurately recorded.	e indicates he/she needs the copy e or incorrect, and shall also give I take the following actions within : npare the information to determine information maintained by the law en valid, the person shall be informed agencies, to whom the data has	to pursue the chain a correct version of the correct version of ver	llenge. (c) Any person of his/her record with a of challenge: (1) Revienge is valid; (2) If the ror court, the record she in fit to appeal pursurd in the last year, of the	making a challeng n explanation of the lew the records and e challenge is valide all be corrected and ant to RSA 541. (e e correction.(f) The
WARNING: The Division of received is based only on named individual.	of State Police is the Criminal Rec n what has been reported to the F	cord Repository for the Si Repository and may not b	tate of New H	ampshire. The re Criminal History	cord you hav Record of th
To prevent a delay i	in processing, I have enclosed a s	self-addressed envelope.			
Prepaid Acc't Nu	mber				
A \$25.00 fee	is required for each request. Mal	ke checks payable to: Sta	te of NH – Cri	minal Records.	