

To: Endowed mothers in the Church.

From: David A. Cassani

Re: A work foreseen by the Prophet Joseph Smith to come from a David on this side of the veil and a John on the other side of the veil. A work indicated in the Joseph Smith papers and the minutes of the Political Kingdom of God. foreseen to be set up **prior** to and in preparation for the Second Coming.

Greetings. My name is David Cassani. I am currently home - taking care of my 5 year old daughter and 88 year old father who has been recovering from a stroke. My wife works full time as a cook at a hospital/school setting. I left my career and took a part time job at Home Depot and have some limited time to do this work.

I have had 6 children, adopted four additional children from China who did not bond early in life, and had two foster children stay for extended times. In addition, we just had one of those homes that had space and someone from the family or a friend seemed to live with us over the years. My former wife was from the Smith/Brown lines, and my current wife is from Taiwan, joining the Church early in her life and serving a mission in Tapei.

I have learned so many lessons as a father, being home in the mother's role, as a teacher, principal, mental health center director, engineer, and teacher of K-12 children. I have worked for almost ten years with therapist and medical professionals with at Risk youth, and learned much about what did not work or seemed more a bandaid, and what I learned about both emotional and physical health. that I hope we can work together and learn together. Most of my key learning has come from guidance for this project, but some from key educational experiences too.

I have been active in the Church all my life, joining the Church as a convert in 1973. I spent a year in engineering college (Cal Poly) then served a mission to Washington DC from 1976-78. I have been secretaries to 3 bishops, worked in stake mission presidencies, and many quorum teacher and leadership roles. I will summarize this work and ask your help in what the Lord has asked me to do for mothers and those in roles as mothers, meaning feeding families in the home, and managing day to day needs of health and food, and energy in the home, dealing with school issues, and as you know the list goes on, but I clearly do not wish to add to your lists, but support those who are seeking for another way of life. A return to a simple way of life.

I have been told I am to work in these last days in preparing for the second coming by creating a political grass roots organization to prepare families and neighborhoods around the world for the second coming. I have been given names for the organizations to start and need your help.

About 30+ years ago the spirit witnessed to me I would be given keys to starting a movement worldwide to bring people back to the simple ways of God. I received more specifics of this calling in 2000 in a powerful way, and you can read about it in more detail in the article below or just read this summary. It was not until 2013, that I realizes this was the roots of the Political Kingdom of God and made sense of the temple.

As mothers, I have been given guidance to help you and to ask your help in helping one another. There may be one or two families per ward that help start this movement. I have been prompted to encourage you to not worry about sharing this with many, but be open to one or two families that Lord may direct to you.

From a political or community view, mothers make most the food decisions in home. In addition changing the language of health in the home can be key to this and is a big part of this message and leadership effort I invite you to be part of. This work all begins in homes so please help me fix

and develop this website. I realize many of you are open to this message in ways your families may or may not be just now. Let them come on their own time.

As you read this, realize most the Church did not begin to learn about this subject until the late 1950's and so the topic of a latter-day work or theodemocracy to prepare for the second coming was not discussed in Church circles much. Political discussions are discouraged in the Church now for legal reasons of non profit status.

It was not until 2010, that the First Presidency released to the Church history department the vision Joseph Smith and the Saints had for the Political Kingdom of God. I am claiming that this is a separate yet parallel wholistic organization intended to prepare us for the Saviors return and encourage your prayerful review and consideration.

Sincerely

Your servant in this work.

David Cassani

Below is a more detailed explanation of this work and the history behind it.

To Endowed **Mothers** of the Church:

RE: The start up of the political Kingdom of God. I have felt direction that the start up of this organization is to be through a quiet women's grass roots movement. A summary of key parts of this work and why so many in the Church do not understand this work is included. I encourage mothers to lead in learning about it and share it through your quiet example, and shifting to a simple language of health simple. I will give examples of this language and how it keeps us open to revelation the Lord, ancestors and the divine spirit within us can bring us. This was written December 25, of 2017 by David Cassani with some additions a few days later.

My Story

Please realize I am here to help you with this movement. I would hope to follow the example of King Benjamin and not burden others but care for my own needs while I serve the needs of this community.

Key pieces of what I have been given will help families temporally with our own health, our children's health and our communities, and spiritually be a needed light of the Saviors love. Please let me know how I can help and improve this site and service.

On the 27th Dec. I have been prompted today to send this historical review to mothers in the Church as you consider networking with others in the Church. In 1999 when finishing graduate work at BYU in Educational Leadership, I was seeking an answer from the Lord regarding why I needed a degree at all. I was a small school principal and teacher (and Janitor) and did not need the credentials or want to spend the money on more education, but almost daily in prayer, I kept receiving promptings **to finish**.

I was at the end of the allowed time to finish in 1999 and I had been pondering the feeling that I needed more clarity for the education center that I was developing that was an outgrowth of my graduate work at BYU. The education center we had remodeled was primarily a support center and part time learning center for parents that home educated, and was a theater arts/film school in the afternoons. We had ways of reaching out in the community helping transform education and

give parents more options in Utah Valley. You can learn more about that center called Alta Vista, —but for this letter, I want to share some historical views that may be helpful.

I eventually learned where the direction of curriculum was going from the Lord. It was during 1999, the impression came that was to develop a system of teaching health with the hand to help children prepare for the temple. My first reaction to that prompting was that “that is the Church’s Job” and I set that prompting aside for some time until it made sense years later in about 2013. I pondered the simplicity of health for many years, waiting for more guidance before I acted on this hand curriculum.

Guidance came ... line upon line ...in the Lord’s time.. These are keys for understanding health with Key words for parents, and primarily mothers to teach their children. [This links shares more on that.](#) Since all teaching comes first by example, I would encourage that and leave this reference to teaching with the hand.

More details of this work came to me in greater clarity in the year 2000. I received a powerful witness come up through my entire being with visions of this work starting in the east (China and coastal islands) and clarity that the project I started at BYU in graduate studies in 1994 would unfold to feed nations, and that I would be in a prophetic role **parallel** to the Church’s Prophet. As my former wife was next to me when I received this, I resisted saying to my wife what I was receiving, but something said to say everything with complete integrity, and I did. She could not understand it and assumed I was delusional. Two prophets??? My husband is lost she felt.

I had some idea that I was to start some inspired non profit organization in a prophetic (servant) role , but had no idea what **parallel to the prophet meant**and I had no idea of the political **kingdom of God at that time** —-coming before the second coming. I was later taken to other side of the veil and shown how the endowment is made simple and that symbolically and mathematically makes sense, and that this work will be testified to you in the temple.

From a historical view, the information Joseph received before he was killed regarding the Political Kingdom of God was kept in the First Presidencies office and released in November of 2010 to the historical department for publication.. It was released just three months after I shared the experience I had with the First Presidency regarding this work and the names I was given for it.

As I said, in addition to this development, in about 2010, I was taken to the other side of the veil and shown how the endowment is simple when we understand the symbolism and math or geometric terms. During this visit to the other side, I was in awe, but not allowed or able to bring most of what I saw back- only a key summary. In 2000, I was told that this work would help feed nations as the systems of the world fell apart. See Ezekiel 34. That made sense to me, as we had just developed a neighborhood family education center with funds we received and consecrated to the Lord and this greatly united diverse groups in neighborhoods. I could see we would have to have some uniting force in neighborhoods in the future when destructions or loss of our economic or food systems came,... and a small theatre arts, food producing center made sense.

I am an obscure and unknown man, and realize now the Lord works through very ordinary people to accomplish his work. For added witnesses I want to say my former wife was born the 15 of May, the day the Aaronic priesthood was restored and was a Smith relative and we had been given funds through the Smith family (Asael Smith, Joseph’s Grandfathers line). I felt the Lord had clear purposes for what I was to do, and that I should consecrate to Him those funds. He did show me over time and much is said in this website and much is not said. Please feel free to contact me or write me and I can talk in more detail, but first, I encourage you to seek a witness of this work.

I was taken to the other side and shown the simplicity of the endowment, and that the complexity is a test -. Just as the Jews were given complexity when they rejected simplicity, the Saints are too. (see the Book of Mormon for why the Jews rejected Christ) The endowment was designed such that those who are honest seekers of truth and develop a working honest relationship of integrity

with God would be given witnesses of this work and see through symbolism for the pure meaning of the symbolism.

I truly believe the Lord intended endowed members of the Church that he guides to this work, **to help start this movement I have received**, at least those with witnesses. About 150,000 endowed members are needed to help start this grass roots organization, donating three dollars a month. Ten percent of that three dollars goes to our International Council or a penny a day, and 90 percent stays local with your councils or family. I suspect there are about one or two families in each ward I believe will help prepared others to receive this work. Do not be surprised if you are teaching your Bishop about this or a temple President, and I encourage that when the spirit prompts it, and realize that while they are spiritual stewards, they do not have stewardship in your political choices of life and I council you to talk with them nevertheless and allow the spirit to work with them. I have been told that John (that Wrote the Book of Revelation) will minister to temple presidents, and I have share this work with three of them.

I was given three financial keys to home and town transition in the temple - in 2010, whispered to me as a being ministered to me - that being I learned was John the Revelator. As we learn in Church history and the scriptures, John did not die, but was translated to remain on the earth such that he could prepare the world for this work. This work is from a **John on the other side** in his translated form and a **David on this side of the veil**.

The details of the fiscal plan - he gave me is in this website. Ten percent of the 3 dollar monthly donation is to go to the international effort, and 90 percent stays local with your work in your home and neighborhood. So, the first token donation, or 90% goes to local Simple Living Centers, and about a penny a day or the second token donation goes to the larger organization - or start up of **Habitat for Health- an international organization that I believe will work with Habitat for Humanity organizations that are willing to work with us in building or remodeling Simple Living Centers and inspiring a new more sustainable way of life.**

If resources are available you may certainly hasten this work and send the entire \$3, but understand this is the fiscal plan and intention behind it. As we develop your work will fuel a larger town wide fundraising campaign of 3 dollars a month to transition the entire community. Brothers and Sisters, I know the Lord has given me a plan for transitioning the USA to start and others who are interested into Zion food producing communities. Starting within your homes can happen now. Learning of the Kingdom of God within is key. As you begin in your home and neighborhood first and then support the international movement, this work unfolds in the Lord's way and time.

We plan to make the website as helpful as possible, and hope you realize this website is built by all of us and **we are the leadership team** doing this before it launches for the world community. Some may see this as the tests or service of Kings and Queens today. An **Angel funding or Angel Start team** is a term used in business to help start an organization and provide the seed funding.

I believe Joseph Smith saw three kingdoms of God. The Political Kingdom of God, **the Kingdom within**, and the Church. Symbolically this makes complete sense and that there are two prophets in the later days to do this work. One over the political Kingdom and another over the Church. The David in the last days was foreseen to have a model pattern of leadership, and that model is in this website, simply stated, tuning into our inner Liahona, or compass - called the Seven centers of life, and working in councils, .family and neighborhood councils, and having the religious Kingdom of God, to support you in other ways. All three kingdoms being parallel or heading in the same direction of health, and local production, yet dealing with different realities. Our own bodies, the Church and the Community.

Practically speaking, why start with women and caregivers of children. They make the majority of food choices and have a critical role in the healing that comes from the foods and herbs of the earth, and the spirit has directed such.

I have included my own research on historical views of this work that followed the witnesses I received and the Lord's timing in unfolding this work to me. The timetables of my research and the views I currently am presenting to the mothers that are Church members (temple recommend holders) around the world who (if they have spiritual witnesses of this work) I believe have made covenants to support this work and will be blessed for supporting it.

This work is only to be shared one or two families you receive multiple witnesses to share it with. Many are not ready and you can help them get ready by making this website easy to access and by applying this in yourself and in the home and neighborhood. Example teaches so effectively.

Help me if you would with feedback and recommendation and materials to first help mothers live and teach their children, and secondly to help us build and remodel neighborhood facilities to learning centers for neighborhoods - called Simple Living Centers. At town wide campaigns get started we will have funding for changing building or remodeling neighborhood model homes that are to be built that they MAY be turned into temples one day. Temples need not be large costly facilities but can be neighborhood facilities we can walk to.

It may help to have some background historically .. and here is some background, a small bit of what I have gathered and been given.

I would like start this historical review with a quote from Joseph Smith that Julie Rowe recently posted on her website from Eric Smith.

*New post on **Julie Rowe***

Contrary to Tradition

by [Eric Smith](#)

"I have tried for a number of years to get the minds of the Saints prepared to receive the things of God; but we frequently see some of them, after suffering all they have for the work of God, will fly to pieces like glass as soon as anything comes that is contrary to their traditions."

— Joseph Smith, [Teachings of Presidents of the Church: Joseph Smith, p. 520](#).

The concept of two prophets on the earth, makes sense when we see that one is over the Priesthood and one is called for temporal needs or the theodemocracy Joseph was given vision of. The term prophet is not used as much as Davidic servant. I am not concerned about titles, just seeing the work progress, and there is more to the idea of two latter day prophets in the last days. Let the spirit guide you in this research.

Undoubtedly - many will have a hard time with this concept, but those who are open to the spirit will learn from the spirit. Of course we can not force the issue and have the spirit. Let the spirit direct the developing discussion with others, and let example lead the way.

For start up, this is specifically a message for those living within the continental USA. Why the USA?. I was shown a building that represented Habitat for Health and it had four fiscal pillars that represented four major corner states of the continental USA . This and practical business reasons was the verification that this work is to be started by those in the Continental USA where we will launch this legally worldwide from the USA once the angel start up team and governing board are in place. I should add, roots or pilot effort of this movement started and were tested in Taiwan in 2017.

This is both for business reasons, and spiritual confirmations that I have been given about this latter day work. If you are an academic, forgive me, as I did get a masters in Educational

Leadership at BYU in 1999, however, it was only after repeated confirmations to do it from the spirit that I finished. I would consider my degree granted through **grace** from my professors, as my writing ability was really lacking, and as I really had not learned why I was at BYU doing this work until much later.

Here is a brief historical perspective on the work discussed in this website..

In about 2015 I learned the following:

In 1955 writings on Joseph Smith's vision given to him for the nucleus of "divine political system on earth" (Hyrum Andrus, Joseph Smith and World Governments) and the Council of Fifty is starting to be researched and made aware to the LDS community.

"In the first half of the twentieth century the knowledge of the General Council (nickname political Kingdom of God, or Council of Fifty) was virtually lost to the world, and it was only after the publication of **A Mormon Chronicle: The Diaries of John D. Lee**, that substantial progress was made in bringing the knowledge of this political body to light in recent times. In the fall of 1955, J. Keith Melville and I (Hyrum Andrus) were on the faculty of Ricks College, in Rexbury Idaho, where I taught a class in the academic year on the social, economic, and political thought of Joseph Smith. (See Hyrum Andrus: Joseph Smith and World Governments , published 1972 by Deseret Book.)

So to a great degree the idea of a "Davidic servant or leader" to come forth **before** the Saviors coming to prepare the way, has not been a topic of discussion in Church manuals or classes. In fact the topic is avoided, and I have been told is not to be discussed in Church settings. The reason for this is both spiritual and practical.

First, it deals with a political movement and the Church buildings being part of a non profit enterprise are LEGALLY not for political purposes. Spiritually, this division or avoidance of discussion is that it is more important for man to develop this understanding from God personally, than from what a group adopts or from what the Church says.

The Lord forbid Nephi to talk about certain things in the last days. Isaiah is written with layers of meaning such that the spirit can bring to those who are prepared to hear and willing to follow, ... while not bring all under condemnation for what they do not or have not been ready to receive. Exaltation needs to be a very individual path guided by God himself and your own personal keeping of covenants and developing your relationship with God personally. I believe understanding the Simple Living Centers or Kingdom of God within is central to that. Your temple becomes a temple and that is one main goal for temple building, not amassing a real estate company of temples.

I believe and not only believe, but have been shown by being taken to the other side of the veil.... how the symbolism in the temple is all simple, and that all truth can be brought into a simple whole view of this life and life eternal. God did not intend for us to have complexity block us from progression, but be a test and that in the process of salvation and exaltation, he does require us to learn and progress with our ability to apply principles of eternal life in three basic realms. He makes life simple, in contrast many bring confusion often in the form of complexity.

These three realms or kingdom are within ourselves, within a church setting, and within a political or community setting. Each require different skills and yet similar principles to apply. By 2015, I had been given clarity with what the Kingdom of God "within" was, and I found the Council of Fifty papers enlightening, as the references to the Kingdom of God within is discussed in terms of the Political language of that time of Joseph Smith running for US President. He referred to the Kingdom within, and called it founded on the Living Constitution. A constitution is the combination of

laws guiding a country, ...in addition, a constitution is a word synonymous for our spiritual anatomy or temple of learning within us. This *living constitution* Joseph said was within the councils. They struggled and could not write it. They and we - need to experience it.

I believe the fulness of principles of salvation and exaltation are found in the Church, and referred to as the fulness of the Gospel, taught by our Prophet and leaders. Leaders in the Church function in the ecclesiastical realm and not the political realm unless directed by the Prophet to support such. There are legal limitations on what the Church can do in the political realm or in this case the realm of health. I find it interesting, in the 1980 the Church let go of hospitals and the general authorities were removed from other boards of corporations and this clarity started to emerge as to the divisions of these parallel organizations.

I believe this is why the Lord needed another organization in the last days as what he has revealed. I am in no way saying the Church did not have the fullness needed in the spiritual realm, but if you read the PROCLAMATION in 2017 on this website, you will realize the fullness of how to apply the principles in the health realm or political realm were largely lost by the Church in not more fully applying the principles of the Kingdom of God within. There are natural paths mankind will go down when they do not follow inner peace and inner health guides (the navel) as understood in all our centers of life. We tend to trust too much in the Natural man mind and not the navel area of the body as one example. Health in the navel is an important concept with many layers of understanding.

In simple terms our seven centers of consciousness or spiritual life operate in unison with other people. In modern terms —the chemistry of teamwork, or in digital age terminology, the networks of those called to this work are all working together as a spiritual internet far advanced from the internet we have today and we each have gifts to offer to the whole.

All the symbolism in the temple makes sense or will be made to make sense in the temple by the spirit with some keys that have been brought forth through me, the “small” Davidic servant of this time. I have been shown how the political kingdom of God, the kingdom of God within and the religious Kingdom of God (Church), can come together into ONE Body and develop a governing body or governing bodies around the world - now- starting with the work of women and mothers who support this wholistic work. This start up is part of that. If anything in not parallel to basic Gospel principles - let me know and help with this leadership effort to keep it parallel.

Many efforts or revelations started with a woman. Emma Smith voiced her concerns about the bad habits of the Brethren and this resulted in the revelation Joseph Smith received called the Word of Wisdom for the Church. I know a woman who spoke up about needing to breastfeed babies in the women’s bathroom, and soon after she spoke up, we started to see nursing rooms for mothers in the chapels. Inspiration and change come from the top down and the bottom up or earth up.

Each are given gifts and as we have the faith to be fully honest within our souls (body and spirits) the chemistry of groups working together comes to life in larger symbiotic ways- or simply said— we see teamwork. Modern day football draws millions with this fascination of good team work and not so good teamwork. I find it interesting that there is a movement toward vegan diets among the NBA and Baseball communities. I have seen this chemistry work my entire career and seen heavenly inspiration and earthly inspiration come together in wondrous and miraculous ways to bring about wonderful change. I am sure you have also. Please share.

I have been honored to be part of these change groups while working on temple facilities, start up businesses, while managing a community college facilities program, then later with public schools in classroom teaching , in leading a private school, directing a mental health center, running the state capital operations, and more recently with a major credit card company and a Do it Yourself company like Home Depot.

Profound changes have come with a spirit of openness, teamwork, integrity and counseling together. Key to this is trusting in the process of change and the timing of how only the Lord can orchestrate it through our own healing and learning process. This process is for our good and bonds those of different views in love and forgiveness- and for those that have eyes to see... the Atonement.

It is not complicated to solve many many problems in the political or community realm when we work in faith, trust inner peace, and not fear, and then allow things to unfold with integrity and teamwork, not manipulation and back door deals or methods of anger and blame. Of course miracles are no coincidence through heavenly eyes, and I will let those that want to see have more information regarding this background. Feel free to ask questions and hear it first hand from me. Ultimately I want to emphasize, your guidance needs to come from God and the spiritual anatomy or constitution within you in doing the work the Lord has in mind for you with this website or in the world.

There is a divine intelligent behind all of life and this work. I did not dream this up as a few have suspected and admittedly a few have accused me of fraud in this effort. To those accusers, I say I understand and have myself taken years to learn of my role and see the vision for this work unfold in visions and dreams, and through study and prayer. I would not have believed it had it not been revealed in the way it was revealed.

Some receive witnesses very quickly, others receive then go on with daily life. As Joseph stated... as an LDS community some are not always open to things that are contrary to our traditions.

Dr. Andrus goes on to discuss gathering research from the Council of Fifty history or the beginnings of the political Kingdom of God. I have learned that the minutes of the Council of Fifty were kept **in the possession of the First Presidency** from the time of Joseph Smith until November of 2010 when they were released to the Church historical department. for publication. It came in 2016 and 2017. This was of interest to me as I was given a blessing from a local bishop in California in 2010, when I was given the new names, and after a long pause at the end of the blessing I was told, President Monson will help you. He (President Monson) had been on my mind much of the time before the blessing, and yet as an obscure person I wondered... how would the Church help me with this work. They did with the release of this papers, as it made sense of the revelation I received in 2000 and this parallel role.

I felt to directly write the First Presidency of my experience of 2010, and in August of 2010 I sent the letter to the First Presidency and what I had been given. I learned in 2016, about this November 2010 release of these Council of Fifty papers. I thought nothing happened as my letter was sent to my stake president to discuss with him and my bishop.

Learning more about Isaiah and scholars of Isaiah, I learn that many of the Gentiles or latter day members of the Church will miss or not be open to accept this simple message. From my experience, I have been guided to about 1 or two families per ward in my experience being open to receiving this message and testifying to me that the Holy Ghost revealed and confirmed it to them. Many are just too busy getting by financially or overloaded with day to day Church and family management that they do not take or make the time. I trust in time it will come to them.

Two prophets in the last days in not a concept most members of the Church are comfortable with, yet when you realize one is political and one religious ..it makes sense and in addition —makes sense of the latter day message of two prophets as found in the

book of Revelation. I now understand perhaps why the Lord has for much of my life given me repeated witnesses that I will die in a war in the Last days.

Another key area of confusing in the Church follows with the different information and views of General Authorities.

*Back in 1958, wiki states.... Elder McConkie, then a member of the [First Council of the Seventy](#) of the LDS Church, published a book entitled *Mormon Doctrine: A Compendium of the Gospel*, which he described as "the first major attempt to digest, explain, and analyze all of the important doctrines of the kingdom" and "the first extensive compendium of the whole gospel—the first attempt to publish an encyclopedic commentary covering the whole field of revealed religion." He included a disclaimer that he alone was responsible for the doctrinal and scriptural interpretations, a practice then unusual.^[1]*

Publication restriction^[edit]

Nearly a year later, after meeting to discuss the book, the January 8, 1960 office notes of McKay reflect:

"We [the First Presidency of the church] decided that Bruce R. McConkie's book, 'Mormon Doctrine' recently published by Bookcraft Company, must not be re-published, as it is full of errors and misstatements, and it is most unfortunate that it has received such wide circulation. It is reported to us that Brother McConkie has made corrections to his book, and is now preparing another edition. We decided this morning that we do not want him to publish another edition."^[2]

McKay called [Joseph Fielding Smith](#) on January 27, 1960 to inform him of the decision to ban further publication of the book:

[McKay] then said: 'Now, Brother Smith, he is a General Authority, and we do not want to give him a public rebuke that would be embarrassing to him and lessen his influence with the members of the Church, so we shall speak to the Twelve at our meeting in the temple tomorrow, and tell them that Brother McConkie's book is not approved as an authoritative book, and that it should not be republished, even if the errors... are corrected.' Brother Smith agreed with this suggestion to report to the Twelve, and said, 'That is the best thing to do.'^[1]

When the [First Presidency](#) met with McConkie about their decision, he responded, "I am amenable to whatever you Brethren want. I will do exactly what you want. I will be as discreet and as wise as I can."^[1]

Second edition^[edit]

In his biography of his father, [Joseph Fielding McConkie](#) states:

"On July 5, 1966, President McKay invited Elder McConkie into his office and gave approval for the book to be reprinted if appropriate changes were made and approved.

I include this background on Elder McConkie as I personally learned a great deal from his writing and trusted many of his perspectives in 1974 when I joined the Church. Then over time I learned how history unfolded more with the Church and realized more and more many leaders had different views and ideas, and why it was important to keep in tune with God and a living Prophet and where the majority of the leadership are going. I also learned many of the Saints would be tested in the last days and face similar trials as the Jews faced in their time, that is making the Gospel complex and routine traditions of

compliance, more than a personal spirit guided journey of learning, repentance, and refinement was a key issue.

I grew up having read of Bruce McConkie's writings in Institute manuals and learned that the political kingdom of God would come with Jesus Christ as the head of it, and that this would happen when the Savior comes and after the *end of nations*. Jesus would be the eternal Davidic King. That makes sense now and did years ago. I did not look deeper until later in life - particularly puzzled why in 2000 I was told I would be in a parallel role to the Prophet. What is that I thought? I trust God would unfold more light in time and this happened.

If you studied my journals and writings, I did not understand or conceive of a role of a *Davidic servant* to prepare the way before the second coming. This topic did not come to my attention until 2013 when the spirit revealed that to me, and then in about 2014 when Chris Caldwell introduced me to Isaiah translations from Avraham Gileadi.

In 2000 when I was told I would be in a parallel role to the prophet of the Church, my wife felt I was sick and misled. I could understand her confusion, but I could not deny the witness. I did not fully understand it then, but it was a powerful force that came **up from the earth**, through my entire body, not down from the top like some other witnesses have come. At that time, I thought I was to direct or start some kind of inspired non profit organization in some prophetic way, just as many CEO's are directed to help their companies. I had worked for many CEO's and knew their visionary ways and how to move organizations forward by listening to the language and stories of the culture.

Over time, I learned I was **partially right** with regard to McConkie's views. What was revealed to me in 2000, is that I would start a work begin in eastern China areas, and I was shown a map of eastern China and the islands off the coast. I was told it would be worldwide and involve feeding nations, and leaders of nations, and that it was an extension of my graduate work and lab learning center I started in 1997 with Smith funds in Orem/Provo.

Well, I forgot about the experience in 2000 or better said, I did not act on it, and waited for more to come in the Lord's time. My wife felt to take control of most family finances feeling I was lost. In the mean time there were developments happening I had no idea about.

From 1993 -2000 Avraham Gileadi publishes his translation on the Book of Isaiah and his translation efforts of the Book of Mormon into Hebrew and I learned he is later excommunicated for teaching of a mortal Davidic servant who would come **before** the second coming and prepare the way. This seemed contrary to some McConkie teachings and he was excommunicated in the 90's for his writings of a "David" in the Last days.

As I learned, Brother Gileadi's was excommunicated with a group of intellectuals in the Church and he was the one of the few who did not fight against the Church. He later wrote Elder Maxwell of his findings and translations and said they were not opinions, just the finding in doing the translation after the method of the Jews and understanding the language of the Jews, which is a pre requisite to understanding Isaiah. See <https://vimeo.com/128617821>. As we learn, Brother Gileadi excommunication records were canceled as if it never happened. I did not learn about this work of Gileadi until about 2015. Here is what unfolded before that.

2010 I was told by the spirit to travel to California and asked to ask the names of organizations I was to start. The names Simple Living Centers and Habitat for Health were given and I had no idea what a Simple Living Center was. I am told to leave my work at the Capitol and start a business plan, and given a blessing that from a local bishop that President Monson would help me.

Months later, I was told the fiscal model for helping those in need, for transitioning communities and for a new education system. This came to me while in the temple - whispered to me from a being on the other side.

In 2010, I receive multiple witnesses that Simple Living Centers are buildings built for neighborhoods, built that they may be turned into temples someday. I emphasized MAY.

I was shown in the business sense, how a small group of leaders can bring change to entire communities and tip the consciousness of entire communities.

I am given a vision of this work spreading through North America and Canada and fiscally starting in North continental USA.

I write the First Presidency about my experience in August of 2010.

Nov. 2010, The First Presidency releases the Council of Fifty minutes (Political Kingdom of God) from the First Presidencies office to be published in time by the Church historical department.

November 2010

2013/2014 I am invited to meetings on the other side of the veil about national figures that will be called to this work, by the Savior and others. I receive witness I am the Lords servant to prepare the way and provide a model to feed nations (neighborhood governments or neighborhood councils to grow food and sustain life off the system of the world.) I had been taken to the spirit world and shown how understanding the temple is simple, but taught in layers so those that have eyes to see may see. I learn that John is the one ministering to me on many aspects of the business plan, and that we ...David, John and Chris Caldwell are a team or presidency to move this work forward. I am told there will be other Hyrum like figures to come to me.

Begining in Dec. of 2013, I meet frequently and share emails with my Bishop (Hong) and he shares with the Stake President what I am receiving. I tell him I am to told to start a worldwide organization to feed people (locally and internationally) much as spoken of in Ezekiel 34. He counsels me to not speak about this in Church settings —as it is a political movement. He is in no way disputing me, but is respectful and clear. I agree with his council and he is working to get my sealing approved, but I need to move wards for financial reasons, and that is not finalized.

2014/15. I am introduced to the work of Avraham Gileadi for the first time. I had known his family in the early 1990's as home educators and interested in natural health methods or essential oils. Hyrum Smith comes to me in Vision in my home - dressed in white, and says *Hyrum* figures will come to me for this work. Chris Caldwell feels prompted to move near me, and is the first Hyrum figure to come and introduces me to Gileadi's work and is a great support. We dialogue for months together on many matters where the spirit is strong and confirming many things to both of us- particularly key aspect of two prophet

figures as spoken of in the Book of Revelation. Many spiritual exchanges come. I share them with Bishop Hong and a few others, and in October of 2015 organize an informal advisory council. with confirmations attending that meeting of the spirit guiding this work, not man.

2015 In the temple I am revealed that the Simple Living Centers are the seven centers of the body that I learned of and experienced in 2000, which makes sense as they are also buildings like small temples. Chris Caldwell has a strong witness of this work. We form an advisory council and I have a special witness come about inviting a friend Alan to the council as he is prompted to get ahold of me. He receives a witness of the work, but is preoccupied with moving moving and temporal basic needs. He is a past city planner and permaculture associate.

Around this time, I am called as a secretary for the HP in the Chinese ward in 2014..

2015/16 By coincidence, I find the Book —*Joseph Smith and World Governments*, and read it for the first time. I learn how the Living Constitution was what I believe are the *Simple Living Centers* and that Joseph said it is within the brethren. I share parts of this work with my next bishop in Millcreek, Utah and he does not have much to say. I am called to teach EQ.

2016/17 My wife is injured and we do not have funds for rent, and feel prompted to move to Taiwan to teach Gospel principles using Simple Living Centers and live with her family. We move in with family in Taiwan. I am called to teach EQ and HP. I am visited by Roberta White from the other side and reminded of my worldwide work. I had baptized her on my mission and she comes to me in a form that must of been in the prime time of her life. She was quite elderly when I knew her and passed away many years ago.

I am visited by the Savior while in the Korea Temple in March of 2017, and the Savior shows me by quiet example to serve others as the true form of leadership, and to let Him help me, and that this is God's work - not the work of man. I am given confirmation of this work as spoken of by Isaiah in March (14th) of 2017 while in the temple, and told about the new name process. The Saviors visit and his love are confirmed to me when talking with James Thompson in the following weeks.

I am awoken and told to Proclaim this work to the world and write the Proclamation of 2017- publishing it on the web.

In studying this work in Taiwan I am reminded of the power of Group Thinking, when individuals do not test things for themselves but just follow leaders or the dominate people in charge and what is said repeatedly. Hilter used discipline, obedience, and conformity to support the group as key motivators, but did not respect individual agency and each having a sense of personal mission, a key to the Simple Living Centers concept. I see how important agency is in this process and know, those called to this work will have to have the quality of faith to put God first, not man.

Dec. 2016 The Church publishes the Administrative records of the Council of Fifty. A number of videos are released, **that the Church wants all the world to know of the Council fo Fifty.**

March 2017, I received the Saviors personal visit while staying in the South Korea temple. I am there the weekend of the removal of the S. Korean president and reflect that the political Kingdom of God would come at a time of great political turmoil. The Proclamation is written up by Chris Caldwell and I.

2017 May. My family moves to Nauvoo from Taiwan and my wife starts work cleaning historic homes for vacation rentals. To my interest the first home I and my wife are assigned to work on is Hyrum Smith's. I help with the pagent and other needs in the ward.

We moved to Provo in August of 2017 following the path of the eclipse that same day. We get settled and I start work and a new version of the website and the angel start up group - endowed members of the Church that are mothers. The Lord confirms this focus on mothers in a vision/dream I receive on the 28th of December.

I testify the Lord took me to the other side and showed me the endowment is simple. There are three kingdoms to understand, and the Kingdom within operates in peace, joy and learning, not fear and anger, or emotionally shutting feelings off in a depressed state. We are here to live by peace and learn to let inner peace, consciousness and heavens influence guide us with the Holy Ghost and with inner revelation we have designed into us. Speak your inner honest emotions with the Lord and he will guide you on a path of emotional, physical and spiritual healing with your ancestors ministering to you and healing in the process.

I believe this work I have been given is a parallel and supporting work to the Church. These are challenging times and division will grow both in the Church and outside in the world between those that trust in the ways of man and those that discover the simple ways of God or simple ways of life. The heavens are bringing together those of all faiths and no particular faith who desire to develop another way of life and system of exchange. See Revelations 13.

May God bless you this Christmas season to consider this message. I post it today, sealing it with my solemn witness and asking for your help in making this a parallel (separate) work, and leave this in the name of Jesus Christ, our eternal King, Savior and friend.

Warm regards

David Andrew Cassani.

by Victor L. Ludlow

[King David](#) (c. 1000 B.C.) remains today one of the most renowned Old Testament figures. His personality, spiritual sensitivity, creative abilities, military victories, and leadership carried him to the pinnacle of popularity. He had the potential to become an ideal king, but his kingship deteriorated after his [adultery](#) with Bathsheba and his involvement in Uriah's death. However, prophecy states that a model ruler in the last days will be "raised up" from David's lineage. [The Prophet Joseph Smith](#) taught that "the throne and kingdom of David is to be taken from him and given to another by the name of David in the last days, raised up out of his lineage" (TPJS, p. 339). Elder Orson Hyde, in his dedicatory prayer on the Mount of Olives, October 24, 1841,

prophesied that the Jews would return to Jerusalem and that in time a leader called David, "even a descendant from the loins of ancient David, [would] be their king" (HC 4:457).

This predicted figure corresponds to a promised messianic servant. Hosea, speaking shortly before the loss of northern Israel, foretold that Israelites would return in the latter days "and seek the LORD their God, and David their king" (Hosea 3:5). Jeremiah prophesied of Israel and Judah's future righteousness, and of "David their king, whom I [the LORD] will raise up unto them" (Jer. 30:9; cf. 23:5; 33:15-22). And in Ezekiel it is written, "And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. And I the LORD will be their God, and my servant David a prince among them" (Ezek. 34:23-24; cf. also 44:1-3).

Speaking to Joseph Smith, the [angel Moroni 2](#) cited Old Testament passages telling of significant figures who would be involved with Christ's millennial reign (JS—H 1:40). As prophesied in Isaiah, it appears that two persons are spoken of, a "rod" and a "root" (11:1, 10)—one a leader "on whom there is laid much power," the other a person with special priesthood keys (D&C 113:3-6). These leaders are believed by some to be two forerunners, spoken of in rabbinic literature, one from Joseph and one from Judah (Encyclopedia Judaica, 11:1411).

Although noble attributes and spiritual powers characterize both of these messianic servants, Jesus Christ exemplifies these qualities perfectly (D&C 113:1-2). Jesus is the exemplar prophet, priest, and king. He identified himself as the prophet "like unto Moses" (Deut. 18:15; Acts 3:22-23; 3 Ne. 20:23) and was a high priest after the order of Melchizedek (Heb. 5:9-10; 7:15-22). Jesus is King of Kings (Rev. 19:16), greater than all other leaders of all time. Some see in Jesus Christ the complete fulfillment of the prophecy of a future David. Others feel that, while the titles and functions of the future Davidic king could apply to Jesus, there will also be another righteous king by the name of David in the last days, a leader from the loins of David (and thus of Judah).

(See [Basic Beliefs](#); [The Gospel of Jesus Christ](#) home page; [The Last Days](#) home page)

Encyclopedia of Mormonism, Vol. 1, David, Prophetic Figure of Last Days
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<https://www.youtube.com/watch?v=Z8EuiGo9H8c>