



*New Palestine Lions Club ~ Dick Shank & Betty Whittemore Memorial Scholarship*  
5242 W US 52, New Palestine, IN 46163 ~ <https://nplions.com>

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## The Dick Shank & Betty Whittemore Memorial Scholarship Award Application Announcement

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The New Palestine Lions Club is currently accepting applications for the Dick Shank & Betty Whittemore Memorial Scholarship. **Two** \$1,000.00 scholarships will be awarded to New Palestine High School Seniors, class of 2024, attending a college or post-secondary technical school who has shown a strong awareness and duty to performing service to their community. Those applying must provide documentation showing 35+ hours of service to their community.

The Dick Shank & Betty Whittemore Memorial Scholarship Award is named in honor of Dick Shank & Betty Whittemore, lifelong members of the New Palestine Lions Club who unselfishly gave many hours of their time to the community in which they lived.

Dick Shank held many offices within the Lions Club and was the recipient of the Melvin Jones Award, the highest form of recognition as a Lion. At the annual Fish Fry, Dick manned the Lions booth for many years along with assisting anywhere needed. Dick was also a 59-year member of the American Legion Post # 182 assisting in many events. Dick served on the New Palestine Town Council for 35 years, where he helped establish the New Palestine Planning and Zoning Commission. In addition, Dick served on the Economic Development, Hancock County Transportation Advisory Board, New Palestine Cemetery Board, and the Redevelopment Commission. Dick Shank took pride in his community.

Betty Whittemore, a cherished member of the New Palestine Lions Club was a Lions member for more than 25 years and a key figure in scheduling and coordinating our annual Fall Festival. She was not only a local Lions member but also an international member serving the visually impaired by delivering glasses to those in need in Indiana and in Mexico. Betty never met a stranger and was a loving and caring person who touched many lives.

This Memorial Scholarship is a way of honoring both Dick and Betty's legacies as public servants in volunteerism.

### Application Requirements:

- Minimum of 35 hours of Community Service – provide documentation of hours worked and location with valid signature from adult supervising your community service.
- Graduate of New Palestine High School
- Continuing Education or Military Program – Proof of Acceptance
- Letter of Recommendation
- Essay – How has working in the community enriched your life and those you served?

**APPLICATION DEADLINE IS April 19, 2024.**

Incomplete applications will not be considered.

Applications (including documentation) must be postmarked no later than April 19, 2024.

Submit applications to: NPLC P.O. Box 492, New Palestine, IN 46163-Attention: Scholarship Committee

You can download the application at <https://nplions.com>

## Application Instructions

### Application Requirements:

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- Graduate of New Palestine High School
- Continuing Education or Military Program – Proof of Acceptance
- Letter of Recommendation
- Essay – How has working in the community enriched your life and those you served?

**Application Submission Instructions:** In order to be eligible for consideration, scholarship applications must:

- Be typed or printed in blue or black ink on only one side of the page. Essays must be typewritten.
- Be clearly legible and submitted in English.
- Be submitted in hard copy. Applications received by fax or email will NOT be accepted.
- Applications may be paper clipped in their entirety.
- Include current and accurate contact information.
- Provide all signatures where indicated on the application.

### Application Timeline:

**April 19, 2024:** Completed application and all supporting materials submitted to the New Palestine Lions Club.

**May 3, 2024:** All applicants will be notified by email of the results by the Scholarship Committee. The name and a photograph of scholarship winner may be used by the New Palestine Lions Club for public relations purposes.

**Application Checklist: Please submit application items in the order listed.**

**Fully completed and signed application**  
**Signed documentation reflecting a minimum of 35 hours of Community Service**  
**High School Transcript**  
**Proof of Acceptance to a Continuing Education Program or Military Program**  
**Letter of Recommendation**  
**Essay on topic provided**

# Dick Shank & Betty Whittemore Memorial Scholarship Award

<b>Applicant's Full Name:</b>			
	First	Middle	Last
<b>Street Address:</b>			
<b>City, Zip Code</b>			
<b>Birth Date:</b>			
<b>Phone Number (Daytime):</b>			
<b>Email:</b>			

**Community Service – includes non-paid service rendered in the community – attach documentation of community service worked with valid signature from adult supervising your community service.**

Service/Volunteer work: Example: Hospital Volunteer	Your specific role: Helped in children's ward	From-Thru: 10/03 – 6/04	Hours Worked: 5

**To what accredited post-secondary education institution or Military program have you been accepted?**

Name of Institution	City, State	Accepted	Pending

## Recommendation

- Attach letter of Recommendation

## Essay

Applicants are required to write an essay on: **“How has working in the community enriched your life and those you served?”**

Your essay should be typed, double-spaced. It should be no more than 12-point font size and be no longer than 500 words. Include your name at the top of each page.

## Scholarship Agreement

I certify that the information on this application and the supporting materials are complete, factually correct, and honestly presented. I further certify that, to the best of my knowledge, I meet all eligibility criteria noted above and understand the scholarship is contingent upon the following items:

- I must attend a Continuing Education or Military Program.
- I agree to the releasing of high school transcripts and requested information to NPLC. Furthermore, my name and photograph may be used by NPLC for public relations purposes.

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Applicant's Signature

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Applicant's Name (Printed)

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Date