

Question: What will it take for the servant to emerge? A falling apart of the current ecclesiastical order? Would it be through martyrdom or apostasy?

Answer from Avraham Gileadi :Isaiah, Jeremiah, and Ezekiel all predict that God raises up his servant in response to abuses by the shepherds of his people, that his principle task is to gather together those who were scattered—including all the tribes of Israel—and to reconstitute them as God’s covenant people.

Answer from David Cassani. This work started to emerge in the year 2000 with the keys or understanding of the Kingdom of God within each of us being revealed to me, in the role of the Davidic servant. There is more to this answer but I will start with that. As we need to learn to listen to the higher divine centers designed within each of us - we have tools for creating health and making key connections with the work of Elijah or family history. In addition, this understanding helps us overcome the natural man designed within us, and provide a path to connect with God and the Heavenly Church . We have a greater confidence and capacity to receive revelation and we learn how trust in God grows through communicating to our temple within each of us, combined with details of our emotional history. In contrast to this path is an external belief that somehow completing ordinances provides a path to a higher way. The ordinances have a deeper purpose. In addition, without trusting in the Kingdom of God within, mankind defaults into placing trust in external authorities of the world (academia, institutions of the world, church institutions, or economic systems of the world) Tests will be designed for us individually to move beyond these systems of the world and learn of our temple within. Elder Bednar, talks of the pandemic almost compelling us to learn of our temples within us.

Ezekiel 34 refers to abuses of the shepherds of the people with regard to the food system of the world. Most of the foods of today are not feeding us to a healthy path, but are feeding disease and economic interests. [Click here](#). In Revelation we learn that the world system of buying and trading or commerce will separate itself from the system the Lord raises up as the other disintegrates. Habitat for Health with local Simple Living Centers was revealed to address the issues of producing awakening, healing, whole living foods in towns and homes and neighborhoods worldwide and while this may not be formally organized now, there is much we can begin now in our homes.

Another area of (unintended) abuse comes from those in teaching roles modeling many factory approaches to education. Students are not treated as individuals in many ways with divine centers of light within them, but often may be taught with manipulation, excessive use of rewards, candy, force, the idols of the world as that of getting good grades to get "good jobs" or have the financial security with a good education. This path can be entirely in opposite directions to ones mission and heart felt desires in this life. This worldly path of well intended education can cause many to miss the mark, miss their mission in life, and can happen in homes, churches, and schools.

Agency education is another way of life, with a foundation based on the Kingdom of God within each of us. We develop a new language for how we talk to ourselves and how we ask questions. This was key to the Political Kingdom of God or Living constitution and the religious Kingdom of God which will need realignment. The Church will experience apostasy because the fullness of the Kingdom of God within in each of us was not fully accepted or understood in Joseph's day resulting in difficulties in teaching children, or what has happened is default to ways of the world in teaching, and not God's ways. or teaching correct principles and letting others learn to govern themselves.

The question was asked. Would it be through martyrdom or apostasy? Many long time committed members are leaving the Church as historical problems arise with how the Church has handled some issues. I see this realignment or the Kingdom of God within (Simple Living Centers) as addressing key issues as polygamy, blacks and the priesthood and many other issues or problems in Church history. I have not seen anything else make sense of these issues. See link  
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WILL THE DAVIDIC servant (King) perform his work under the keys of the current President of the Church of Jesus Christ of Latter-day Saints.? How does the Prophet work in relation to the Davidic servant? Will he know who he is? Will he ordain him? Will they work together? Answer from Avraham Gileadi. As the Church of Jesus Christ and the Kingdom of God are in many ways distinct though on a parallel. It remains to be seen how God's plan will integrate the two. We can be assured that all things will follow the patterns of the past, which God has carefully established so that those who are familiar with scriptural

patterns will unlikely be deceived at a time when deception is the norm rather than the exception.

Answer from David Cassani. Three Separate parallel Kingdoms are clarified to me for doing this work (as the Davidic servant) . These three are "in the center" the Kingdom of God within each of us (the new name is Simple Living Centers) and on the right, the Church of Jesus Christ of Latter-day Saints, and on the Left, the Political Kingdom of God with the new name being called "Habitat for Health,; an international non profit organization. Each parallel work deals with different levels of agency, each on the path to eternal progression.

The patterns of the Kingdom of God within us, follows seven levels of creation or the creation of our new way of life and spiritual reality. This leads us to the Church of the First born and receiving our work on the earth. The Church is brought realignment with the message of the Davidic servant in as much as the Kingdom of God was not received in Joseph's time and therefore the reason Joseph returned to me to witness of this work. The pattern of the Political Kingdom of God in Josephs day was 1. temporal salvations for Saints working with community members in councils using the Living Constitution (or seven centers of Consciousness within all mankind). The other pattern for the Political Kingdom of God was temple building. See the plans for building neighborhood Simple Living Centers being built that they may be turned into neighborhood temples. As members are directed to consecrate their all through their bishops, each unit of Latter-day Saints will need to decide if they are interested in working with the local Habitat for Health - Simple Living Centers. This will likely be different according to guidance the Bishop receives.

Dr. Gileadi talks about how The Davidic servant brings a "new theology" or in this case according to me (David Cassani) makes simple the endowment and path or steps to receiving the Heavenly Church or Church of the First Born, that path being the seven centers of life within all mankind. Joseph put these patterns in the initiatory and endowment for those with eyes to see. This becomes a new level of understanding for the new and everlasting covenant.