

MEMORANDUM

TO: File
FROM: Tom Selliken
SUBJECT:
DATE: October 16, 1989

who in 1957 graduated from St. Mary's Home for Boys, met with Father Chuck Lienert and T. L. Selliken of the Archdiocese of Portland on 10/13/89 to discuss a loan to meet counseling and art show expenses.

described himself as an artist whose primary work is in the field of bronze sculpturing. provided us with a copy of an appraisal of one bronze sculpture group that he said he did. A copy of the appraisal is attached. The appraisal has no date and the address and telephone number listed on the appraisal for the Levilla Appraisers is now occupied by another firm. A search of the Los Angeles directory did not show any listing of address for the Levilla Appraisers.

also described himself as an ex-bounty hunter, and although he was very successful, he stated that he got out of the business because it was a "dirty business". did tell us that he had developed a keen sense for locating people wanted by the FBI. revealed to us that he was able to place himself in the presence of the person through a method of postulating. stated that the FBI wanted him to teach others his methods, but he declined.

told us that he graduated from Central Catholic in 1962. He said it took him five years to graduate because he had difficulty with reading. then told us that a neurosurgeon friend of his taught him how to read and now he reads 13,000 words per minute.

sculptures are based in part at least on his martial art experience. said he is a black belt wearer and a teacher in the martial arts. told us he is afraid

PD-HO 0329

MEMORANDUM

RE:

Page 2

of no man and has always gone straight to the "top man" when he wanted something.

Part of his plan is to receive counseling from a group of psychiatrists located on the East Coast. said it is an exclusive group devoted to celebrities. When this group gets through with you "you are squeaky clean". reported that the program teaches you how to manage people, something he has never been able to do. The second part of this program is to produce an international show of his sculptures. wants to do a bronze casting of sculpturing for the Holy Father. said he got the idea from Michelangelo.

advised that if we don't accept his offer, he will then go directly to the Holy Father.

knows he needs to get his life in order and telling his problem to the world is not the way to do it but he wants to go to his own group because he is acquainted with directors, playwrights and artists. A normal psychiatrist, says, couldn't touch his problem.

agreed to come back at 2 o'clock on 10/17/89 to further discuss his problem, but in the meantime we are obtaining additional information about the circumstances. I have also arranged for Dr. Loris Sebastian, 1318 N.W. 20th Avenue, to talk with to determine his counseling needs. Once we determine those needs, we will be in a better position to discuss proper counseling help.

T. L. Selliken

T.L.

PD-HO 0330

MEMORANDUM

TO: File
FROM: Tom Selliken
SUBJECT:
DATE: October 18, 1989

On October 18, 1989, T. L. Selliken held a second meeting with [redacted]. Accompanying [redacted] was his mother, [redacted]. Also in attendance was [redacted]. Our discussion centered upon our need to have a better understanding of the type of counseling that would best serve [redacted] situation. It was pointed out to [redacted] and to his Mother that it would be most helpful if [redacted] would visit with Dr. Loris Sebastian so that she could better understand the situation and make a recommendation to the Archdiocese. The idea of going to a psychologist or psychiatrist caused [redacted] to become quite agitated and animated. At one point he acted as though he was so repulsed by the idea that he made a spitting gesture. [redacted] began a dissertation on how the psychiatric profession was a hundred years behind the times and that the only thing that could help [redacted] was the special group on the East Coast who were spiritual counselors. [redacted] said that if we can not understand the need for that and accept our premise then he would have to go to the Holy Father.

[redacted] was advised by T. L. Selliken that although we could not undo past acts that the Archdiocese did want to pursue a proper counseling process. It was noted that the issue of legal liability had passed with the passage of time of almost 36 years. [redacted] again became agitated and said that the statute of limitation was irrelevant because his whole family was effected.

After approximately 20 minutes [redacted] said he was an actor and could hold millions spellbound by simply appearing on the stage. Unless we did what he wanted us to do, he would tell all to the Holy Father and then to the world. As an actor he could do this.

The meeting came to a conclusion when [redacted] requested that the Archdiocese accept or reject [redacted] proposal. He stated

PD-HO 0331

MEMORANDUM

RE:

Page 2

that either we wanted to help him get his life back together by allowing him to get this loan of \$500,000 or we didn't care. In any event, said he wanted me to sign on the line of his agreement labeled rejected. I refused.

I again attempted to reason with but he only became more agitated and the meeting ended with a shake of the hand and a request for him to reconsider our proposal.

TLS:gg

PD-HO 0332

Pope John Paul
Vatican
Rome, Italy

October 20, 1989

Holy Father;

Enclosed is a copy of a letter I sent to Archbishop Levada. He informed me through his assistant Tom Sellicken on October 17, 1989 that to help me I would have to be evaluated by a psychiatrist, Dr. Sebastian. I communicated that I do not believe in psychiatric evaluations and since that is their only alternative solution to mine, I am appealing to you for an optimum resolution. My other options are:

1. Having an Attorney represent me.
2. Selling this story to a famous Writer/Publisher for a book and film.
3. Do a Life size Bronze of Father Goodrich and myself as a young boy, being hung up by my genitals.
4. All of the above.
5. None of the above.

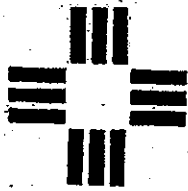
I am asking you for help. I want to take responsibility for myself. That is why my optimum solution is a loan so I can get cleaned up and produce beautiful Sculptures that We both can be Proud of.

I am looking forward to working on a Masterpiece for the Vatican.

I await your prompt response.

With Affinity,

PD-HO 0333



ARCHDIOCESE
OF PORTLAND
IN OREGON

COPY
Office of Clergy Personnel

MEMORANDUM

TO: Archbishop Levada
FROM: Father Chuck Lienert
SUBJECT: Letter to
DATE: October 23, 1989

Tom Selliken showed a draft of a response to this letter to me which he has sent to you. I presume that the draft will be sufficient.

CJL:gg

PD-HO 0334

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

REDACTED

FILE COPY

January 8, 1990

Dear

Please accept this expression of my sympathy to you and to the other members of your family on the occasion of your brother's death. I want you to know that I will offer Mass for the happy repose of his soul.

With kindest personal regards, I am

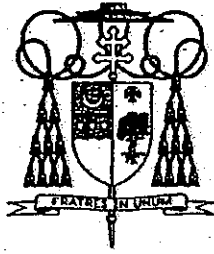
Sincerely yours in Christ,

Most Reverend William J. Levada
Archbishop of Portland

PD-HO 0335

REDACTED

FILE COPY



OFFICE OF THE ARCHBISHOP

2838 EAST BURNSIDE
PORTLAND, OREGON 97214-1895

January 8, 1990

Dear Father Goodrich,

Please accept this expression of my condolences on the occasion of the death of your brother. I want you to know that I will offer Mass for the happy repose of his soul.

Please assure Mrs. Goodrich and the other members of the family of my sympathy in their loss.

With kindest personal regards, I remain

Sincerely yours in Christ,

Most Reverend William J. Levada
Archbishop of Portland

Rev. John Goodrich
Maryville Nursing Home
14645 S.W. Farmington
Beaverton, Oregon 97007

PD-HO 0336

REDACTED

OBITUARY

William D. Goodrich

A funeral mass for William D. Goodrich, a former Portland resident who died of a heart attack Tuesday in his Spokane home, will be at 2 p.m. Friday in St. Thomas More Catholic Church in Spokane. Interment will be in Holy Cross Cemetery there.

Charles Delbert Reilly

A funeral for Charles Delbert Reilly, a Northeast Portland resident and retired policeman who died of cancer Monday in a Portland nursing home, will be at 1 p.m. Friday in the Gateway Little Chapel of the Chimes in Northwest Portland. A private interment will follow at the Skyline Memorial Gardens in Northwest Portland.

Wendell E. "Pink" Gronso

Wendell E. "Pink" Gronso, an attorney, died Wednesday of cancer in his Burns home. He was 67. A funeral will be at 2 p.m. Saturday in the Burns Elks Lodge. Mr. Gronso was born April 5, 1922, in Westport, S.D. His family moved to Oregon when he was a boy. He graduated from Albany High School and served in the U.S. Navy during World War II as a blimp pilot. He was honorably discharged in 1945 as a lieutenant.

M. Faye Gergen

A funeral for M. Faye Gergen of Southeast Portland will be at 10 a.m. Friday in Bateman Carroll Funeral Chapel. Interment will be in Williams National Cemetery. She died in a Portland hospital Monday of causes related to age. She was 77. Mrs. Gergen was born April 6, 1912, in Paris, Ark. Her maiden name was Bench. In 1943, she married Frank Gergen. They moved to Portland in 1945 and in 1959 opened Gergen Jewelry Store in Oregon City. They ran the store until retiring in 1975.

Ella E. Turner

A funeral for Ella E. Turner will be at 2 p.m. Friday in the Pearson-Alten Caldwell funeral home chapel. She died in her home Wednesday from causes related to age. She was 93. Private interment will be in Lincoln Memorial Park Cemetery. Mrs. Turner was born Jan. 1, 1897, in El Dorado, Kan. She came to Portland from Bend in 1953. Her husband, James Turner, died in 1974. Surviving are her daughters, Lucille Endicot of Prineville, Violet Lehman of Seattle, Barbara Soderquist, Gloria Becker and Dorothy Barlow, all of Portland; sons, Richard of Madras and Gerald of Portland; sisters, Edna Elmore of Seattle and Ida Dunn of Caspar, Wyo.; 15 grandchildren; 17 great-grandchildren; and one great-great-grandchild.

Michael T. Kenney

Michael T. Kenney died in his Wilsonville home Dec. 27 of a heart valve infection. He was 63. Disposition was by cremation. Mr. Kenney's ashes were scattered in the Pacific Ocean. Mr. Kenney was born Feb. 24, 1906, in Akron, Ohio. He has lived in the Portland area since 1978. He was married Feb. 6, 1982, to Brunda Duvall. From 1985 to 1989, he was president of Floor Walkers Inc. For the last several months, he worked for Bob Nagel Distributing Co. He was a member of Assembly of God Church. In addition to his wife, survivors include his mother, Joanne Talkington of Akron, Ohio; father, Joe Talkington of Vicksburg, Miss.; sisters, Kathy Kearns and Susan Miller, both of Akron, and Jackie McCaman of Wadsworth, Ohio.

Emma Jane Brattain

Emma Jane Brattain of Walla Walla died in her daughter's Northeast Portland home Tuesday of a malignant brain tumor. She was 74. The funeral will be at 3 p.m. Sunday in First Congregational Church in Walla Walla. Mrs. Brattain was a volunteer with the Whitman College Alumni Association and the Walla Walla Symphony Association, both in Walla Walla. She was also a board member of Planned Parenthood. She was born Aug. 29, 1916, in Abilene, Kan. She moved to Walla Walla to attend Whitman College, from which she graduated in 1938. She married Roland Miller the same year. Mr. Miller died in 1957. In 1958, she married Walter H. Brattain, who shared the 1956 Nobel Prize in physics for the invention of the transistor. He died in 1966. Mrs. Brattain is survived by her daughters, Multnomah County Commissioner Gretchen Kalfour of Portland and Debi Bonds of Wayne, Neb.; son, Webb Miller of State College, Pa.; stepson, Bill of Portland; 10 grandchildren; and one great-grandchild. The family suggests that remembrances be contributions to Whitman College or the First Congregational Church Endowment Fund.

John C. Mattson

John C. Mattson of Southeast Portland died of cancer Monday in a private memorial service held. Born Jan. 8, 1904, in Gravenhorst, Mr. Mattson later moved to Brooklyn, N.Y. In 1949, he came to Portland. He has lived in Portland since that time. He married Fossum on Dec. 21, 1929. Mr. Mattson was a clerk at Delicatessen in Southwest Portland from 1949 to 1959. He worked for the Airlines in Portland in the services department for 10 years his retirement in 1969. He is survived by his wife, M. Mattson; daughter Lilly Marie of Portland; son, Kenneth of Revere, Wash.; five grandchildren; a great-grandchild. Disposition was by cremation. The family suggests that remembrances be contributions to the DeWitt Medical Foundation's Unit in Northeast Portland.

Clifford F. Landon

Clifford F. Landon of Northeast Portland died Monday of a heart attack in a Portland hospital. He was 74. A funeral will be held at 9 a.m. Sunday in the Gateway Little Chapel. Mr. Landon was born April 10, 1900, in Inwood, S.D. He moved to Portland in 1948. He was a retired construction worker and a member of the Veterans Union. During World War II, he served aboard P.T. boats in the Navy. His former wife, Janita, died in 1968. He is survived by his daughter, Diane Juggers of Portland; sons, George of Bremerton, Wash., and George of Edmonds, Wash.; daughter, Vicki, of Portland; stepson, Victor of Scappoose; brother, Kenyon, Wash.; 11 grandchildren; and two great-grandchildren. Interment will be in Lincoln Memorial Park.

Wayne Kenneth Henry

A memorial service for Brady Alexander Robinson of Southeast Portland will be at 11 a.m. Saturday in the First Baptist Church building fund.

Brady Alexander Robinson

A memorial service for Brady Alexander Robinson of Southeast Portland will be at 11 a.m. Saturday in the First Baptist Church building fund.

Glynell Denice Naylor

A memorial service for Glynell Denice Naylor of Southeast Portland will be at 11 a.m. Saturday in the First Baptist Church building fund.



ARCHDIOCESE
OF PORTLAND
IN OREGON

Office of Clergy Personnel

Settlement agreement: vs. Archdiocese
and Fr. Goodrich

Placed in the Archives on 1/4/00

Chas. [unclear]

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

PD-HO 0338



ARCHDIOCESE
OF PORTLAND
IN OREGON

Office of the Archbishop

January 11, 1990

Dear Father:

Goodrich, brother of Fr. John Goodrich, who is now retired at Maryville Nursing Home, Beaverton, died of a heart attack on Tuesday, January 2, at his home in Spokane, Washington. He was 64 years old.

The Funeral Mass was offered at St. Thomas More church, Spokane, on Friday, January 5. Interment was at Holy Cross Cemetery, Spokane.

Goodrich was born April 20, 1925 in Seattle, WA. He came with his family to Portland in the same year. He attended Central Catholic High School and the University of Portland. He served as a medical corpsman with the U.S. Marine Corps during World War II. He returned to Portland briefly after the war, then moved to Seattle where he worked in roofing and construction. He retired to Spokane in 1987.

Mr. Goodrich is survived by his wife, two daughters, Powell, WY, and Boise, ID; a sister, Goodrich (1000 SW Vista. Apt. 410, Portland, OR, 97205); and two brothers, Fr. John, Beaverton, and Goodrich, Portland.

Please remember Goodrich in your prayers and Masses. May God grant him peace and happiness with Him for all eternity.

Sincerely yours in Christ,

Most Reverend William J. Levada
Archbishop of Portland

METRO NOTES

Meteor streaks over Northwest

A meteor as bright as a full moon streaked across the sky northwest of Portland early Wednesday.

"It has all the characteristics of a first-rate fireball," said Richard Pugh, head of the astronomy and geology department at Cleveland High School.

The meteor entered the atmosphere at 5:36 a.m. and was seen as far east as Pasco, Wash., and north to Blaine, Wash., said Pugh, who sends reports of sightings to the Smithsonian Institution in Washington, D.C.

Pugh said there was no sonic boom associated with the meteor. This means it did not slow enough to create the sound and the object most likely broke up and burned in the atmosphere.

The meteor was described as white-green or blue-white with a short tail, he said. He encouraged anybody who saw the display to phone him at Cleveland High School.

Police seek scam victims

Port of Portland police are hoping a photograph of a man recently arrested in connection with a confidence game will prompt more victims to come forward.



HALL

Stanley Hall, 32, was arrested by Port police Jan. 30 after three episodes in which people were swindled out of large sums of money and literally left holding the bag at Portland International Airport. The confidence game is known as the "Jamaica Switch."

Police accused Hall of first-degree theft and two counts of second-degree theft, said Officer Bob Timm. He was cited and released.

In the Jamaica Switch, a man with a foreign accent approaches a victim, usually elderly, and weaves a tale of having access to cash but a distrust of banks.

A wad of bills usually is flashed,

contains only wadded paper. The classic scam also is known as the "pigeon drop."

Sex-abuse suit settled

An out-of-court settlement has been reached in a Multnomah County Circuit Court civil lawsuit in which a parishioner of St. John Fisher Parish claimed he was sexually abused by a former priest.

Terms of the settlement are confidential, said James D. Huegli, attorney for the plaintiff. The complaint, filed on behalf of a 25-year old Portland man in September, had asked for more than \$2.5 million in general and punitive damages.

The plaintiff alleged that he had been abused over a 14-year period ending in 1988 by the Rev. John Goodrich, former pastor and administrator of the Southwest Portland parish. The complaint said the plaintiff was a former altar boy, student, parishioner and employee of the church between 1972 to 1988.

Goodrich retired in 1988 and later suffered a stroke that left him mentally incapacitated, according to Archbishop William J. Levada. The Archdiocese of Portland in Oregon also was a defendant in the suit.

The case was settled without the archdiocese filing a formal answer to the complaint. Levada said in a statement last fall that the church had internal policies aimed at trying to prevent sexual misconduct by its employees.

Clues to murder sought

VANCOUVER, Wash. — Clark County homicide detectives continued to search Wednesday for clues to the murder of a 54-year-old Washougal-area man.

Dana Eldo Rehak was found shot to death inside his rural home about six miles northeast of Washougal on Tuesday morning, according to Clark County sheriff's reports.

Clark County Coroner Arch Hamilton said Rehak died of at least one gunshot wound to the head. He would not elaborate on his preliminary findings or indicate what type of weapon might have been used.

Undersheriff Bob Songer said Rehak's body was found by his wife, Ann, who called the sheriff's department about 11:45 a.m. Tuesday. Songer said Ann Rehak reportedly was outside doing chores when the shooting occurred and did not discover that her husband had been

Needle-exchange

By PATRICK O'NEILL
of The Oregonian staff

Portland drug addicts have welcomed an innovative needle-exchange program with open arms.

The program, intended to slow the spread of AIDS among intravenous drug abusers, is far more popular among addicts than organizers had expected.

Kathy Oliver, executive director of Outside In, a private social service agency that sponsors the program, had predicted that it would draw 250 to 300 participants during the first year. Instead, the program attracted 256 people during November, December and January, the first three months.

Oliver said 225 of them agreed to participate in research designed to see whether clean needles would help addicts avoid acquired immune deficiency syndrome.

"It's great," Oliver said. "It shows that the need is definitely there. And it proves that IV drug users are concerned about their health and are willing to go out of their way to protect their health."

The program, which is open to people 18 and older, allows participants to exchange used drug syringes for clean ones without charge. The program is to test the theory that drug addicts will use clean needles if they are available, instead of sharing syringes with other addicts. Sharing needles spreads the virus that causes

AD ten fas in: to: cau sai len circ and par wh or to:

Goldschmidt labels

The Associated Press

SALEM — Gov. Neil Goldschmidt said Wednesday he was disgusted by the rumors surrounding his personal life, including one that he is involved with women other than his wife.

"If I had, I wouldn't tell you, first of all," Goldschmidt said when he was asked by a reporter about rumors that he was seeing other women. "Secondly, it's just a disgusting business."

Goldschmidt stunned fellow Democrats last week when he announced

he and his wife separating and run for a second

At an impressive Wednesday declined to provide his personal pro

"We aren't in want to talk about marriage problem the governor said

Toland

A retired teacher withdrew from school superintendent position because of

Paul Toland, 66, ematics for 24 High School before he had vascul

CORRECTION

Sevin spill set right

A 1983 accident near Heppner caused a spill of 1,900 gallons of

DIocese of PORTLAND in OREGON
PASTORAL CENTER
2838 EAST BURNSIDE STREET
PORTLAND, OREGON 97214-1895



ARCHDIOCESE
OF PORTLAND
IN OREGON

Pastoral Center

2838 E. Burnside Street
Portland, Oregon 97214-1895

Information regarding Father John Goodrich
and

Placed in the secret archives by Father
Charles Lienert on June 26, 1990.

PD-HO 0341

III ARCHDIOCESE
OF PORTLAND
III IN OREGON

Pastoral Center

2838 E. Burnside Street
Portland, Oregon 97214-1895

Information regarding Father John Goodrich
and

Placed in the secret archives by Father
Charles Lienert on June 26, 1990.

PD-HO 0342



ARCHDIOCESE
OF PORTLAND
IN OREGON

CONFIDENTIAL
Office of the Archbishop

MEMORANDUM

TO: File

FROM: Father Charles Lienert

SUBJECT: Telephone Conversation with Father Steve Ryan
concerning

DATE: July 25, 1990

Father Steve Ryan, who is the chaplain at St. Vincent's Hospital, called me on July 24 concerning a patient in the psychiatric ward. The patient's name is . Father Ryan has seen this patient on several occasions. He claims that he had a relationship with Father Goodrich.

Initially he went to see Fr. Goodrich for advice and later began taking instructions in the faith from him. He says that Father Goodrich made advances toward him but all that happened was kisses and touching in the genital area. He furthermore claims that he went to see Archbishop Levada about this and that he received money from the Archbishop for counseling. However, he did not spend the money on counseling. He gave some to his ex-wife and the rest he threw away.

He does not seem to be asking for compensation. He told Father Ryan that he would like to see the Archbishop to make sure he is forgiven. He also would like to see Father Goodrich. Father Ryan told him that Father Goodrich is incapacitated and is not able to see anyone. He told him that he would see that the Archbishop knows about his condition. From a therapeutic standpoint, it would be helpful to the psychiatrist treating him to know whether his story is truthful.

After checking with Mr. Selliken, I called Father Ryan back and gave him some basic information. I suggested that he have the doctor speak with our attorney, Mr. Habernigg, if he needed further information. Father Ryan did not think that would be necessary. Father Ryan's phone number is 291-2261.

October 17, 1990

OCT 19 1990

Dear Archbishop (Sevada),

I am a member of the parish of St. John Fisher Church. I am the mother of

On September 17, 1990, I wrote to you with three requests:

1) That counseling be provided for me, my husband, and other family members.

2) a discussion of damages to be paid to us, myself & my husband, for the extreme emotional distress inflicted upon us by the conduct of Father John Goodrich, a priest of the Archdiocese of Portland.

3) a copy of Archdiocesan guidelines for the treatment of a person reporting sexual abuse and/or molestation by a member of the clergy of the Archdiocese of Portland, and a copy of Archdiocesan guidelines for the treatment of the family of a person making such a report to the Archdiocese of Portland.

I sent the letter to you by certified mail. The letter was accepted by M. R. Baker on September 19, 1990.

I would like to know if you intend to respond to these requests. I would like an answer on or before November 1, 1990.

Again, I ask your prayers for my family.
Sincerely,

REDACTED

PD-HO 0344



FILE COPY

Office of the Archbishop

October 23, 1990

Dear

Please be assured that I have not neglected your prior communication of September 19. After consulting with Archdiocesan legal counsel, I am now able to respond to that letter and to your more recent letter of October 17.

I deeply sympathize with the pain you and your family have suffered. The Archdiocese responded to these concerns with a very large payment to your son. We understood you were working with him and his attorney at the time. We were assured there would be no other claims, and we took that fact into consideration when we arrived at a settlement figure for

I understand Mr. Huegli advised you at the time we were discussing settlement that any separate claim you or might have had was and is barred by the statute of limitations. If you intended to assert a claim of your own, you should have let our attorneys know before we settled claim. The total sum paid him was all we felt we could do for the entire matter. If we had known of your interest to later pursue a separate claim of your own, we would have had to take that into account in the size of our settlement with

I think we can best help you by offering some preliminary counseling through Catholic Family Services. If you will call Mr. Habernigg, our attorney, at 228-8448, he can help you set up an appointment with the proper counselor.

Sincerely yours in Christ,

Most Reverend William J. Levada
Archbishop of Portland

cc.: Mr. Charles H. Habernigg
bccs.: Kathleen Cleary
Tom Selliken

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

PD-HO 0345

NOV 19 1990

November 16, 1990

Dear Archbishop (Frada),

I received your reply to my two letters. Your expression of deep sympathy for our family was most appreciated. We do intend to avail ourselves of the counseling that you offered.

I had reservations when I read the letters account of the settlement discussions, the settlement agreements, and the settlement terms. We were neither involved or consulted. We were not represented by Mr. Huggli. I wrote to Mr. Huggli. He responded by stating he did not represent us, and we were not involved in any agreements. Mr. Huggli did repeat that I was barred by the Statute of limitations from pursuing a claim. However, my husband, who did not know of the sexual abuse and molestation of our son by Father John Goodrich prior to our son's logging of Mr. McMenamin, does have a legal right to pursue a claim.

Perhaps the legal counsel for the Archdiocese did intend to address our concerns, but they did not do so. We feel that the settlement our son received was based on the severe emotional damage inflicted upon him by the long term sexual abuse and molestation by Father John Goodrich. This abuse occurred during Father Goodrich's term of authority and trust as the pastor of St. John Fisher Church, and the time that our son was a parishoner.

We feel that the severe emotional distress we have suffered, are suffering, and will suffer, because of Father John Goodrich's conduct should be addressed by the Archdiocese.

Again, I would request a meeting with you and Archdiocesan representatives. I would like to make every effort to reach some agreement before we consult with independent legal counsel.

Again, I do appreciate your expression of sympathy for our family. This has been an exceedingly difficult time for us. Please pray for us.

Sincerely,

Fold at line over top of envelope to the right
of the return address

CERTIFIED

P 397 382 695

MAIL



ARCHDIOCESE
OF PORTLAND
IN OREGON

FILE COPY

Office of the Archbishop

May 17, 1991

Dear

Upon receipt of your November 16, 1990 certified letter, I initiated a total review of the facts leading to the final settlement of your son's case. It was my personal judgment that we follow this extraordinary course of action to make certain that the steps taken by the Archdiocese that led to the settlement of your son's case were proper and all-inclusive.

As a result of our review, our counsel has confirmed that our negotiations with Mr. Huegli on behalf of your son were proper, and that the parents would not have a claim for the trauma sustained by your son.

Because of certain aspects of your son's case, it received public attention, and even required a hearing in the Multnomah County Circuit Court. I understand you were present for this hearing and testimony. There was no attempt made to shield you from the truth, and our review shows that there was ample opportunity for you to discuss your concerns with me or a member of my staff before the settlement was made with your son.

I assure you that your concerns are understood and that I have compassion for your pain. Again, I want to renew my offer to provide you and your husband with counseling. I have instructed Mr. Tom Selliken on my staff to arrange for counseling, if you decide to accept my offer. Please feel free to call him at the Pastoral Center (234-5334) to arrange a meeting to discuss counseling.

Sincerely yours in Christ,

Most Reverend William J. Levada
Archbishop of Portland in Oregon

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

PD-HO 0349

JUN - 7 1991

June 6, 1991

Dear Archbishop Leada,

I have read and re-read your letter of May 17, 1991. I appreciate your expression of compassion for me and my family. Expressions of compassion, however welcomed, do not help us to deal with the emotional and financial burdens we have had and are having as a result of the long term sexual abuse of our son by Father John Goodrich. Counseling addresses one issue.

You state you undertook a thorough review of my son's case. You concluded the settlement was "proper and all-inclusive" However I was not, nor was my husband, included in settlement negotiations. Our concerns were not addressed. I had wanted to meet with Mr. Huggli, as we had done with Mr. McMenamin, but was never given this opportunity. I have never met Mr. Huggli. My son said he would talk with us after the case was "settled". I thought he would meet with us, instead I talked on the phone with him. He said he had not represented me or my husband in the concluded settlement, and he could, or would, not represent us. If, at any time during the settlement negotiations I had known that you would have discussed my concerns with you, I would have done so. Missing entirely from the settlement was health care for my son, including therapeutic counseling and substance abuse treatment, these are the things I had wanted included.

PD-HO 0350

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Pain and anguish afflict the families of sexually abused persons. This is especially true when, as you noted, certain aspects of my son's case received "public attention". There were not only newspaper & radio reports, but the Archbishop sent a letter to St. John Fisher Parish. The letter outlined the suit, and outlined Archdiocesan policy. In the third paragraph the letter stated "The Archbishop is committed to prompt and positive reaction to allegations of sexual abuse and urges Catholics and others to 1) report sexual abuse wherever encountered or suspected 2) to support victims through the healing process, and 3) advocate and urge treatment for sexual abusers.

My son may have received prompt, but he did not receive positive reaction to his allegations of sexual abuse by Father Goodrich (Besides the Secular's handling of this matter). It was negative reactions that prompted my son to consider filing a lawsuit against the Archbishop. He had initially wanted counseling and treatment to help him deal with the trauma of the long-term sexual abuse. I had supported him going to the Archdiocese. I desperately wanted counseling and substance abuse treatment for my son. However the response he encountered increased the anger and confusion he already had. And this led him to file a lawsuit against the Archbishop.

- 1) report sexual abuse whenever encountered or suspected" - I underlined "suspected" as your total review should have given you the information that personnel Archdiocesan employ had suspicions about Father Goodrich's conduct for many years. As far as I know, these suspicions were not acted upon by the Archdiocese.
- 2) support the victim through the healing process" This, too, falls short in my son's case. Simply granting a sum to a sexually abused person does not deal with the on-going trauma of long-term sexual abuse. I have benefited this "support" I had wanted a certain amount to have been set aside for health care, therapeutic counselling and substance abuse.
- 3) advocate and urge treatment for sexual abusers. This, due to Father Goodrich's condition, does not apply.

Your letter stated it is "unfortunate that these allegations have been made public now since Father Goodrich retired from parish life in 1988." The truly unfortunate part is that Father Goodrich does not have to answer in this life for the sexual abuse of my son, and many other boys and young men.

No second letter (statement paper) appeared in our Parish after the settlement. It was not printed that it was, indeed, possible that Father Goodrich was a sexual abuser. It was not printed that other priests

Had long suspected this was possible, even probable (it was not printed) that my son's allegations were supported by the voices of other victims, persons who spoke of abuse dating as far back as Father Goodrich's tenure at St. Mary's Home for Boys. (It was not printed) that there were other incidents involving young men (boys) at St. John Fisher while Father Goodrich was pastor.

And I can understand this. Possible legal & moral questions might be raised about Archdiocesan non-response to suspicions about Father Goodrich's conduct. But also an issue of compassion for Father Goodrich, his family, & supporters. Why was not the same compassion extended to my son and our family?

A thorough review of this case should have led to at least these two conclusions: 1) that Father Goodrich was almost certainly a long term pedophile, and 2) that my son was seriously damaged by the long term relationship with Father John Goodrich, during which he suffered both sexual and psychological abuse.

This is a complicated and tragic case. There are many victims, my son, my family, even Father Goodrich himself.

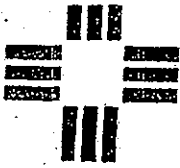
You have offered counseling to me and my husband. I would ask for you to provide health care coverage, including therapeutic counseling and substance abuse for my son. A truly "proper" and all-inclusive "settlement" would have provided this. All those persons, all the lawyers & this compelling need was not addressed.

5

From the very beginning this is what I had hoped my son would receive from the Archdiocese. For him to have been given a settlement that did not cover these things, health care, counselling and substance abuse treatment seems like a sin of omission. These things should have been provided to my son to help him recover from the trauma of long term sexual abuse by Father John Goodrich.

Again, I write to you hoping you can find it in your heart to meet with me, to listen to me.

Sincerely,



ARCHDIOCESE
OF PORTLAND
IN OREGON

Office of Business Affairs

MEMORANDUM

Date: July 16, 1991
To: Archbishop Levada
From: Tom Selliken *TS*
Re:

- CONFIDENTIAL -

There have been no new developments since the June 6, 1991 letter was received from [redacted]. I have chosen not to respond to her letter on the grounds that in our Archdiocesan correspondence, a complete response was made to the issues raised.

If you disagree, please let me know.

TS:kw

c: Kathleen Cleary

FILE COPY



Office of the Archbishop

August 2, 1991

Dear

Please excuse my delay in answering your June 6, 1991 letter. I have been away from the Archdiocese and unable to answer my correspondence in a timely manner.

I appreciate the feelings you have expressed in your letter, but please understand, we did handle your son's case fairly and openly through his attorney. It is our opinion that we did meet our obligation when we entered into an agreement with your son.

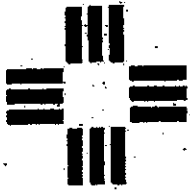
I sincerely hope you accept our position that the issues resolved were solely between your son and the Archdiocese.

I assure you that your concerns are understood, and I again want to renew my offer to provide you and your husband with counseling. I have again instructed Mr. Tom Selliken of my staff to arrange for counseling, if you decide to accept my offer. Please feel free to call him at the Pastoral Center (234-5334) to arrange a meeting to discuss possible counseling.

Sincerely yours in Christ,

Most Reverend William J. Levada
Archbishop of Portland

bcc.: Tom Selliken



ARCHDIOCESE
OF PORTLAND
IN OREGON



Office of the Archbishop

August 2, 1991

Dear:

Please excuse my delay in answering your June 6, 1991 letter. I have been away from the Archdiocese and unable to answer my correspondence in a timely manner.

I appreciate the feelings you have expressed in your letter, but please understand, we did handle your son's case fairly and openly through his attorney. It is our opinion that we did meet our obligation when we entered into an agreement with your son,

I sincerely hope you accept our position that the issues resolved were solely between your son and the Archdiocese.

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Sincerely yours in Christ,

Most Reverend William J. Levada
Archbishop of Portland

bcc.: Tom Selliken ✓

December 31, 1991
Certified Mail

JAN 3 1992

Dear Archbishop Levada,

I have re-read both my letters to you, and your reply letter to me. You have concluded, after a review, that the Archdiocesan settlement was "fair & inclusive", and we are not due any compensation for the trauma to our sons. I would differ with you on this, as it we who suffer, not you or the Archdiocese. Even Father Goodrich, perhaps through the grace of God, does not suffer as a result of his abuse of our son, and other young men.

You are correct in stating this was a public airing, and resulted in our son's name, and complaint, being known. Thus we were also known. We have suffered as a result of this. But this suffering is in no way comparable to the suffering we have known as the family of a person who was sexually abused. Because of the long-term sexual abuse of our son, irreparable damage has been done, he, & we, must live with this.

The Archdiocese was spared, because of the incapacity of Father Goodrich, from a public airing of his conduct, rather his misconduct, and the treatment of reports to the Archdiocese of this misconduct. You are self-insured, and paid out a settlement amount, a small price to pay for the damage that was done.

PD-HO 0358

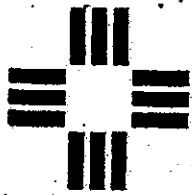
We are the ones who must cope with this. You do not fear for the health & life of your son. You do not cope with his self-destructive behaviors. You do not have to contend with those who deny that any such abuse occurred. You do not have deal with diversion in your family.

It is easy to conclude that something in this case a financial settlement, is fair & inclusive, when your costs are little. We must bear the emotional costs as well as many financial costs. Two expenditures, that we made because of the trauma to our son, I feel should be assumed by the Archdiocese.

1) over \$7,000, we paid to Security Lane (a Eugene substance abuse treatment center) for a month long in house treatment program for our son. We paid for this in our efforts to help our son confront his addictive behaviors & the resultant self-destructive behaviors.

2) approximately \$3,000, we had been paid for private counseling for our daughter. We would like Archdiocesan reimbursement to us for these significant expenditures.

Sincerely,



ARCHDIOCESE
OF PORTLAND
IN OREGON

FILE COPY

Office of the Archbishop

January 10, 1992

Dear

I have received your letter of December 31, 1991. Since that time I have consulted with my staff and would like for you to meet and discuss your requests with Mrs. Kathleen Cleary. Kathleen is Director of Business Affairs and is able to discuss your requests. Please call her at 233-8350 to arrange an appointment.

With kindest personal regards, I remain

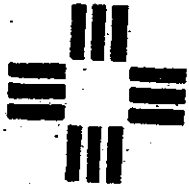
Sincerely yours in Christ,

+ William J. Levada

Most Reverend William J. Levada
Archbishop of Portland

cc.: Kathleen Cleary

PD-HO 0360



ARCHDIOCESE
OF PORTLAND
IN OREGON

Office of Business Affairs

February 8, 1993

Dear

I would like to thank you and your husband for meeting with me and Archbishop Levada on January 20. The Archbishop has considered carefully your requests and listened to your concerns regarding your family situation. We sympathize with the difficulties you and your family have had in dealing with past events.

The Archdiocese in 1989 entered into a comprehensive settlement of all of your son's claims. The settlement agreement entered into at that time is still binding. As you know, we have stated that in our meetings with you, and nothing in those meetings nor in this letter is to be considered a waiver of that settlement agreement. Nonetheless, we are concerned about your welfare and the welfare of your son, and without waiving that settlement agreement, we are willing to meet some of your requests, on a voluntary basis, and purely out of charity and the concern of the Archdiocese for the welfare of your family. Specifically, the Archdiocese will pay for an evaluation of your son at . . . We are also willing to pay for counseling for you and your husband for up to two years, with a counselor approved by the Archdiocese.

As a part of this offer, you, your husband, and your son would be required to acknowledge that these payments are made by the Archdiocese freely and voluntarily without legal liability of the Archdiocese, and that the prior Settlement Agreement is still binding and the Archdiocese incurs no further liability. Please contact me regarding this proposed resolution of your concerns.

Very truly yours,

Kathleen A. Cleary
Director of Business Affairs

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

PD-HO 0361

FILE COPY

Office of the Archbishop



May 19, 1993

Rev. John Goodrich
Maryville Nursing Home
14645 S.W. Farmington Road
Beaverton, OR 97007

Dear Father Goodrich:

Please accept my heartfelt congratulations and felicitations on the occasion of your Golden Jubilee of ordination to the priesthood. You must be very pleased indeed as you look back on the wonderful opportunities you have had to serve God's people as a priest during these fifty years.

May I take this occasion to extend to you on behalf of the priests, religious and laity of the Archdiocese our heartfelt gratitude for your dedicated service here, and for the ever-generous spirit in which it has been given.

I join your personal and diocesan families in congratulating you on this very special anniversary and in giving thanks to God for the gift he has given us in you. You have used God's gifts well during these fifty years, and you will be returning to the Master someday to present to him a manifold return of the talents he gave to you. "Well done, good and faithful servant."

With kindest personal regards, I am

Sincerely yours in Christ,

Most Reverend William J. Levada
Archbishop of Portland

WJL:sd



ARCHDIOCESE
OF PORTLAND
IN OREGON

February 3, 1994

Ms.
Conservator for Reverend John Goodrich

Portland, OR 97205

Dear

Enclosed is the copy you requested of the pertinent section of the Archdiocesan Clergy Personnel Manual related to the payment of nursing home costs by the Archdiocese on behalf of its clergy. The policy statement allows clergy to retain their social security benefits for personal usage, but requires that all other resources (including the monthly pension benefit) be applied to the cost of nursing care before the Archdiocese will pay the remainder.

To date, it is our understanding you are being billed \$600 per month directly by Maryville. Based on the above policy, this direct billing amount needs to be increased from \$600 to \$1,085 per month currently, and then to \$1,140 starting July 1, 1994. The remaining bills from Maryville will continue to be billed directly to and paid by the Archdiocese of Portland. By copy of this letter, I am asking Maryville to make this change effective March 1994.

If you have any questions, please contact either myself (at 233-8363) or Fr. Charles Lienert, Vicar for Clergy, at 233-8326.

Thank you for your assistance in this matter.

Very truly yours,

Lawrence A. Van Dyke, CPA
Director of Financial Services

copy: Reverend Charles Lienert, Vicar for Clergy
Linda Harter, Employee Benefits Coordinator
Maryville Nursing Home

rights. If he obligates himself to regular weekend help he shall not be obliged to make any payment to the parish, and the parish shall not be obliged to reimburse him for his work.

If a retired priest requires special care, the Archdiocese will pay the additional cost over and above what he is receiving on retirement only after he has used up his own resources. The priest shall retain his Social Security benefits.

- I. Parishes assigned to religious institutes shall make an annual contribution to the retirement plan of the religious institute in an amount equal to that made by diocesan parishes to the priests' retirement plan of the Archdiocese; the contribution be payable by those parishes staffed by religious communities under a continuing agreement with the Archdiocese; that the contribution be payable by parishes not fully staffed by religious priests, but paying full salary to a religious in an Archdiocesan assignment. Said contribution is not to be payable in the following circumstances: a) where the religious priest serves a parish only on a part-time basis or as a temporary substitute, e.g., for a priest on vacation, sick leave, continuing education, etc., b) where religious provide weekend service only; c) in cases where the religious priest is not needed, but assigned to the parish only as a place of residence; d) in cases where the religious priest is working in the parish only because of the partial incapacity of the regularly assigned religious. The total annual contribution from any single parish shall not exceed the equivalent for two full time priests. The equivalent retirement payment shall be annually reviewed by the Salary

March 24, 1994

MAR 28 1994

Reverend Charles Lienert
Archdiocese of Portland
2838 East Burnside st.
Portland, Oregon 97214

Dear Father Lienert

The purpose in writing is to advise you that our son,
reported in January, 1994, in a letter to me that he was sexually abused by
John Goodrich several years ago while he was Pastor of St. John Fisher
Church and my son was a student and altar boy at St. John Fisher.

In the same letter he reported that he has been in counselling therapy. He
has been estranged from my wife, and me since last June, 1993.

Sincerely,

PD-HO 0365

REDACTED

1
COPY



Vicar For Clergy

March 28, 1994

Dear

Thank you for your recent letter advising me that your son, , reported that he was sexually abused by Father John Goodrich several years ago. I greatly appreciate your willingness to share this painful information with me.

I would like to speak with your son if he is willing and offer him whatever assistance and support we are able to give. I would be willing to contact him about this if you would send me a phone number or address where I might reach him. If it would be more comfortable for him, he could contact me on his own initiative. My phone number is 233-8366.

Sincerely yours,

Reverend Charles J. Lienert
Vicar for Clergy

CJL:gg

bcc:

REDACTED

Notes

Moved to Portland at age of eight years
Head Holy Redeemer Trade School
attended Redemptorist Seminary in Oakland Calif
for three years then Mt Angel Primary from 1937
to 1939 and St. Edward Seminary in Astoria from
1939 to 1943. He was ordained to priesthood June 3, 1943
by Archbishop Howard at St. Marys Cathedral, Portland.
He did social work at St. Marys Home for Boys in
Beaverton from 1943 to 1968 as both director and then
director and served missions of North Plains & Vernonia
in 1950. He was pastor of Immaculate Conception Church
in Astoria from 1968 to 1972 and then pastor of
St. John Fisher Church in S.W. Portland until retirement
in 1988.

contributions to Marysells Nursing Home or
to St. Marys Home for Boys preferred.

Attn: Mary Jo Jolley

New York *Malory Doodnick* *7m* *June 16, 1995*

1. SOCIAL SECURITY NUMBER: *77* 2a. AGE - Last Birthday: *77* 30. UNDER 1 YEAR: Months *00* Days *00* 3c. UNDER 1 DAY: Hours *00* Minutes *00* 6. BIRTHPLACE (City and State or Foreign Country): *Newark, Wash.* 7. DATE OF BIRTH (Month, Day, Year): *Nov. 13, 1917*

8. PLACE OF DEATH (Check only one): Hospital Inpatient ER/Outpatient DCA Other: Nursing Home Decedent's Residence Other (Specify):

9. CITY NAME (if not institution, give street and number): *Massachusetts Nursing Home* 10a. CITY, TOWN OR LOCATION OF DEATH: *Beaumont* 11. COUNTY OF DEATH: *Wash.*

12. DECEDENT'S USUAL OCCUPATION: *Catholic Priest Diocese of Portland* 13a. KIND OF BUSINESS/INDUSTRY: *None* 11. MARITAL STATUS - Married, *Never* 12. SPOUSE (if Married, Widowed, Divorced) (Specify):

13a. RESIDENCE - STATE: *Wash.* 13b. COUNTY: *Beaumont* 13c. CITY, TOWN OR LOCATION: *Beaumont* 13d. STREET AND NUMBER: *14645 N.W. Juniper Rd*

14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - if yes, specify Cuban, Mexican, Puerto Rican, etc.) No Yes *White* 15. RACE: American Indian, Black, White, etc. (Specify): *White* 16. DECEDENT'S EDUCATION: (Specify only highest grade completed) Elementary/Secondary (1-12) *4* College (1-4 or 5-)

17a. NAME: *Doodnick* 17b. M - First, middle, last: *Doodnick* 18. INFORMANT: NAME and relationship to decedent: *Doodnick - Sister*

19a. MAILS, REMOVAL, DONATION: *None* 19b. PLACE OF DISPOSITION (Name of cemetery, etc.): *St. Gabriel Cmn. Portland, Ore.* 19c. LOCATION: *Portland, Ore.* 19d. DISTRICT: *Stoddick - Dist.* 19e. COMMITTEE OR DELIVERY TIME: *2:45 P.M.* 19f. DATE (mo, day, year):

20. DECEASED BY: *3179* 21. TIME OF DEATH: *2:45 P.M.* 22. WAS MEDICAL EXAMINER NOTIFIED? Yes No

23. AUTOPSY: Yes No 24. DID HOSPITAL REPRESENTATIVE REQUEST FOR ANATOMICAL GIFT CONSENT? Yes No N/A 25. WAS GIFT MADE? Yes No N/A

26. MILITARY SERVICE DATA: Period of Service: Form No.: Flag App.: VA App.:
 Branch: E.D.: Spouse S.S. No.:
 Rank: O.D.: Spouse Birthdate:

27. SURVIVORS (Name, phone, address):
Stoddick - Sister - Portland
11 nieces & nephews
deceased by Stoddick
and Stoddick

REDACTED



ARCHDIOCESE
OF PORTLAND
IN OREGON

June 19, 1995

Dear Father:

On Friday I received the news that our colleague, Reverend John Goodrich, died in the early morning hours at Maryville Nursing Home in Beaverton. He was 77 years old.

Father Goodrich was born on November 13, 1917, in Seattle to Hollis and Caroline (Maloy) Goodrich. He moved to Portland at the age of eight where he graduated from Holy Redeemer Grade School. In 1931 he began attending the Redemptorist Seminary in Oakland, California. From 1934-39 he attended Mount Angel Seminary and from 1939-43 St. Edward Seminary in Seattle. On June 3, 1943 he was ordained by Archbishop Howard at St. Mary's Cathedral in Portland.

St. Mary's Home for Boys was Father Goodrich's first appointment. There he served as assistant director until 1950 and director until 1972. From 1950-68 he also served the then missions of North Plains and Vernonia. And in 1968 he was appointed pastor of Immaculate Conception church in Stayton. In 1972 he moved to St. John Fisher church in Portland where he pastored until his retirement in 1988.

Father Goodrich is survived by his sister, Mary, of Portland and eleven nieces and nephews. He was preceded in death by his brothers, Hollis, Richard, and William Goodrich.

The Funeral Mass will be celebrated on Tuesday, June 20 at 12:00 noon at St. Cecilia parish in Beaverton. Burial will be in the Priests' section at Mt. Calvary Cemetery.

Please remember the Goodrich Family in your prayers.

Sincerely yours,

Reverend Paul F. Peri
Vicar General

PPF:db

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

PD-HO 0369

In Loving Memory
**THE REVEREND
JOHN MALOY GOODRICH**

Born
November 13, 1917
Seattle Washington

Ordained a Priest
June 3, 1943
Portland, Oregon

Died
June 16, 1995
Beaverton, Oregon

Concelebrated Mass of Christian Burial
Tuesday, June 20, 1995 at
12 o'clock Noon at
St. Cecilia Catholic Church
Beaverton, Oregon

Presiding
The Most Rev. William J. Levada
Archbishop of Portland in Oregon

Homilist
The Rev. Charles D. Borho

Pallbearers
Priests of the Archdiocese of Portland

Interment
Mt. Calvary Cemetery
Portland, Oregon

Hennessey, Goetsch & McGee
Funeral Directors

PLEASE SIGN THIS SLIP, TEAR OFF AND
GIVE TO ATTENDANT WHEN LEAVING.

Name _____
Address _____

In Loving Memory

THE REVEREND

JOHN MALOY GOODRICH

Born
November 13, 1917
Seattle, Washington

Ordained a Priest
June 3, 1943
Portland, Oregon

Died
June 16, 1995
Beaverton, Oregon

Hennessey, Goetsch & McGee
Funeral Directors

please sign reverse side

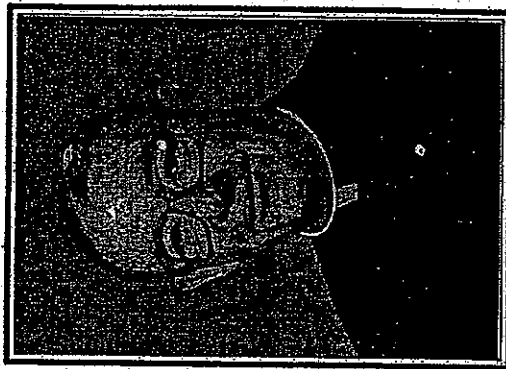


FUNERAL DIRECTORS

*N.W. 17th Ave. & Davis St.
Portland, Oregon 97209
Phone 221-1292*

MAY HE
GIVE US
A SAFE LODGING
A HOLY REST
AND PEACE AT
THE LAST . . .

IN MEMORIAM



THE REVEREND
JOHN MALOY GOODRICH

PD-HO 0371

Father Goodrich dies at age 77

BEAVERTON — Father John Goodrich, 77, who served at St. Mary's Home for Boys as well as at several parishes in the Archdiocese of Portland during his priesthood, died Friday at Maryville Nursing Home in Beaverton.

Father Goodrich most recently served at St. John's Parish in Portland from 1972 until his retirement in 1983. In his first assignment as a priest in 1943-42, he served as assistant director and later director of St. Mary's Beaverton home for emotionally disturbed boys.

He also served the then missions of North Plains and Vernonia from 1950 to 1968, when he was appointed pastor of Immaculate Conception church in Stayton. He was born in Seattle to Hollis and

Caroline Goodrich. He moved to Portland with his family as a child and graduated from Holy Redeemer Grade School. In 1931 he enrolled at the Redemptorist Seminary in Oakland, Calif. and moved on to attend Mount Angel Seminary (1934-39) and St. Edward Seminary in Seattle (1939-43). Archbishop Edward Howard ordained him a priest on June 9, 1943 in St. Mary's Cathedral, Portland.

Father Goodrich is survived by his sister, Mary, of Portland, and all nieces and nephews. He was preceded in death by his brothers, Hollis, Richard and William.

Funeral Mass was celebrated Tuesday at St. Cecilia Parish, Beaverton. Burial will be in the priest section at Mount Calvary Cemetery.

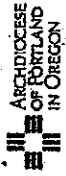


FATHER JOHN GOODRICH

Catholic Sentinel

6/23/75

ARCHDIOCESE OF PORTLAND
IN OREGON
Pastoral Center,
2838 E. Burnside Street
Portland, Oregon 97214-1895



Pastoral Center,
2838 E. Burnside Street
Portland, Oregon 97214-1895

MATERIALS REGARDING FATHER JOHN
GOODRICH

PLACED IN THE SUB SECREDO FILES
BY FATHER CHARLES LIENERT ON
6/28/95

PD-HO 0373

In The Name of God -- Amen

KNOW ALL MEN, That I, John Malay Goodrich

of Huber

in the State of Oregon, of the age of 27 years, being of sound and disposing mind and memory, and not acting under duress, menace, fraud or undue influence of any person whomsoever, do make, publish and declare this my Last Will and Testament in manner and form following, to-wit:

FIRST. It is my will, and I do order, that all my just debts and funeral expenses be duly paid and satisfied as soon as conveniently can be done after my decease.

SECOND. I give and bequeath unto my sister; all my
insurance. I want my automobile sold and the money from the sale
turned over to the Archdiocesan Seminary fund. I want all my
books to be given to the senior seminarian studying for the Arch-
diocese at the time of my death. I want my chalice left to the
chanery office, and I ask them to give it to some mission church
that needs a chalice. I want my reliquary cross given to the
parish with whom I am living at the time of my death. Please give
all holy pictures, statues, crosses and religious articles to my
brothers and sister, and let them do with these articles as they please.

PD-HO 0374

REDACTED

Last Will
and Testament

OF

Ree John M. Handrich
St. Mary's Home, Huber, Oregon

Dated July 13, 1944

7/6/95

This will renewed
by attorney Gene Seltz
& found to have been
replaced by a subsequent
will - we do not have
a copy of this new will

J. W. J.

PD-HO 0375

ARCH200006249

RECEIVED

1995 JUL -7

ARCHIVES
ARCHDIOCESE OF PORTLAND
IN OREGON

SSN:

*Last Will & Testament
Rev. John M. Goodrich*

ARCHDIOCESE OF PORTLAND IN OREGON
THE CHANCERY OFFICE
2023 S. W. BIRTH AVENUE
PORTLAND, OREGON

Rev. John Goodrich

REDACTED

PD-HO 0376

DIocese of PORTLAND IN OREGON
PASTORAL CENTER
2838 EAST BURNSIDE STREET
PORTLAND, OREGON 97214-1895



Pastoral Center

2838 E. Burnside Street
Portland, Oregon 97214-1895

REV. JOHN GOODRICH

Materials placed in the Sub Secredo
files by Fr. Charles Lienert 5/23/96

PD-HO 0377



ARCHDIOCESE
OF PORTLAND
IN OREGON

Vicar for Clergy

MEMORANDUM

TO: File

FROM: Father Charles Lienert

SUBJECT: Telephone Conversation with

DATE: October 22, 1996

On October 21 I spoke with _____ by telephone. Several years ago her son, _____ was sexually abused by Father Goodrich. He hired an attorney who reached a settlement with the Archdiocese.

Since then her son has suffered from alcoholism and from emotional disorders. He has been arrested for drunken driving and spent time in jail. He has moved from place to place and has been unable to hold a job or stabilize his life.

About three years ago she visited with Archbishop Levada. She was upset with this visit because Archbishop Levada told her that the settlement with her son was complete and the Archdiocese would not change it.

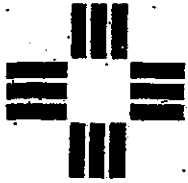
She read me a letter which was sent subsequently by Cathleen Cleary offering to provide counseling for her son and her husband and her. The letter said that they would be required sign an agreement that this in no way would effect a settlement or imply that there was additional obligation on the part of the Archdiocese.

I asked her what she wanted. She said she wanted help for her son to be evaluated and to get therapy. I asked her whether her son was willing to undergo treatment. She did not know. In the past when they put him through treatment, he was uncooperative.

At first she said that she did not need any help. Later she said that maybe she did need help because the problems with her son were making life extremely difficult for her and her husband.

I told her I would speak with Archbishop George about her request. I told her I would call her within a week

CJL:gg



ARCHDIOCESE
OF PORTLAND
IN OREGON

COPY

Vicar for Clergy

MEMORANDUM

TO: Rhonda Kwei
FROM: Father Charles Lienert
SUBJECT: Treatment for
DATE: January 9, 1997

will be entering treatment at on Monday, January 13, 1997. According to the Admissions Director, a 30 day treatment program will cost @ \$10,000. I asked to be informed if there was a recommendation for additional treatment and that we would need to evaluate such a recommendation. She also told me that they normally required \$5,000 at the beginning of treatment. I asked her to send a bill.

I did find the correspondence which Pat Reilly had forwarded to me. The letter from the Archbishop offering her and her husband counseling and a subsequent letter from Cathleen Cleary extending that offer to her son were included in the packet. Both letters explicitly state that these are freely and voluntarily given without any legal responsibility on the part of the Archdiocese. Cathleen's letter indicates that they will need to sign an agreement to this effect. I believe that we are better off not requiring this. It was precisely this request that made the parents believe the Archdiocese was simply concerned about money.

CJL:gg



ARCHDIOCESE
OF PORTLAND
IN OREGON

Vicar for Clergy

MEMORANDUM

TO: File
FROM: Father Charles Lienert
SUBJECT:
DATE: January 9, 1997

Archbishop George approved request for treatment for her son in October of 1996. I spoke with and conveyed this offer to her. She admitted that her son might not be receptive to treatment. I told her that if and when he was, she should call me and I would help to make the arrangements.

She finally called in January of 1997 and said that her son was ready to go into treatment. I made arrangements for him to enter alcohol therapy at . He is scheduled to be admitted on January 13, 1997.

CIL:gg

PD-HO 0381

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

PD-HO 0380



ARCHDIOCESE
OF PORTLAND
IN OREGON

Vicar for Clergy

MEMORANDUM

TO: Archbishop George
FROM: Father Charles Lienert
SUBJECT:
DATE: January 9, 1997

Last Fall I spoke with you about the enclosed memo. You agreed that we should provide with alcohol therapy if he were willing to enter treatment. I called me this week to tell me that her son was finally ready to enter treatment. I made arrangements for him to enter for their alcohol treatment program. was very grateful for this help from the Church.

CJL:gg

Enclosure

17, 1997
JAN 22 1996

Dear Father Linnet,

I want to express my gratitude
for having been given what I
asked for: consideration for my
son's troubled life.

It was with a heavy heart
that I have watched my son's
life unravel.

It was with a hopeful heart
that I took my son, Monday,
January 13, 1997, to the
facility for his
evaluation.

It is with a grateful heart
that I write this letter today.

I do not know what the
future holds for my son.
I do deeply appreciate that
this opportunity was given
by the Archdiocese of Portland,
to me for my son.

Sincerely,

PD-HO 0383

APR - 1 1997

Fr. Jack

Wfo 3

Dear Most Rev.,

I recently came to the Archdiocese to schedule an appointment to see you and was told that possibly I could be scheduled. The reason for my visit is to request your help and to bring a "closing" to a very long and painful ordeal in my life and that of my children's as well.

For approximately ten years or more I was the subject of abuse by a local priest within the area of which I lived and still reside. I have been suffering with the trauma and fallout for quite some time and feel I have come to a situation which I need your assistance with.

Since the "public Exposure" of these events took place and the traumatic events which resulted, I was forced to seek out the help of Archbishop William J. Levada who subsequently turned the whole matter over to attorneys. I was subsequently awarded some out of court money during their original contact in 1989 and was given another addendum payment for court costs, counseling and to pay for a custody battle for my then child. Since this time I have had very little added counseling and am currently going through my second divorce as a result of the Post Traumatic Stress disorder, anxiety and depression which resulted from the years of abuse and fallout.

I was abused and manipulated by this man and another priest for quite sometime. His family suggests it was I and not him who was at fault. The other victims and myself strongly disagree. Since his illness and subsequent death, I have had numerous life changing problems that are now documented as permanently ingrained of which have caused me years of heartache, grief, humiliation and fear and has cost me over 55,000.00 in both medical and legal fees, along with the loss of two children through divorce as a result of the abuse and dysfunction, both physically and psychologically.

What money was given to me was used by attorneys and medical personal which at that time saved my life. I believe this money was given to me to protect the abuser, the church and the privacy of the whole affair and was not an admission of guilt. I was also "advised" by intimidation not to say anything public about the affair and agreed to do so. I have kept my word to this day. I didn't and don't really care if your attorney sued me for breaching this fact, it was my honor and obligation that has prevented me from cooperating with newspaper and television reporters that hounded my door till this day that I did not speak out.

Over the last five or so years, I have lived in a hell, living in the same community where most everyone knows what happened to me and the others. I have attended mass on a couple of occasions only to be castigated and treated like an outcast, the abuser, not the victim. A walk through the community to the local store or coffee shop brings cold glares, slander, and gossip from those of the faith and others in the community. It brings disgrace and heartache to me. A day or night doesn't go by that I don't think about all of it, the hell it has caused me, and the untold torment and loss I and as a result my family has suffered. Recently, during a weekend visitation with my eleven year old daughter, she asked me "why I had sex with the priest", no doubt prodded by the ex-wife to further humiliate me. I wanted to die I often have felt this way since this entire affair took place. My second wife recently left me because someone in the church told her about the abuse.

PD-HO 0384

I have continued nightmares and dreams of all the times and events so long ago. Knowone ever said they were sorry or cared either, they just made a legal issue of it all and sent me on my way. I tried to kill myself twice, I survived. I got addicted to all the medication the doctors put me on to help relieve the symptoms for a while. My youth and life was robbed from me and taken away and I became just another statistic in your file room over the years. Why?, why don't YOU care? I don't blame the church per-se', and I am not angry. I just want to leave the area and get some help with these issue's (if possible) so I don't have to live like this anymore. I don't want legal problems or any more meetings with your lawyers. I just want to be recognized and provided a way to move quietly out of state to a pre planned destination to be left alone. My life here has been ruined by these things and I suspect the press isn't through yet with this from what I hear. Can you please help me. I was not treated fairly or equitably at all, especial compared to the events and other victims.

Thankyou,

PD-HO 0385



ARCHDIOCESE
OF PORTLAND
IN OREGON

October 6, 1997

Re:

Dear

With this letter I would like to confirm that the Archdiocese of Portland in Oregon has agreed to reimbursement of your services under specified terms for:

Per your telephone conversation with Reverend Charles Lienert, Vicar of Clergy, the Archdiocese of Portland will reimburse for counseling services for a period not to exceed six months and a maximum no greater than \$1,800. Please submit your billings to the following address:

Archdiocese of Portland in Oregon
Reverend Charles Lienert
Vicar of Clergy
2838 E Burnside Street
Portland, OR 97214

We appreciate that you will communicate with our office any concerns or questions which arise relating to treatment. Thank you for your time and assistance, please contact me at 233-8351 if you would like to discuss the above arrangements.

Cordially,

Rhonda Kwei
Insurance Manager

cc: Father Charles Lienert



ARCHDIOCESE
OF PORTLAND
IN OREGON

December 19, 1997

Re:

Dear

Enclosed please find payment in the amount of \$150.00 for services of November 13, 1997 and November 20, 1997.

The statement forwarded to our office dated December 1, 1997 reflects a "prior balance" of \$225 for October charges. This payment was forwarded to you on December 2, 1997.

Also, we note that on November 13, 1997 did not arrive for his appointment and your invoice reflects, a "missed appointment" charge of \$75.00. While we have included the November 13, 1997 charge in our payment, we must advise you that all future missed appointments by will not be paid by the Archdiocese of Portland.

Please discuss this matter with in order that future payment arrangements for missed appointments can be arranged. Thank you for time and assistance in this matter; we wish you a happy holiday season.

Cordially,

Rhenda Kwei
Insurance Manager

cc: Father Charles Lienert

PD-HO 0387

December 2, 1998

Most Reverend John G. Vlazny, Archbishop
Archdiocese Of Portland In Oregon
2838 E. Burnside Street
Portland, Oregon 97214

Your Excellency,

I would like to take this opportunity to share my appreciation for your compassion in our previous meeting. Your willingness to meet with me and offer your support and the support of the Church has in itself promoted healing of the wounds I experienced as a child. As I described to you in our previous meeting surviving the sexual abuse perpetrated against me as a child by Father John Goodrich has been extremely painful and difficult. The sexual abuse by Father Goodrich was devastating and at times has threatened to annihilate me spiritually, emotionally and physically. As I work towards healing I still live daily with the fear and pain that has resulted from the abuse. Healing has required immense energy from within myself and tremendous support from the people around me.

As a result of the sexual abuse by Father John Goodrich there is a need for restitution. I have attached a statement that details the losses I have incurred as a result of the abuse. The statement is reflective of the moral foundation that I have rebuilt my life on through my healing. The statement is carefully thought out, honest and accurate. Any effort on your part to secure restitution for the losses I have experienced as a result of the sexual abuse committed against me as a child by Father John Goodrich will be instrumental in my continued healing.

Again, I would like to express my appreciation for your compassion and support. I look forward to hearing from you soon regarding this matter. If I may be of further assistance in any way please do not hesitate to contact me.

Sincerely,

PD-HO 0388

I. Medical and Therapy Bills to Date: 12-2-98

| Care Provider | # of Appointments | Cost to Patient |
|---------------------|-------------------|--------------------|
| | 153 | \$3530.00 |
| | 78 | \$3375.00 |
| | 21 | \$1310.00 |
| Miscellaneous Cost: | NA | \$3000.00 |
| Total: | 252 | \$11,215.00 |

Please see attached copies of corresponding Billing Statements from individual health care providers.

II. Education/Developmental Rehabilitation To Date: 12-2-98

Total: \$28,000.00

III. Medical and Psychological Prognosis: Projected Costs

Psychological: \$20,000.00
Medical: \$16,000.00
Miscellaneous Cost: ~~\$4000.00~~
Total: \$40,000.00

IV. Pain and Suffering

Psychological:

Medical/Physical:

Spiritual:

Total:

?

Totals

| | |
|---------------------------|-------------|
| I. Reimbursement: | \$11,215.00 |
| II. Education: | \$28,000.00 |
| III. Prognosis: | \$40,000.00 |
| IV. Pain and Suffering: | ? |
| Total Restitution: | |

December 3, 1998

Most Reverend John G. Vlazny, Archbishop
Archdiocese Of Portland In Oregon
2838 E. Burnside Street
Portland, Oregon 97214

Your Excellency,

As an adult survivor of childhood sexual abuse by Father John Goodrich I have already spent extensive time, energy and money in the healing process. At the beginning of the process there were no guarantees that I would survive or have a functional adult life. Throughout the process there was never an indication that the investment in my healing would ever be repaid. The process is not about being identified as a "Case" or a "Settlement", but rather a Person who needs to share his story to the Church. Not a judge, not a newspaper, not a society or culture, but with the Church so that growth and healing can happen within myself and the Church. The need for healing is not limited to the victims of abuse. The Church and the perpetrators also need the opportunity to engage in the healing process. Without the story they are not part of this process and cannot heal.

Beyond survival of sexual abuse, beyond restitution there is the most important issue of all, and that is to make sure that sexual abuse of a child by a representative of God never happen again. As the Archbishop noted for a compassionate response to victims and survivors of sexual abuse by clergy you have advanced the application of Church policy on this issue. Now it is time to see the people, hear the personal stories and understand the pain. Just as you learn in your role as Archbishop to stand beside a dying person you must learn to stand beside a person who chooses to work on healing and with pain continue to live. I offer you the challenge and opportunity to be a part of my healing process. Regardless of restitution, together through the story we can promote healing of those that have been wounded by this issue and eliminate any future devastation of children by sexual abuse.

Sincerely,

Additional Appointments:

Care Provider:

(Psychological):

| | |
|-------------------|-----------------|
| November 23, 1998 | \$30.00 |
| December 10, 1998 | \$30.00 |
| January 8, 1999 | \$30.00 |
| February 9, 1999 | \$30.00 |
| February 23, 1999 | \$30.00 |
| March 9, 1999 | \$30.00 |
| | \$180.00 |

(Medical):

| | |
|------------------|-----------------|
| December 7, 1998 | \$45.00 |
| January 11, 1999 | \$45.00 |
| February 8, 1999 | \$45.00 |
| | \$135.00 |
| Total: | \$315.00 |

PD-HO 0392

REDACTED



ARCHDIOCESE
OF PORTLAND
IN OREGON



Vicar for Clergy

MEMORANDUM

TO: Archbishop Vlazny
FROM: Father Charles Lienert
RE:
DATE: March 23, 1999

and I have met twice. At his first meeting he gave me a list of his out-of-pocket medical expenses and education rehabilitation expenses. He also gave an estimate of his projected future expenses. He did not have a figure for pain and suffering. I asked him to think about what he believed would be reasonable.

We met yesterday for the second time. He presented the following figures:

\$11,215 for medical expenses to date
\$28,000 for education rehabilitation
\$40,000 for projected medical costs

He said he wanted to base the pain and suffering figure on some principle. He first cited a text from Exodus, which spoke of five-fold restitution. When I looked up the text with him, the New American Bible said two-fold. Then I explained the difficulty of using the Old Testament as a standard of law for Christians. He then proposed the secular standard of one and one half times damages for pain and suffering. Since his estimated actual expenses are @ \$80,000, the pain and suffering claim would amount to \$120,000 for a total of \$200,000.

He said this amount was contingent on your doing a favor for him, which he will talk with you about as soon as he has a chance to meet with you. He also said that he didn't want to get into an adversarial bargaining position with the Archdiocese.

I explained to him that up to the amount of our deductible, the Archdiocese has a lot of freedom to make decisions about settlements. Once we go over that amount, then the insurance companies take control. I also explained that our lawyers believe there isn't a legal claim because of the statute of limitations. His lawyers apparently believe that he can get around the statute of limitations.

I asked him also to sign releases so that we could talk to his principle care providers. He agreed to do this. I asked him to arrange an appointment with you through your secretary, which he will do.

2838 E. Burnside Street, Portland, Oregon 97214-1895 · 503/234-5334

PD-HO 0393

DIocese of Portland in Oregon
Pastoral Center
139 East Burnside Street
Portland, Oregon 97214-1895



REV. JOHN GOODRICH

Pastoral Center

2838 E. Burnside Street
Portland, Oregon 97214-1895

MATERIALS PLACED IN THE SECRET

ARCHIVES BY FR. CHARLES LIENERT

ON 11/6/01

PD-HO 0394

MAR 29 1999

March 24, 1999

Reverend Charles Lienert
Archdiocese Of Portland In Oregon
2838 E. Burnside Street
Portland, Oregon 97214

FEB 18 2000

Dear Father Lienert,

On February 22, 1999 in his office located at 2838 E. Burnside Street, Portland, Oregon his Excellency the Archbishop John G. Vlazny stated that he had absolutely no doubt that I was the victim of rape and sexual abuse by Father John Goodrich while I was a child, student and altar boy at Saint John Fisher School and Church. The Archbishop also stated that he had no doubts about the extensive loss, pain and suffering I have experienced as a result of Father John Goodrich's behavior. The Archbishop also stated that he had no doubts about the honesty or accuracy of the figures I presented that represent costs to myself for the recovery work I have had to do as a result of the rape and sexual abuse by Father John Goodrich. In the Archbishop's own words, "The church clearly owes you money."

On March 22, 1999 in your office located at 2838 E. Burnside Street, Portland, Oregon you stated to me that you have absolutely no doubt that I was the victim of rape and sexual abuse by Father John Goodrich while I was a child, student and altar boy at Saint John Fisher School and Church. You specifically stated that you have no doubts about the honesty or accuracy of the figures I presented representing costs to myself for the recovery work I have had to do as a result of the rape and sexual abuse by Father John Goodrich. Referring to the sexual abuse perpetrated on me by Father John Goodrich in your own words you stated, "I believe completely that the events took place . . ." While holding and referring to the figures I presented representing costs to myself for the recovery work you continued to state, ". . . and I believe the figures to be accurate."

Also on March 22, 1999 you asked permission to contact my medical care providers and therapists to get information regarding me and my recovery work. Your explanation for the need of these inquiries is to verify the treatment I received as a result of the rape and sexual abuse by Father John Goodrich. You explained to me that there are various insurance companies representing the church involved and that verification of the treatment was needed in order to establish which insurance policies apply and which companies are responsible for the payment of restitution. I agreed to arrange for the release of the appropriate information.

My concern is that you or the churches insurance companies may be attempting to gain access to information about me and my recovery in order to discredit me as an honest person or invalidate the truth about the rape and sexual abuse I suffered at the

PD-HO 0395

PD-HO 0396

hands of Father John Goodrich. If accessing information about me is an attempt to discredit me as a survivor or invalidate the truth about the pain and suffering I have experienced as result of rape and sexual abuse by Father John Goodrich then this is a direct contradiction of the open, compassionate, healing relationship I have established with the church through Archbishop Vlazny. It is also not in the spirit of true Catholic faith. Rather such an effort would in itself be an invasive act of perpetration comparable to the original rape and abuse that I have suffered.

I was a helpless child when I was raped and abused by Father John Goodrich in Saint John Fisher Church. As a child I had a beautiful faith in God. It is the ultimate sickness that it was this faith that made me the near perfect victim for perpetration by Father John Goodrich. I am no longer a child or a victim. It is the slow return of my faith in God made possible by my healing work that gives me the courage and strength to tell the truth about the abuse I suffered and the pain it continues to cause me and my family. As a survivor I am just beginning to realize how the abuse has affected me and the damage it has caused in my life and the lives of my family.

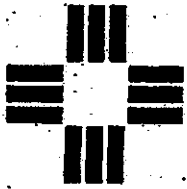
This is not about me. It is about the need to recognize and acknowledge perpetration within the church and the changes needed to make sure that sexual abuse of a child by a representative of God never happen again.

It is also about the actions of a priest, Father John Goodrich who was given the power and authority by the church to use the name of God to destroy the lives of children and adults for his own sexual pleasure. I was one of those children raped and sexually abused by Father John Goodrich in church in the name of God. Today, I struggle to survive as one of those adults.

Sincerely,

c: Archbishop John G. Vlazny

PD-HO 0397



ARCHDIOCESE
OF PORTLAND
IN OREGON

COPY

April 6, 1999

Dear:

Your March 24, 1999, letter concerns me. It seems you have misunderstood our requests for medical and other records relating to the incidents of abuse that you have reported.

Be assured that we are not trying to discredit what you have said. Rather, a review of relevant records is standard practice for all insurance claims paid by the Archdiocese. Even in situations where the Archdiocese accepts responsibility for an injury, records are obtained and reviewed for various insurance purposes, among which is the proper valuing of a claim. Any records you submit will be held in strict confidence and reviewed only on a need-to-know basis.

We are willing to continue discussing settlement of your claims, but cannot proceed further without the medical and other records requested. We look forward to receiving them so that we can resolve your concerns.

Sincerely,

Chas. J. Lienert

Reverend Charles Lienert
Vicar of Clergy

cc: Archbishop John G. Vlazny

\$50 Million to Create Catholic Law School

DETROIT, April 8 (AP) — The founder of Domino's Pizza, Thomas S. Monaghan, has announced plans to donate \$50 million to create a law school to train lawyers to consider the moral consequences of the law from a Roman Catholic point of view.

"I think it will be the West Point for Catholic law in the years to come," Mr. Monaghan was quoted as saying in The Detroit Free Press today.

Last year, Mr. Monaghan sold most of his stake in Domino's Pizza to Bain Capital Inc., a private investment firm, for a reported \$1 billion.

The new school, the Ave Maria School of Law, is to open in fall 2000 in Ann Arbor with about 40 students. School officials predicted they would reach their goal of 400 to 450 students in six years.

Bernard Dobranski, dean of the Catholic University law school in Washington and a former dean at the Mercy School of Law at the University of Detroit, will be Ave Maria's dean. Robert H. Bork, a former Solicitor General, has signed on as the first professor of the new college.

The emphasis at Ave Maria will be on law and what the Catholic Church sees as moral truths, school officials said. Students will be taught to incorporate this philosophy in their legal decisions. The school will teach from the Catholic intellectual tradition, which includes criticism of abortion and the right-to-die movement, backers say.

"The rule of law must be founded in a belief that there is an objective moral order," Mr. Dobranski told the newspaper. "This is something no law school does effectively."

May 7, 1999

MAY 11 1999

Reverend Charles Lienert
Archdiocese Of Portland In Oregon
2838 E. Burnside Street
Portland, Oregon 97214

Dear Father Lienert:

Thank you for your letter dated April 6, 1999. I apologize for my delay in responding.

Please allow me to clarify a few points in response to your letter. First, you made several references to my, "claim". I have never initiated a claim of any kind. I have come forward in truth and created an opportunity for the church to make restitution for the damage caused by Father John Goodrich. I have not claimed anything. I have told the truth and you yourself have acknowledged and accepted the events I described and damages that resulted as being true. Restitution is a process that restores the losses incurred as a result of one parties actions. A true act of restitution allows for the necessary healing to take place for all parties involved. The original parties involved were a priest with power and authority given to him by the Catholic Church, an innocent child with a faith in God and God. There were no people from any insurance company or lawyers present during the incidents of abuse. This process is not a process of liability or insurance, but of moral obligation and healing. To equate restitution with an insurance claim is to degrade and rob the process of its moral necessity and healing power.

Second, You have requested the release of all my medical records, tests, x-rays, chart notes and psychological records and chart notes. I cannot sign releases for medical records, psychological records or any other information that I have not already provided for you at this time. I have provided for you all relevant records including copies of the billing statements for treatment received from licensed health care professionals as a result of the abuse by Father John Goodrich and a detailed statement from a Licensed Professional Counselor documenting my need for treatment as a result of the abuse by Father John Goodrich. Records of content for my medical care and therapy are not relevant. Your need is to establish that the treatment I have received and continue to receive is directly related to the physical, mental, emotional and spiritual injuries caused by Father John Goodrich. The information I have already provided clearly documents the abuse by Father John Goodrich, the damage that has resulted from the abuse and the need for past and ongoing treatment as a result of the abuse. Any further information needed by your insurance company or other outside party is your obligation not mine. If you have questions or concerns about my inability to release personal records perhaps you should speak to Archbishop Vlazny. On April 7, 1999 in a meeting in his office he and I spoke at length on this matter.

PD-HO 0400

I am a survivor of sexual abuse by Father John Goodrich. I have come to the church out of compassion for all parties involved and created an opportunity for the church to meet its moral obligation of restitution for the damage caused by Father John Goodrich. Where and how the church accesses the funds necessary to make restitution for the damage caused by Father John Goodrich is not my problem.

My problem is overcoming the pain and suffering caused by Father John Goodrich. In addition it has become more and more clear to me that my problem is how to help the Catholic Church learn to stop supporting and defending the actions of perpetrators and escaping their moral obligation to the victims and survivors of clergy abuse. Finally, my biggest problem is recovering my faith in God in a church that is willing to acknowledge the rape and sexual abuse of a child by one of its priests, but is not willing to thoroughly examine its practices for protecting children or make the necessary restitution to the victims and survivors of past abuse. These are my problems and they are the problems I face in the struggle to heal from the abuse I suffered at the hands of Father John Goodrich.

Sincerely,

Attachment: New York Times, April 9, 1999 (article).
c: Archbishop John G. Vlazny



ARCHDIOCESE
OF PORTLAND
IN OREGON

COPY

Dear:

Thank you for your letter dated May 7th, 1999. I apologize for my delay in responding but I felt I needed some direction from Archbishop Vlazny.

Yesterday Archbishop Vlazny met with me and told me of his meetings with you. He was out of the diocese to attend to some business and I was on vacation for a week, so it has taken some time for us to get together. He was able to give me some direction for proceeding. I would like to meet with you sometime in the near future. I will be out of the office next week, but here in the office the rest of the summer. You may call Georgiana next week and have her arrange a meeting time or you may wait till I get back on Monday July 19th and call me directly.

I hope to meet with you soon.

Sincerely yours,

Fr. Charles Lienert

CJL:dg

July 14, 1999

Dear Archbishop

I want to let you know that I was very disappointed with my last two conversations with

I have found to be more unreasonable in his apparent expectations of you and the Archdiocese and not just as it relates to a financial settlement.

In these talks I felt that I made some progress in getting him to trust that you and Father Lienert would do whatever was possible to help him but that there are probably both legal and Church guidelines (as well as prudence) to be followed. I tried to convince him that while you are the ultimate and responsible person, there must be some legal protection for the Archdiocese as to the way in which a final agreement can be reached. Also, it is my assumption that some insurance might be involved and once again specific procedures would have to be followed.

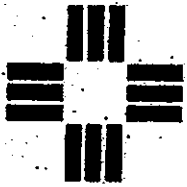
He eventually seemed to accept that, but I wonder for how long. It appeared to me that expected you to settle the entire situation without input from anyone else. This was the apparent misconception that I was trying to dispel.

I want you to know that while I continue to support in anyway I can, it obviously would not be to his advantage if I did not point out to him where I think he is wrong and thus I do so.

Respectfully,

REDACTED

PD-HO 0403



ARCHDIOCESE
OF PORTLAND
IN OREGON

July 29, 1999

Dear

This confirms our conversation of July 26, 1999, in which you requested we put the following in writing. Without any admission of legal liability, because we believe there is none, but in pastoral response to your claims of injury, the Archdiocese of Portland will pay you the sum of _____ upon your signing a full and final release of all claims against the Archdiocese.

We will prepare the release of claims for your signature and review by your attorney – and we do suggest that you have an attorney review it. Please call me when you would like us to prepare the release or if you have any questions.

Sincerely,

Reverend Charles Lienert
Vicar for Clergy

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

PD-HO 0404

REDACTED



ARCHDIOCESE
OF PORTLAND
IN OREGON

September 13, 1999

Dear

This letter confirms your conversation with Rev. Charles Lienert in which you indicated that you would like to settle your claim against the Archdiocese of Portland in Oregon on terms which you and he discussed. Father Lienert requested that I have prepared, and forward to you in his absence, the enclosed *Release of All Claims* for your review and signature. As Father Lienert has advised, the Archdiocese recommends that this release be reviewed by your attorney as well.

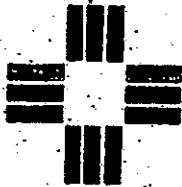
Upon receipt of the signed release, the Archdiocese will process payment of the agreed upon settlement amount. Should you have questions, please contact Father Lienert on his return next week.

Sincerely,

Paulette Furness
Director of Business Affairs

Encl.

cc: Rev. Charles Lienert



ARCHDIOCESE
OF PORTLAND
IN OREGON

CC: [unclear]

Vicar for Clergy

December 21, 1999

Dear ,

This morning I finally received the retyped release of claims form. I believe we made the changes you requested. The only thing which will be confidential is the amount and terms of the settlement, not the fact of the settlement or any other issues around it.

Your signature will need to be notarized. Once you have signed it, you may either bring it to the Pastoral Center in person and receive a check at the same time or mail it back to me and I will forward the check to you.

Sincerely yours,

Reverend Charles J. Lienert
Vicar for Clergy

CJL:gg

Enclosure



ARCHDIOCESE
OF PORTLAND
IN OREGON

COPY

Vicar for Clergy

January 24, 2000

Dear

Enclosed is a new release of claims document with the changes which we discussed.

I will be gone the first two weeks of February. You may return this to either Paulette Furness or Rhonda Kwei. They will have a check prepared for you. You may call them to let them know you are coming. Our number is 234-5334.

Sincerely yours,

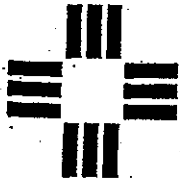
Reverend Charles J. Lienert
Vicar for Clergy

CJL:gg

Enclosure

mailed to

2/23/00



ARCHDIOCESE
OF PORTLAND
IN OREGON

COPY

Office of the Archbishop

July 10, 2001

Portland, OR 97223

Dear Mrs.:

Please excuse the delay in responding to your recent letter of June 6. I was away quite a bit last month and I also had to look into the very complicated situation you described in your letter. Thank you for calling my attention to this matter.

When all is said and done, if the archdiocese is to reach out to your son, again in any way similar to what you suggest in your letter, it will be important for me or my delegate to meet with him beforehand. I think you understand enough about these matters to realize that further treatment will only have some lasting value for him if this is something he himself truly desires.

My prayers are with you, and all those who have suffered from the abuse you described. God bless.

Sincerely yours in the Lord,

John G. Vlazny

Most Rev. John G. Vlazny
Archbishop of Portland in Oregon

JGV/rj

PD-HO 0409

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

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