

DATE FORM COMPLETED: _____

SOCIAL SECURITY # _____

PERSONAL RECORD OF REV.

John

Maloy

Goodrich

(PUBLIC INFORMATION)

(First Name)

(Middle Name)

(Family Name)

Father's Name Goodrich, Sr.

Mother's (Maiden) Name _____

Birth Date and Place November 13, 1917 Seattle, Washington

Present Citizenship USA

If Naturalized, Date and Place _____

Seminary High School—Dates and Places Redemptorist Seminary, Oakland, CA 1931-34

Mt. Angel Seminary 1934-39; St. Edward, Seattle 1939-43

College—Dates and Places See Above. College at Mt. Angel Seminary and one year of high school.

Seminary—Dates and Places See above.

Post-Graduate Work—Dates and Places Theology at St. Edward, Seattle

Degrees—Dates and Places Master of Divinity, St. Edward 6/4/43; B.A. Mt. Angel 6/39

Ordination—Date and Place June 3, 1943 Cathedral in Portland

Ordaining Prelate Archbishop Edward D. Howard

Ordained for What Archdiocese or Community Archdiocese of Portland in Oregon

If Incardinated in Archdiocese of Portland, Date _____

If Not Incardinated, Date of Arrival in Archdiocese _____

What Foreign Languages Can You Speak? Studied German, Greek, Latin & Hebrew

Can speak none too well. Some German & Latin

Name and Address of Nearest Relative or Friend Ms Goodrich, 1000 S.W. Vista, Portland

List of Ecclesiastical Dignities and Date of Reception None

State Any Special Work or Assignment and Give Dates Social work, 1943-68, St. Mary's Home

Priests' Senate 1972-73; Diocesan Preaching Band in 1946-7 (?); Archdiocesan Director

of Christian Rural Overseas Program about 1945; short term as Rural Life Director

(Over)

REDACTED

PD-HO 0163

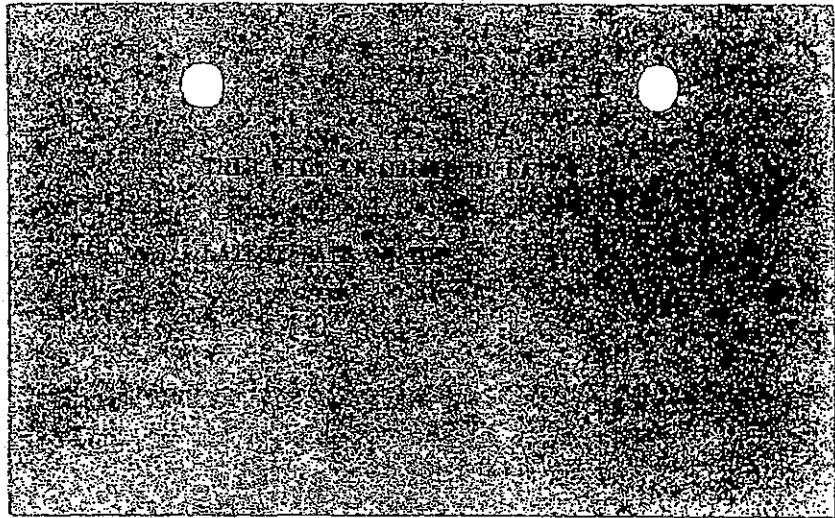
ARCHDIOCESE OF OREGON CITY
PRIESTS' RECORD

BOOKS VISUALIZERS BUREAU ROY G. BEARLE PORTLAND, OREGON 97203

DATE OF BIRTH		Nov. 13, 1917	PLACE		Seattle, Washington
FATHER		Goodrich		MOTHER (deceased)	
COMMON SCHOOL		St. Anne's Par. Seattle and Holy Redeemer, Portland			
PREPARATORY		H. Redemptor College, Oakland, Calif.		TIME 1931-1934	
PHILOSOPHY		Mt. Angel Seminary, Mt. Angel, Oregon		TIME 1934-1937	
THEOLOGY		St. Edward's, Seattle, Washington		TIME 1939-1943	
ORDINATION	WHEN	WHERE		BY WHOM	
TONSURE					
MINOR ORDERS	May 18, 1941	Seattle, Washington		Ep. G. Shaughnessy	
SUBDIACONATE	May 30, 1942	" "		" " "	
DIACONATE	Sept. 19, 1943	" "		" " "	
PRIESTHOOD	June 3, 1948	St. Mary's Cathedral		Arch. E. D. Howard	
ORDAINED FOR THIS DIOCESE		Yes			
INCARDINATED		FROM			
TOOK UP WORK		FROM			
APPOINTMENTS In charge of St. Thomas More Chapel, temporarily:					
In Residence at Jeanne d'Arc Home;					
Assistant, St. Mary's Home, Beaverton and St. Edward's					
Parish, North Plains, Effective August 18, 1943;					
Pastor, 1950;					
Superintendent of St. Mary's Home for Boys, Huber, 1950;					
Parish Priest, Immac. Conception Church, Stayton, 1 July 1968					
Pastor: St. John Fisher, Portland, Ore. 1 July 1972					
		SENIORITY	NAME		
			GOODRICH, JOHN MALOY		

REDACTED

PD-HO 0165



PD-HO 0166

In

few.

Roz

PD-HO 0167



ARCHDIOCESE
OF PORTLAND
IN OREGON

Vicar for Clergy

+ - He continues to
drink, - cannot hold a job,
break the bonds of agreement.

malpractice on the part
of the lawyer.

Jan 20 '903

~~Cath~~

Catherson -
offers.

Call ~~from~~ back
her

Before 1st of November.

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

PD-HO 0168



ARCHDIOCESE
OF PORTLAND
IN OREGON

Vicar for Clergy

- Tom Lombard -

therapist.

2838 E. Burnside Street, Portland, Oregon 97214-1895 503/234-5334

PD-HO 0169

ADDITIONAL MATERIALS CONCERNING
FATHER JOHN GOODRICH ARE IN THE
SECRET ARCHIVES.

PD-HO 0170



225

GERALDUS

GRATIA DEI ET AUCTORITATE APOSTOLICAE SEDIS
EPISCOPUS SEATTLENSIS

Universis et Singulis, ad quos praesentes litterae
pervenerint, testamur Nos dilectum Nobis in Christo
Ioannem Maloy Goodrich, Portlanden. in Oregon

die 19a mensis Septembris anno 1942

in capella Seminarii a S. Eduardo

servatis rite servandis iuxta S. R. E. ritum ad

sacrum DIACONATUS ordinem

in Domino promoviisse et ordinasse:

In quorum fidem has litteras expedire iussimus.

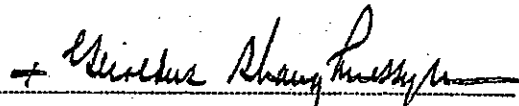
Servatis in reliquo de iure servandis.

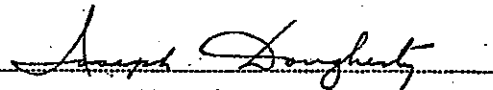
Contrariis quibuscumque non obstantibus.

Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellarii Nostris subscriptione,
anno Domini millesimo nongentesimo 42, die vero 19a mensis Septembris



Testimonium Ordinationis
16.500.542


EPISCOPUS SEATTLENSIS


CANCELLARIUS
DE MANDATO EXCMI AC REVMI EPISCOPI

Archdiocese of Portland in Oregon

Name GOODRICH, JOHN MALOX Parish Holy Redeemer - Portland

Date of Birth 13 Nov 1917 Date of Adoption _____

Subject of Portland in Oregon by reason of DOMICILE AND ORIGIN
 DOMICILE
 INCARDINATION

To Subject of Portland by reason of DOMICILE ACQUIRED Before 1927 DATE _____
 INCARDINATION DATE _____

	Filed at Chancery	Notice sent to Seminary
Testimony of Legitimacy	<u>25:4:1940</u>	<u>OK</u>
Baptismal Certificate	<u>25:10:1938</u>	<u>OK</u>
Confirmation Certificate	<u>24:10:1938</u>	<u>OK</u>

(Fill in Dates)

	Tonsure	Half Minors	Full Minors	Sub-diaconate	Diaconate	Priesthood
Petition Received at Chancery Office	11:2:41			12:II:42	3:IX:42	16:V:43
Scrutinia Sent to Pastor	10:9:40	*****	*****	6:IX:41	*****	*****
Scrutinia Returned to Chancery	13:9:40	*****	*****	16:IX:41	*****	*****
Notice of Scrutinia Sent to Seminary		*****	*****	17:IX:41	*****	*****
Testimony of Studies	10:5:41	"	"	12:II:42	3:IX:42	
Testimony of Rector's Interview	10:5:41	"	"	"	"	
Testimony of Examination de Ordine	10:5:41	"	"	"	"	
Testimony of Retreat	10:5:41	"	"	"	"	
Testimonial Letters						
Oath to Remain in Diocese	14:II:41					
Oath of Freedom & Obligations	*****	*****	*****			
Oath Against Modernism	*****	*****	*****		*****	*****
Profession of Faith	*****	*****	*****			
Dispensation from Age	*****	*****	*****			
Dispensation from Interstices	*****	*****	*****			
Dispensation from Non-Catholic Parent	*****	*****	*****	*****	*****	*****
Dispensation from Banns	*****	*****	*****			
Other Dispensations (Specify)						
Notice to Publish Banns (Sent)	*****	*****	*****	16:II:42		
Testimony of Publication of Banns	*****	*****	*****	19:II:42		
Dimissorial (Sent)	12:5:41	12:5:41	12:5:41	15:II:42	5:IX:42	
Ordination	18:II:41	19:II:41	22:II:41		19:IX:42	
Notice to Church of Baptism	*****	*****	*****		*****	*****
Testimony of Examination for Faculties	*****	*****	*****	*****	*****	*****

Church of Baptism St. Ann - Seattle, Wash.

Church of Publication of Banns Holy Redeemer - Portland

Excommunicated to _____ Date _____

High School Course

<i>Name of School</i>	<i>Date of Entrance</i>										
SUBJECT	FRESHMAN		SOPHOMORE			JUNIOR		SENIOR			Av

College Course

<i>Name of School</i>	<i>Date of Entrance</i>										
SUBJECT	FRESHMAN		SOPHOMORE			JUNIOR		SENIOR			Av

Philosophical Course

Seminary _____

Date of Entrance _____

SUBJECT	FIRST YEAR			SECOND YEAR						
										A

Theological Course

Seminary _____

Date of Entrance _____

SUBJECT	FIRST YEAR			SECOND YEAR			THIRD YEAR			FOURTH YEAR					
MORAL DOGMA CANON LAW SCRIPTURE CHURCH HISTORY															

Junior Clergy

General Remarks

SUBJECT

--	--	--	--

Advanced Studies

Institution

From

To

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Degrees

NATURE

DATE OBTAINED

INSTITUTION

--	--	--

Assignments

CHURCH

CITY

FROM

TO

REMARKS

--	--	--	--	--

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscriber) Ex loco *Portlandia Oregon*

Die *7* mensis *Aprilis* A. D. *1910*

Iuramentum rite coram nobis emisit testatur.

Nicholas J. ...

Episcopus *Paul* Delegatus Episcopi

"Si quis autem, quod Deus avertat, iurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:

- a) the Vicar General,
- b) the Diocesan Consultors,
- c) the Censor of books,
- d) Pastors,
- e) Confessors and Preachers before they receive the faculty to exercise their functions,
- f) Clerics called to Subdeaconship,
- g) Superiors and Professors in the Grand Seminary.

(Cf. C. 1406 et Motu Prop. Pii PP. X. Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and sign his name. (S. C. Constat. Oct. 25. 1910.)

3 The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITII

ECCLESIAE ORDINANDI SUNT

Ego subiectus Dioecesispromitto, postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque propriae dioecesi inseriturum, et ibi operam meam pro populi salute impensurum esse.

Die Mensis A. D. 19.....

N.....

Archidioecesis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISURANDI FORMULA

Praecepta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. Mensis Sept., auct. 1910

Ego, N. N. *Jos. ...*

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine. Deum verum de Deo vero. Conitum, non factum, consubstantialia Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto, resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacra Scripturam iuxta eum verum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta, novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Praesentiam, Extremam Unctionem, Ordinem et Matrimonium; illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrelegio reberi non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in sacerdotum omnium Sacramentorum solemnem administratione recipio et admitto. Omnia et singula, quae de peccato originali, et de justificatione in sacrosanta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatum Sacrificium pro viva et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem: totius substantiae panis in corpus et totius substantiae

ARCH 119
F. Goodrich

ST. EDWARD'S SEMINARY
 KENMORE UNIVERSITY STATION
 SEATTLE, WASHINGTON

Report of John Goodrich
 Class 4th Theology for term ending Feb. 5, 1943

Subject	Grade	Subject	Grade
Dogmatic Theology	88	Philosophy	
Moral Theology	80	Psychology	
Ascetic Theology	95	History of Philosophy	
Pastoral Theology	76	Biology	
Sacred Scripture	87	Education	
Canon Law	89	Sociology	
Patrology		Economics	
Church History	85	Latin	
Sacred Liturgy	90	Greek	
Homiletics	87	English	
Catechetics		Public Speaking	
Hebrew		Chant	90
		Sermon	90

(Grades on scale of 100; passing grade, 60.)

Thomas C. Mulligan, S.D.
 Registrar
Pro.

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

Very Rev. Thomas E. Mulligan, S.S.,
Rector,
St. Edward's Seminary,
Kenmore, Washington.

Very Reverend Rector:

I the undersigned John M. Goodrich, a student for the Archdiocese of Portland, in Oregon, having received the sacred order of Diaconship, do hereby ask, wholly of my own free and spontaneous will to receive the sacred order of Priesthood.

Signed at St. Edward's Seminary, Kenmore, Washington, on
January 11, 1943.

John M. Goodrich

PD-HO 0179

PD-HO 0180

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

Mar. 13, 1943

The Reverend Pastor,
Holy Redeemer Church,
25 N. Portland Blvd.,
Portland, Oregon.

Reverend and dear Father:

Complying with the requirements of Canon 998 of the Code of Canon Law, that before a young man receive sacred orders his name be published in his parish church or in other churches, as the Ordinary may decide, may I respectfully request you to announce in your church that

JOHN MALOY GOODRICH is a candidate to receive PRIESTHOOD.

This publication is to be made in the church at the principal Mass on a Sunday or holyday of obligation, or on some other day and hour when there is a large gathering of people in the church. May I also request you to add the customary warning that

anyone knowing any reason why this person should not receive sacred orders is in conscience bound to expose such reason without delay to the Most Reverend Bishop or to the parish priest.

When the announcement has been made will you kindly date and sign the certificate below, and return this sheet to the Seminary by means of the envelope enclosed.

Gratefully yours in Christ,

Thomas C. Mulligan, S.S.
Rector, St. Edward's Seminary
By order of the Most Reverend Bishop

In compliance with the requirements of Canon Law, announcement was made in Holy Redeemer Church, Portland, Oregon,

on April 4, 1943, that John Maloy Goodrich
(date of publication)

is a candidate to receive Priesthood.

(signed):

E. C. Neill C. S. R.

Pastor

PD-HO 0182

John Goodrich

Name John Maloy Goodrich

Date of Birth Nov. 13, 1917

Place of Birth Seattle, Wash.

Name of Father Goodrich

Maiden Name of Mother (deceased, Aug. 18, 1942)

Common School Education: When and Where received.

School: St. Anne's School Seattle & Holy Redeemer School, Portland. Time: _____

High School or preparatory education:

School: Holy Redeemer College & Mt. Angel Time: Oakland Calif. & Mt. Angel Oregon
1931-34 1935-37

Philosophy Studied at:

School: Mt. Angel Seminary Time: 19-37-39

Theology studied at:

School: St. Edward's Seminary Time: 1939-1943

Ordination When Where By Whom

Minor Orders: May 11-14-22, 1941 Seattle Wash. Most Rev. Donald Sheehy, S.T.D., S.M.

Subdiaconate: May 30, 1942 " "

Diaconate: Sept. 19, 1942 " "

Priesthood: June 3, 1943 Portland, Oregon Most Rev. Edward D. Howard, O.D.

For What Diocese were you ordained? Archdiocese of Portland in Oregon

If not ordained for this archdiocese, when were you incardinated into it?

If not ordained for this archdiocese, and if not incardinated, when did you take up work here?

State successive appointments in the Archdiocese

~~_____~~
~~_____~~
~~_____~~
~~_____~~

DATE April 24, 1943 SIGNATURE John M. Goodrich

REDACTED

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

I, the undersigned John M. Hoodrich in presenting to the Archbishop my petition for the reception of the Priesthood, at the time for the sacred ordination is near at hand, having carefully considered the matter before God, do upon my oath testify in the first place that I am urged by no sort of compulsion or force or fear in receiving the aforesaid sacred order, but that I do spontaneously desire and of my own full and free will wish to receive the same, because I know and feel that I am truly called by God.

I acknowledge that I know fully all the burdens and other consequences which flow from the said sacred order, and these I freely wish and propose to assume; and with the grace of God I resolve to keep them most faithfully during my whole life.

I declare especially that I am clearly aware of what the law of celibacy entails, and I firmly resolve with the help of God to fulfill that law willingly and to keep it in its entirety until the end.

Finally, I sincerely promise that I shall always, according to the sacred canons, obey most exactly all the precepts of my superiors and whatever the discipline of the Church requires, being prepared to give an example of virtue either in work or in word, in suchwise that I may deserve to be rewarded by God for the assumption of so great an office.

This I promise, this I vow, this I swear, so help me God and these sacred Gospels which I touch with my hand.

St. Edward's Seminary, Kenmore, Washington, May 11, 1943

John M. Hoodrich

Signed and sworn in my presence
on this 11th day of May, 1943, in
St. Edward's Seminary, Kenmore, Washington.
Thomas C. Mulligan, S.S.
Rector, St. Edward's Seminary

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

May 15, 1943

The Most Rev. Edward D. Howard, D.D.,
Archbishop of Portland in Oregon,
2053 S.W. Sixth Avenue,
Portland, Oregon.

Your Grace:

I have consulted the major seminary faculty, and we recommend that Your Grace call John Moloy Goodrich, a deacon of Portland Archdiocese, to receive the sacred order of the priesthood.

Herewith I enclose for the Chancery files: profession of faith and antimodernist oath before subdeaconship; oath of allegiance to Archdiocese; oath of knowledge and freedom; 1942 vacation letter; bans before deaconship; oath of knowledge and freedom; certificate of reception of deaconship; candidate's petition for priesthood; bans before priesthood; oath of knowledge and freedom.

When this young man presents himself for priestly ordination, I shall have him bring a testimonial letter from the Bishop of Seattle, and my own letter testifying to good character, studies made, examinations passed, and retreat completed.

With all cordial good wishes, I remain

Your devoted servant in Christ,

Thomas C. Mulligan, S.S.
Thomas C. Mulligan, S.S.

PD-HO 0185



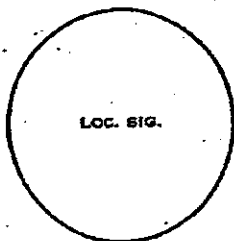
Litt. Testimoniales
Saec. - Form 13

GERALDUS
GRATIA DEI ET AUCTORITATE APOSTOLICAE SEDIS
EPISCOPUS SEATTLENSIS

Per praesentes litteras cunctis fidem facimus atque testamur dilectum Nobis in Christo Ioannem Maloy Goodrich, Portlanden.
In Oregon,
qui ratione commorationis post pubertatem per sex saltem menses in Nostra Dioecesi, litteris testimonialibus Nostris indiget ut ad Ordines vocari possit, per totum illud tempus ita vitam et mores instituisse ut, quantum sciemus, liber ab omni censura et ab omni ordinationis impedimento e Dioecesi Nostra discesserit, adeoque ex hac parte nihil obstare quominus ab Episcopo suo aut a quocumquo Episcopo cum Sancta Sede Apostolica gratiam et communionem habente ad Tonsuram aut Minores Maioresve Ordines promoveri possit.

Servatis in reliquo de iure servandis.
Contrariis quibuscumque non obstantibus.

Datum ex aedibus cancellariae Nostrae, sub signo sigilloque Nostris, ac Cancellarii Nostri subscriptione,
anno Domini millesimo nongentesimo 45, die vero 19a mensis Maii



Geraldus Maloy Goodrich
EPISCOPUS SEATTLENSIS

Joseph Dougherty
CANCELLARIUS
DE MANDATO EXCMI AC REVM EPISCOPI

Historical Research of Files of The Catholic Sentinel

03406

INDEX UNDER

1943

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May 27

Date

1

Page

7 & 8

Column

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests, Churches, Schools, Agencies, Hospitals, etc. List of note.

Type of Material	Article
Main Character or Place	Cathedral, Portland
General Scope of Information Given	Four Will be Ordained to Priesthood Thursday, June 3, by Archbishop Howard.

ELABORATION OF ABOVE

Fr. John Moloy Goodrich was born November 13, 1917, at Seattle, Wn. His studies were made at St. Anne's School, Seattle; Holy Redeemer College, Oakland, Calif; and Mt. Angel Seminary; he studied theology from 1939 to 1943 at St. Edward's in Seattle, where he received Minor Orders, Sub-diaconate and Diaconate.

Father Francis Joseph Hanley, a native Portlander, was born August 31, 1917. He attended Immaculate Heart grade school; and completed his high school and philosophical studies at Mt. Angel Seminary. He made his theological course at St. Edward's Seminary in Seattle from 1939 to 1943. It was in the latter city that he also received Minor Orders, Subdiaconate and Diaconate.

Fr. Francis Joseph Maloney was born in Pasadena, California, on November 22, 1917. He lived in St. Francis parish, Portland, from 1918-1932; in Blessed Sacrament parish, Portland, from 1932-1942; at present his family resides in St. Rose's parish. His grade

When several subjects are mentioned in an account—report on separate forms.

school studies were made at St. Francis academy in Portland; he graduated from St. Stephen's High School in 1935. From 1935 to 1939 he was enrolled at Mt. Angel Seminary; his theological studies were pursued during four years at St. Edward's Seminary in Seattle, where he received Minor Orders, Subdiaconate and Diaconate.

John Thomas O'Callaghan was born at Flint, Michigan, on January 28, 1917. He attended St. Andrew's grade school in Portland. From 1931 to 1943 his high school, philosophical and theological studies were pursued at St. Edward's Seminary in Seattle. It was in the latter city that he also received Minor Orders, Subdiaconate and Diaconate.

He is a member of the original class in attendance at St. Edward's when it was opened in September, 1931. He is the first student thus far to complete twelve successive years at the Seattle seminary.

Joseph M. McMahon was born on March 24, 1914, at McKees Rocks, Pa., where he attended St. Francis de Sales grade school and high school. His philosophical and theological studies were taken at St. Francis Seminary in Loretto, Pa., where he received Minor Orders. Sub-diaconate was conferred upon him at Latrobe, Pa., and Diaconate at Loretto, Pa.

His ordination to the priesthood took place at Altoona, Pa., on May 8.

Austin Stiles Johnson was born at Branford, Conn., on May 24, 1900. He attended Center School in Branford, high school in San Diego, California; during 1937-39 he took philosophical courses at Mt. Angel Seminary. He studied theology at Mt. Angel Seminary and St. Thomas Seminary in Denver, Colo., from 1939 to 1943. It was in the latter city that he received Minor Orders.

PD-HO 0187

ST. EDWARD'S SEMINARY
KENMORE, WASHINGTON

LITTERAE TESTIMONIALES
Rectoris Seminarii

Omnibus has visuris salutem in Domino.

Hisce testamur et declaramus JOANNEM MALOY GOODRICH
ad disciplinas theologicas in hoc Seminario per quadriennium
incubuisse et ad normas canonum 976 et 996 examen circa ordinem
Presbyteratus suscipiendum periculumque in aliis quoque de sacra
theologia tractatibus feliciter subiisse. Etiam vero declaramus
eum spiritualia exercitia requisita peregisse, praeterea moribus
imbutum revera christianis se ostendisse, prout ex vigilantia cura
et observantia ejusdem indolis nobis constare sincere putamus.

In quorum fidem has litteras manu nostra subscriptas
sigilloque Seminarii munitas expedimus.

Datum ex aedibus Seminarii Sancti Eduardi Seattlensis,
Kenmore, Washington, die 2a mensis Junii, A.D. 1943.

Thomas C. Mulligan, S.S.
Rector Seminarii Sancti Eduardi

Historical Research of Files of The Catholic Sentinel

03409

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Lists of note.

Type of Material	Article
Main Character, or Place	Portland, Or.
General Scope of Information Given	Five First Solemn Masses in Portland Sunday.

INDEX UNDER	1943
Volume (Year)	
Date	June 3
Page	1
Column	8

ELABORATION OF ABOVE

Five young priests, ordained to the holy priesthood during the week, will celebrate their First Solemn-High Masses on Sunday morning, June 6.

Four of these young men were ordained for this Archdiocese on last Thursday.

The first Solemn Mass of the Rev. John M. Goodrich will be at Holy Redeemer Church at 9:30 a.m.; Rev. Francis J. Hanley will offer his first Solemn Mass at the Church of the Immaculate Heart, Portland, at 11:00 o'clock; the first Solemn Mass of the Rev. John T. O'Callaghan will be at St. Andrew's in Portland; the Rev. Francis J. Maloney will celebrate his First Mass at St. Rose's in Portland.

In addition to these four priests, the Rev. William Stone (Baker Diocese) will offer his first Solemn Mass at the Church of the Madeleine at 11:15 a.m. next Sunday. The ordination of Father Stone is taking place in The Dalles June 5. He is being ordained for the Baker Diocese by Bishop McGrath.

When several subjects are mentioned in an account—report, etc.—separate forms.

Files:

- Father John Goodrich
- Father Francis Hanley
- Father John O'Callaghan
- Father Francis Maloney
- Holy Redeemer, Portland
- Immaculate Heart, Portland
- St. Andrew, Portland
- St. Rose, Portland
- Madeleine, Portland

Historical Research of Files of The Catholic Sentinel

03429
INDEX UNDER

IN GENERAL: History of Oregon country as related things or persons Catholic.

TOPICALLY: Biographies, ordinations, appointments, duties of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Unity of etc.

Type of Material	Article and pictures.
Main Character or Place	Archbishop Howard
General Scope of Information Given	Many Changes Among Clergy Are Announced.

1943
Volume (Year)
Date August 12
Page 1
Column 7 & 8

ELABORATION OF ABOVE

Rev. Michael Fleming of St. Helens becomes pastor of Holy Family Church in Portland; Rev. Joseph McLeod of Wilsonville and Sherwood succeeds Father Fleming in St. Helens.

Rev. Frederick Thiele of Huber is named pastor of Wilsonville and Sherwood; replacing him, Rev. John M. Goodrich becomes assistant at St. Mary's Home for Boys at Huber.

Rev. Nicholas Deis of Sheridan is the new pastor of St. Cecelia's parish in Portland, and he is succeeded by Rev. Thomas Gadbois of the Madeleine parish, who becomes pastor at Sheridan with Dallas as a mission; Rev. Joseph McMahon is the assistant at the Madeleine parish.

Rev. William Hampson is appointed chaplain at the Provincial House at Marylhurst.

When several subjects are mentioned in an account—report on separate forms.

Rev. Paul Zeller, formerly assistant at Astoria, becomes the new assistant at St. Patrick's parish in Portland; Rev. John T. O'Callaghan succeeds him as assistant at Astoria.

Rev. Joseph J. Manik, formerly at St. Francis parish, Portland, is named assistant at Marshfield; Rev. Francis J. Hanley becomes assistant at Woodburn.

Changes in the personnel or domicile of priests on the faculty of Central Catholic High School for Boys are these:

Rev. Francis J. Maloney will be added to the staff; he will be in residence at St. Francis parish, Portland; Rev. John F. Whelan, faculty member of the high school, will also be in residence at St. Francis parish; Rev. Ieland A. DeJardin, on the staff of Central Catholic, succeeds Father Whelan at Mount St. Joseph's Home for the Aged.

Rev. Richard L. Fall, also of the Central Catholic High School faculty, becomes chaplain at Marylhurst.

All these appointments are effective on Wednesday, August 18, 1943.

PD-HO 0190

Historical Research of Files of The Catholic Sentinel

03804

GENERAL: History of Oregon country as it affected things or persons here.

SPECIFICALLY: Biographies, ordinations, appointments, tenures of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Livly of etc.

Type of Material	Article
Main Character or Place	Archbishop Howard
General Scope of Information Given	Ask \$50,000 on Nov. 21 For Boys' Home

INDEX UNDER	1948
Volume (Year)	Nov. 11
Date	1
Page	8
Column	

ELABORATION OF ABOVE

(There is a long article on St. Mary's Boys Home. Bishop Leipzig.)

The Rev. Anthony Gerace, superintendent, and Rev. John Goodrich, the assistant director of the program at St. Mary's Home state that the cost of operating St. Mary's Home amounted to \$70,336.83. It cost \$1.85 per day to provide a boy with food, clothing shelter, schooling, medical, recreational supervision and other needs.

There will be a special collection on November 14. A definite quota has been assigned to each parish; which is in the form of an assessment.

When several subjects are mentioned in an account—report on separate forms.

- Files:
 Father Anthony Gerace
Father John Goodrich
 St. Mary's Home for Boys

PD-HO 0191

Goodrich

29 August 1950

The Reverend John Goodrich
St. Mary's Home for Boys
Huber, Oregon

Dear Father Goodrich:

I hereby appoint you to be Superintendent of St. Mary's Home, Huber, and Priest in Charge of the Missions of North Plains and Vernonia, the appointment to become effective 6 September 1950.

With all good wishes, I am

Sincerely yours in Christ,

A r c h b i s h o p
of Portland in Oregon

c.c.: The Very Reverend Robert S. Neugebauer
Visitation Church, Route 2, Box 222
Forest Grove, Oregon

PD-HO 0192

Historical Research of Files of The Catholic Sentinel

3955A

IN GENERAL: History of Oregon country as it related things or persons thereof.

TECHNICALLY: Biographies, ordinations, appointments, vicarages of Bishops, Priests; Churches, Schools, Asylums, Hospitals, etc., Laity of etc.

Type of Material	Article --- Pictures on pg. 4.
Main Character or Place	Archbishop Howard
General Scope of Information Given	6 Pastors, 13 Assistants Appointed.

INDEX UNDER	
	1950
Volume (Year)	
Date	Aug. 31
Page	1
Column	8

ELABORATION OF ABOVE

Archbishop Howard made the following appointments: (effective as of Sept. 6)

Rev. George Sniderhon, of Beaverton, as pastor of Newberg; Rev. Daniel J. Hurley of Newberg as pastor at Corvallis; Rev. Anthony Gerace, superintendent of St. Mary's Home For Boys, in Huber, pastor of St. Cecelia's parish in Beaverton; Rev. John Goodrich succeeds Fr. Gerace as superintendent of St. Mary's Home For Boys at Huber.

Additional appointments are: (as pastors) Rev. Cornelius J. Shea from McMinnville, named pastor of Forest Grove and attached missions.

Rev. Daniel K. O'Connell from Forest Grove is named pastor of McMinnville.

The following appointments are effective as of Sept. 8:

Assistant priests: Rev. Irvin Vandehey from St. Vincent's, Salem, to Stephen's,

When several subjects are mentioned in an account—report on separate forms.

Portland.

Rev. Lowell Blackburn to St. Vincent de Paul, Salem.

Rev. James Dillon from Downtown Chapel to the Madeleine, Portland.

Rev. Francis Steinkellner to the Downtown Chapel, Portland.

Rev. William McLeod from St. Stephen's parish to Holy Cross in Portland.

Rev. Maurice Grammond to St. Mary's Home, Huber.

Rev. James Carroll, on staff of Central Catholic High School, in residency at St. Mary's Cathedral.

Rev. James Mosley to All Saints, Portland.

Rev. Aldo Orso-Manzetta to St. Cecelia's parish, Portland.

Rev. John Domin to Astoria parish.

Rev. Edmund Bliven to St. John the Baptist, Milwaukie.

Rev. Earl Larsen temporarily in St. Rose, Portland.

Rev. H. L. Hermann is named assistant at St. Rose parish; Portland.

PD-HO 0193

5 September 1951

The Reverend John N. Goodrich
St. Mary's Home for Boys
Huber, Oregon

Dear Father Goodrich:

May I remind you that on 6 October 1951, the Rescript granted
in your favor by the Sacred Apostolic Penitentiary, in the
matter of the special blessing of the Holy Father, expires.

Sincerely yours in Christ,

Vicar General

PD-HO 0194

DECRETUM ARCHIEPISCOPI IUDICEM
PRO-SYNODALEM CONSTITUENTIS

Nos, Eduardus D. Howard, Dei et Apostolicae sedis gratia
Archiepiscopus Portlandensis in Oregon Dilecto Nobis in Christo
Filio R. D. Ioanni Goodrich.

Ad normam can. 1574, §1, tenore praesentium ac de consilio
consultorum dioecesanorum, te, presbyterum probatae vitae et in
iure canonico peritum, iudicem pro-synodalem constituimus, tibi-
que potestatem ut in litibus iudicandis partem habeas delegamus.

Fidei professionem nec non utriusque iusiurandum, anti-
modernisticum videlicet et de munere rite ac fideliter obeundo,
quam primum coram Nobis emittas.

In quorum fidem.....

Archiepiscopus Portlandensis in Oregon

Cancellarius

datum die 25 novembris 1957
ex aedibus Curiae

PD-HO 0195

So act as judge in this case

Archidiececis Portlandensis in Oregon

PROFESSIONIS FIDEI ET IURISURANDI FORMULA

Præscripta in Motu Proprio "Sacrorum Antistitum" PL PP. X.
Die 1 Mensis Sept., Anni 1910.

Ego, N. N. *J. J. ...*

firma fide credo et profiteor omnia et singula quae continentur in symbolo Fidei, quae sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilibus omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiali Patre: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est. Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritu Sancto, Dominum, et vivificantem, qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam ulquam, nisi iuxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et propria Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Poenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrallegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum solemniori administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerint, amplector et recipio. Profiteor puriter in Missa offerri Deo verum, proprium et propitiatorum Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere,

Haec: la spondeo me fideliter, integre sincerèque servaturum et inviolabiliter custoditurum, usquam ab illo sive in docendo sive quomodolibet verbis tripliciter deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

(Subscribitur) Ex loco *Portland, Ore.* Die *19* mensis *Dec.* A. D. *1910*

Iuramentum rite coram nobis emissum testamur.
Edmundus A. Van der Guden
Episcopus, *Proel. Delegatus Episcopi*

"Si quis autem, quod Deus avertat, iurandum violare ausus fuerit, a Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

- The Profession of Faith is made and the Oath taken before the ordinary of the place or his Delegate by:
 - The Vicar General,
 - the Diocesan Coadjutors,
 - the Censor of books,
 - Pastors,
 - Confessors and Preachers before they receive the faculty to exercise their functions,
 - Clerics called to Subdiaconship,
 - Superiors and Professors in the Grand Seminary. (Cf. C. 1406 et Motu Prop. PL PP. X., Sept. 1, 1910.)
- When several take the Oath at the same time, one may read the formula aloud; at the end, each one, placing his hand on the gospels, reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Const. Oct. 15, 1910.)
- The document is to be kept in the safe of the diocesan curia.

PROMISSIO AB EIS PRAESTANDA QUI TITULO SERVITI ECCLESIAE ORDINANDI SUNT

Ego subjectus Dioecesis promitto, postquam ad Sacros Ordines promotus fuero, me fideliter perpetuoque procurare diocesi inservitutum, et tibi operam meam pro populi salute impensurum esse.

Die Mensis A. D. 19

recliter e- bstantialiter Corpus et Sanguinem una cum anima et divinitate Do-
mini nostri Iesu Christi; fierique conversionem totius substantiae panis in cor-
pus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ec-
clesia Transsubstantiationem appellat. Fateor etiam sub altera tantum specie
totum atque integrum Christum, verumque Sacramentum sumi. Constantiter te-
neo Purgatorium esse, animasque ibi detentas fidelium suffragiis luvari. Simi-
liter et Sanctos, una cum Christo regnantes venerandos atque invocandas, esse,
eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas.
Firmiter assero Imagines Christi, ac Desparse semper Virginis, nec non aliorum
Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venera-
tionem impertendam. Indulgentiarum etiam potestatem a Christo in Ecclesia
relictam fuisse, illarumque usum Christiano populo maxime salutarem esse
affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium
ecclesiarum matrem et magistram agnosco. Romanoque Pontifici, beati Petri
Apostolorum Principis successori, ac Iesu Christi Vicario veram oboedientiam
spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Con-
cilis, ac praecipue a sacrosancta Tridentina Synodo, et ab Oecumenico Conci-
lio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis
Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque
contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas
et anathematizatas, ego pariter damno, relicto, et anathematizo. Hanc veram
Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti
sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad
extremum vitae spiritum constantissime, Deo adjuvante, retinere et confiteri,
atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit
teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N.
spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti
Ecclesiae magisterio definita, adserta ac declarata sunt; praesertim ea doctrinae
capita, quae huius temporis erroribus directo adversantur. Ac primum quidem
Deum, rerum omnium principium et finem, naturam rationis lumine per ea
quae facta sunt, hoc est, per *visibilia* creatiois opera, tamquam causam per
effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo:
Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et
prophetias admitto et agnosco tamquam signa certissima divinitus ortae christi-
anae Religionis, eademque teneo aetatum omnium, atque hominum, etiam huius
temporis, intelligantiae esse maxime accommodata. Tertio: Firma pariter fide
credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque
historicum Christum, cum apud nos degeret, proxima ac directo institutum,
eandemque super Petrum, apostolicas hierarchias principem etiamque in aevum
successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos
Patres eodem sensu eademque semper sententia ad nos usque transmissam,
sincere recipio; ideoque proreus relicto haereticum commentum evolutionis

dogmatum, ab uno i- dium sensum, transeuntium, diversum ab e- uera, prius
habuit Ecclesia; peritque, damno errorum primem, quo divino deposito, Christi
Sponsae traditio ab Eaque. Fideliter custodiendo, sufficitur philosophicum in-
ventum, vel creatio humanae conscientiae, hominum conatu sensum efformatae
et in posterum indefinito progressu, persciscendae. Quinto: Certissime teneo ac
sincere profiteor, Fidem non esse caecum sensum religionis et latebris subcor-
scentiae erumpentem, sub pressione cordis et inflexionis voluntatis moraliter
informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex
auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, tes-
tata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe vera-
cis.

Me etiam, qua par est, reverentis, subitico totique animo adhaerere dama-
tionibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pas-
cendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam his-
toriam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab
Ecclesia fidem posse historiam repugnare, et Catholicam dogmata, suo sensu nunc
posse. Damno quoque ac relicto eorum sententiam, qui dicunt, Christianum ho-
minem eruditorem induere personam duplicem, aliam credentis, aliam histo-
rici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut
praemisissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia,
modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae
diudicandae atque interpretandae rationem, qua, Ecclesiae traditione, analo-
gia Fidei, et Apostolicae Sedis normis posthabitis, *raisonnés* commentis
inhaeret, et criticum textum velut unicam supremamque regulam, haud minus
licenter quam temere amplectitur. Sententiam praeterea illorum relicto qui
tenent doctori disciplinae historicae theologicae traditionae, aut his de rebus
scribenti spondendam prius esse opinionem ante conceptam sive de supernatu-
rali origine Catholicae traditionis, sive de promissa divinitus ope ad parvam
conservationem uniuscuiusque revigilati veri; deinde scripta Patrum singulorum
interpretanda solis scientiae principis, sacra qualibet auctoritate seculi, ea-
que iudicii libertate, qua profana quaevis monumenta solent investigari. In
universum denique me alienissimum ab errore profiteor, quo *modernistae*
tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, panthe-
istico sensu illud admittant; ita nihil iam restet nisi nudum factum et sim-
plex, communibus historiis factis aequandum; hominum nempe sua industria,
solleria, ingenio scholam a Christo eiusque apostolis inchoatam per subse-
quentes aetates continuantium. Proinde fidem Patrum firmissime retineo et
ad extremum vitae spiritum retinebo, de charismate *verificatis certo*, quod est,
fuit etique semper in *episcopatus ab Apostolis successione*; non ut id teneatur
quod melius et aptius videri possit secundum suam cuiusque aetatis culturam,
sed ut nunquam *aliter credatur, nunquam aliter intelligatur absoluta et inru-
tabilis veritas ab initio per Apostolos praedicata.*

Historical Research of Files of The Catholic Sentinel

49 21

IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Asylums, Hospitals, etc., List of note.

Type of Material	Article and pictures.
Main Character or Place	Catholic Charities: Pt. I.
General Scope of Information Given	They Teach A 'Fourth R' at St. Mary's Home for Boys.

INDEX UNDER	1960
Volume (Year)	March 31
Date	12 & 13
Page	3-5; 1-5
Column	

ELABORATION OF ABOVE

Father John Goodrich is superintendent of St. Mary's Home. His picture and a write-up are on pages 12 and 13.

When several subjects are mentioned in an account—report on separate forms.

- Files:
- Catholic Charities
 - St. Mary Home for Boys, Beaverton
 - Father John Goodrich

Historical Research of Files of The Catholic Sentinel

5122

IN GENERAL: History of the Oregon country as it affected things or persons Catholic. SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc. List of note.	Type of Material _____	Article _____	INDEX UNDER _____
	Main Character or Place _____	_____	1961 _____
	General Scope of Information Given: <u>Diamond Jubilee Events</u>	_____	Volume (Year) _____
	<u>Dia at St. Mary's Home for Boys</u>	_____	Date _____
_____	_____	_____	Oct. 30 _____
_____	_____	_____	Page _____
_____	_____	_____	15 _____
_____	_____	_____	Page _____
_____	_____	_____	Column _____

ELABORATION OF ABOVE

Archbishop Howard will begin the Jubilee ceremonies by celebrating a public Mass of Thanksgiving at 10:30 in the St. Mary's gymnasium.

In his memento-filled office, Father Goodrich rummaged through the contents of a copper cornerstone box, removed from the original St. Mary's structure when it was replaced by the present building in 1925. They included the stub of a train ticket used by the excursionists who came to attend the cornerstone laying of the home on Sunday, June 16, 1869, and a battered copy of the June 13, 1889 Catholic Sentinel.

The projected structure was described as to be "of wood 50 by 100 feet, and when ready for occupancy it will have cost, with the furniture, a out \$15,000." As it was "a little more than an acre has been cleared off" of a 10-acre tract purchased from a Mr. Hornbuckle.

Major address at the ceremony was given by Oregon Governor Sylvester Pennoyer, who set forth the aims of the St. Mary's Home Association.

When several subjects are mentioned in an account—report on separate forms.

Files:

- Jubilee - Regular
- St. Mary Home for Boys
- Father John Goodrich
- St. Mary Home Association

Public Mass of

tents of a... it was re-... ticket used... on Sunday,

and when ready... it was "a little... a Mr. Horn-

ennoyer, who set

Centennial Jubilee Events Due at St. Mary's Home for Boys

THOMAS M. HENRICH... public event all carry... in all walks of service...

... public event all carry... in all walks of service... of the public Mass...

... public event all carry... in all walks of service... of the public Mass...

... public event all carry... in all walks of service... of the public Mass...

... public event all carry... in all walks of service... of the public Mass...



WELL-ROUNDED program including education, athletics, spiritual and personal direction in selected children at St. Mary's Home for Boys, some of whom are shown above with Father John Goodrich, director of the home since 1950.

... public event all carry... in all walks of service... of the public Mass...

... public event all carry... in all walks of service... of the public Mass...

... public event all carry... in all walks of service... of the public Mass...

... public event all carry... in all walks of service... of the public Mass...

... public event all carry... in all walks of service... of the public Mass...

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... public event all carry... in all walks of service... of the public Mass...

... public event all carry... in all walks of service... of the public Mass...

... public event all carry... in all walks of service... of the public Mass...

Facilities at St. Mary's Home for Boys include gymnasium and three courts used by construction of administration building above, dedicated in 1974.

Facilities also include gymnasium and three courts used by construction of administration building above, dedicated in 1974.



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. BOX 351
PORTLAND, OREGON 97207

7 June 1968

The Rev. John Goodrich
16535 S. W. Tualatin Valley Hwy.
Beaverton, Oregon 97005

My dear Father Goodrich:

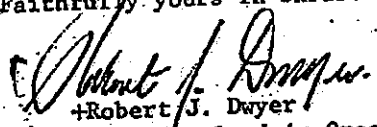
I hereby accept your resignation as director of St. Mary's Home for Boys, Beaverton, and appoint you parish priest of Immaculate Conception Church, Stayton, effective 1 July 1968.

Sometime before the above mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the new Profession of Faith prescribed by Pope Paul VI on 31 May 1967.

Your installation as parish priest of Immaculate Conception Church, Stayton, will take place according to Appendix VII of the Fourth Diocesan Synod of the Archdiocese of Portland in Oregon.

May God bless you in your new assignment.

Faithfully yours in Christ


+Robert J. Dwyer
Archbishop of Portland in Oregon

D:mj

PD-HO 0201

Church of St. John the Apostle

418 CENTER STREET

OREGON CITY, OREGON 97045

June 25, 1968

Rt. Rev. Msgr. E. G. Van der Zanden
Chancellor, Archdiocese of Portland in Oregon
2838 East Burnside Street
Portland, Oregon 97214

Dear Monsignor:

For several months, I have worked to clear the last three weeks of July for a vacation. I plan to leave July 7.

With the appointment of several new pastors in this deanery to become effective July 1, I am faced with a number of installations. This means dropping the vacation or asking that the pastors involved be dispensed from the installation. If this dispensation is possible, I shall deeply appreciate it.

The parishes and pastors involved are:

Rev. Lawrence Saalfeld, St. John the Baptist, Milwaukie
Rev. John Goodrich, Immaculate Conception, Stayton
Rev. Hugh Gearin, St. Francis, Sherwood
Rev. Frank Duffy, St. Luke, Woodburn
Rev. Carl Gimpl, St. Michael, Sandy
Rev. Theodore Weber, St. Mary, Shaw

Cordially yours in Christ,

Willis L. Whalen

Willis L. Whalen (Very Rev.)
Pastor

WLWh

PD-HO 0202



PROFESSION OF FAITH

I, Rev. John W. Goodrich, with firm faith, believe and profess all and everything that is contained in the Symbol of Faith (the Creed), that is:

I believe in one God.

The Father almighty, maker of heaven and earth, and of all things visible and invisible.

And I believe in one Lord, Jesus Christ, the only-begotten Son of God. Born of the Father before all ages.

God of God, Light of Light, true God of true God.

Begotten, not made, of one substance with the Father.

By whom all things were made.

Who for us men and for our salvation came down from heaven.

And he became flesh by the Holy Spirit of the Virgin Mary: and was made man.

He was also crucified for us, suffered under Pontius Pilate, and was buried.

And on the third day he rose again, according to the Scriptures.

He ascended into heaven and sits at the right hand of the Father.

He will come again in glory to judge the living and the dead.

And of his kingdom there will be no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son.

Who together with the Father and the Son is adored and glorified, and who spoke through the prophets.

And one holy, Catholic, and Apostolic Church.

I confess one baptism for the forgiveness of sins.

And I await the resurrection of the dead.

And the life of the world to come. Amen.

I firmly embrace and accept all and everything which has been either defined by the Church's solemn deliberation or affirmed and declared by its ordinary magisterium concerning the doctrine of faith and morals, accordingly as they are proposed by it, especially those things dealing with the mystery of the Holy Church of Christ, its sacraments and the sacrifice of the Mass, and the primacy of the Roman Pontiff.

Signature

Rev. John W. Goodrich

Signed in my presence this 26 day of

June

19 68

Priest Witness

Edmund L. Van der Zanden

SEAL

25 CAT

PD-HO 0203

1 July 1968

Very Rev. Willis T. Whalen
Church of St. John the Apostle
418 Center Street
Oregon City, Oregon 97045

Very Rev. dear Father Whalen:

The enclosed copy of a self-explanatory letter has been sent to Father Saalfeld, Milwaukie; Father Goodrich, Stayton; Father Gearin, Sherwood; Father Gimpl, Sandy; and Father McDowell, S.J. Woodburn. No installation ceremony is required in the case of the pastor at Shaw.

With all good wishes, I am

Sincerely yours in Christ,

C h a n c e l l o r

encl
ob

PD-HO 0204

1 July 1968

The Reverend John Goodrich,
Immaculate Conception Church
525 E. Santiam
Stayton, Oregon 97383

Dear Father Goodrich:

By this letter I dispense you from the formality of the Installation ceremony usually required when taking over the pastorate of a parish. With the reception of this letter, your appointment becomes effective in every detail.

With kind good wishes, I am

Sincerely yours in Christ,

+Robert J. Dwyer
A r c h b i s h o p
of Portland in Oregon

ob

PD-HO 0205

Historical Research of Files of The Catholic Sentinel—1870-1988

Xerox #588

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IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, obituaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc. Lately of note.

Type of Material Article with Picture

Main Character or Place Fr. Francis Hanley, Fr. Joseph McMahon, Fr. F. Maloney, Fr. John Goodrich, Fr.

General Scope of Information Given: John O'Callaghan

To Observe Silver Jubilees

Files:	ELABORATION OF ABOVE
Father F. J. Hanley	Central Catholic
Father Joseph McMahon	St. Mary Academy, City
Fr. Francis Maloney	North Catholic
<u>Fr. John Goodrich</u>	Madeleine, City
Fr. John O'Callaghan	Catholic Charities
Jubilees - Priests	St. Joseph, Salem
St. Mary Home for Boys	Rainier
Mt. St. Joseph (2)	North Bend
Astoria (4)	Forest Grove
St. Pius, City	
St. Francis, City (3)	
Priests Sick Leave (2)	
Ordinations - Howard - 6/3/1943	
" By Others - for us - 5/8/1943	
North Plains	
Woodburn	
Sherwood	
Gervais	
Queen of Peace, Salem	
Assumption, City	

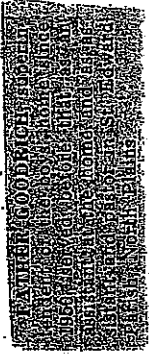
When several subjects are mentioned in an account—report on separate forms.

12 SEPTEMBER 1900



JUBILEE MASS was celebrated by Archbishop Dwyer and four priests of Archdiocese observing their 25th anniversaries in the priesthood May 20 in Holy Cross Church. From left are Father James H. Deady of Seattle, a seminary classmate of the jubilarians, Father Joseph M. McMahon, pastor of Piux X Parish, Cedar Mills; Father John T. O'Callaghan, pastor of St. Francis Parish, Portland; Archbishop Dwyer; Father John Brouillard of the Madeleine Parish, master of ceremonies; Father John Goodrich, director of St. Mary's Home for Boys, Beaverton, and the Very Rev. Francis J. Maloney, pastor of St. Mary Star of the Sea Parish, Astoria. Also marking his 25th anniversary was Father Francis J. Hanley, who was unable to participate because of illness. After the Mass, the jubilarians were honored at a banquet at the University of Portland Terrace Room.

PD-HO 0207



*Obtained in Portland
by Archbishop Howard
June 3, 1968.
1943.*

CATHOLIC SENTINEL JUNE 14, 1968

Fr. John Goodrich, director
of St. Mary's Home for Boys in
Beverton since 1960, as pastor of
Immaculate Conception Parish,
Stayton.

PD-HO 0209

CATHOLIC SENTINEL JUNE 14, 1968



PD-HO 0210

Assignments in Archdiocese Religion

(Continued From Page 1)

Father Daniel Fuesz, from St. Peter, Eugene, to Sacred Heart, Medford.

Father Anthony J. Gussin, newly ordained, to St. Anthony, Forest Grove.

Father William Hamilton, from St. Anthony, Forest Grove, to St. Elizabeth, Portland.

Father Eugene Heidt, from St. Cecilia, Beaverton, to Our Lady of Sorrows, Portland.

Father Philip M. Hemming, from St. Charles, Portland, to Queen of Peace, Salem.

Father Joseph Jacobberger, from St. Charles, Portland, to St. Mary, Corvallis.

FATHER GILBERT Lulay, from Sacred Heart, Medford, to the Downtown Chapel, Portland.

Father James McNaughton, from St. Mary's Home for Boys, to Immaculate Conception, Stayton.

Father William M. Nathe, newly

ordained, to St. Vincent de Paul, Salem.

Father Philip Prudhomme, newly ordained, to St. Mary Magdalene, Portland.

Father Kalman C. Szekely, newly ordained, to St. Mary, Eugene.

Father John Waldron, from St. Luke, Woodburn, to St. Vincent de Paul, Salem.

Father J. Neil Williams, from St. Vincent de Paul, Salem, to St. Cecilia, Beaverton.

Father Wilfred P. Wyffels, newly ordained, to St. John Fisher, Portland.

Father Walter J. Zenner, from St. John, Milwaukie, to All Saints, Portland.

Assignments to school faculties were:

Father Edward J. Haast, newly ordained, to Central Catholic High School, with temporary assignment at Blessed Sacrament Parish.

Father Charles J. Lienert, newly ordained, to Central Catholic High School, with residence for the

summer months at Immaculate Heart Parish, Portland.

Father Timothy Murphy, associate at Holy Cross Parish, Central Catholic High School, residence at St. Charles Parish.

Changes of residence were: Father Gary Jacobson, from Thomas More to All Saints, continues on the staff at Central Catholic.

Father John Wang, from Saints, Portland, to St. Stephen, Portland. He continues to be chancellor of the Archdiocese.

Father Gregory Moys, from Stephen, Portland, to St. Thomas More, Portland. He continues on the staff of Central Catholic High School.

Father Thomas A. Berg, from Immaculate Conception, Stayton, to St. Boniface rectory, Sublimity. He continues on the staff of Central Catholic High School.

Father Henri Arata, from Boniface rectory, Sublimity, to Immaculate Conception, Stayton. He continues on the staff of Central Catholic High School.



Father Mary Sarah, SHC High School.

ARIN

MPL

DRICH



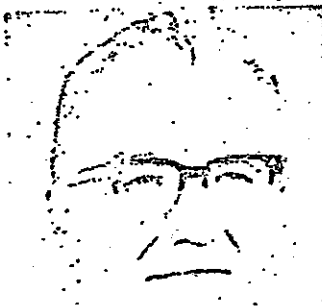
FR. THOMAS McMAHON

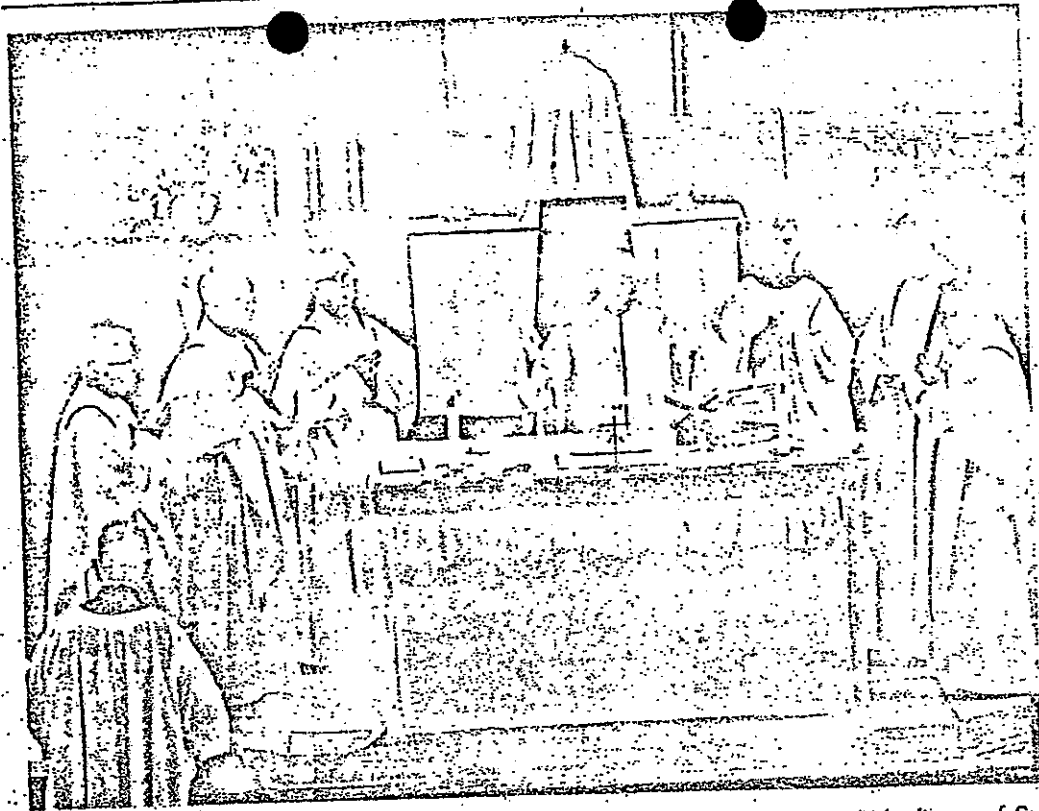


FR. LAWRENCE SAALFELD



FR. RONALD WARREN





JUBILEE MASS was concelebrated by Archbishop Dwyer and four priests of Archdiocese observing their 25th anniversaries in the priesthood May 20 in Holy Cross Church. From left are Father James H. Deady of Seattle, a seminary classmate of the jubilarians, Father Joseph M. McMahon, pastor of Piux X Parish, Cedar Mills; Father John T. O'Callaghan, pastor of St. Francis Parish, Portland; Archbishop Dwyer; Father John Brouillard of the Madeleine Parish; master

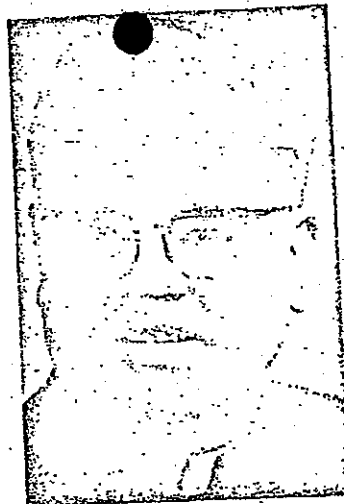
of ceremonies; Father John Goodrich, director of St. Mary's Home for Boys, Beaverton; and the Very Rev. Francis J. Maloney, pastor of St. Mary Star of the Sea Parish, Astoria. Also marking his 25th anniversary was Father Francis J. Hanley, who was unable to participate because of illness. After the Mass, the jubilarians were honored at a banquet at the University of Portland Terrace Room.



FATHER FRANCIS HANLEY



FATHER JOSEPH McMAHON



VERY-REV. F. MALONEY



FATHER JOHN GO

Four To Concelebrate Mass With Archbishop on May 20

Five priests of the Archdiocese will mark their Silver Jubilees in the priesthood at a Mass Monday, May 20, at 4 p.m. in Holy Cross Church.

They are Father John M. Goodrich, director of St. Mary's Home for Boys at Huber; Father Francis J. Hanley, currently of Mt. St. Joseph Residence; the Very Rev. Francis J. Maloney, pastor of St. Mary Star of the Sea Parish, Astoria; Father Joseph M. McMahon, pastor of St. Pius X Parish, Cedar Mills, and Father John T. O'Callaghan, pastor of St. Francis Parish, Portland.

Father Goodrich, Father Maloney, Father McMahon and Father O'Callaghan will concelebrate the Mass with Archbishop Dwyer. Father Hanley, who has been seriously ill and convalescing after

surgery, will not be able to take part in the celebration.

Archbishop Howard will deliver the sermon at the Mass.

After the Mass the jubilarians will go to the University of Portland Terrace Room for a social hour at 5 p.m. and a banquet at 6:30 p.m. Father Martin Doherty, pastor at Albany, will be master of ceremonies at the banquet.

All of the priests were ordained on June 3, 1943, in Portland by Archbishop Howard, except Father McMahon, who was ordained for the archdiocese on May 8, 1943, in Altoona, Pa.

FATHER GOODRICH, superintendent of the boys' home since 1950, served before that as an assistant at the home and as assistant and pastor in St. Edward Parish, North Plains.

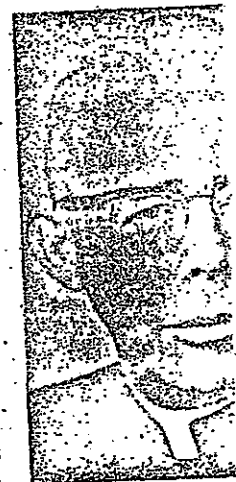
Father Hanley served as assistant in Woodburn from 1943 until 1951 when he became pastor at Sherwood. From 1956 until 1963 he was pastor at Gervais. He became pastor of Queen of Peace Parish, Salem, in 1963. In 1966, he was appointed pastor of Assumption Parish in Portland.

Shortly afterward, he became ill and went on sick leave. He underwent major surgery in 1967 and has been convalescing since then.

Father Maloney was a faculty member at Central Catholic High School from 1943 to 1958 and served also as chaplain at Mt. St. Joseph Residence and St. Mary's Academy. He became the first principal of North Catholic High School when it opened in 1958. He also was pastor at St. Francis Parish in Portland from 1964 to 1967, when he was named pastor at Astoria.

Father McMahon was assistant at the Madeleine Parish in Portland from 1943 until 1950, when he went to Catholic University of America in Washington, D. C. In 1952, he joined the staff of Catholic Charities and was director of the agency from 1954 until he became pastor at Cedar Mills in 1955.

Father O'Callaghan was assistant at Astoria from 1943 to 1949 and at St. Joseph Parish, Salem, 1949-52. He was pastor at Rainier from 1952 until 1955, when he was appointed pastor at North Bend. He served there until 1958, when he became pastor at Forst Grove until 1966. He was pastor at Astoria from 1966 until 1967, when he was named pastor of St. Francis Parish in Portland.



FR. JOHN O'CALL

Father Carl Wachter, pastor of St. John the Baptist Parish, Milwaukie, since 1954, as pastor of Holy Cross Parish, Portland.

Father Theodore Weber, principal of Regis High School, Stayton, as administrator of St. Mary Parish, Shaw. He continues to be principal at Regis.

FATHER LOUIS IL WEIS, pastor of St. Francis Parish, Sherwood, since 1966, as pastor of the Downtown Chapel, Portland.

Father Chester Wrzaszczak, pastor of St. Rose Parish, Monroe, as pastor of St. Francis Parish, Portland.

The Archdiocese has assigned St. Lake Parish at Woodburn to the care of Oregon Province of the Society of Jesus. Father Frank Duffy, SJ, formerly of the Jesuit High School faculty, will be pastor.

Father Merlin G. Hamsmith, pastor at the Downtown Chapel since 1954, has resigned as pastor and has been appointed resident chaplain at Villa St. Rose in Portland.

Father Valentine Moffenbier, pastor of Holy Cross Parish, Portland, since 1956, has resigned as pastor and has been appointed resident chaplain at Maryville Nursing Home, Beaverton.

Three priests received special assignments:

Father Paul Parrington, a faculty member at Central Catholic High School since 1960, has been appointed principal of John F. Kennedy High School in Mt. Angel.

Father Jack Stipe, pastor of St. Anthony Parish, Portland, since 1956 and director of Catholic Family Services since 1963, has been assigned as Catholic chaplain at the Oregon State Correctional Institution in Salem. He also will be administrator of St. Catherine of Siena Parish, Mill City.

Father Ronald Warren, associate pastor at Sacred Heart Parish in Medford since last July, has been named director of St. Mary's Home for Boys, Beaverton. He served as assistant at the boys' home from 1962 until his assignment at Medford in 1967.

Assignments for associate pastors were:

Father Edward D. Altstock, from Immaculate Conception Parish, Stayton, to Our Lady of Perpetual Help, Albany.

Father John C. Betts, newly ordained, to St. Matthew, Hillsboro.

Father Neal Brogan, from Our Lady of Sorrows, Portland, to St. Charles, Portland.

Father Bruce Brown, from St. Matthew, Hillsboro, to Sacred Heart, Medford.

FATHER MARTIN Collet, from St. John Fisher, Portland, to Blessed Sacrament, Portland.

Father Gordon Dickey, from St. Vincent de Paul, Salem, to St.

John the Baptist, Milwaukie.

Father James Dieringer, from St. Joseph, Salem, to Our Lady of the Mountain, Ashland. He also will be chaplain of the Newman Apostolate at Southern College of Education.

Father Andrew Fischer, from All Saints, Portland, to Holy Cross, Portland.

Father Patrick Floyd, from the Downtown Chapel, Portland, to St. Peter, Eugene.

(Continued on Page 24)

Historical Research of Files of the Catholic Church

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IN GENERAL: History of Oregon country as it affected things or persons of title.

SPECIFICALLY: Biographies, ordinations, appointments, vicarages of Bishops, Priests, Churches, Schools, Academies, Hospitals, etc., Laity of etc.

Type of Material	Article
Main Character or Place	58 Priests of the Archdiocese
General Scope of Information Given	New Assignments
Given	

1968
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Archbishop Dwyer has announced ELABORATION OF ABOVE new assignments for 58 priests in the Archdiocese, including 20 pastors, 24 associate pastors, three special assignments, four school staff members, and five changes of residences. Two pastors have resigned their parishes and have been appointed resident chaplains.

Appointments as pastors were: Fr. John Brouilliard, associate pastor at St. Mary Magdalene, Portland, since 1962, as pastor of the Nativity of the BVM parish at Rainier. Fr. Joseph Cormier, pastor of St. Michael Parish at Sandy since 1966, as pastor of Our Lady of Perpetual Help Parish, Cottage Grove. Fr. Patrick Jurtin, pastor at Cottage Grove since 1963, as pastor of St. Frederick Parish, St. Helens. Fr. James E. Crowe, pastor of Our Lady of Sorrows, Portland, pastor of Holy Trinity Parish, Beaverton. Fr. William Delplanche, pastor of St. Edward Parish, North Bend since 1953, as pastor of St. Philip Parish, Dallas. Fr. Hugh Bearin, pastor of St. Catherine of Siena, Mill City, since 1966, as pastor of St. Francis, Sherwood, and its mission Wilsonville and chaplain at Damasch. Fr. Carl Gimpl, associate pastor Blessed Sacrament, Portland since 1959, as pastor of St. Michael parish, Sandy and its missions at Estacada and Welches. Fr. John Goodrich, director of St. Mary's Home for Boys at Beaverton since 1950, as pastor of Immaculate Conception, Stayton. Fr. John Iig, associate at Cathedral since last July, pastor of Holy Name, Coquille and its missions at Myrtle Point and Powers. Fr. Thomas E. McMahon, administrator of St. James, Molalla, as pastor of that parish. Fr. John T. O'Callaghan, pastor of St. Francis, Portland, since last July, as pastor of St. Edward, North Plains and its mission at Vernonia. Fr. Daniel O'Connell, pastor of Holy Trinity, Beaverton, since 1966 as pastor of Our Lady of Sorrows, Portland. Fr. Morton Park, pastor of St. Frederick, St. Helens, since 1966, as pastor of St. Anthony, Portland. He continues to be director of Catholic Charities. Fr. Lawrence Saalfeld, pastor of Immaculate Conception, Stayton, since 1960, as pastor of St. John the Baptist, Milwaukie. Fr. Charles P. Taaffe, associate pastor at Queen of Peace, Salem, since 1964, as pastor of St. Rose parish, Monroe, and its mission at Harrisburg.

PD-HO 0215

Historical Research of Files of The Catholic Sentinel

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IN GENERAL: History of the Oregon country as it affected things or persons Catholic.

SPECIFICALLY: Biographies, ordinations, appointments, Ordinaries of Bishops, Priests; Churches, Schools, Academies, Hospitals, etc., Lists of note.

Type of Material	Article
Main Character or Topic	St. Mary's Boys Home
General Scope of Information Given	Old St. Mary's Boys Home Ad Building to be Razed

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ELABORATION OF ABOVE

OLD ST. MARY'S BOYS HOME AD BUILDING TO BE RAZED

BEAVERTON - Plans are being made to raze the old administration building at St. Mary's Home for Boys here. The structure had been condemned as a fire hazard and a large-scale renovation project would be required to make it meet standards, officials said. Destruction of the building is expected to begin about July 20, according to Father William Hamilton, assistant director at the home. Built in 1924, the structure housed administrative offices, kitchen, the director's residence, dormitories for older boys and a chapel. Twenty boys who were housed in the building now live in the former convent at the home, in semi-private rooms. The residence has been named Goodrich Hall. Twenty other boys reside in Christie Cottage at the institution. There is a chapel in Goodrich Hall. The Heesaker building at the home has been converted into school, kitchen and dining room facilities. The assistant director also resides there.

FPL:mfr
 April 9, 1979 When several subjects are mentioned in an account—refer to separate forms.

Files:

St. Mary's Boys Home

Father John Goodrich



ARCHDIOCESE OF PORTLAND IN OREGON

THE CHANCERY OFFICE
2838 EAST BURNSIDE, P. O. Box 351
PORTLAND, OREGON 97207

12 June 1972

The Rev. John M. Goodrich
525 E. Santiam
Stayton, Oregon

My dear Father Goodrich:

I hereby accept your resignation as parish priest of Immaculate Conception Church, Stayton, and appoint you parish priest of St. John Fisher Church, Portland, effective 1 July 1972.

Sometime before the above mentioned date, you will subscribe in my presence, or in the presence of a priest delegated by me, to the new Profession of Faith prescribed by Pope Paul VI on 31 May 1967.

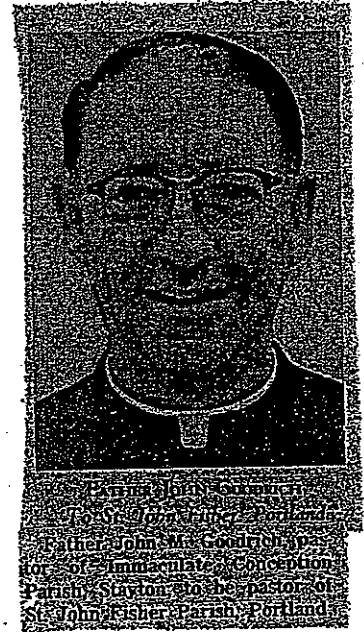
You are dispensed from the formal ceremony of installation as parish priest of St. John Fisher Church in Portland.

May God bless you in your new assignment.

Faithfully yours in Christ

+Robert J. Dwyer
Archbishop of Portland in Oregon

D:mj



PD-HO 0217



PROFESSION OF FAITH

I JOHN M. GOODRICH
touching with my hand God's Holy Gospels, enlightened by divine grace, profess the faith which the Catholic, Apostolic, Roman Church teaches. I believe that Church to be the true Church, which Jesus Christ founded on earth: to which I submit with all my heart.

I believe in God, the Father Almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, Our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He arose again from the dead; He ascended into heaven, sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

I believe that seven sacraments were instituted by Jesus Christ for the salvation of mankind: namely, Baptism, Confirmation, Holy Eucharist, Penance, Anointing of the Sick, Holy Orders and Matrimony.

I believe that the Pope, the Bishop of Rome, is the Vicar of Jesus Christ on earth, that he is the supreme visible head of the whole Church, and that he teaches infallibly what we must believe and do to be saved.

I also believe everything which the Holy, Catholic Apostolic and Roman Church defines and declares we must believe. I adhere to her with all my heart, and I reject every error and schism which she condemns.

So help me God and these His Holy Gospels which I touch with my hand.

Rev John M. Goodrich
Signature

Signed in my presence this 15 day of June 1972

Bertram J. Sipple
Priest Witness

PARISH SEAL

PD-HO 0218

June 16, 1972

es:

for each priest

port (2)

irement of Priests ..

Ann, Portland, (3)

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tral Catholic, City (4)

St. Joseph

Thomas More, City

hedral (3)

Vincent de Paul, Salem (3)

ford

St. Theresa, City (2)

Marylhurst Provincial House (2)

House of Studies

Forest Grove

Blessed Sacrament, City

St. Charles, City (2)

Immaculate Heart, City

St/ Mary of the Valley Convent, Beaverton

Astoria (2)

St. Peter, City

Coos Bay-

Change of Assignments

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Type of Material _____

Main Character or Place _____

General Scope of Information Given: _____
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ELABORATION OF ABOVE

PRIESTS REASSIGNED

Fifteen pastors and 17 other priests of the Archdiocese were given new assignments or changes of residence this week by Archbishop Dwyer. Father Robert S. Neugebauer, pastor of Sacred Heart Parish, Newport, is retiring.

Pastors appointed, listed alphabetically are:
 Father Edmond Bliven, pastor of St. Anne Parish, Portland to be pastor of St. Mary Parish, Corvallis (he will continue to be editor of the editorial page of The Catholic Sentinel)
 Father James E. Crowe, pastor of St. Helen Parish, Sweet Home , to be pastor of St. Phillip Parish, Dallas/
 Father Nicholas Deis, pastor of St. Helen Parish, Junction City, to be pastor of Sacred Heart Parish, Newport;
 Father Massimo Ghilardi, associate pastor of St. John the Baptist Parish Milwaukie, to be pastor of St. Anthony Parish, Waldport;

when several subjects are mentioned in an account—report in separate forms.
Father John M. Goodrich, pastor of Immaculate Conception Parish, Stayton
 to be pastor of St. John Fisher Parish, Portland;
 Father Earl Larson, pastor of St. Mary Parish, Florence, to be pastor of St. Helen Parish, Junction City;
 Father Thomas B. Laughlin, pastor of St. Mary Parish, Corvallis, to be pastor of All Saints Parish, Portland;
 Father James L. Maxwell, pastor of St. Paul Parish, St. Paul, to be pastor of St. Mary Parish, Florence;

- Pictures: Father Robert Neugebauer - To Retire
 Father Edmond Bliven - To St. Mary, Corvallis
 Father James Crowe, - To St. Philip, Dallas
 Father Nicholas Deis - To Sacred Heart, Newport
 Father Massimo Ghilardi - To St. Anthony-Waldport
 Father John Goodrich - To John Fisher - Portland
 Father Earl Larson - To St. Helen, Junction City
 Father Thomas Laughlin - To All Saints, Portland
 Father James Maxwell - To St. Mary, Florence
 Father Donald McHugh - To Immaculate Conception Stayton
 Father Nail Moore - To St. Helen, Sweet Home
 Father Theodore Weber - To St. Paul, St. Paul
 Father Willis Whalen, To St. Francis of Assisi Roy
 Father Chester Wrzaszczak - To St. Anne, Portland
 Father Vincent Bonomi, OSJ - To St. Mary, She

PASTORS MOVE

(Continued From Page 1)

Father Donald P. McHugh, associate pastor of Our Lady of the Lake Parish, Lake Oswego, to be pastor of Immaculate Conception Parish, Stayton;

Father Neil J. Moore, associate pastor of Queen of Peace Parish, Portland, to be pastor of St. Helen Parish, Sweet Home;

Father Theodore Weber, principal of Regis High School, Stayton, to be pastor of St. Paul Parish, St. Paul;

Father Willis L. Whalen, pastor of All Saints Parish, Portland, to be pastor of St. Francis of Assisi Parish, Roy;

Father Chester Wrzaszczak, pastor of St. Francis of Assisi Parish, Roy, to be pastor of St. Anne Parish, Portland.

Father Vincent Bonomi, OSJ, administrator of St. Philip Parish at Dallas, has been named administrator of St. Mary Parish, Shaw.

Earlier, Father Malcom McLean, Central Catholic High School faculty member, had been appointed to succeed Father Weber as principal of Regis High School.

Other appointments, all effective July 1, unless noted otherwise, were:

Father Joseph A. Baccellieri, now in residence at St. John Fisher Parish, as resident chaplain at Mt. St. Joseph Residence, remaining on the staff of Central Catholic High School;

Father Jack Bimrose, newly ordained, in residence at St. Thomas More Parish, Portland;

Father Benedict D'Andrea, recently ordained, to be associate pastor at Cathedral Parish, Portland;

Father Robert J. Crum, associate pastor at St. Vincent de Paul Parish, Salem, to be associate pastor at Sacred Heart Parish, Medford;

Father Gordon Harvey, associate pastor at St. Peter Parish, Eugene, to be associate pastor at St. Therese Parish, Portland;

Father Robert Krueger, change of residence from Marylhurst Provincial House, Marylhurst, to the House of Studies, Portland, effective Sept. 1. He will remain as principal of Central Catholic High School.

Father Charles J. Lavin, associate pastor at St. Anne Parish, Portland, to be associate pastor at Queen of Peace Parish, Portland;

Father Louis F. McKean, associate pastor at St. Anthony Parish, Forest Grove, to be associate pastor of Blessed Sacrament Parish, Portland;

Father Timothy Murphy, now in residence at St. Charles Parish, to be resident chaplain at Marylhurst Provincial House, Marylhurst, effective Sept. 1. He will remain on the staff of Central Catholic High School.

Father John Parker, associate pastor of Cathedral Parish, to be in residence at Immaculate Heart Parish, Portland;

Father Paul Farrington, to be resident chaplain at St. Mary of the Valley Convent, Beaverton;

Father Herculan Siltviera, St. Vincent de Paul Parish, Salem, to be associate pastor at St. Mary Star of the Sea Parish, Astoria;

Father Roger Sinnott, recently ordained, to be in residence at St. John the Baptist Parish, Milwaukie, during the summer months, effective June 17.

Father Michael Sprauer, recently ordained, to be associate pas-

tor of St. Vincent de Paul Parish, Salem, for the summer months.

Father Patrick Walsh, recently ordained, to be associate pastor of St. Peter Parish, Portland.

Father Ronald J. Warren, associate pastor at St. Therese Parish, Portland, to be associate pastor of Our Lady of the Lake Parish, Lake Oswego;

Father Wilfred P. Wyse, associate pastor of St. Mary of the Sea Parish, Astoria, to be associate pastor of St. Mary Parish, Coos Bay.

A decree, the Rev. Mr. Frison, now in residence in the Cathedral Parish, will be in residence at St. Charles Parish.

Catholic Sentinel, Jun 16, 1972



PD-HO 0222

Catholic Sentinel

ARCHDIOCESE
OF PORTLAND
IN OREGON



Vol. 103.—No. 24. Portland, Ore. Friday, June 16, 1972

Priests Reassigned

Fifteen pastors and 17 other priests of the Archdiocese were given new assignments or changes of residence this week by Archbishop Dwyer.

Father Robert S. Neugebauer, pastor of Sacred Heart Parish, Newport, is retiring.

Pastors appointed, listed alphabetically, are:

Father Edmond Bliven, pastor of St. Anne Parish, Portland, to be pastor of St. Mary Parish, Corvallis (he will continue to be editor of the editorial page of the Catholic Sentinel);

Father James E. Crowe, pastor of St. Helen Parish, Sweet Home, to be pastor of St. Philip Parish, Dallas;

Father Nicholas Deis, pastor of St. Helen Parish, Junction City, to be pastor of Sacred Heart Parish, Newport;

Father Massimo Ghilardi, associate pastor of St. John the Baptist Parish, Milwaukie, to be pastor of St. Anthony Parish, Waldport;

Father John M. Goodrich, pastor of Immaculate Conception Parish, Stayton, to be pastor of St. John Fisher Parish, Portland;

Father Earl Larson, pastor of St. Mary Parish, Florence, to be pastor of St. Helen Parish, Junction City;

Father Thomas B. Laughlin, pastor of St. Mary Parish, Corvallis, to be pastor of All Saints Parish, Portland;

Father James L. Maxwell, pastor of St. Paul Parish, St. Paul, to be pastor of St. Mary Parish,

Father Donald P. McHugh, associate pastor of Our Lady of the Lake Parish, Lake Oswego, to be pastor of Immaculate Conception

Father Neil J. Moore, associate pastor of Queen of Peace Parish, Portland, to be pastor of St. Helen Parish, Sweet Home;

Father Theodore Weber, principal of Regis High School, Stayton, to be pastor of St. Paul Parish, St. Paul;

Father Willis L. Whalen, pastor of All Saints Parish, Portland, to be pastor of St. Francis of Assisi Parish, Roy;

Father Chester Wrzaszczak, pastor of St. Francis of Assisi Parish, Roy, to be pastor of St. Anne Parish, Portland.

Father Vincent Bonomi, OSJ, administrator of St. Philip Parish at Dallas, has been named administrator of St. Mary Parish, Shaw.

Earlier, Father Malcom McLean, Central Catholic High School faculty member, had been appointed to succeed Father Weber as principal of Regis High School.

Other appointments, all effective July 1, unless noted otherwise, were:

Father Joseph A. Baccellieri, now in residence at St. John Fisher Parish, as resident chaplain at Mt. St. Joseph Residence, remaining on the staff of Central Catholic High School;

Father Jack Bimrose, newly ordained, in residence at St. Thomas More Parish, Portland;

Father Benedict D'Andrea, recently ordained, to be associate pastor at Cathedral Parish, Portland;

Father Robert J. Crum, associate pastor at St. Vincent de Paul Parish, Salem, to be associate pastor at Sacred Heart Parish, Medford;

Father Gordon Harvey, associate pastor at St. Peter Parish, Eugene, to be associate pastor at St. Thomas Parish, Portland;

Father Robert Krueger, change of residence from Marylhurst Provincial House, Marylhurst, to the House of Studies, Portland, effective Sept. 1. He will remain as principal of Central Catholic High School.

Father Charles J. Lavin, associate pastor at St. Anne Parish, Portland, to be associate pastor at Queen of Peace Parish, Portland;

Father Louis F. McKean, associate pastor at St. Anthony Parish, Forest Grove, to be associate pastor of Blessed Sacrament Parish, Portland;

Father Timothy Murphy, now in residence at St. Charles Parish, to be resident chaplain at Marylhurst Provincial House, Marylhurst, effective Sept. 1. He will remain on the staff of Central Catholic High School.

Father John Parker, associate pastor of Cathedral Parish, to be in residence at Immaculate Heart Parish, Portland;

Father Paul Partington, to be resident chaplain at St. Mary of the Valley Convent, Beaverton;

Father Herculano Silveira, St. Vincent de Paul Parish, Salem, to be associate pastor at St. Mary Star of the Sea Parish, Astoria;

Father Roger Sinnott, recently ordained, to be in residence at St. John the Baptist Parish, Milwaukie, during the summer months, effective June 17;

Father Michael Sprauer, recently ordained, to be associate pas-

tor of St. Vincent de Paul Parish, Salem, for the summer months.

Father Patrick Walsh, recently ordained, to be associate pastor of St. Peter Parish, Portland;

Father Ronald J. Warren, associate pastor at St. Therese Parish, Portland, to be associate pastor of Our Lady of the Lake Parish, Lake Oswego;

Father Wilfred P. Wyffels, associate pastor of St. Mary Star of the Sea Parish, Astoria, to be associate pastor of St. Monica Parish, Coos Bay.

A deacon, the Rev. Mr. Ted Frison, now in residence in Cathedral Parish, will be in residence at St. Charles Parish.

18 March 1976

Reverend John M. Goodrich
St. John Fisher Church
7007 S. W. 46th Avenue
Portland, Oregon 97219

Dear Father Goodrich:

The purpose of this letter is to officially notify you that I have appointed Father Roger Sinnott as the associate pastor at St. Peter Church in Portland. Father Sinnott's letter of appointment is being sent to him today, effective March 26.

May I thank you for being so kind to Father Sinnott during his stay in residence at your parish. Your fatherly concern has not gone unheeded.

May I take this occasion to thank you for your many contributions to the Archdiocese of Portland over the years. Your priestliness has been an inspiration and an example to all of us.

With kindest personal regards and best wishes, I am

Faternally yours in Christ

†Cornelius M. Power
Archbishop of Portland in Oregon

PD-HO 0224

Clipping from
THE CATHOLIC SENTINEL

Under Date: May 26, 1978

**Fr. John Goodrich
To Note 35 Years**

Father John Goodrich, pastor of St. John Fisher Parish, Portland, will celebrate the 35th anniversary of his ordination to the priesthood at 2:30 p.m. Sunday with a reception in the parish hall, SW 46th and Nevada.

Files:

Rev. John Goodrich

St. John Fisher, City

Jubilees - Priests

PD-HO 0225

134 Rev. J. M. ...

11/5/10

ARCHBISHOP HOWARD'S 99TH BIRTHDAY AND FR. MOFFENBEIER'S 50th ANNIVERSARY

Obviously, tonight's gathering recognizes an unique event. One could rightfully assume that a similar double celebration will not occur. How wonderful that we should be able to be a part of this historical occasion. The younger priests will recall to the yet unborn what went on this evening. This, indeed, is a day which only the Lord could have made.

Why, exactly, are we here? Because a man lived to be 99? Because a priest has spent 50 years in his vocation? The answer to the questions is, in part, yes! The Jubilarians have supplied the other part of the answer. Listen, please, to these quotations from the letter of Invitation which we each received: "What follows begs for a "joined-affair" by all priests in the diocesan family."

"Consider this invitation a command to appear and dine with the two Jubilarians on the felicitous occasion.." "..YOU, the invited, will be our ONE AND ONLY GIFT. YOUR PRESENCE WILL BE OUR PRESENTS!" "This command summons entertains the sincerest hope that every RSVP will be in the affirmative." "The undersigned have the good feeling that YOU WILL COME." Finally, on the bottom of the Invitation in bold, black print is the expression: "Happiness is sharing."

Their love of the priesthood, enjoyment of, and appreciation of it have prompted Archbishop Howard and Father Moffenbeier to call all of us together. Sharing with us the common bonds of priesthood and service in the Portland Archdiocese, they would hope and desire that our sense of unity and fraternity would grow even stronger as we enjoy tonight each other's company. No gift, no Testimonial could have meant more to Archbishop Howard and Father Moffenbeier than what your presence means to them this evening.

These two priests have loved their priesthood. Each has accepted the plan which God has unfolded for them over the years. Every moment of life may not have been one of joy, happiness and success. But, every moment of their priestoods has been divinely precious. Each has carried a different burden of service for God. Yet, tonight, each repeats the words of his ordination Mass: "What return shall I make to the Lord for all that He has given to me?" The following lines express beautifully the sentiments of the Jubilarians:

You do not know,
Who think this link as cold as death
That binds me to my God in utter love.

PD-HO 0226

How deep or with what pain
I went down far down to my poor heart's core
To find the ore
All hidden in the dust
You do not know
How swift was my return,
How eagerly I brought the treasure back,
How bitterly I fought the thieving foes
Who met my way.
You cannot say
The words I spoke
As into that fierce, flaming forge
I threw my gold.
You cannot now behold
The mallet of my will
That beat the molten mass
Into this lovely link.
You cannot think
With what delight I met Him there,
Where time is mated to eternity,
Where silence waits to hear love's footsteps fall.
You do not know at all, at all,
Who think this link as cold as death
That binds me to my God in utter love!"

These two priests have loved their priesthood. Early in their priestly lives they evidenced their appreciation of its sublime nature. Archbishop Howard chose as his episcopal motto, "In sanctitate et justitia", the hallmarks of Christ's life and purpose on earth. Father Maffenbeier chose this quotation for his ordination card in 1927: "Pray that it may be said of me as it was said of the great Apostle: 'the heart of Paul is the Heart of Jesus Christ.'" This deep appreciation of their priesthood shared with Christ has intensified over the years, not diminished. This night each is more in love with his priesthood than

3.

on the day of his ordination. With the certainty of their 120 years of living the priesthood, each knows what the priesthood is, what it means to be "Another Christ", and what the priesthood holds out for the People of God.

These two priests have loved their priesthood. Each has served God in assignments which of their own choosing they would not have selected. ~~Found~~^{Indeed}, however, with the concept of identification with Christ through their priesthood, they strove to ^{do} Christ's work in the disguise of their own priestly efforts. Whether as bishop of a diocese or as pastor of a parish, each knew that it was Christ's work that had to be done. Being the extension of Christ in their own times, they echoed His words: "I come to do Thy will, O God!". If you think that I am being over-complimentary because of the occasion, just check the records. This archdiocese was no "plum" in 1926! Well learned is the lesson which Archbishop Howard has passed on to us, his sons, "Do the best that you can. Even God cannot ask more than that." Well practiced has been the obedience exercised by Maffy in his acceptance of the role of Director of Catholic Charities, as the successor to the Patriarch of Hillsboro, or his assignment as the "Russian" in charge of the Polish parish.

These two priests have loved their priesthood. From the day on which they made their Clerical Promises: "The Lord is the portion of my inheritance and of my cup", they have been willing to "drink of the cup whereof their Master had drunk". Like each of us, they, too had presented an empty chalice to their Master at ordination, and trusted in His wisdom to fill it according to their ~~and~~ capacity to consume. "Job satisfaction" for them was not sought in the tasks which were theirs, but in the fulfillment of those tasks within the context of their priesthood. Who can measure the mental anguish which a Bishop must endure, especially during a forty year tenure? Who can belittle the worries and concerns of a priest serving people for fifty years? Indeed, their love for an loyalty to their priestly commitment have made possible this night of celebration. Tonight, with a new awareness and a keener awareness, they appreciate that "the Lord is the portion of their inheritance."

Yes, these two priests have loved and do love their priesthood. That love erupts tonight, and instead of our bringing tokens of ~~maxim~~ our esteem to them, they call us

4:

together so as to give us assurance by the testimony of their lives. They have known change, trials, confusion, doubt, anxiety, turmoil, criticism. At the same time, they have known whence came stability, courage, certainty, prudence, conviction, peace of mind, and fulfillment. These all came from their awareness and appreciation of their identification with Christ in His priesthood. Like Paul, they are saying tonight to us, their younger brothers, "What we have learned we pass on to you." Like the Psalmist, they remind us from their 120 years of experience, "How delightful and pleasant it is for the brethren to live in harmony." As Archbishop of this archdiocese for forty years, and as a priest of this archdiocese for fifty years, the Archbishop and Father Maffenbeier plead in unison with us: "Our brothers in Christ, work together, pray together, stay together so that together you will prosper the work of Christ in this archdiocese."

On their behalf, I have thus laid bare their intention in having this celebration. Those who have ears to hear, let them hear.

I cannot close, though, without speaking the minds of us who have known you both. Thank you, Maffy, for your example as a priest; your kindness and friendliness to your fellow priests; the happiness you have given us with your wit and humor; your service to the diocese; your hospitality; your love for the priesthood.

And, as the Irish would say--to Himself! Thank you, Your Grace, for your leadership; your priestliness; your foresight; your courage; your patience with our weaknesses; your spirit of dedication; your simplicity; your gentlemanliness; your hearty laugh; and, not least of all, the generous spirit with which you offered us one of your "ordination cigars".

We love you both! We are grateful to God that He has left you with us these many years. On the basis of your "track records", we do not think it presumptuous to say:

AD MULTOS ANNOS!

GOD BLESS!

PD-HO 0229

ST. JOHN FISHER CHURCH

2007 S.W. 46th Avenue
Portland, Oregon 97219

Feb. 22, 1979

Rec'd 2/23

Most Rev. Cornelius M. Power
2838 E. Burnside St.
Portland, Oregon

Dear Archbishop,

With delight I read your letter answering Father Schwab's remarks. Your restrained firmness of reply, along with the courtesy of expression, displayed Your authority as Archbishop at its best. I would dare the guess that You have warmed the cockles of the hearts of many of your priests by your positive action in this instance.

On the day of the meeting, I was in California with fathers Gerace, McMahon and Kennedy. We did not forget, though, the day of the meeting. In our concelebrated Mass that morning, we asked God's Blessings on the meeting during the Prayers of the Faithful.

Even though the meeting had many sad and painful moments, yet it did have its blessings. Such discontent as must have been voiced by Father Schwab is not all that important. Retreat Masters for years have labeled the clergy as "grippers". What is so terrible about Father's remarks is that they demonstrate how many of the younger clergy have allowed attitudes to direct their lives as priests. Respect for authority, respect for the priesthood, an appreciation of their roles as "Other Christs" (priest and victim), concern for the peoples' needs, all of these have been shunted aside in favor of the priest's own personal wants and preferences. Serving self has taken on the guise of serving people. Ideas have been misinterpreted as ideals.

Perhaps we older priests have been too apathetic these past years. I, for one, was not too sure whether I was "in" or "out" of the projected archdiocesan concept of the priesthood. We older ones have been unsure of ourselves. We did not know whether your silence was mute approval of what we felt you knew was going on. We knew what was going on and were appalled; but, by opposing the trend, we feared we might be opposing Your wishes. But, when I read Your letter, I found that for which I had been waiting and longing--the expression of Your position as Archbishop!

Your letter released us from our doubt, our hesitancy. That is the reason why I said above that Your letter was a delight. You let us know that your silence had been a matter of patience rather than approval. It appears to me now, that while the Vocal Group was causing You dismay, the Silent Group was disappointing You. Your letter to Father Schwab has given the Silent Group new energy. You have, Archbishop, friends and supporters in numbers far larger than You may have thought. Call on us. Use us as a kind of "screening" device, if you wish. Youthful enthusiasm is a needed ingredient in the clergy of the archdiocese; but, maturity is needed as well to give the enthusiasm proper direction.

Thank You, again, Archbishop, for Your letter. It both encouraged and inspired. May God give You the courage and the strength to exercise Your Office wisely, fairly, and compassionately.

Respectfully and Obediently

Father John Goodrich
Father John Goodrich

PD-HO 0230

May 31, 1979

I. A. 1. Master of Divinity from St. Edward Seminary, Kenmore.

2. He spent 25 years in social work, and during that period of time kept up with new findings and programs in that field.

He does not go to local workshops. He does not like the speakers or their philosophy or theology or approach to ministry, and therefore he confines himself to reading according to his own selection of authors and titles. He insisted on telling me that he kept up-to-date through his rather extensive reading habit.

- B. 1. He was for 7 years associate director at St. Mary's Boys' Home in Beaverton. Following that he spent 18 years as director of St. Mary's Boys' Home in Beaverton. During that period of time he was also principal of St. Mary's Boys' Home Elementary School. He was for 4 years pastor at Immaculate Conception Parish, Stayton. He has been pastor of St. John Fisher Parish, Portland, since 1972.

II. A. He became pastor of St. John Fisher Parish July 1, 1972.

- B. 1. He does not have a liturgical committee or commission in the parish. However, from time to time he does appoint an individual or a small committee for specific programs.

2. He works very closely with the parish school. He has no board of education, but he does have a good parents' club and an executive board from that club which are both active. He has a layman as the principal of the parochial school. The principal has wide powers and authorization to proceed on a day-to-day basis without too much contact with the pastor. The principal hires and fires members of his faculty.

3. There is no parish council at St. John Fisher Parish. Father Goodrich does not believe in a parish council, and felt that he simply could not work with one.

4. He has a number of organizations active in the parish: altar society, parents' club, St. Vincent de Paul Society, CYO, CCD at all levels, and he maintains that he is active in and with all organizations.

- C. 1. The people say that they are happy with him. They recently bought a ticket for him to spend a few weeks in Ireland at a cost of \$2,500. Father Goodrich pointed to this as evidence that his performance as pastor at St. John Fisher Parish is satisfactory to the people there.

2. The housekeeper and bookkeeper are the only staff that he has beyond the associate pastor. He himself is the CCD Coordinator. He works well with the principal of the parochial school.

3. He allows his committees to work rather independently. However, he tells them where he stands on all matters, and he does this sometimes very bluntly. He seems to take pride in the fact that no one with whom he deals has any doubts as to where he stands on any matters.

- D. He feels that his people are responding to his leadership. He feels that he provides clear and strong leadership for his people. He is convinced that he has everything going in his parish that a good parish should have going. He is interested in the

PERSONAL INTERVIEW of Rev. John Goodrich
May 31, 1979.

spiritual side of the parish rather than any other phase. This includes the educational.

He takes considerable pride, and evidently has a right to do this, in the sacramental preparation which he conducts in the parish, mainly for First Confession and First Communion, and for the reception of the Sacrament of Confirmation.

III. A. 1. He has no interest whatsoever in any form of continuing education. He insisted that he did a lot of reading, and that his reading was along lines that he felt were important to him and to his performance as a pastor. He feels that he is not intellectually dead, but that he is curious to know how he can do a better job as pastor. His main interest is in catechetics.

B. He has no desire for a change of assignment at this time. He is happy where he is, and, while he recognizes that the bishop is the one who makes the decision as to where he works, he is not ready to suggest to the bishop that a change be made in his assignment.

IV. Father Goodrich made the suggestion that I should consider making a few monsignors. He suggested Father Vanderbeck and Father Schmitz as worthy candidates. I pointed out to him the problems involved with this sort of thing. You make six or seven priests happy, and you end up displeasing twenty or twenty-five. Often the ones who are made monsignors are those who are closest to the bishop, and therefore best known. Priests who are good pastors, but live at some remote part of the Archdiocese, and who are not that visible to the bishop, are overlooked.

SUMMARY OF INTERVIEW

Name of Priest Rev. John Goodrich Age 61

Present Assignment(s) Pastor, St. John Fisher Parish, Portland
Since July 1, 1972

Interviewing Bishop Archbishop Power

Date of Interview May 31, 1979

Personal Profile Completed None on file. He was asked to complete the form and return it to the Chancery.

He was given a parish profile form to be completed and returned to the Chancery. He stated he did not really believe in either of these forms, but he would take the forms and fill them out and send them to me.

Further Data to be Obtained None.

Specific Recommendations None.

Dear and dear Father:

The information which you supply below will be considered confidential, and will be used by the Archbishop and the Personnel Board in the assignment of priests. You may include any other pertinent data you feel may be necessary or useful. Please return this form at your earliest convenience. One copy of this questionnaire should be retained for your personal file. Thus you will be able to update or revise this data form at any time. It is anticipated that this form will be sent to the priests of the Archdiocese every two years for revision.

Date: May 31, 1979

Name: Rev. John M. Goodrich

Year of birth: Nov. 13, 1917 Ordination date: June 3, 1943

Present major, official assignment is: Pastor St. John Fisher Portland

Location: Portland, Oregon, since: July 1, 1972

Am I in special work and my residence is: _____

_____, since: _____

Other official assignments at present are: _____

_____, since: _____

_____, since: _____

_____, since: _____

In addition to my official assignment(s), I am currently engaged in the following priestly activities:

Professional experience, training, education (e.g., degree or non-degree studies) and talents which should be considered in making my assignments:

Master of Divinity; 25 years at Social work as assistant (7 years) and Director of St. Mary's Home for Boys; graduated with a Teaching Certificate; all my life I have preached retreats, missions, Forty Hours, and spoken before groups and clubs all over the state.

recent assignments have included the following:

(Place)	(Capacity)	(Years)
St. Mary's Home	Assistant Director	7
St. Mary's Home	Director	18
Vernonia Parish & North Plains	Assistant	7
Vernonia & North Plains	Pastor	3
Stayton Parish	Pastor	4

work/experience before ordination included:

Reporter on the Old News Telegram Daily Paper; railroad yards; cannery

your health at the present time is:

Good: xxxxxxxxxxxx Fair: _____ Poor: _____

Comment: Hard of hearing in left ear; arthritis mostly in hips; bad lower back

your personal preference with regard to PARISH assignments would be:

Mark as No. 1 the kinds of parishes in which you have the deepest interest. Mark as No. 2 those in which you have a moderate interest. Mark as No. 3 those in which you have little interest. Mark as No. 0 those in which you have no interest.

city parish with school: xxxxxx (1) Parish with associate pastor: (1)

city parish without school: 0 Parish without associate pastor: 2

suburban parish: 0 Parish in inner city: 0

multilingual parish: 1 Other (describe): _____

languages you are familiar with the following modern languages (please indicate degree of fluency):

No fluency in any foreign language. Studied German and Greek and Hebrew
 (Language) (High) (Moderate) (Slight)

am particularly interested in the following apostolates:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Adult Education | <input type="checkbox"/> Radio and Television |
| <input type="checkbox"/> Campus Ministry | <input checked="" type="checkbox"/> Religious Education (CCD) |
| <input type="checkbox"/> Cane Conferences | <input checked="" type="checkbox"/> Retreats and Days of Renewal |
| <input type="checkbox"/> Catholic Charities | <input type="checkbox"/> Search |
| <input type="checkbox"/> Catholic Family | <input type="checkbox"/> Sacred Music |
| <input type="checkbox"/> Chancery | <input checked="" type="checkbox"/> Seminary |
| <input checked="" type="checkbox"/> Counseling: School | <input type="checkbox"/> Social Action (Kind) _____ |
| <input checked="" type="checkbox"/> Counseling: Marriage/Family | _____ |
| <input type="checkbox"/> Cursillo | _____ |
| <input type="checkbox"/> Deaf/Hard of Hearing | _____ |
| <input type="checkbox"/> Ecumenism | <input type="checkbox"/> Spanish-Speaking Work |
| <input type="checkbox"/> Education: Administration | <input type="checkbox"/> Vocation Work |
| <input checked="" type="checkbox"/> Education: Teaching | <input type="checkbox"/> Youth (CYO) |
| <input type="checkbox"/> Handicapped | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> Hospital | _____ |
| <input checked="" type="checkbox"/> Journalism | _____ |
| <input type="checkbox"/> Marriage Tribunal | _____ |
| <input type="checkbox"/> Liturgy | _____ |
| <input type="checkbox"/> Marriage Encounter | _____ |
| <input type="checkbox"/> Nursing/Retirement Homes | _____ |

Comments: We have four Nursing and Convalescent Homes in the parish and I enjoy working with the people who are there.

Are you interested in further studies which would aid the work of the Church in this archdiocese? At this late date, I feel it would be spending money others could use.

If yes, in what field? My preference for further education would be in Catechetics.

Why this field? I enjoy the work. I think it very important for future adults to be formed and informed in the teachings of the Church.

How would you evaluate your present assignment? I enjoy it. I am very busy. I wish I had more time to do more. I wish that we were not always defending the Church. In these times, keeping people IN the Church is the big struggle.

Regarding a possible change in your present assignment:

Would you welcome a change? Not as I see things at the moment. I am content.

Would you be willing to consider a change? If the Archbishop so desired, yes.

What kind of change? Whatever the Archbishop designated.

Would you prefer to remain where you are? Yes.

Comment: It was a difficult parish to take over. By now, I feel that the people are accepting of me and my way of acting. I feel that much good has been accomplished.

I do not flatter myself that there are not some who would be glad for a change. But that would be true in any parish. To have to change at this stage of my life would be a struggle, I am sure. I feel sure that much remains to be done here, and I would like to be a part of it.

Approaching retirement age:

Are you desirous of retiring? Yes, from a selfish point of view. Peace and quiet!

When? As of now, I would anticipate age 70

Where would you want to live? This problem haunts me. Not solved yet.

Would you consider part-time work or a regular week-end assignment? Yes

At what work and/or parish? No decision yet. Will wait to see who is where. Health may be a factor by then along with money. Would like to preach and write, too.

Already retired:

Would you want some part-time work or a regular week-end assignment? _____

Please describe what you would like: _____

Would you want to talk to the Personnel Director about your present assignment or about a new assignment? Heavens, NO.

Would you favor having the Personnel Board develop a policy for the review of the priests of the Archdiocese which would establish limits to the length of time (tenure) of parochial and special assignments? NO!

Comments: My feelings are so strong on this point that I do not want to express them in writing. Suffice it to say: I was ordained a priest, not an employee.

Since the new Personnel Board is just beginning its work, what would you like to see the Board do to improve personnel policy in the Archdiocese?

Comment: Have Regional (Deanery) Meetings of the priests with the Archbishop talking to the priests as a group and asking for cooperation in the matter of appointments.

We all are ordained for the people of the archdiocese. We are not ordained to serve ourselves. Too much individual action is plaguing the clergy. Too many of us wanting

to do "our own thing". Put an end to the "bidding" for pastorates via the letter sent out on the occasions of a vacancy. This procedure causes too much unhappiness and disappointment. Some recognition should go with responsibility, e.g. salary difference. Otherwise, small parishes with no schools become first choice. A priest's age is now
old that entitles him to increased remuneration. (Signature)

At the same time his life can be shortened by the burden of responsibilities. It all strikes me as a strange arrangement. I am not "money mad" but my point is that the reluctance of assuming a large parish is a natural consequence of the present plan.

John J. H. H. H.

WISHES

CONCERNING MY FUNERAL

(Please feel free to comment on only those matters about which you have a preference.)

FUNERAL DIRECTOR: I want the cheapest funeral possible. Don't waste money on expensive casket etc.

HOMILIST: I would prefer no homily. If one is given let it concern the priesthood, not concern me. Those who will have known me need not be told; those who do not know me will not know the facts. If God is kind to me, that will be adequate.

MUSIC: A minimum. Let it be by the congregation from the Missalette.

INSTRUCTIONS ON CHOICE OF CASKET: Cheapest possible so that money can be used better by the beneficiary.

PALL BEARERS: No special persons. Anyone who will volunteer.

OTHER WISHES OR PREFERENCES: I do not want a con-celebrated Mass by all present. Too much a show and too awkward. If I have an Associate, I would be happy to have him con-celebrate with the Archbishop. If any of my classmates are still alive, I would enjoy having them con-celebrate.

I understand these wishes will be used as guidelines by those arranging my funeral, but may not be strictly adhered to should circumstance of time or place make them appear inappropriate.

Rev John M Goodrich
Signed

June 25, 1979
Date

PD-HO 0239

Portland, Oregon 97221

Your Excellency,

The inclosed came with last week's bulletin. After being pastor here for eight years, it is incredible that Father Goodrich continually tries to prove his credentials. Truly, can you not see a problem here?

A change is desperately needed at Saint John Fisher. Every sermon or conversation dwells on HIS authority, HIS liturgy, or HIS condemnation of everything from Vatican II to the local clergy and laity. He even lambastes the ideal of a God who is Love. We are moving out of the parish, but everyone does not have that opinion. Sincerely,

Dear Parishoner,

The year 1980 has been designated "The Year of The Family." In harmony with that theme, we will have here at St. John Fisher a Series of six talks relating to Marriage and the Family. The first three talks will relate mostly to the husband and wife. Therefore all couples will be most welcome, no matter how long married. Too, those anticipating marriage might attend. The last three talks will pertain more specifically to families with children both pre-adolescent and adolescent. Topic titles are: First Talk--"A Calling or A Social Amenity?"
Second Talk--"Born Again. A Whole New "Ball Game";
Third Talk--"Marriage, Your Way To Heaven."
Fourth Talk--"Children, Blessing or Burden?"
Fifth Talk--"The Pre-adolescent Child"
Sixth Talk--"The Adolescent, Coping With Change"

We would call the Series: The Family--ONE from many.

Knowing the difficulty of being a "prophet in one's own country", I would like to let the background which give me the courage to undertake this task. In doing so, feel much like St. Paul, and I refer you to 2nd Corinthians, Ch. 11, Verses 16-31.

- I graduated Magna Cum Laude for My B.A.
- I earned a Master of Divinity degree in post-graduate work in theology.
- I majored in philosophy and minored in education.
- I earned an Oregon Teacher's Certificate.
- I served as Principal for a Grade school and organized a curriculum for remedial students.
- I organized a program of evaluation by Peer group, Staff as well as of self-evaluation.
- I was a Houseparent for 8th Grade & High school age students for seven years.
- I planned and directed summer recreational programs for 10 years.
- I directed an Intramural athletic program for seven years.
- I supervised a Staff of 25 people in Social work, education and recreation areas.
- I coached basketball, football, baseball and track both Grade and High school level.
- I served seven years on the Governor's Committee in Oregon for Children & Youth.
- I served four years on the Governor's Committee for the Prevention of Crime
- I served seven years as a Judge on the Archdiocesan Marriage Tribunal.
- I gave Retreats to Married Couples for fourteen years.
- I was Guest Speaker for 20 years at Civic Clubs in Oregon, talking on "Youth".
- I have been giving High School Retreats, Missions, Retreats, etc. for 34 years.
- I studied journalism and served as columnist and editor for College Paper.
- I worked on whole summer as a reporter for a Portland daily paper.
- I have been counselling in marriage for past 35 years.

On the basis of this experience I am bold enough to feel that I can undertake this Series on the family. But, believe me, I will be praying daily for God's help.

The talks will be in the Church Hall at 7:30 p.m. We may even serve coffee to keep you awake.

Hope You Can Come,

Father Goodrich

Father John Goodrich

The plan is to meet on Tuesday nights.

PD-HO 0240

REDACTED

March 4, 1980

Mrs.

Portland, Oregon 97221

Dear Mrs.

Thank you for a copy of Father Goodrich's letter to the parishioners and the note you typed on it.

I tried to contact you by phone, but found that your phone had been disconnected and there was no new number. I would like to have discussed the matter with you.

I appreciate your comments and concern for your former parish and pastor. If I can be of any further assistance, please contact me. May God bless you and your family.

Sincerely in Christ,

Most Reverend Kenneth D. Steiner
Director of Personnel

KDS:gg

REDACTED

PD-HO 0241

March 10, 1980

Monday

Dear Father Steiner,

I just received your letter and I must say I am most curious as to what I wrote to you.

We moved to Seattle last October 17, 1971 I haven't received any letters from Father Godrich. And I don't own a typewriter that works.

I have the feeling someone else used my name for what purpose I do not know.

I lived in St. John Fisher Parish for over 5 years. I had lived in 1 other parish in Oregon. I have not found one better than St. John Fisher. I made many dear friends and I felt nothing but respect and admiration for Father Godrich. He baptized my youngest child, and my three older children attended the school.

I realize Father is very conservative in his views and I happen to feel he is right.

I miss the parish and school very much as do my children. My husband who is not a Catholic felt very comfortable there and I can't say the same for our new parish.

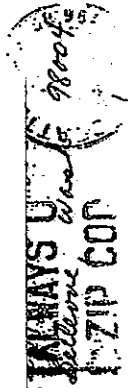
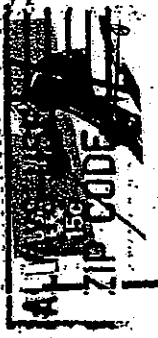
I would appreciate your informing me what was sent to you with my signature on it.

Thank you.

Sincerely,

PD-HO 0242

REDACTED



Reverend Kenneth D. Steiner
 Archdeacon of Portland in Oregon
 2838 East Burnside
 P.O. Box 351
 Portland, Oregon 97207

PD-HO 0243

REDACTED

March 20, 1980

Mrs.

Bellevue, Washington 98004

Dear Mrs.

Thank you for the letter of March 10, and I am sorry for the error that caused your curiosity to be aroused.

You stated that you felt someone else used your name and that appears to be the case. I am enclosing a copy of the letter I received in the mail.

I do this only to assure you that it was a case of someone misusing your name and former address, and hope it does not lower your esteem in any way for Father Goodrich, who is a truly good and devoted pastor.

Normally, I would not answer such a letter, but since I tried to contact the writer by phone and found out that the person by that name had moved, I did send the short note of March 4.

Thank you sincerely for your understanding of this mistake, and we will consider the matter closed.

I hope you enjoy living in Bellevue, although I'm sure you miss Portland. Please keep us in your prayers and may God bless you and your family.

Sincerely in Christ,

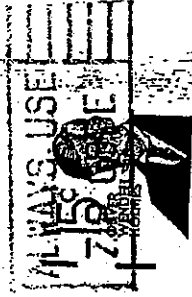
Most Reverend Kenneth D. Steiner
Director of Personnel

KDS:gg

Enclosure

PD-HO 0244

REDACTED



Mr. & Mrs.

Bellevue, WA 98004

Reverend Kenneth D. Steiner
2838 East Burnside
P.O. Box 351
Portland, Oregon 97207

PD-HO 0245

REDACTED

March 24, 1980

Monday

Dear Father Steiner,

This is just a quick note to tell you, I appreciate your taking the time to contact me and explain what happened concerning the letter that was written using my name.

I have no idea who would do such a thing, lets pray for him or them, they need it!!

I heard about Father's lectures from a friend and it seems they were marvelous, each one better than the other.

There is the possibility we might move back to Portland and I would like a clean slate so to speak.

Once again thank you for helping to clear this matter up.

May God Bless You

Sincerely,

REDACTED

PD-HO 0247