

Chronology

Before I share this chronology, here is some background of me and my wife.

I was born in California, August 20th, of 1956 and baptized as a convert on July 20th of 1974 just after graduation from High School. After a year of engineering college, I worked and saved my money to serve a Mission. I was called to serve in the Washington DC area from 1976 to 1978. My mission President wrote ...that seldom have I seen someone more committed to an undertaking.” I share that as I feel I have been given much regarding these last days and have been careful to keep this message as clear and honest as to what I have received and how it came to me over time.

I have 10+ children, 4 were adopted from China. In addition, we had a number of foster children and other youth who needed a temporary home. I am married to Susan Tu, also a convert to the Church when she was a teenager. She grew up in very difficult circumstances and recalls learning of Jesus and really feeling love for the first time in her life when she was a teenager.

She served a full time mission in Taipei, Taiwan where she was often given challenging companions to work with. Her mission president told her she was one of his three most trusted on the ground missionaries he had. My wife has served as Gospel doctrine teacher, in youth teaching roles and as Relief Society President in the ward. She radiates the peace of the Gospel and witnessed of this work to stake President Chen and his wife in 2017. Before coming to America she was given a blessing and told she can not even imagine the great blessings the Lord has in store for her. I can not communicate the wonderful work I have experienced with my wife, raising my 10th child with this new way of life. The involvement of those on the other side and weekly guidance in dreams and visions make this work remarkable to be part of.

We are generally the ones blocking Gods gifts from coming into our lives, often fearful of the traditions of man. Whatever fears you may have, bring them to the Lord and share them with him , opening your heart to His council.

At the age of 17, I was shown the Book of Revelations and how it was simple and that the world supply systems and world economic order will continue to struggle and fall apart and/or self destruct. Another system supported by those that seek life or God will rise up. This is the beginnings of that other system

Chronology.

Links are being added regularly.

1973 When first reading the Book of Revelation I was taken to the spirit world and shown the division that will come in the last days. Those that follow God or Life, will separate from those that follow and trust in the worlds economic ways.

When studying with the missionaries and reading about the Church I feel an unusual closeness to Joseph Smith and express I feel like I have known him somewhere before. The missionaries teach me about the pre-existents and that makes sense to me.

1974-1975 Near the time, I attend a talk on the last days, and the speaker tells of being given a revelation by the spirit before the talk....that a man whose name is like the House of David would in the future start a movement when traveling from one state to another to bring people back to the simple ways of God, or simple ways of life.

My name means small house of David in Italian but I entirely forget this experience until 2010 when the memory is returned to me after being given two new names. I had taken two years of institute classes in the year before my mission, and was taught that the Political Kingdom of God would come with the second coming of the Savior to the earth.

1977 (act) I am personally taught by the spirit many truths found in D & C 121 regarding the proper use of authority. I feel like these verses are downloading - pure intelligence flowing into me.

1978 For months I taste of the fruit of the tree of life...or as Nephi says... the love of God. I feel no desire for anything - but to remain in this state of heavenly love. I feel the divine nature of all those I meet with or teach. The heavenly reality confirms to me what Joseph Smith felt and his heavenly love for all mankind. I realize we have many culture ideas about marriage that are of a lower level than heavenly love and the divine nature of all mankind. Near this time, an elderly sister I baptized tells me it is revealed to her that I will have a worldwide mission like the Prophet and apostles but it will not be in the Church. She (Sister White) passes away after my mission. I forget this entirely until 2016 when she comes to me in her prime from the spirit world and reminds me of my worldwide mission.abt. 1980

When touring the Salt Lake Temple I ask God, if it is his will for me to work for the temples as my career. The answer is no, but I am told I will work on a historical building in Salt Lake some day.

1989 After being gifted trust funds from my wife's' family, the Smith family (Joseph's Grandfather line Asael Smith), we feel to consecrate this to the Lord, and I am given a repeated vision of a special school we will operate from two buildings connected together. (in 1997 we end up remodeling two buildings - adding a second and third level- calling it the Alta Vista Education Center.)

In 1989, I feel an unusually strong answer to prayer to move to Utah, leave my job. I am at the top of my profession at age 33, and yet I feel directed by the spirit to go into the field of education and move.

1992 After moving to Utah and finishing a teaching credential at BYU, I am teaching public school (5th grade) and I have a number of epiphanies regarding children and their emotional bonds or lack of emotional bonds with parents, and how this effects their learning and ability to learning. I propose new models of parental partnership with schools and homeschool and realizing I have

peace when I am teacher with the proper use of authority and stress when I am not teaching with the proper use of authority. My body witnesses this to me. Following promptings to try new ways to teach, I develop a micro society classroom based on agency education and see profound changes in the students ability to learn, health and joy in learning. I teach the students that learning in is a choice and how to explore for themselves different ways to learn .

1993-1994 Some teaching tell me they have to turn off their feelings to survive the stress of public school. Prompting by the spirit, I feel to leave public school teaching 12 way through the yea and pursue graduate studies and my wife feels repeatedly to pay for my graduate education at BYU with Smith family trust funds. 1997 Near the end of graduate work I find the facilities I realize later was the two buildings seen in the dream and we remodel it and run a new approach to agency based education. We start Alta Vista Education Center classes for those home schooling part time and an after school theatre program. I am reminded in doing Alta Vista, of a visit with Verlan Anderson a general authority in the Church, and he tells me how after his mission he would not return to serve on the board of a well known LDS based private school, as he felt they were taking over the role of parents and not empowering the parents teach their children in the home.

1999 My wife is visited one night 4 times from a women of Chinese background from the spirit world. On the forth visit she is instructed by this sister to write down the name of the child. 1999 I finish course work for my masters and I ask God what curriculum am I to teach at the school. The clear but quiet impression comes that I will develop a curriculum with the hand to help mothers prepare their children for the temple. This seems something for the Church. I disregard this until 2010. when it begins to make sense. in later 1999, we leave on our adoption trip to China.

2000 In the spring of 2000, I am taught for 3 days how to listen to the body (pains in the body) and how stress can store in the body and lead to illness. I am taught how to learn from pains and life lessons, and how a power beyond this earth can take stresses

from us as we learn all we need to from our experiences. More details are in the website regarding these three days.

On another occasion a quickening power comes to me and I experience this sense of the past, the present and the future coming together. I am told I will be in a parallel role to the Prophet of the Church and start a worldwide work to help feed nations. My wife and family reject this and take control of all family funds.

2004-2010. The LDS Church buys the Alta Vista Property and names the school Far West. The name for a future temple site in Missouri. I am selected from 20 candidates to run operations at the Utah State Capitol during the major renovation of Capitol Hill buildings and the Capitol. The 300M dollar renovation was approved after a freak tornado almost hit the capitol Rotunda .in

1999. I work under 4 governors. I have long days with three hours on the bus each day and 8-9 hours of work. I write a personal family history and publish it.

2010. while on vacation from Utah to California, in the spring. I receive two new names feeling the presence of Joseph and Emma and many others. Summer. I am given key financial pieces to the business plan while in the Timpanogos temple. My family rejects this work I am given and my wife's asks to be alone and later for a divorce. In deep grief, I hardly recognize myself, yet I leave the marriage after 29 years having been shown I will marry someone the looks like someone from China.

After receiving the two new names I receive a blessing from the bishop and am told President Monson will help me. I send him my story in August of 2010. Three months later the First Presidency releases the 3 books on the Political Kingdom of God. These three books in particular, have been kept from the membership, and even the apostles - for the eventual publication to the membership. They add another witness of this work Joseph came to share and how the political kingdom works and is separate from the Church. Later in 2010 when given the three economic keys to Habitat for Health, while in the temple, I ask who is giving me this and told it is John. Near this time, I am taken to the spirit world and shown how the math/geometry in the temple make sense with what I have

been given. I can only bring back key pieces and not all I was shown.

2011. I am guided after three promptings to visit a health center and meet my wife to be, Suhsin Tu a returned missionary from Taiwan. We marry on Earth day, April 22nd . I am given many key points in the Habitat for Health business plan, and later hired to help build the 5 Million dollar movie set for the LDS Bible motion picture studio. I build the doors for the temple and Jerusalem set.

2014-2015 I am visited by Hyrum Smith and told Hyrum figures will come to me in this work. The role of the latter-day Davidic servant that will help feed nations is confirmed to me. The first does in 2014, and another in 2017, then another in 2022. The seven Simple Living Centers as the chakras is confirmed to while in the Jordan River Temple. My father Raymond Cassani has a stroke and comes to live with me. After having received witnesses of the role I have as this later day David figure, I am introduced to Avraham Gileadi work in February of 2016, regarding the translation of Isaiah and the later day Davidic servant and political Kingdom of God.

2016 I feel anxious one night and it is hard to talk, then when I think of moving to Taiwan peace comes. I ask God if we should go - I am told to prepare, sell all we have and get ready to teach Simple Living Centers. We later move to live with my wives brothers in Xihu Taiwan, teaching in schools and later being directed to help a farm develop. We teach the Stake President and his wife. This stake counselors wife Sister Wu tells me the Holy Ghost prompts her to learn of my message and we end up teaching her and her children.

I am visited by Sister White from the Spirit world. (see 1978) She had told me she was to remind me of a world wide work I had. She is in her prime of health state.

March of 2017 I travel for a visa trip to Korea and stay in the temple for three days. There are living quarters in the foyer of the temple. I am the only one there. The Savior comes to me- is see his face and he sees mine. He is dressed in work clothes. He symbolically places his hand on my feet and then my head. My

soul knows what this means- regarding my calling to be his servant for bringing the Political Kingdom of God to the earth. I feel like a friend is with me. Shortly after, when sharing this experience with a member of our advisory council, the encompassing love I feel of another sphere comes to me and that level of divine love remains with me for days...Shortly after

In 2017 I have repeated promptings to proclaim this work. We feel to move to Nauvoo and travel there in the spring. We help care for historical homes - first assigned to Hyrum Smiths home. . We serve as needed for the pageant. After this work is rejected by local Church leaders, I am visited by John the Revelator and he gives me a bold message and I am told to write all Churches locally of this work. After the pageant our job is ended. We find work in Provo and move there with almost no funds. We are traveling during the eclipse to Salt Lake crossing the county as many are watching it. I was surprised that in Nauvoo, the Anti mormon mayor is very positive about developing Nauvoo as a food producing community, but key Church leaders want to develop the historic homes - as a marketing plan for high end rentals for rich mormons.

2018 August 20th. I am prompted to proclaim the Church of the First Born and receive almost weekly dreams in doing this work. Often dreams come to my daughter for me, and or my wife. I see the turning of hearts one to another - . My membership in the Church brings division. The last three stake presidents were fine with me doing this work, but the Nauvoo Stake Presidents had said he will consider taking action against me and my membership. I pray and received quidance to remove my name from the records of the Church, and continue to support my family. I have also prepaid tything for many years. My calling is clearly in the realm of the political Kingdom of God as separate from the Church, and this also allows me to speak freely of the endowment without being under covenant. It just makes sense for me, though I mention that I am not suggesting this is the path for others. When I take my daugther to Church, the majority of teachers use methods of manipulation, co

2019 Dreams and website training tools continue to develop.

2020 My father passes away quietly on April 10th, the International day of fasting and the Jewish passover and Christian Good Friday- after about 5 years of care for him. I am reminded of past promptings about his marriage to a Jewish woman Joyce Diamond....who I am spiritually very bonded to.

2021 Very symbolic almost weekly dreams continue to be given to all members of my family. I feel the regular presence of God and the all knowing nature of details of my history, my emotions and family and friend relations.

2022 More recently in about 2020, a Sister (Rachel Aliling) from the Philippines came to me. I had worked with her while in a bishopric in Hayward California when she was Relief Society President in about 1986. She had a PHD in nutrition and had dedicated much of her life to improving health. It appears her work continues in the afterlife. She came to me from the spirit world (as she passed away in abt 1997) and was dressed in her temple clothes and entered my room with a message. The message was to teach this message of health and community to those in China without using any reference to God or Church.

That work is being developed on another website called soulmap.life. Feedback to improve and translate that site would be appreciated See 2022 below.