

# Clubwoman

Dedicated to Women Volunteers Building Better Communities

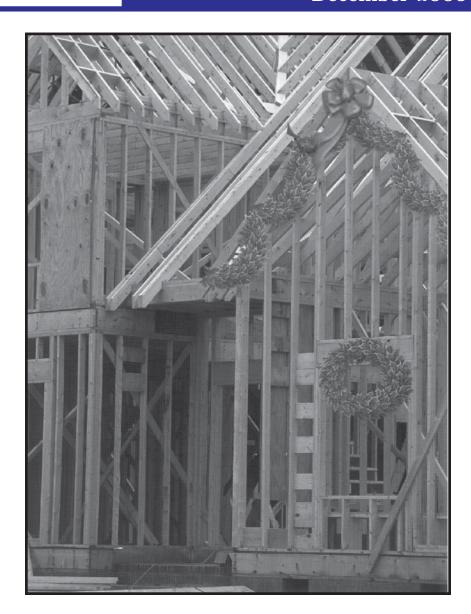
Volume 61, Issue 3

December 2006

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There's No Place Like Home for the Holidays

Member of the General Federation of Women's Clubs since 1898

#### GFWC-SC 2006-2008 Executive Officers

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## CONSTRUCTION NOTES



GFWC-SC President Kathy Monahon

Christmas and a New Year are almost here. This is the time of year when we look back and reflect on all the happenings of the year. I hope you and your club are also using this time to reflect on all the ways that you helped your community and grew closer together as friends.

As I reflect back on the months since the installation of officers at our annual convention, I remember the fun representing you at club visits, anniversary celebrations, meetings, fundraisers, trips to Denver, Colorado, Washington, D.C. and Sandestin, Florida. It was wonderful seeing so many of you at your District Conferences, renewing old friendships and hearing of the great

projects your clubs are doing. . Please share your club's successes by reporting them to our Second Vice President, Laurie O'Kelly and to GFWC.

Twenty GFWC-SC members attended the Southern Region Conference in Sandestin, Florida as we flip-flopped our way through the fun, fellowship and federation and SHOPPING. Try to join us next year in Atlanta.

A big **thank you** to the clubs and members who have embraced my special project of Habitat for Humanity. We will be doing a day of service at convention in April in Greenville. We will be bringing nails to the convention. We hope to collect 42, 000 – enough for a whole Habitat house. More information on type and amounts will be in the March issue of *Clubwoman*. Together we are building better communities and homes for needy South Carolinians.

Please register early for our annual Winter Board meeting that will be held in Columbia, at Columbia College's Humphries Hall on January 20, 2007. We are very fortunate to have our GFWC International Director of Junior Clubs joining us and sharing the experiences of her Operation Smile trips. I am also asking the Junior Club to bring displays highlighting their clubs activities. It will be opportunity to all South Carolina clubwomen to see

just how active our Juniors are. We look forward to seeing you there!

My wish is for you and your family to have a

Merry Christmas and a Happy and

Healthy New Year.

Kathy on the roof again

Por



GFWC-SC Director of Junior Clubs Linda Rodgers

## + Take Care of YOU! +

Dear Juniors,

I hope this holiday season finds you well and that you've all been working hard, but also remembering to Take Care Of YOU! This holiday season, we have plenty of things to be thankful for: friends and family, club work, and of course a wide variety of delicious food. While we are blessed to have all of these things, they are also a source of pressures many women feel during the holidays.

We all know that stress can be a contributor to many health problems, and since the holidays seem to find women especially stressed I thought I'd share some tips you can use to manage some of that stress and stay healthy.

#### Manage Your Health

A person can only cram so many activities into their calendar. Over-commitment and lack of sleep can lead to major stress. Self-care and making sure to get enough sleep are especially

important during the holidays.

ENJOY those holiday parties, but in moderation According to a National Institutes of Health study, the weight people gain during the holiday season adds up year after year. So try not to overindulge this year! Go easy on the rich sweets, salty snacks, and alcohol. Eat a low-fat snack such as fruit or a bagel before meals to avoid overeating.

#### Manage Your Time

For starters, make a list of what needs to get done. Set priorities for what needs to be accomplished along with a timeline. This includes menu planning, gift selection, shopping, baking and cooking. Once you've written it down, it will be easier to keep it in mind and get it done.

Keep Expectations Realistic: Don't make that to-do list so long even Wonder Woman with a time machine wouldn't get through it! Slow down, savor the moments and try not to rush so fast through the season that you miss the good stuff. Having a realistic attitude can go a long way toward making holidays less stressful.

Set specific dates and deadlines for what you want done and when. Then stick to your schedule.

#### Manage Your Money

Take a close look at your financial situation and create a holiday spending budget. This will help alleviate money woes and overspending, which will help cut down on a common source of holiday stress.

I hope you find yourself stress-free in the coming weeks and I'm looking forward to seeing all of you at our Winter Board Meeting in January. You will not want to miss a minute of this meeting, from the speakers to the reporting workshop it will be packed full of everything you need to know to cruise smoothly through the heart of the club year.

Best wishes for a happy and healthy holiday season and a very Merry Christmas!

## Charleston Junior Woman's Club Celebrates 40th Anniversary

Shannon Wessinger, former CJWC Member, Julia Brown, Caroline Brown, Linda Rodgers and Nora Howard





GFWC-SC First Vice President Tammy Garland

### A Window into GFWC-SC Membership Matters

How exciting it has been to see so many club women at their own District Conferences, but how sad it was to not see the countless others who were unable to attend. You need to know that if you were not there then I missed seeing you. I am a people person by nature and people are what matters to me and GFWC-SC.

As we have talked about "Building Our Membership Together" at the Summer Board Meeting (An Open House) and at your District Conferences (Curb Appeal), I hope you have been able to have some serious reflection time about your club. At the Southern Region Conference twenty representatives from South Carolina did just that. We sat around a table and openly discussed what we could do to help with membership. A goal was set to form a Membership Task Force Team. This team will consist of one person from each district, the four LEADS candidates, two past state presidents, the Junior Membership Chairman and me. Our President, Kathy Monahon, will also serve as an ex- officio member of this committee.

The Membership Task Force will be looking for some good ideas on how to keep the members we have, how to increase membership, how and where to start new clubs, and how to re-federate former clubs. Please take the time to contact someone who is representing you and give them your

ideas and suggestions. The first meeting is planned for the Friday before the Winter Board Meeting in Columbia. You and your input is the most valuable part of the organization. Please feel free to contact any member of the committee to give them your suggestions. They are Trudie Heemsoth, Alma Holston, Ann Steeper, Caroline Brown, Jackie Boland, Jolene Bryant, Kammie Lydick, Kristin Fields, Tonya Ivey, Lane Dye, Linda Rogers, Linda Smith, Marion St. Clair, Michele Hood, Misty Konow, and Pat Estep.

ACT in OCT 2006- Thank you for sending me the bottom copy of your card that your club sent to GFWC. From the first five cards I received, there were 36 new members. WOW! I can't wait to get all the rest of the cards.

Star Pins- These pins will be given to members who recruit at least five new members cumulatively from 5/1/06. Please send their names to me after the member's dues have been paid.

Gold Card Members- If you have a club member who has been in federation for 50 years or more please copy and fill out the Gold Card form and send me a copy. This form is in the Club Manual. I will then order the cards.

I hope this December finds you in good spirits and in great health. Happy Holidays, Merry Christmas and don't forget to plant your pansies!





Dr. Misty Konow Empowering Women/ Leadership Chairman

## **LEADS 2007**

When first asked to serve as GFWC-SC Leadership & Women's Empowerment Chairman by our president Kathy Monahon, I was flattered and a little overwhelmed. What an honor and responsibility. I saw this as I still see it now - an opportunity. An opportunity to give back to GFWC-SC what you all gave me when I was selected as the 2003 LEADS candidate for South Carolina.

February is right around the corner and many of you have the same opportunity to serve as I did. Each of your club presidents have an application for the LEADS program. However, the deadline is February 1st! What is LEADS you ask? This program was started by GFWC to promote leadership within our membership at a grass-roots level. It stands for: Leadership, Education And Developmental Seminar. At this seminar you will learn how to become an effective communicator through public speaking skills. You will also learn valuable conflict resolution tips. More importantly you will learn how to become an effective leader within your own club and GFWC-SC. What are some other benefits? GFWC and GFWC-SC help to pay for your trip to this seminar which is held at the GFWC International Convention each year! Why is this important? Because GFWC and GFWC-SC are certain there are more Jacqueline Pierces and Kathy Monahons within our membership!

I was honored to represent GFWC-SC at this seminar. It was truly a time of personal growth for me as a GFWC volunteer. I was a dry sponge that came back soaking wet with knowledge, confidence and a new found fervor for leadership.

I hope you will all see this as a wonderful opportunity just as I did: to give back to GFWC and GFWC-SC just a little of what they give to us.



## Tools for Reporting



GFWC-SC Second Vice President Laurie O'Kelly It's the most wonderful time of the year!

I just love that song. The holiday season reminds me that the February 1 reporting deadline is fast approaching. This is your opportunity to brag and showcase the many accomplishments of your club. Consider gathering your department chairmen and officers for a day of planning and compiling your reports. This is an excellent opportunity to foster new friendships. Please carefully read through the 2006 Reporting Guidelines in this issue of Clubwoman magazine for the specific requirements. All GFWC Department Program and Special Projects/Standing Committee Reports must be postmarked by February 1, 2007. Listed below are some things to keep in mind as you work on your club's reports.

- Ø The reporting period is January 1, 2006 through December 31, 2006.
- Ø Complete the front side of the 2006-2008 GFWC Report Form with your club's information on the front and make many, many copies of this form.
- Ø The Number of Members to use on the Report Form is the number of paid members as of April 30, 2006 and listed on the club rosters that were in the Club President's Packets.
- Ø Report all of your club's activities in the program where it best fits.
- Ø Report each project only one time. No cross-reporting is allowed. The exception is the Community Improvement Contest, as this is a Contest. The project should be reported in the appropriate program.
- Ø Complete the GFWC Report Form (on the back side) for each GFWC Program in which you are reporting. Each program requires a separate Report Form.
- Ø Write the name of the GFWC Program in the upper right-hand corner on the front side of the Report Form to simplify the sorting process. For example, Beautification or Leadership.
- Ø Narratives are encouraged but optional. Attach narratives to the Report Form and check the box indicating a narrative is attached. Narratives are limited to two pages, single spaced.
- Ø Make 4 copies of each GFWC Program in which you report (narrative and the GFWC Report Form). Keep one copy for your club's records and mail **3 complete copies** to:

Laurie O'Kelly GFWC-SC Second Vice President 1608 Willow Creek Lane Columbia, SC 29212

- You may also save your club the postage expense and hand-deliver to me at Winter Board on January 20.
- Ø Junior clubs will need to mail 2 additional copies to mail to the Junior Director.
- Ø Complete another GFWC Report Form and combine all the statistical information onto one form for GFWC. Mail this one combined form along with copies of all narratives to:

GFWC Dept P 1734 N St., NW Washington, DC 20036

- Ø Reports must be postmarked by February 1, 2007.
- Ø There are 21 different sets of reports you could send to me that are due by February 1. These include the GFWC President's Special Project, the GFWC Juniors' Special Project, 13 Department Programs, and 6 GFWC Special Projects.
- Ø The next reporting deadline is March 15, 2007. You will need to submit the Program Council Report and Junior Cup Report, along with other state and district awards as outlined in the Reporting Guidelines. You will also need to submit the Rating Sheet and Contributions Sheet (found in the Club President's Packets), along with Volunteer of the Year, Woman of Distinction, and the Jennie Award.

I can't wait to read your reports and learn about the many wonderful contributions clubwomen make to our communities. Please contact me if you have any questions. My email is llok385@aol.com and my phone number is 803-732-0287. I'll get back to you as soon as possible. I hope you all have a Merry Christmas and a Happy New Year and I'll see you at Winter Board!

## Highlights From 2006 GFWC Southern Region Conference



GFWC-SC Members with GFWC International President, Jackie Pierce, GFWC Director of Junior Clubs, Jeri Lynn Cancel, and GFWC Southern Region President, Rowena Drinkwater

GFWC-SC had a record setting attendance at the **2006 GFWC Southern Region Conference** in Sandestin, Florida. Of the twenty GFWC-SC members attending, there were seven GFWC-SC State Past Presidents (Janet Agnew, Nancy Boozer, Sylvia Ayers, Jackie Boland, Jolene Bryant, Marian St.Clair and Lynn Cleckler) – that may be a record; there were two GFWC-SC District Presidents (Sue Burgess, Eastern District President, Trudie Heemsoth, North Central District President and Kay Berry, Northern District President). Special thanks to GFWC International President Jackie Pierce, GFWC International President-Elect Rose Ditto, GFWC International Director of Junior Clubs Jeri Lyn Cancel and to Rowena Drinkwater, Southern Region President for all of their efforts in making this an outstanding Conference – very, very informative and fun. The members of the GFWC Florida Federation of Women's Clubs were outstanding hostesses – the food, the entertainment, everything was wonderful and, of course, staying in an ocean resort so close to an outlet mall did not hurt at all.



Tammy Garland, GFWC-SC First Vice President with the 2008-2010 State Presidents and Region President





Linda Rodgers, GFWC-SC Director of Junior Clubs leads in with the state flag

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## Highlights From 2006 GFWC Southern Region Conference



Kathy Monahon with Rock Hill and Fort Mill Woman's Club Members



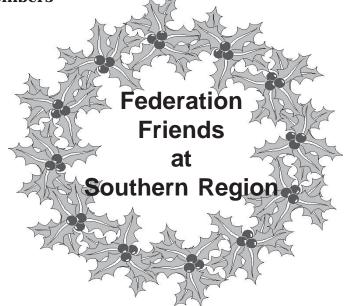
Kathy Monahon with friends from Florida



Laurie O'Kelly and Tammy Garland



Nancy Boozer and Sylvia Ayers





**Kay Berry and Jolene Bryant** 





State Presidents and Junior Directors following the Yellow Brick Road



### **Program Updates:**

#### Call for Submissions for 2006-2007 Video

GFWC is producing a new video to highlight leadership and volunteer service. Please help showcase the important work that clubs are doing by submitting footage and photographs that illustrate GFWC's commitment to community improvement by enhancing the lives of others through volunteer service. The best examples of GFWC volunteer service will be included as individual chapters on the video to provide ideas and inspiration for other clubs. Submissions can be in Betacam SP, Dvcam, miniDV or DVD format and should be sent to GFWC (Attn: GFWC Video) by February 15, 2007.

#### **International Affairs Resource Contacts:**

UNICEF at 1-800-UNICEF or www. Unicef.org to order Prevent AIDS brochures and pins

Clowns without Borders at www.clownswithoutborders.org Care at www.care.org or 1-800-521-CARE to request the I AM POWERFUL kit

Heifer Project International at www.heifer.org Operation Smile at www.operationsmile.org

Plan USA, founded in 1937, is an organization focused on aiding underprivileged children in developing countries. Through this organization, children are given access to education, healthcare, housing and financial aid that they would not have otherwise. In 2007 and 2008, Plan USA will send a "Certificate of Participation" to every club that supports The Global Women's Fund in some way during the 2006-2008 administration. By tracking club and state donations, Plan USA will produce a list of the donor clubs for recognition. They will present a special framed award certificate at GFWC International Conventions (2007 and 2008) to one state in each of the six membership categories. One club in each state federation donating the most to the fund (\$300 minimum to be eligible) each year of the 2006-2008 administration will have its name placed in a random drawing (announced in Chicago, June 2008). The winning club will select two club representatives to join Janet Moretti, Plan USA, on a trip to the Plan country where the Global Women's Fund is benefiting citizens. All expenses (airfare, hotel and meals while in the country) will be covered by Plan USA. For more information contact Plan USA at (800) 556-7918 or email at janet.moretti@planusa for brochure copies.

Women's Health Club Grants of up to \$100 are available for all dues-paying clubs to assist or start their health projects. Applications are available on the GFWC website (www.gfwc.org) or by emailing pnolan@gfwc.org. Order the Heart Truth Kit, the Spotlight on Shingles Kit and use your Know Stroke Kit.

Heavenly Hats Foundation donates new headwear to cancer patients and other medical patients of all ages. Currently, Heavenly Hats need monetary donations to cover shipping costs as well as new boy's hats (ages 2-10). You club could help by hosting a Heavenly Hats Parade Fundraiser. Email Anthony@heavenlyhats.com and request flyers on how to organize a parade.

#### Ways to Support Our Troops:

- Support **Fisher House**, facilities that house families of patients receiving medical care at major military and VA medical centers. Please visit www.fisherhouse.org for more information.
- Operation Helmet provides helmet upgrade kits to protect soldiers from gunfire and flying debris. Most kits cost between \$75-100, however donations of any amount are welcome and needed. For more information, the website is: www.operationhelmet.org.
- An easy and fast way to thank our deployed military personnel is to visit: www.letssaythatnks.com. Xerox will print and send a card, which you pick out from the website, to a soldier currently in Iraq and Afghanistan. It is FREE and only takes a second to do.
- www.give2thetroops.org helps you find out how to donate materials for the care packages that are prepared and sent to our troops (including the Let's Say Thanks cards.)
- www.AmericaSupportsYou.mil gives you more information on support programs taking place across the country. There are several websites listed that offer ideas and information to help local veterans.
- "IRAQ and AFGHANISTAN VETERANS of AMERICA" (IAVA) is the nation's firs and largest group dedicated to the troops and veterans of the wars in Iraq and Afghanistan and the civilian supporters of those troops and veterans. For more information please visit: www.iava.org.



#### 2006 GFWC-SC JENNIE AWARD Winner

The JENNIE AWARD is given to a deserving club member who is outstanding in club work, her community and her family involvement. The activity period was from July 1, 2005 to May 31, 2006.

The GFWC-SC 2006 winner is Lois Black of the Woman's Society of Batesburg-Leesville where she is currently President. She is the fundraising chairman for the Batesburg Business Association and the newly inducted Chairman of the Batesburg Chamber of Commerce. She and her husband Ronald have two children, Wayne who helps manage their family business and is married to Deana who gave them their beautiful grandchildren, Jeremy and Meredith Grace, and Misty who is married to Chance Taylor and has given them their beautiful grandchildren, Gracie-Elizabeth and Gabreille (Gabby) Leigh. Lois serves on numerous local volunteer organizations, as well as chaired the 2004-2005 Photography Contest and currently serves as the GFWC-SC United Nations Chairman. Congratulations, Lois.

#### 2006 GFWC-SC Reporting Information

- 1. Department Program Reports and Special Project/Standing Committee Reports must be postmarked on or before February 1, 2007. Reporting period is January 1, 2006 to December 31, 2006. No projections should be made in these reports. THREE (3) separate copies of the club's reports (the GFWC report form with narratives stapled to it) must be sent to the GFWC-SC Second Vice President, Laurie O'Kelly, 1608 Willow Creek Lane, Columbia, SC 29212. ONE (1) copy of the Department Program and Special Project Reports should be sent to GFWC, Dept. P., 1734 N Street NW, Washington. DC 20036. Junior clubs must submit TWO (2) additional copies to Director of Junior Clubs, Linda Rodgers, 116 Rustcraft Dr., Greer, SC 29651.
- 2. All Department and Special Project/Standing Committee Reports must be submitted on the appropriate GFWC Reporting Form. (This form is found in the GFWC Club Manual). Each report may include up to two additional narrative pages. The narrative must be singled spaced and typed.
- 3. State Silver and District Award Reports must be postmarked on or before March 15, 2007, and submitted on the 2006 GFWC-SC Report Form (copy included in President's Packet and in this magazine issue). Person receiving and/or judging the report will be listed with specific award information in this magazine. These reports may include a second page that is typed or handwritten.
- 4. Addenda (supporting documents) are optional on all reports, are limited to 5 pages and must be stapled to one copy of the report clearly marked "FOR JUDGING" (this is one of the three copies sent to the Second Vice President.) Do not send the addenda with reports going to GFWC.
- 5. All activities reported must be club approved projects. A project/program may not be reported in more than one Department Report or Special Project/Standing Committee (this is cross-reporting); however, a project/program may be reported again in a State/District Silver Award Report.
- 6. Certificates of Award will be given to the 1st and 2nd winning entries in each of the five (5) general membership categories and two (2) junior membership categories.

#### **General Categories**

Category I 1-11 members Category II 12-15 members Category III 16-24 members Category IV 25-40 members Category V 41 and up members

Junior Categories

Category I 1-35 members Category II 36 and up members

- 7. Total hours spent and total monies donated will be evaluated on a PER CAPITA BASIS for all clubs.
- 8. If you would like to be informed of receipt of reports, please include a stamped, self-addressed postcard with your reports.

#### **GFWC-SC JUDGING CRITERIA**

Evaluation of the report will be based on the following points of information. Please address each applicable item in your

- 1. Description of the project(s) in narrative paragraph form.
- 2. Number of events, hours, and monetary contribution.
- 3. Innovation/originality.
- 4. Participation of membership (consider club size).
- 5. Community participation (any outside organizations or individuals that were involved and how).
- 6. Publicity for project, club, GFWC-SC, GFWC.
- 7. Success of project (impact on community).
- 8. Any additional information requested by the award sponsor relating to the particular award.

#### **GFWC-SC CLUB AWARDS**

GFWC-SC Program Council Report: DONOR - GFWC-SC Program Council. BASIS - To the club which most effectively carries out the GFWC Program Guidelines. First place in each general membership category receives silver that the club retains. REPORTING INSTRUCTIONS - Summarize club work from January 1, 2006 - December 31, 2006. Report is limited to SEVEN (7) pages narrative, double-spaced and FIVE (5) pages addendum (which is optional). First page heading should include name of club, district and number of members paid to GFWC-SC Treasurer. Take each Department: ARTS, CONSERVATION, EDUCATION, HOME LIFE, INTERNATIONAL AFFAIRS, and PUBLIC AFFAIRS and include in your report a brief description of the programs and projects accomplished. Describe briefly visual aids used such as exhibits, workshops, publications, etc. List other activities or contributions (money, time, etc.) which in any manner promoted GFWC Programs. Report should be submitted to the Second Vice President, Laurie O'Kelly, 1608 Willow Creek Lane, Columbia, SC

29212, postmarked on or before March 15, 2007.

#### **GFWC-SC RATING SHEET:**

A Rating Sheet was included in the President's Packet. The sheet is to be completed, then ONE (1) copy is submitted to your District President and ONE (1) copy to First Vice President, *Tammy Garland*, *147 Emerald Road*, *Seneca*, *SC 29678*, **postmarked by before March 15, 2007.** The Rating Sheet is used to determine Honor Club Designation.

#### CLUB AWARDS AWARDED AT CONVENTION BASED ON RATING SHEET

Rating Sheet Awards - to the club with the highest points on rating sheet.

Myrtis Flanagan Award: (To be held for one year). Donor: Mrs. W.C. Flanagan. Category I. Jean T. Kight Award: (To be held for one year). Donor: Mrs. R. Larry Kight. Category II. Mary S. Smith Award: (To be held for one year). Donor: Mrs. Lynwood Smith. Category III. Judy Crocker Award: (To be held for one year). Donor: Mrs. Dennis Crocker. Category IV.

**Lovonia V. Hendrix Award:** (To be held for one year). Donor: Mrs. Lovonia V. Hendrix. Category V. **Mrs. John R. Wolff Award:** (To be held for one year). Donor: Mrs. John R. Wolff. All Categories.

#### **DISTRICT AWARDS AWARDED AT CONVENTION BASED ON RATING SHEET**

**Past President's Cup:** (To be held for one year). Basis: to the district with highest points on the Rating Sheet postmarked on or before March 15. Judge: First Vice President.

**Lovonia Hendrix Award:** (To be held for one year). Donor: Mrs. Hubert Hendrix. Basis: to the district with second highest points on the Rating Sheet postmarked on or before March 15. Judge: First Vice President.

#### **GFWC-SC CONTRIBUTION SHEET:**

Contribution Sheets were included in the President's Packets. These are to be completed, then ONE (1) copy is submitted to GFWC-SC Treasurer ShirLee Alfors, 117 Rocky Trail Court, Fort Mill, SC 29715, postmarked on or before March 15, 2007.

#### CLUB/DISTRICT AWARDS AWARDED AT CONVENTION BASED ON CONTRIBUTION SHEET

Per Capita Donation Awards - to the club donating the most per capita:

**Endowment Fund Award:** (To be held for one year). Donor: Mrs. Wayne Unger. Basis: donation to the Endowment Fund. Deadline for contributions is March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Keith Unger Memorial Award:** (To be held for one year). Donor: Mrs. Gus F. Floyd. Basis: donation to Headquarters Fund postmarked on or before March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Janet B. Agnew Award: Donor:** Janet B. Agnew. Basis: donation to the General Fund of GFWC-SC post marked on or before March 15, sent to the GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Pennies for Pines-Edna J. Lockwood Award:** (To be held for one year). Donor: Edna J. Lockwood. Basis: largest donation to Pennies for Pines postmarked on or before March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer. **Susan James Memorial Award:** (To be held for one year). Donor: Edna J. Lockwood. Basis: second largest donation to Pennies for Pines postmarked on or before March 15, sent to GFWC-SC Treasurer. This is an incentive award to interest club members in the preservation of our National Forests. Judge: GFWC-SC Treasurer.

**GFWC-SC Kate T. Davis Memorial Award:** (To be held for one year). Donor: Miss Sara McColl in memory of Mrs. George E. Davis, Chairman of GFWC-SC International Scholarship and Student Loan 1938-1959. Basis: donation to the Scholarship Fund postmarked on or before March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**GFWC-SC Patriots Point Chapel Award:** (To be held for one year). Basis: donation to the Chapel Fund postmarked on or before March 15, our GFWC-SC Ongoing Project. This is an incentive to our clubwomen to contribute to a Living Memorial that our GFWC-SC will leave to future generations to exemplify our "Faith in our Forefathers" and to rededicate our "Faith in the Future". Send contributions to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

**Clubwoman Magazine Award:** (To be held for one year). Donor: Dianne M. McCarty. Basis: donation to the GFWC-SC Clubwoman Magazine postmarked on or before March 15, sent to GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

Jan W. Hadwin Sims-Stackhouse Mansion Endowment Award: (To be held for one year) Donor: Jan W. Hadwin. To the club submitting the largest dollar amount in contributions to the Mansion Endowment. Submit contributions and names to the *GFWC-SC Sims-Stackhouse Mansion Endowment Fund*, 1511 Laurel Street, Columbia, SC 29201. Postmarked on or before March 15. Judge: GFWC-SC Headquarters Committee and verified by GFWC-SC Treasurer.

**Stackhouse Headquarters Award:** (To be held for one year). Donor: GFWC-SC Headquarters Committee. Basis: to the club that contributes the most per capita to the GFWC-SC Headquarters Fund postmarked on or before March 15. In kind contributions, i.e. time and items, should be listed and submitted with the contribution sheet. These will be confirmed with the Committee. Judge: GFWC-SC Treasurer.

**The GFWC-SC Progress Foundation Silver Award:** Donor: GFWC-SC Saxe Gotha Woman's Club. To be held for one year. To be awarded annually at state convention to the club with the highest per capita donation to GFWC-SC Progress Foundation. To be judged by the GFWC-SC Treasurer.

**Virginia (Sissy) Welch Award:** (To be held for one year). Donor: Mrs. Silas B. Welch. Basis: to the district contributing the most money per capita to the GFWC-SC Headquarters Fund postmarked on or before March 15 to the GFWC-SC Treasurer. Judge: GFWC-SC Treasurer.

#### ADDITIONAL DISTRICT AWARDS TO BE AWARDED AT CONVENTION

**Howie Stackhouse Award:** (To be held for one year). Donor: Mrs. Sanford Howie. Basis: to the district president gaining the most new clubs paid in full by February 1 of each year.

**Nancy Boozer Award:** (To be held for one year). Donor: Mrs. L. Dale Boozer. Basis: to the district president who organizes or federates the most clubs in a fiscal year. Judge: GFWC-SC Treasurer and Membership Chairman.

**Ruby H. McManus Sims-Stackhouse Mansion Endowment Award:** (To be held for one year). Donor: Princa M. Wright. To the district generating the largest number of contributors to the Sims-Stackhouse Mansion Endowment. Submit names of contributors to GFWC-SC Sims-Stackhouse Endowment, 1511 Laurel Street, Columbia, SC 29201, postmarked on or before March 15. To be judged by the GFWC-SC Headquarters Committee and verified by the GFWC-SC Treasurer.

**Emma McIntyre Burton Attendance Award:** (To be held for one year by the district president). Copper Flower Container. Donor: Mrs. Norman W. Lynch. Basis: to the district with the largest club membership attending GFWC-SC Annual Convention, as reported to the First Vice President not later than 4 p.m. (or previously announced time) on the second day of convention. The count will be made by the Credentials Committee. Award to be made by the First Vice President (Chairman of District Presidents) at Awards Banquet.

#### ADDITIONAL CLUB AWARDS TO BE AWARDED AT CONVENTION

**Princa M. Wright Sims-Stackhouse Mansion Endowment Award:** (To be held for one year) Donor: Princa M. Wright. To the club generating the largest number of contributors to the Mansion Endowment, which includes all Mansion Society categories. Submit names of contributors to GFWC-SC Sims-Stackhouse Endowment, 1511 Laurel Street, Columbia, SC 29201. Postmarked on or before March 15. Judge: GFWC-SC Headquarters Committee and verified by GFWC-SC Treasurer. **Marie J. Hammond Award:** (To be held for one year). Donor: Mrs. Dean C. Hammond. Certificate and Plaque. Basis: to the club accomplishing the most toward the eradication of illiteracy. Report should be sent to the Literacy Program Chairman, *Kammie Lydick*, 610 Red Maple Way, Clemson, SC 29631, postmarked on or before March 15.

**Debbie Alexander Adult Education Award:** (To be held for one Year). Donor: Friends of Debbie Alexander. Basis: to the club which has accomplished the most in the field of "Adult Education" by promoting adult literacy. Action Plan: Volunteer to tutor, provide transportation, offer facilities, purchase books or supplies for local literacy organizations, provide child care facilities, assist with refreshments for celebrations, promote adult education programs in your community, etc. To be retired to the GFWC-SC Headquarters at the request of the honoree. One copy of the report must be submitted to your District President and one copy to the state Literacy Program Chairman, *Kammie Lydick*, 610 Red Maple Way, Clemson, SC 29631, postmarked on or before March 15.

**The General Club Breast Cancer Awareness Silver Award:** (To be held for one year). Donor: Sylvia E. Ayers. To the general club with the best project(s) in the fight against this disease. Reports sent to *Sylvia E. Ayers*, 2307 *Wintercrest Drive*, *Rock Hill*, *SC* 29732, postmarked on or before March 15.

**GFWC-SC Mrs. John R. Wolff/Cancer SAVE-A-LIFE Project: Donor:** American Cancer Society, SC Division. Entry material distributed to club presidents in President's Packets. Certificates awarded to participating clubs; framed certificates will be awarded to the club with the most points in each District; and a plaque (State Award) will be awarded to the club with the most points overall.

**GFWC-SC International Affairs Department Award:** (To be held for one year). Donor: Elizabeth B. Maddox in honor of Sara McColl, Chairman of International Hospitality for 17 years and giving of her time and talent with outstanding devotion. Basis: to the club doing the most outstanding work in International Hospitality. Report submitted postmarked on or before March 15 to Reaching Out Internationally Chairman, *Ann Steeper*, *1466 Moultrie Drive*, *Aiken*, *SC 29803*.

**Lexington Woman's Club Public Affairs Award:** (To be held for one year) Donor: Lexington Woman's Club. Basis: To the Club doing the most outstanding work in Public Affairs. Submit report to Community Citizenship chairman, *Penny Davis*, 24 *Held Circle, Charleston, SC* 29412, postmarked on or before March 15.

**Rebecca Robbins Award:** (To be held for one year). Donor: Aiken Junior Woman's Club and Sand River Woman's Club. Basis: to the club, or clubs working jointly, with the best overall fund-raising project sent to GFWC-SC Treasurer, ShirLee Alfors, 117 Rocky Trail Court, Fort Mill, SC 29715, postmarked on or before March 15. Judge: GFWC-SC Treasurer.

**Leadership Silver Award:** (To be held for one year). Donor: Saxe Gotha Woman's Club. To the club with the best overall leadership report. Reports sent to Leadership Chairman, *Dr. Misty Konow, 1030 Oakland Ave, Suite 102, Rock Hill, SC 29732*, postmarked on or before March 15.

**Legislation Silver Award:** (To be held for one year). Donor: Carrie Jane Hughes. Basis: to the club reporting on an unusual legislation project. Send report to Public Policy Chairman, Elizabeth Herring, 327 Annapolis Road, Lexington, SC 29072, postmarked on or before March 15.

**Sylvia Ayers Membership Award:** Donor: Sylvia Ayers. Basis: to the club with the largest net gain for 2006-2007. A \$50 stipend, donated by GFWC-SC First Vice President and Membership Chairman, will be awarded in addition. Judges: First Vice President and Treasurer. (No report required).

**Yearbook Award:** Certificates will be awarded to clubs in the same membership categories as Department and Program Awards. Yearbooks will be judged as <u>professional</u> (all or any typeset and layout work done by printer) or <u>non-professional</u> (club members type, copy and put together). Refer to Yearbook Rating and Release Form distributed in President's Packet

for content/judging criteria). One (1) Copy of Club Yearbook with Yearbook Rating and Release Form must be sent to the Scrapbook/Yearbook Chairman, *Brenda Rickenbaker*, 201 Carolina Ave, St. George, SC 29477, postmarked on or before February 1.

**Scrapbook Award:** Certificates will be awarded to clubs in the same membership categories as Department and Program Awards. Entries should be brought to GFWC-SC Convention to the designated area by 6 p.m. on Friday of Convention. Each entry must be registered with the Scrapbook Chairman and accompanied by the Release Form/Scrapbook Rating Sheet. The Scrapbook Rating Sheets were distributed in President's Packets.

**Publicity Book Award:** (To be held for one year). To the club with the best documentation of their media coverage for the year (January 2006 - December 2006). Refer to guidelines in the 2006-2008 GFWC Special Projects Public Relations section. Submit to Public Relations Chairman, *Heather Byrd, 5508 Elliot Glen Court, N. Charleston, SC 29418*, postmarked on or before March 15.

**GFWC-SC Rosemary Rivers Memorial Award:** (To be held for one year). Donor: Spartanburg Woman's Club in memory of Mrs. Rudolph Rivers, President of GFWC-SC, 1984-1986. Basis: to the club with the best overall project. TWO (2) copies to be submitted to your District President postmarked on or before March 15. In turn, each District President will send the winning report to First Vice President by April 1 for final judging.

The Perry Anne Renwick Silver Award: (To be held for one year). Donor: Carole J. Mullis. Basis: to the clubs which report the best joint project undertaken by a general and a junior club working together. The clubs must submit one report, written together, and signed by the participating clubs' presidents, briefly describing the manner in which they worked together. Limit of two (2) typewritten pages, double-spaced; limit of 2 additional pages of addenda. Postmarked on or before March 15. Submit to Leadership Chairman, *Dr. Misty Konow, 1030 Oakland Ave, Suite 102, Rock Hill, SC 29732*.

#### **GFWC-SC INDIVIDUAL AWARDS**

#### **GFWC International Photography Contests:**

The World In Pictures Categories: 1) Natural History: flowers, animals, insects, etc.; 2) Scenic: vistas, landscapes, seascapes, etc.; 3) Feature: human interest picture. Each club is entitled to submit one entry in each of the three categories. Entries: 1) Black and white, or color; 2) Size of entry (including matting) must be at least 10"x 12" and no larger than 14" x 16". All others will be disqualified at the state level. No frame or glass. Entries must be matted. 3) Back of each photo must have an arrow drawn indicating the top; 4) Each photo must have the following information on the back: a) Category name, b) Name, address and phone number of photographer, c) Name of club; d) Brief caption telling the location and situation; 5) Photos must be taken during the contest year. Contestants must be amateur photographers (earnings from photography must not exceed \$500 annually). Entries to be brought to the GFWC-SC Convention registration table by 6 p.m. on Friday of Convention. One state winner for each category will be sent to GFWC International for judging. All entries must be accompanied by a completed Release Form. GFWC International Awards: Certificates and cash awards will be presented, annually, to the top three national entries in each category: 1st - \$150, 2nd - \$100, 3rd - \$50. Top entry in each category will be featured in GFWC Clubwoman Magazine.

*GFWC Volunteers In Action* Photos should "describe" a club project. Judges will look for "action" shots rather than a posed group of GFWC members. 1) Black and white, or color; 2) Size of entry (including matting) must be at least 10"x 12" and no larger than 14" x 16". All others will be disqualified at the state level. No frame or glass. Entries must be matted. 3) Back of each photo must have an arrow drawn indicating the top; 4) Each photo must have the following information on the back: a) Category name, b) Name, address and phone number of photographer, c) Name of club; d) Brief caption telling the location and situation; 5) Photos must be taken during the contest year. Contestants must be amateur photographers (earnings from photography must not exceed \$500 annually). Entries to be brought to the GFWC-SC Convention registration table by 6 p.m. on Friday of Convention. All entries must be accompanied by a completed Release Form. This may be a copy of the same picture that is submitted to the other photo contests.

A Year In Pictures (Calendar Contest): Deadline: Each club may send one calendar appropriate photo directly to GFWC Headquarters in Washington, attn: Calendar Contest, by May 1 of each year. Judges will look for photos particularly suitable for calendars such as photos relevant to particular months or seasons. Photos must be color prints and horizontal. This may be a copy of the same picture that is submitted to the other photo contests. Please refer to GFWC Club Manual, Arts Department, Photography Contests for contest entry Rules.

**GFWC Youth Writing Competition:** Youth (grades 1-12) may enter one poem and/or one short story on local club level. Categories: 1 (grades 1-3), 2 (grades 4-6), 3 (grades 7-9), 4 (grades 10-12). Authors must be of amateur status. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" papers. Entries must be written during the contest year. Short stories limited to 2000 words. Poems can be any style with a minimum length of eight lines and a maximum of thirty lines. Entries <u>must</u> have the following in the top right hand corner of each page: author's name, address and telephone number; name of sponsoring club/state; title of manuscript. Manuscripts will not be returned. Authors should keep a copy. Send to Janet Smalley, 202 E. Mauldin Street, Walhalla, SC 29691, postmarked on or before March 15. First place state winners will be sent for national judging. Entries must be written during contest year and may not have been published prior to competition and must be original works by author.

**GFWC Clubwoman Short Story and Poetry Contest:** Authors must be of amateur status, writing earnings must not exceed \$500 annually. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" papers. Short stories limited to 2000 words. Plays/skits limited to one-act (30-60 minutes in length). Poems can be any style ranging in length from eight lines to a maximum of fifty lines. Entries <u>must</u> have the following in the top right hand corner of each page: name, address and telephone number of author, name of local club/state and title of manuscript. Manuscripts will not be returned. Authors should keep a copy. Entries must be sent to Janet Smalley, 202 E. Mauldin Street, Walhalla, SC 29691 postmarked on or before March 15. First place state winners will be sent for national judging. Entries must be written during contest year and may not have been published prior to competition and must be original works by author.

**GFWC-SC Creative Writing Awards:** GFWC-SC Individual Creative Writing Awards will be given in the following categories: 1) Essays; 2) Prayers; 3) Club Installations; 4) Song Lyrics; 5) Children's Short Stories. Each entry must be on a separate sheet of paper, typed and double spaced. The author's name, address, telephone number, club name and district, classification and title of writing should appear in the top right hand corner of each page. Previous entries may not be re-submitted and only unpublished material may be entered. Submit entries to: Janet Smalley, 202 E. Mauldin Street, Walhalla, SC 29691 postmarked on or before March 15.

Nancy Ann Morris Rivers Drama Award: (To be held for one year). Donor: Nancy Rivers. Basis: To the writer of the best Drama. Author must be of amateur status; writing earnings must not exceed \$500 annually. Entries must be typewritten, double-spaced, with minimum margins of 1", one side only, on 8 ½" x 11" pages. All plays and skits are limited to one-act (30-60 minutes in length). Entries must have the following information on the top right corner of each page: name, address and telephone number of author, name of local club and title of manuscript. Entries must have been written during the contest year, may not have been published prior to competition and must be original works. Submit entries to: Janet Smalley, 202 E. Mauldin Street, Walhalla, SC 29691 postmarked on or before March 15.

**Emma R. Lipscomb Memorial Award:** (To be held for one year). To the writer of the best overall entry in the GFWC-SC Creative Writing Contest.

**Frances B. Hair Award:** (To be held for one year). Donor: Woman's Club of Charleston. Plaque to the writer of the best short story submitted in the GFWC Clubwoman Short Story and Poetry Contest.

**GFWC-SC Volunteer of the Year Award:** Donor: Catherine Sharpe. Basis: to the clubwoman who has been outstanding during the club year through volunteer work in club projects and in other community work. Each club may nominate one member for this award. Please send your nominations, postmarked on or before March 15 to *Catherine Sharpe, 116 Fox Glen Circle, Lexington, SC 29072.* A panel of three judges not affiliated with GFWC-SC will make the final decision. The nomination should be written in narrative form by someone other than the nominee. Please include: A) The number of projects participated in by the nominee. Include a brief description of each club project and community project. B) The number of hours the nominee volunteered in each club and community project. C) The amount of monies raised in each club and community project as a result of her volunteer work. D) A brief paragraph describing her family life and employment. Please note: This nomination should be for volunteer work from January 1, 2006 to December 31, 2006.

**GFWC-SC Woman of Distinction:** (To be held for one year). Donor: Debbie Alexander. Basis: a lifetime achievement award to a clubwoman judged on personal/professional accomplishments, challenges faced, demonstration of responsibility/influence, courage, humanistic contributions, philanthropic activities, community involvement, volunteer work, professional commitment, notable success and honors, and any other laudatory qualities and achievements. Each club may nominate one member. Reports of no more than five (5) pages should be sent to GFWC-SC Second Vice President, Laurie O'Kelly, 1608 Willow Creek Lane, Columbia, SC 29212 postmarked on or before March 15 to be judged by an independent committee of no less than three (3) judges.

#### **INDIVIDUAL DISTRICT AWARDS**

(Awarded at Convention)

#### **CENTRAL**

**Somerset Silver Award:** (To be held for one year). Donor: Roy Somerset. Basis: to the club membership 31 and over, that has the best overall project. Two copies must be submitted to the District President postmarked on or before March 15. **Dotsy L. Boineau Silver Award:** (To be held for one year). Donor: Mrs. Trippett Boineau. Basis: to the club membership 10-30, that has the best overall project. Two copies must be submitted to the District President postmarked on or before March

15. **Palmetto Club Award:** Donor: Palmetto Woman's Club. Basis: to the club 1-25 members, with highest points on the Rating Sheet. Postmarked on or before March 15 to District President.

**Central District Award:** Basis: to the club 26 and over members, with highest points on the Rating Sheet. Postmarked on or before March 15 to District President.

**Judy Keating International Affairs Children's Award:** (To be held for one year). Donor: St. Andrews Woman's Club. Basis: to the Central District club with the best International Affairs project(s) working with children in other countries. Postmarked on or before March 15 to District President.

**Debbie P. Alexander Award:** (To be held for one year). Donor: Junior Woman's Club of Columbia. Basis: to the club with the best overall project working with children in crisis-day care center, schools, South Carolina Cares for Children, etc. Postmarked

on or before March 15 to community Safety Chairman, Gail Elfert, 137 Coldstream Drive, Columbia, SC 29212.

#### **EASTERN**

**Mrs. Rufus H. Cain Award:** Donor: Mrs. Rufus H. Cain. Basis: to the club with the highest average points on the Rating Sheet. Postmarked on or before March 15 to the District President.

**Pat Estep Community Service Award:** (To be held for one year). Donor: North Myrtle Beach WC. To the club with the best GFWC-SC President's Special Project report. Submitted to the District President postmarked on or before March 15.

**Sue Burgess Education Award:** (To be held for one year). Donor: Sue Burgess. Basis: To the Club in the Eastern District with the Best Educational Project(s). Action Plan: Any projects dealing with the education of others, such as programs for local schools, public libraries, senior citizens, money donations, book drives, etc. Two (2) copies must be submitted to the District President postmarked on or before March 15.

The Ruth Fairchild Memorial Award: (To be held for one year). In memory of Ruth Fairfield for over 30 years of deep selfless devotion and outstanding service to the Woman's Club of Darlington and her community. Donor: Woman's Club of Darlington. Basis: To the Eastern District Club that has earned the most hours as a Mentor to a child. Two (2) copies must be submitted to the District President, postmarked on or before March 15.

#### **MIDLANDS**

**Becky M. Clark Silver Award:** (To be held for one year). Donor: Batesburg-Leesville Woman's Club. Basis: to the club, membership 9-25, that has the best overall project. Two (2) copies must be submitted to the District President, postmarked on or before March 15.

**Ruby Crook Silver Award:** (To be held for one year). Donor: Lake Murray-Irmo Woman's Club. Basis: to the club membership 26 and over, that has the best overall project. Two (2) copies must be submitted to the District President, postmarked on or before March 15.

**Junior Woman's Club of Lexington Silver Award:** (To be held for one year). Donor: Junior Woman's Club of Lexington. Basis: to the club, membership 9-25, with the highest number of points on the Rating Sheet.

**Connie B. McFarland Silver Award:** (To be held for one year). Donor: Lexington Woman's Club. Basis: to the club, membership 26 and over, with the highest number of points on the Rating Sheet.

**Midlands Conservation Award:** (To be held for one year). Donor: Rose T. Wilkins. Basis: to the club with the "Best Overall Conservation Project". To be retired to the GFWC-SC Headquarters at the request of the donor. Two copies of the report must be submitted to the District President, postmarked on or before March 15. The District President forwards one report for judging to the Resource Conservation Chairman Bobbie Wilhite, P.O. Box 160, Walhalla, SC 29691 and retains one report for her records.

Christie C. Addy Education Award: (To be held for one year). Donor: Saxe Gotha Woman's Club. Basis: to the club with the "Best Overall Education Project". To be retired to the GFWC-SC Headquarters at the request of the donor. Two (2) copies of the report must be submitted to the District President, postmarked on or before March 15. The District President forwards one report for judging to the Lifelong Learning Education Chairman, *Joy Waller, 208 Brookridge Drive, West Union, SC 29696* and retains one report for her records.

The Annie Laurie George Silver Award: (To be held for one year). Donor: Lexington Literary Club. Basis: to the club initiating a project to benefit young people in children's centers by providing pleasant experiences which minimizes the possibility of traumatic after effects. To be retired to the GFWC-SC Headquarters at the request of the donor. One (1) copy must be submitted to District President and one (1) copy to District Home Life Department Coordinator postmarked on or before March 15.

Pamela Abikhaled Community Improvement Program Award: (To be held for one year.) Donor: Magnolia Junior Woman's Society of Lexington. Basis: to the club whose Community Improvement Project improves the community and lives of the most diverse groups of its citizens (child and adult, rich and poor, male and female). Postmarked on or before March 15 to the District President.

**Lexington Woman's Club Legislation Award:** (To be held for one year). Donor: Lexington Woman's Club. Basis: to the club with the "Best Overall Legislative Project" that involves individual lobbying and/or keeps the club informed of legislative issues. To be retired to the GFWC-SC Headquarters at the request of the donor. One copy of the report must be submitted to the District President for her records, and one copy for judging to Public Policy Chairman, *Elizabeth Herring, 327 Annapolis Road, Lexington, SC 29072.* 

Midlands District President's Spirit Award: (To be held for one year). Donor: Terry S. Tucker. Basis: to the club with the "Best Overall GFWC Spirit". Criteria includes: 1) Attendance at Summer and Winter Boards, Conventions, District Conference and District Socials; 2) Attendance of State and/or District Officers at club meetings, fund-raisers or socials; 3) Club Yearbook sent to District President and GFWC-SC First Vice President; 4) Prompt return of GFWC-SC and District dues, Rating Sheet and Club President's Directory Form; 5) Reporting participation in all departments. To be retired to GFWC-SC Headquarters at the request of the donor. Shall be judged by the District President and to be awarded at the GFWC-SC Convention.

#### **NORTH CENTRAL**

North Central Project Award: (To be held for one year). Donor: Jane Davenport. Basis: to the club with the best overall

project. Postmarked on or before March 15 to District President.

**North Central District Award I:** (To be held for one year). Donor: Andrea Davis. Basis: to the club membership 10-30, with the highest number of points on the Rating Sheet.

**North Central District Award II:** (To be held for one year). Donor: Judy Crocker. Basis: to the club membership 31 and over, with the highest number of points on the Rating Sheet.

**Essie Mae Eller Arts Award I:** (To be held for one year). Donor: the Phoenix Club of Sharon. Basis: to the club membership 10-30, with the most entries in the Clubwoman Photography and Creative Writing Contests. This award is to be returned to the Phoenix Club if and when it is retired.

**Essie Mae Eller Arts Award II:** (To be held for one year). Donor: The Junior Woman's Club of Rock Hill. Basis: to the club membership 31 and over, with the most entries in the Clubwoman Photography and the Creative Writing Contests.

**Perry W. Cathcart Arts Award:** (To be held for one year). Donor: Winnsboro Woman's Club. Basis: to the club reporting the "Best Overall promotion of the Fine Arts Within Their Community." Criteria: (a) hours of volunteer service by members to promote the fine arts within the community; (b) involvement with sponsorship of a fine arts event within the community; (c) presentation of a program within the club pertaining to the fine arts. Shall be judged by the District President and the State Arts in the Community Chairman, *Joni Tindall, 1748 Willow Creek Drive, Columbia, SC 29212*. Two copies of the report must be submitted to the District President, postmarked on or before March 15.

#### **NORTHERN**

**Northern District Award:** (To be held for one year). Donor: Spartanburg Council of Federated Women's Clubs. Basis: to the club with the highest number of points on the Rating Sheet.

**Northern District Photography Award:** (To be held for one year). Donor: Janet Agnew. To the club with the most photography entries at the GFWC-SC State Convention.

**Jolene W. Bryant Award:** (To be held for one year). Donor: Piedmont Junior Woman's Club and Spartanburg Junior Woman's Club in honor of Jolene Bryant, 1992-1994 GFWC-SC Northern District President. Basis: to the club with the best education project submitted to the District President for judging, postmarked on or before March 15.

**Mary Renfro Memorial Award:** (To be held for one year). Donor: Spartanburg Woman's Civic Club. Basis: to the club with the largest membership percentage increase during the year.

#### **NORTHWESTERN**

Once-A-Week Club Award: (To be held for one year). Donor: Miss Elizabeth Morgan. Basis: to the club with the best overall project reported to the District President postmarked on or before March 15.

**Northwestern District Cup:** (To be held for one year). Basis: to the club with the highest number of points on the Rating Sheet.

The Walhalla Junior Woman's Club Community Spirit Award: (To be held for one year). Donor: Walhalla Junior Woman's Club. Basis: To the club with the best overall project exemplifying service and enthusiasm while physically improving the community. Due postmarked on or before March 15 to the Northwestern District President.

**Making Time for Others Silver Award:** Donor: Seneca Junior Woman's Club. To be held for one year. Basis: To the Northwestern District club with the best overall hands-on project benefiting special needs or underprivileged individuals reported to the District President postmarked on or before March 15.

**Northwestern District Easley Junior Women's Club Arts Award:** (To be held for one year). Donor: Lane Wells Dye, in memory of Clara Cassles and Ellen C. Dye for their past service in Easley Women's Clubs. Basis: To the club with the best "Arts within their community" report. Criteria: A) Averaged Volunteer hours of service. B) Projects or events constructed to promote the Arts. C) Programs introduced to educate others about the Arts (i.e. for club meetings, schools and community events). Two copies to be submitted to the District President for judging with the Arts Committee Chairman, postmarked on or before March 15.

#### **SOUTHERN**

**Myrt Riggs Award:** (To be held for one year). Donor: Mrs. Larry T. Riggs. Basis: to the club that has the best overall project submitted to the District President with the Rating Sheet, postmarked on or before March 15.

**Southern District Award:** (To be held for one year). Donor: Jean L. Pearce. Basis: to the club with the highest number of points on the Rating Sheet.

**Jean L. Pearce Award:** (To be held for one year). Donor: Brenda Kiser. Basis: to the club that has the best overall Arts Department Report based on GFWC criteria submitted to the District President postmarked on or before March 15.

**Virginia Baxley Silver Award:** (To be held for one year). Donor: Tuesday Afternoon Book Club of Harleyville. Basis: to the club with the most photography and creative entries at the GFWC-SC Convention. To be determined by the District President at Convention.

**Charleston Junior Woman's Club Community Improvement Program Award:** (To be held for two years). Donor: Charleston Junior Woman's Club. Basis: to the club with the best overall Community Improvement Project submitted to the District President, postmarked on or before March 15 of even numbered years.

**Jo Ann Thornhill Bolchoz Award:** (To be held for one year). Donor: Jo Ann Thornhill Bolchoz. Purpose: to increase scholarship funding for women pursuing education at colleges and universities domiciled within the Southern District. Criteria:

to be given annually to a woman's club in the Southern District which documents the largest donations in this category of scholarship funding. Must be received by the District President post marked on or before March 15.

**Brenda Kiser Silver Award:** (To be held for one year). Donor: Brenda Kiser. Basis: to the club that reports the best overall activities pertaining to the District President's Special Project submitted to the District President postmarked on or before March 15.

#### **WESTERN**

**Sissy Brodie Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. Basis: to the club with the best overall project. Two (2) copies must be submitted to the District President, postmarked on or before March 15.

**Joan Marine Award:** (To be held for one year). Donor: Aiken Woman's Club. Basis: to the club with the best project in the Arts Department. Submit two (2) copies of the report to the District President, postmarked on or before March 15.

**Peggy All Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. Basis: to the club with the best project in the Conservation Department. Submit two (2) copies of the report to the District President, postmarked on or before March 15

**Ginnie Samsel Award:** (To be held for one year). Donor: Sand River Woman's Club. Basis: to the club with the best project in the Education Department. Submit two (2) copies of the report to the District President, postmarked on or before March 15.

**Betty Thomason Award:** (To be held for one year). Donor: Betty Thomason. Basis: to the club with the most outstanding project with the greatest impact in Public Affairs.

#### **JUNIOR AWARDS**

Instructions for Junior Reports: Entries for the Junior Department Silver Awards 1 and 2 can be the same as those submitted for the GFWC-SC Department Program Reports. All reports go to the Junior Director, *Linda Rodgers*, 116 Rustcraft Dr., Greer, SC 29651.

#### JUNIOR DEPARTMENT SILVER AWARDS

1 and 2: (To be held for one year). One silver award for each department in both Categories. Basis: to the club with the best typewritten report on departmental work as stated in the GFWC objectives, postmarked to the Junior Director on or before February 1.

**Junior Cup Award I:** (To be held for one year). Basis: to the junior club with the best overall written report on the year's work, in Junior Category I; to the Junior Director postmarked on or before February 1, limited to 20 double-spaced pages, including addenda.

**Junior Cup Award II:** (To be held for one year). Basis: to the junior club with the best overall written report on the year's work, in Junior Category II; to the Junior Director postmarked on or before February 1, limited to 20 double-spaced pages, including addenda.

**Bobbie L. Lowe Award:** (To be held for one year on a rotating basis). Basis: to the junior club with the most number of points earned on the Junior Honor Sheet per capita; copy of Honor Sheet to the Junior Director postmarked on or before February 1.

**Mary Plyler Memorial Award:** Donor: Mrs. Pat Taylor. Basis: to the junior club with the most hours spent per capita on club projects. Winner to be determined by the Junior Honor Sheet, a copy to the Junior Director by postmarked on or before February 1.

**Jan W. Hadwin Award:** (To be held for one year). Basis: to the Category II club with the best overall written report on the GFWC Junior Special Project to the Junior Director postmarked on or before February 1.

**Beth Broome Silver Award:** (To be held for one year). Basis: to Category I club with the best overall written report on the GFWC Junior Project to the Junior Director postmarked on or before February 1.

**Elizabeth Prince Gouge Award:** (To be held for one year). Donor: Aiken Junior Woman's Club. To the junior club who does the most outstanding work in children's health care. To the Junior Director postmarked on or before February 1.

Ann Borris Memorial Award: Cancer Project - (To be held for one year). Basis: to the junior club (largest half) reporting the most outstanding work done in the field of cancer; sent to the Junior Director postmarked on or before February 1.

**Augusta Wolff Award: Cancer Project** - (To be held for one year). Basis: to the junior club (smallest half) reporting the most outstanding work done in the field of cancer; to the Junior Director postmarked on or before February 1.

**Susan Abelkop Membership Award:** Donor: Piedmont Junior Woman's Club. Basis: to the junior club with the best overall membership report. Judged by Junior Membership Chairman by GFWC membership guidelines. Report to Junior Director postmarked on or before February 1.

**Junior Spirit Award:** (To be held for one year). Donor: Susan Haynes. Basis: to the junior club with the "Best Overall GFWC Volunteer Spirit". Points: 10 - invitation to Junior Director and/or Junior Director-Elect to club events (i.e., meetings, fund-raisers, socials); 10 - club members serving on Junior Board; 10- attendance at Summer Board; 10 - attendance at Winter Board; 10 - attendance at Convention; 50 - Junior club peer vote (may not vote for own club). To be judged by the Junior Director. Awarded at GFWC-SC Convention Junior Luncheon. Points due postmarked on or before February 1 to the Junior Director.

Carol Vann Rowland and Susan Vann Haynes Junior Clubwoman of Achievement Award: (To be held for one year).

Donor: Mary and Christy Vann. Basis: to a Junior Clubwoman who upholds the ideals of General Federation of Women's Clubs and Junior Clubs. A woman who is outstanding in her club and community. Each Junior Club many nominate one member. Reports should be sent to the Junior Director post marked on or before March 15 to be judged by Mary Vann, the Junior Director, and the First Vice President.

**The Junior Club Breast Cancer Awareness Silver Award:** (To be held one year). Donor: Sylvia E. Ayers. To the Junior Club with the best project(s) in the fight against this disease. Reports sent to *Sylvia E. Ayers, 2307 Wintercrest Drive, Rock Hill, SC 29732*, postmarked on or before March 15.

#### **GFWC INTERNATIONAL AWARDS**

To determine requirements and deadlines for entry see GFWC 2006-2008 Administration Guide. Please mail reports to appropriate counterparts, and if you have any questions please call a GFWC-SC officer

#### **GFWC REGION AWARD - THE JENNIE**

The Jennie is a Medal of Honor Award that will be presented once each administration to active GFWC members who demonstrate outstanding commitment to their club, community and family during the period of July 2006-May 31, 2007. One Clubwoman from each of the GFWC's eight regions will be honored with The Jennie during the 2006-2008 Administration. Club nominations must be submitted to the State president postmarked on or by June 15, 2007 for state-level judging. Information, rules and guidelines on The Jennie Award are in the GFWC Club Manual.

#### AWARDED AT SUMMER BOARD

**Jackie Boland Club Attendance Award:** (To be held for one year.) Donor: West Columbia-Cayce Woman's Club. Basis: to the club with the largest membership (per capita) attending the Summer Board Meeting. The count will be made by the Credentials Committee. Award to be made by the First Vice President.

#### AWARDED AT WINTER BOARD

**Marian St. Clair Club Attendance Award**: (To be held for one year) Donor: St. Andrews Woman's Club. Basis: to the club with the largest membership attending the Winter Board Meeting. The count will be made by the Credentials Committee. Award to be presented by the First Vice President.

#### **AWARDED AT DISTRICT CONFERENCES**

#### **CENTRAL**

**Ethel M. Wismer Memorial Award**: (To be held for one year). Donor: Jan W. Hadwin. Basis: to the club with the highest attendance at District Conference.

#### **EASTERN**

**Mrs. Grady Vickers Award:** (To be held for one year). Donor: Mrs. Grady Vickers. Basis: to the club in the district with the highest average attendance at District and State Meetings.

#### **MIDLANDS**

**Mabel J. Bonnette Award:** (To be held for one year). Donor: The Woman's Club of Cayce. Basis: to the club, membership 26 and over, demonstrating the most support for its local public library. To be retired to GFWC-SC Headquarters at the request of the sponsoring club. Shall be judged by the District President. Report must be submitted to the District President postmarked on or before March 15.

**Midlands District Conference Attendance Award:** (To be held for one year). Donor: Connie B. McFarland. Basis: to the club with the highest percentage of members present at District Conference. To be retired to GFWC-SC Headquarters at the request of the donor.

Woman's Club of West Columbia Midlands Attendance Award: (To be held for one year). Donor: Woman's Club of West Columbia. Basis: to the General club having the "Highest Percentage of Attendance" at its regularly scheduled meetings from March 1 to February 28/29. In case of a tie, the award is to be shared by the winning clubs at the discretion of the District President. To be eligible for the award, a club must complete two (2) copies of the appropriate form and submit to district president postmarked on or before March 15. Time and place of retiring of the award to be at the request of the sponsoring club. At the end of the year, the club winning the award shall be responsible for getting it to the District President, polished and in the same condition as it was received.

**Midlands District Membership Award:** (To be held for one year). Donor: Sally Yarber. Basis: to the club with the largest net gain. To be retired to GFWC-SC Headquarters at the request of the donor. Shall be judged by the District President and Treasurer and to be awarded at District Conference.

#### **NORTHERN**

**Spartanburg Council of Federated Women's Clubs Award:** Donor: Spartanburg Council of Federated Women's Clubs. Basis: to the club having the highest percentage of attendance at Northern District Conference. This award is to be retired to the club when club has won three successive years.

#### **NORTHWESTERN**

Beulah Wiggins Award: (To be held for one year). Basis: to the club for extension of another club in district.

**Conference Attendance Award:** (To be held for one year). Donor: Mrs. Forney W. Lowe. Basis: to the club with the highest percentage of members present at District Conference.

#### **SOUTHERN**

**Sissy Welch Award:** (To be held for one year). Basis: to the club with the largest membership percentage increase during the year submitted to the District President with the Rating Sheet.

**Southern District President's Spirit Award:** (To be held for one year). Donor: Jadona Hadwin Rowell. Basis: to the club with the "Best Overall GFWC Spirit." Criteria includes: (a) attendance at Summer and Winter Boards, Conventions, District Conference and District Socials; (b) attendance of State and/or District Officers at club meetings, fund-raisers or socials; (c) Club Yearbook to District President and GFWC-SC First Vice President; (d) prompt return of GFWC-SC District Dues; (e) reporting participation in the six departments. Shall be determined by the Southern District President.

**Annie Utsey Award:** (To be held for one year). Donor: Jadona Hadwin Rowell. Basis: to the club with the highest percentage of members present at District Conference. To be determined by the District Credentials Chairman.

#### **WESTERN**

Western District Conference Attendance Award: (To be held for one year). Donor: Kathy Monahon. Basis: to the club with the highest percentage of members present at District Conference. Shall be judged by the District President and District Treasurer. This award to be retired to the club when won three years in a row.

## "Evergreen Dreams"

by Janet Smalley, GFWC-SC Poet Laureate

Every Christmas holds Gifts tied with Love The promise of Peace on Earth The sharp, frosty fragrance of cedar Gingerbread cookies pulled from hot ovens. Every December brings The chance for harmony among men Homemade jellies tied with snatches of gingham Poignant manger scenes lit softly in church yards Tumbling, snowy puppies bedecked with red ribbons Rum soaked fruitcakes heavy with nuts and dried fruits. Holiday memories flood the world with Fervent notes of carols wrapped in the voices of children Iridescent candles glowing through stained glass windows Spiced Christmas ciders simmering on the backs of stoves Bright paper-chain relics smeared with white kindergarten paste

The Season of Joy and Friendships sends
Prickly, bright-berried hollies tucked into evergreen boughs
Thundering school children hungry for tossed parade candy
Time worn and Time honored Christmas cards kissed with love
Carillons in steeples ringing out through the dusky evening stars
Glowing, blinking, twinkling tree lights reflected in the eyes of children
Yearning pink children's faces peeking down Main Street, looking for Santa.
Stories of the simple Child in the simple manger who grew up to be The King of Kings.

Faded glass ornaments once held by the hands of our grandparents.

Glory to God in the Highest And on Earth, Peace and Goodwill To all Men.

### 2007 GFWC-SC STATE/DISTRICT REPORT FORM

REPORTING PERIOD: January 1, 2006 – December 31, 2006 Due March 15, 2007

CLUB NAME			
DISTRICT/STATE AWARD: _			_
NUMBER OF MEMBERS		CATEGORY (circle one)	
PAID BY 4/30/2006		GENERAL I, II, III, IV, V	
		JUNIOR I, II	
NUMBER OF PROJECTS	VOLUNTEER HOURS _	CONTRIBUTIONS \$	

Report may include one other page of narrative for a total of two pages.

DO NOT USE THIS FORM FOR DEPARTMENT REPORTS

(Use forms in GFWC Club Manual)

## Clubs in Action

Woman's Society of Batesburg-Leesville host first annual Batesburg-Leesville Chili Cook-off with much success. Chefs from the Midlands competed for more than \$1000.00 in prizes and a chance to be featured on next year's cook-off billboard. More than \$2000.00 was raised to be donated toward the Society's Community Improvement Contest project - (The historical train depot and park restoration). The depot was once owned and used by the club as their clubhouse.



North Myrtle Beach Woman's Club Festival of Trees entry



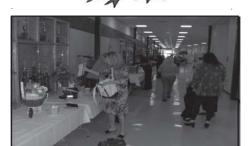
Woman's Club of Wagener meeting in newly renovated Town Hall upstairs (furniture donated by club)





Maria Macauley (right), treasurer of the Paul Hayne Circle presents a \$1000 check to Martha Bailey, Director of the Oconee County Public Library for the South Carolina Reading Room located in the Walhalla Library. The room contains collections of local and state historical documents. In the early 1900s, before the Oconee County Library existed, the Paul Hayne Circle operated a library in Walhalla.





in a row



Walhalla JuniorWoman's Club's Fashion Gala and Basket Raffle



Susan Mellichamp (center) is inducted in the Charleston Federation of Women's Club Hall of Fame. Seen here with GFWC-SC President, Kathy Monahon and GFWC-SC Recording Secretary, Jo Ann Bolchoz

## GFWC International Director of Junior Clubs 2006-2008 Jeri Lyn Cancel

During her 19 years in GFWC Jeri has served her club, district, state and GFWC in many capacities. Active in the Girl Scouts, Jeri obtained a grant which provided 500 sewing machines to her local Girl Scout Council. Using these machines, the Scouts make Operation Smile dolls and Blue Bears for EMS. This project has introduced girls and their mothers throughout Georgia to the work of GFWC.



A surgical nurse who holds a BSN from the University of Florida, Jeri has been married to Angel (an anesthesiologist) for 20 years. Because of the family's extensive involvement in medical mission work, Jeri home schools their two daughters, ages 12 and 15. The family has traveled to many areas of coastal Africa with the Mercy Ships Organization. Additionally, Jeri has traveled to the Philippines and Colombia on five Operation Smile missions. Working twenty hour days for weeks at a time, Jeri has brought the face of GFWC to hundreds of people around the world.

## HEIFER INTERNATIONAL ARK PROJECT Ann Steeper, Chairman Reaching Out Internationally

Greetings! It's almost Christmas and we have so much to be thankful. Please remember those who need our help by donating to our GFWC-SC Heifer International Ark Project. We are almost there. Currently, we have earned \$4,345.59 of the \$5000 needed to purchase an Ark. Thank you to all of you who have been so generous so far.

At the 2007 Winter Board meeting we will have a chance to take this project over the top. Boxes of animal crackers will be available for \$5.00 each. Two of the boxes will have a lucky number and will earn its owner \$50. Of course, if we have already made our goal by then maybe we'll just give away the animal crackers!

## CONSTITUTION AND BYLAWS COMMITTEE Connie McFarland, Chairman

Proposed changes to either the Constitution or Bylaws must be submitted in writing to the Chairman of the Constitution and Bylaws Committee on or before January 1. Any member wishing to suggest changes or revisions to the GFWC-SC Constitution/Bylaws should send their proposed amendments to:

Connie McFarland, Chairman, 149 Seaygard Lane, Lexington, SC 29072, 803-359-3481, cmcfarland@lexington1.net

#### The Alliance for Women: Making a Difference for Women; Making a Difference for South Carolina

Imagine what South Carolina could do for schools, highways, police and overall citizen services with an extra billion dollars. Imagine living in a state with the lowest incidence of domestic violence and teen pregnancy, the highest High School graduation rate and salaries comparable to other southeastern states. That is the vision of *The Alliance for Women*.

The Alliance for Women, the private partner in the public –private partnership between the South Carolina Commission on Women (appointed by the Governor) and Columbia College, is developing a statewide plan to improve the status of women in South Carolina. The first study commissioned by The Alliance demonstrated the power of improving the status of women. A 10% improvement in pay equity and labor force participation translates into as total economic impact of \$1.4 billion dollars, 15,000 new jobs and an additional 104 million in new tax revenue.

A coalition of concerned individuals, colleges and universities, state agencies, non-profit organizations and corporations, *The Alliance* has established a program and legislative agenda to improve the standard of living for all South Carolina citizens through enhanced economic autonomy,

health and well-being, and political participation for the State's women. Through research, education and program development, *The Alliance* goals for improving the status of women including:

- increasing wages and employability of women
- increasing women's business ownership
- expanding the occupations available to women through improved education
- increasing the number of women in elected or appointed public office
- increasing the health and well-being of South Carolina women
- decreasing teen pregnancy
- decreasing domestic violence and sexual assault

Go to www.allianceforwomen.net to become part of the only comprehensive, non-partisan organization in South Carolina dedicated to one simple goal: improving the standard of living for all South Carolina citizens by improving the economic autonomy, health and well-being and political participation of the State's women. No fee; no solicitation- just an invitation to become part of a proactive statewide system dedicated to making a difference!

#### **OFFICIAL CALL**

#### 2007 GFWC-SC WINTER BOARD MEETING Humpries Hall, Columbia College, , Columbia, SC 29201 January 20, 2007

The 2007 GFWC-SC Winter Board meeting will be held on Saturday, January 20, 2007, at Humphries Hall at Columbia College, 1301 Columbia College Drive, Columbia, SC 29203

#### SATURDAY, January 20, 2007

	<u>Preliminary Age</u>	<u>enda</u>			
8:00 a.m.	Registration Opens - [Coffee (regular/decaf), hot	tea provi	ided]		
8:30 a.m.	Executive Board Meeting				
9:15 a.m.	CALL TO ORDER				
			GFWC-SC President		
<b>Business Sess</b>	sion				
	Remarks		Jeri Lyn Cancel		
			rnational Director of Junior Clubs 2006-2008		
	REPORT FROM MEMBERSHIP COMMITTEE				
			nbership Chairman and First Vice President		
			Dr. Linda B. Salane		
		ctor of Th	ne Leadership Institute at Columbia College		
SPLIT SESSIONS:					
Session I:	Junior Business Meeting	or	Why Are We Here?		
Session II:	Empowering Women/Leadership Workshop	or	State Chairmen's Reporting Workshop		
	PEROPENIO WORKSHOP		Laurie O'Kelly		
	NEPORTING WORKSHOP		GFWC-SC Second Vice President		
			of the de decena the freshenic		
	REPORT FROM PROGRESS FOUNDATION AND PRESEN	ITATION OF	GRANTSJane Marchant		
			n, Board of Trustees of Progress Foundation		
Adjournment			•		
	LUNCH				
	Following adjournment, the following will me	et:			
	Constitution and By-laws Committee				
	2007 GFWC-SC Convention Planning Com	mittee (N	Iorthwestern and North Central Districts)		
	DECISTRATI	ON.			
	REGISTRATION				
	<u>DUE January 10</u>	<u>, 2007</u>			
	the Winter Board Meeting is \$18 (\$5.00 Registration Fee/\$				
-	with check(s) payable to GFWC-SC to Meredith Fields, C	Credentials	Chairman, 112 Sandstone Road , Columbia, SC		
29212 (Phone	803-407-2716) meredith.fields@mci.com.				
Nissan	(Please print legi	bly)	SPLIT SESSIONS (CHOOSE ONE)		
Name:					
Phone			Session I:		
			☐ Junior Business Session☐ Why Are We Here?		
Club:			WAT ARE WE HERE:		
District			Session II:		
			☐ STATE CHAIRMEN'S REPORTING WORKSHOP		
	<u>one only</u> VC-SC State Officer including District Presidents		☐ EMPOWERING WOMEN/LEADERSHIP WORKSHOP		
	VC-SC State Officer including District Presidents VC-SC Department Program, Special Project,				
	or Special Committee Chairman				
☐ GFV	VC-SC Standing Committee Chairman		Box Lunch (choose one): \$13.00		
<b>5</b> 0-1	(Finance, Constitution, Credentials, Headquarters, Res	olutions)	☐ CHICKEN SALAD		
	VC-SC Past State President VC-SC Junior Chairman		☐ TURKEY AND CHEESE		
	b President		☐ HAM AND CHEESE		
	Member		□VEGETARIAN		
☐ Gue	st				

#### DIRECTIONS TO COLUMBIA COLLEGE

#### From Charleston, Spartanburg, Greenville

I-26 to Columbia: Take the Florence exit onto I-20 (East). Go to the Columbia College, Fairfield Road Exit. (Exit #70). Turn left onto Fairfield Road. Continue on Fairfield Road until it merges to the right with North Main Street. Go to the first red light (Columbia College Drive). Turn left. Main entrance is the first road on the left. Parking is in Parking Lot A or B on Colonial Drive. Humphries Hall is located in the center of campus in Daniel Hall.

#### From Aiken:

I-20 to Columbia. Go to the Columbia College, Fairfield Road Exit. (Exit #70). Turn left onto Fairfield Road. Continue on Fairfield Road until it merges to the right with North Main Street. Go to the first red light (Columbia College Drive). Turn left. Main entrance is the first road on the left. Parking is in Parking Lot A or B on Colonial Drive. Humphries Hall is located in the center of campus in Daniel Hall.

#### From Charlotte:

I-77 to Columbia. Take the Augusta exit onto I-20 (West). Go to the Columbia College, Fairfield Road Exit. (Exit #70). Turn right onto Fairfield Road. Continue on Fairfield Road until it merges to the right with North Main Street. Go to the first red light (Columbia College Drive). Turn left. Main entrance is the first road on the left. Parking is in Parking Lot A or B on Colonial Drive. Humphries Hall is located in the center of campus in Daniel Hall.

#### From Downtown Columbia:

Take Main Street, three miles from the State House. Turn right on Columbia College Drive. Main entrance is the first road on the left. Parking is in Parking Lot A or B on Colonial Drive. Humphries Hall is located in the center of campus in Daniel Hall.

### NOTES FROM THE EDITOR

## "Coming March Issue GFWC-SC Clubwoman Magazine"

- Messages from GFWC-SC President, 1st Vice President and Director of Junior Clubs
- GFWC-SC StateWaiver form
- GFWC-SC President's Special Project Information
- Official Call to Convention

## Do Not Forget!

Let Midge Burgess know if your address, telephone number or email address has changed. Everyone wants to stay in touch. Also, you do not want to miss an informative and fun issue of Clubwoman Magazine.

Deadline for the March Issue is February 1st!

#### **GFWC Officers**

#### International President

Jacquelyn Pierce 1734 N Street, NW Washington, DC 20036 Daytime/Evening Phone: 202-347-3168 Fax Number: 202-835-0246 Cell Phone: 239-293-3411 JACQLYNPIE@aol.com jpierce@gfwc.org

#### **GFWC President-Elect**

Rose Ditto P. O. Box 140 Wamego, KS 66547 Day/Evening Phone: 785-456-7688 Fax Number: 785-456-9740 brditto@wamego.net

#### GFWC First Vice-President

Carlene Garner 1874 N. Hawthorne Drive Tacoma, WA 98406 Day/Evening Phone: 253-752-6080 Fax Number: 253-752-3527 cagarner@mindspring.com

#### GFWC Second Vice-President

Mary Ellen Laister

1947 East Pegasus Drive Tempe, AZ 85283 Daytime: 602-347-8770 x 211 Evening: 480-838-6957 Fax Number: 480-838-4945 MaryellenL1@juno.com

#### GFWC Recording Secretary

Babs Condon 1224 Martin Drive Westminster, MD 21157 Day/Evening Phone 410-848-4171 condon@carr.org

#### **GFWC** Treasurer

Sheila Shea 13 Meadowbrook Road Marlborough, MA 01752 Day/Evening Phone 508-481-3354 sheas1971@msn.com

## GFWC Director of Junior Clubs

Jeri Lyn Cancel 18092 East Lake Avenue Aurora, CO 80016 Daytime/Evening Phone: 303-680-3400 jeriberi1213@yahoo.com

#### **GFWC** Parlimentarian

Dorothy Graham 3 Potter Road Framingham, MA 01701 Daytime/Evening Phone: 508-877-3094 d.k.graham@att.net

General Federation of Women's Clubs 1724 N Street, NW Washington, DC 20036-2009 202-347-3168 Fax: 202-835-0246

Fax: 202-835-0246 E-Mail: gfwc@gfwc.org www.gfwc.org

### GFWC-SC 2006-2008 ADMINISTRATION 2006 CALENDAR







**GFWC** Theme: **Unity in Diversity Domestic Violence** GFWC 2006-2008 President's Special Project:

**GFWC-SC 2006-2008 Theme:** GFWC-SC 2006-2008 President's Special Project: **Building Better Communities Habitat for Humanity** 



2007

January 20 Winter Board Meeting, Columbia, SC

February 1 Deadline Department/Special Project Reports due to GFWC-SC 2nd V. P., Laurie O'Kelly

February 1 Club Yearbooks for judging due postmarked to Brenda Rickenbaker

Deadline for GFWC-SC LEADS Candidate Application February 1 February 1 **Deadline** for GFWC-SC March Clubwoman magazine

March 1 Deadline for State Federations to submit completed LEADS participant profile to

**GFWC** Headquarters

March 15 Reports for State and District Silver Awards awarded at convention due to

designated person as listed in December GFWC-SC Magazine

March 15 Rating Sheets due to GFWC-SC First Vice President Tammy Garland with a copy

to your District President

March 15 **Deadline** for State Chairmen Reports to GFWC Counterparts

April 20-22 State Convention in Greenville, SC at the Greenville Marriott

#### Official Publication

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Columbia Printing & Graphics 1204 Sumter Street Columbia, SC 29201 803-779-1299

**GENERAL FEDERATION OF** WOMEN'S CLUBS OF SOUTH CAROLINA 1511 Laurel Street Columbia, SC 29201

Non-Profit U.S. Postage PAID Permit No. 226 Columbia, SC