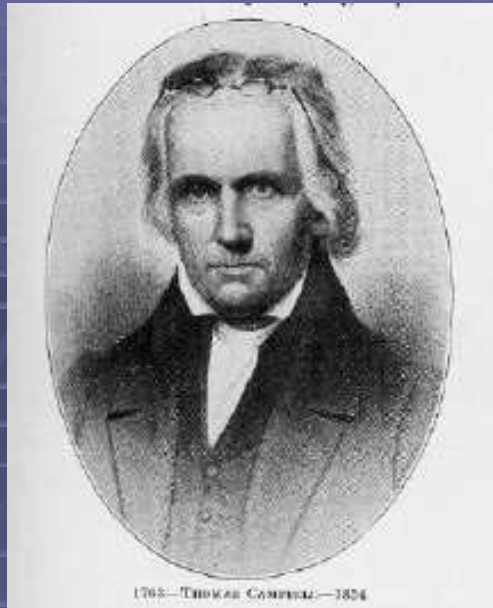


The Influence Of Thomas & Alexander Campbell



1809, Thomas & Alexander Campbell, Bethany, Virginia



Thomas Campbell 1763 - 1854

The Presbyterian Church in Ahoey, Northern Ireland where Thomas Campbell preached before moving to the United States. The bell tower is not original.

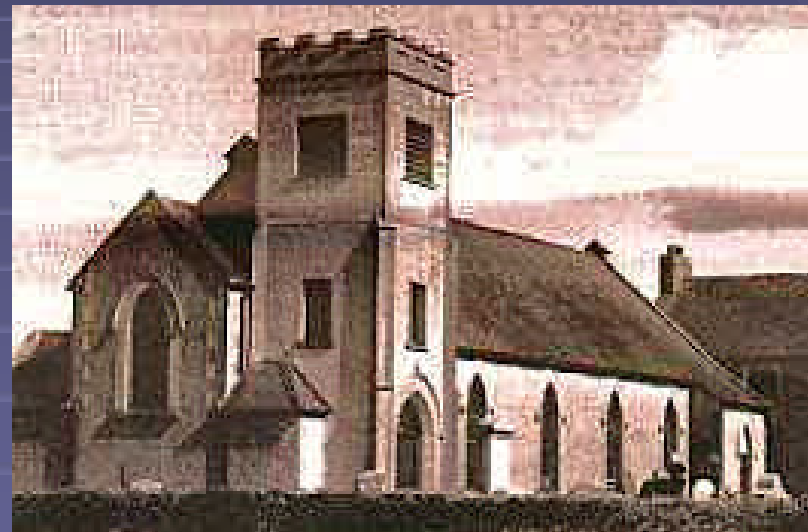


Thomas Campbell born February 1, 1763 in Newry, County Down, Ireland. Arrived here May 13, 1807. A Presbyterian preacher who through study of the Bible saw the need to preach it and live wholly under its authority. Now buried at God's Acre, Bethany, West Virginia next to his son, Alexander.



Alexander Campbell Is Born In Ballymena, County Antrim, Ireland, September 12, 1788

- Receives A Classical Education From His Father
- 1807 Teaches School Takes Charge Of His Father's School At Rich Hill, Ireland, His Father Departs For America
- 1808 Prepares To Depart To America To Join Thomas Campbell



Presbyterian Church In
Ahoy, North Ireland Where
Thomas Campbell Preached

Campbell To Glasgow

- Departed For America
September 28, 1808
On The Sailing-
Vessel Hybernian.
- Ship-Wreck Off
Scotland Coast
October 7, 1807



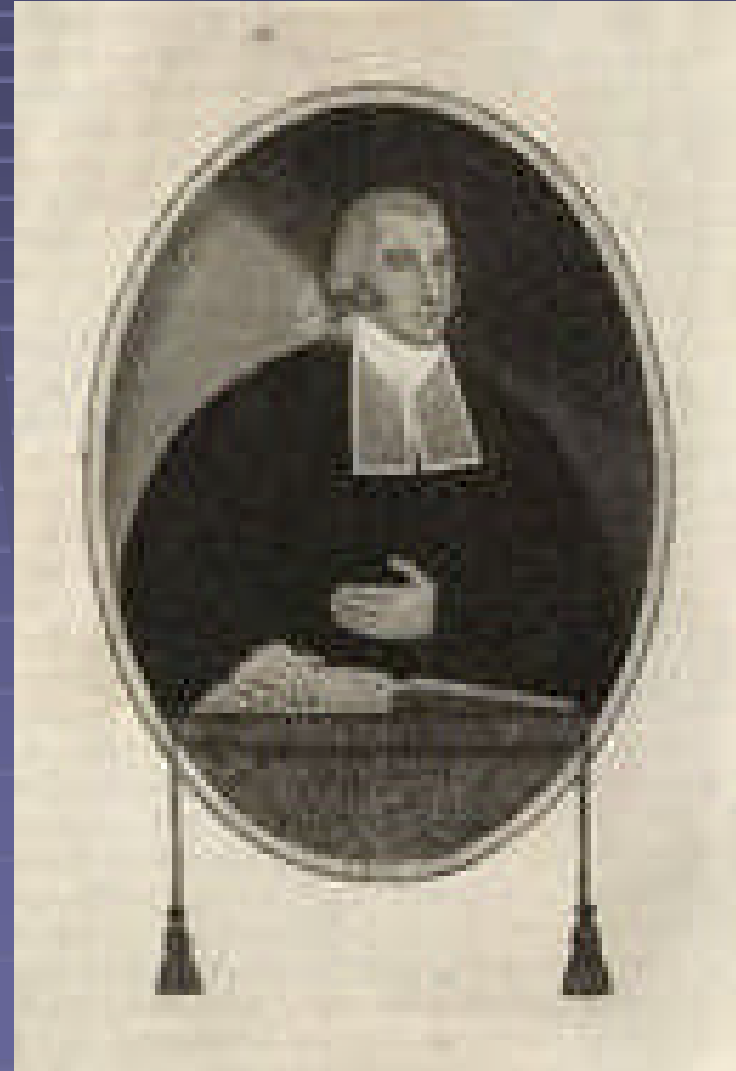
November 9, 1808 Attends Glasgow University, Scotland



Note Later Resemblance
To Bethany College

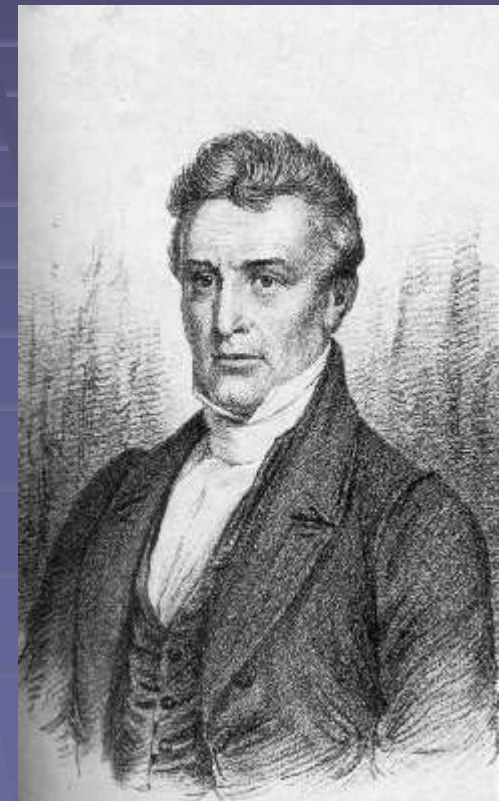
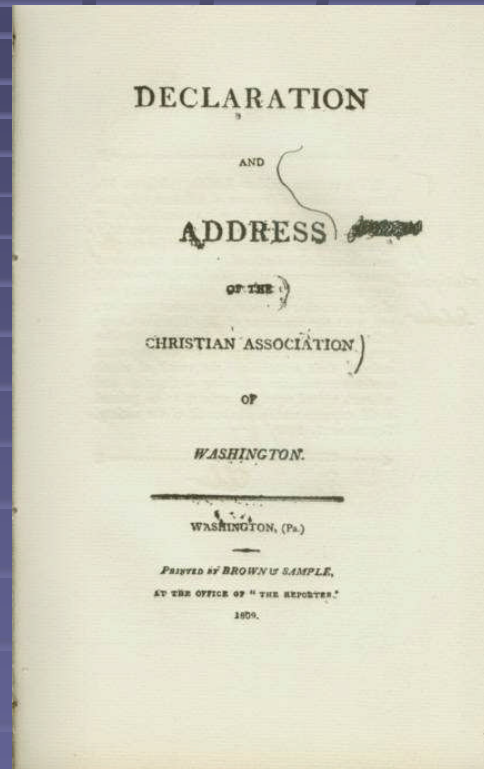
Influences Of Greville Ewing

- 1767-1841- Born In Edinburgh, Scotland
- Taught In Haldane Schools Until 1808
- Began Teaching At Glasgow University, One Of His First Students, A. Campbell
- Campbell's Three Essays On Leadership & Lord's Supper Caused Him To Give Up Presbyterianism



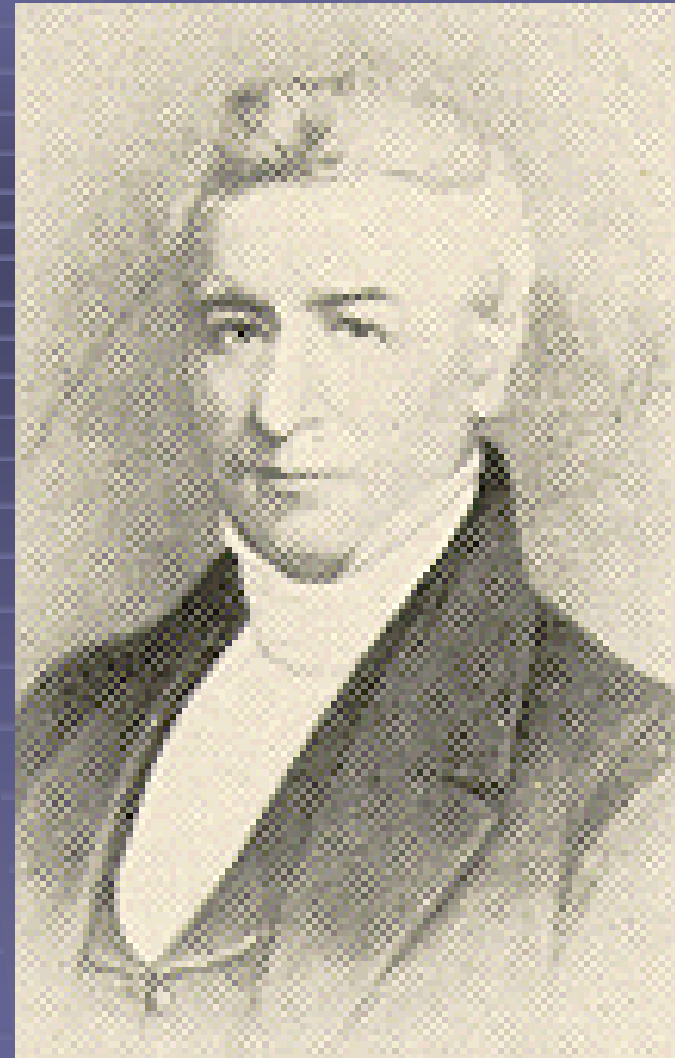
October, 1809 Reaches Washington, Pennsylvania

- Reads Proof-Sheets Of The "Declaration And Address"
- Devotes His Life To The Plea For Christian Union. "Declaration And Address" Published
- 1810 Preaches First Sermon, July 15, From Matthew 7: 24-27



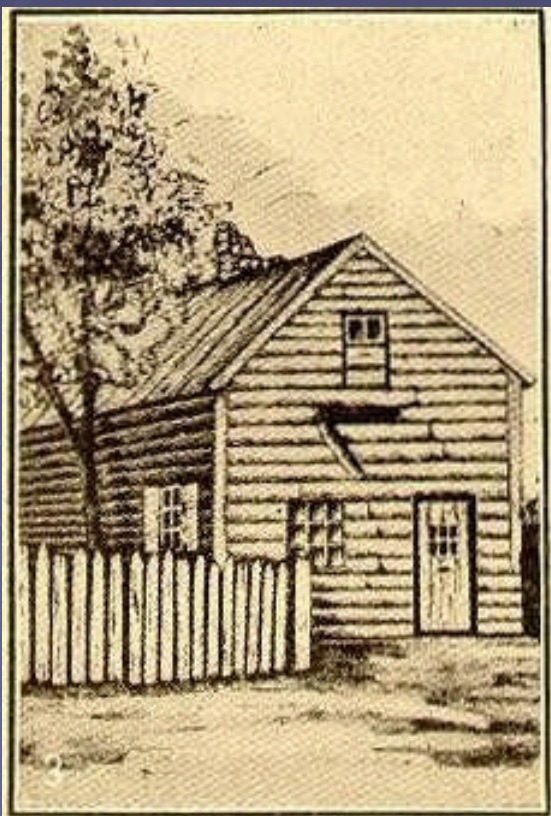
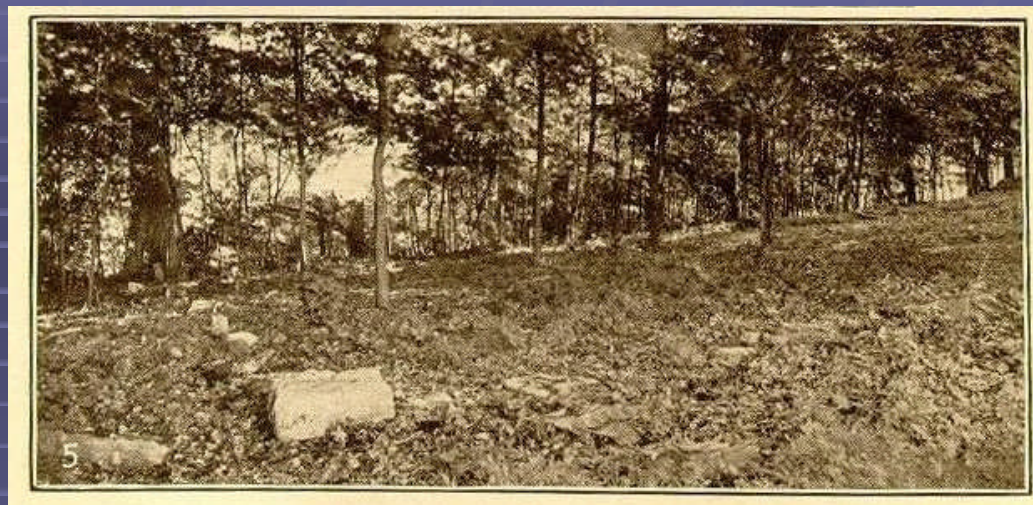
March 12, 1811 Marries Margaret Brown.

- May 4, 1811, Christian Association Of Washington Becomes Church At Brush Run
- Began To Celebrate The Lord's Supper weekly
- June 16, 1st Meeting In New Brush Run Building
- 1812, Jan. 1st — Ordained To The Work Of The Ministry
- 1812, March 13th — His Daughter Jane Born



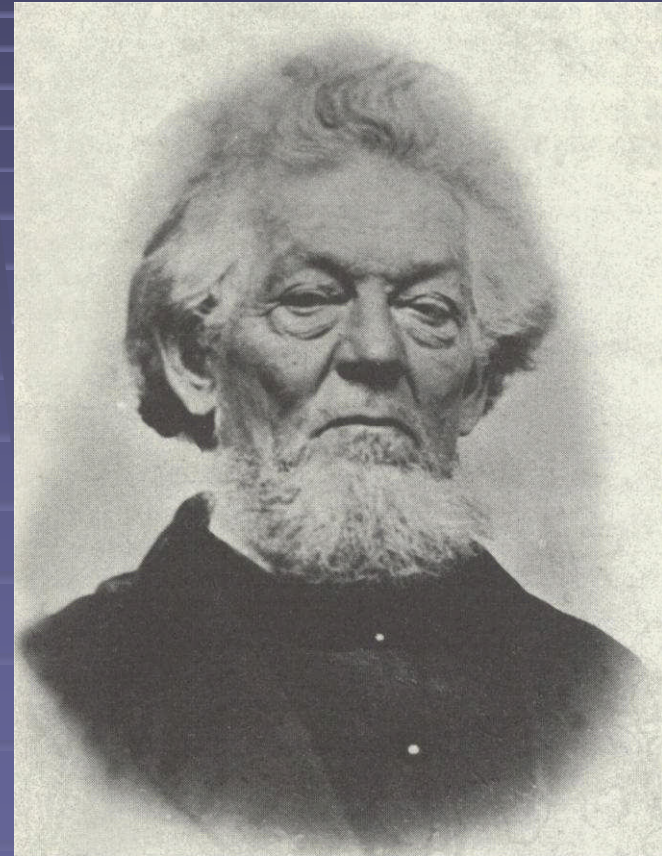
1811, Age 23

Brush Run 1811-1823



Begins A New Study Of The Subject Of Baptism

- June 12, 1812
Immersed By Elder
Matthias Luce, Of The
Baptist Church, On The
Confession Of Faith In
Christ As The Son Of
God.
- Thomas Campbell,
Concedes To Him The
Leadership Of The
Movement At Age 24



Matthias Luce

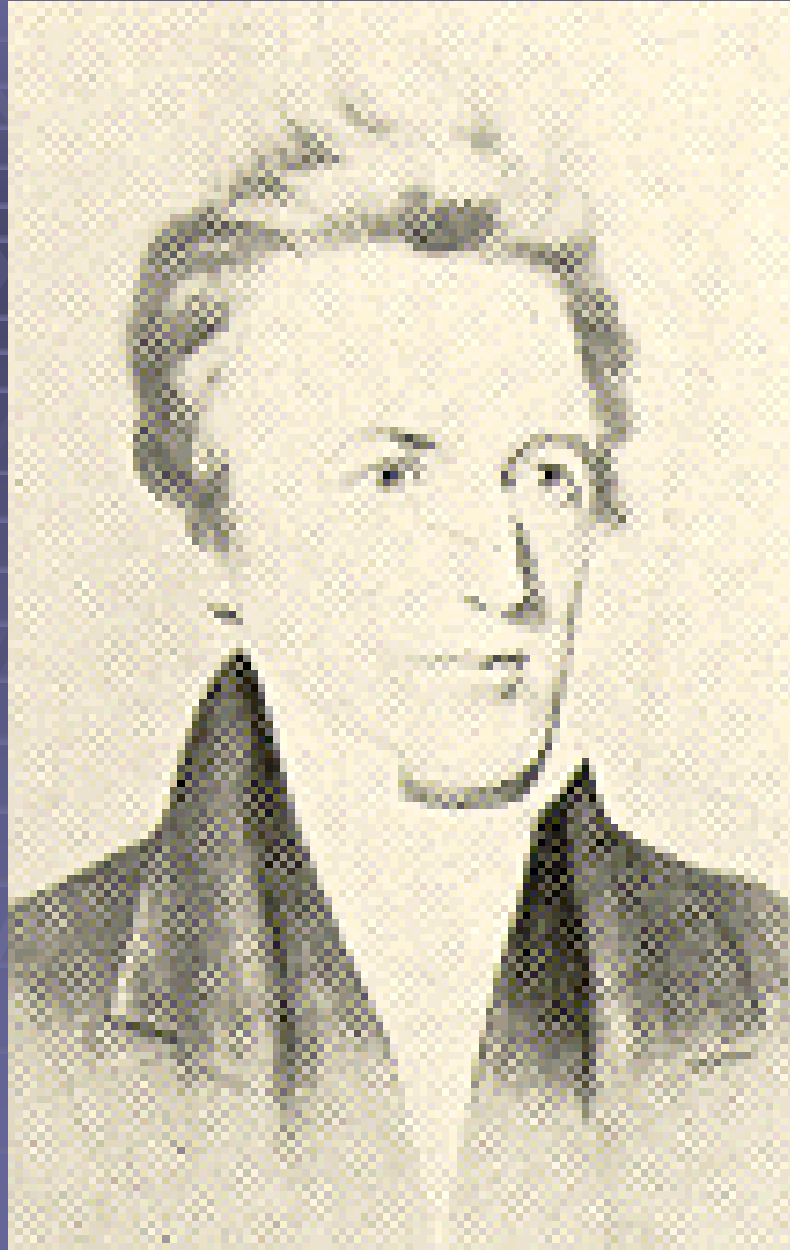
Campbell Baptism In Buffalo Creek

June 12, 1812



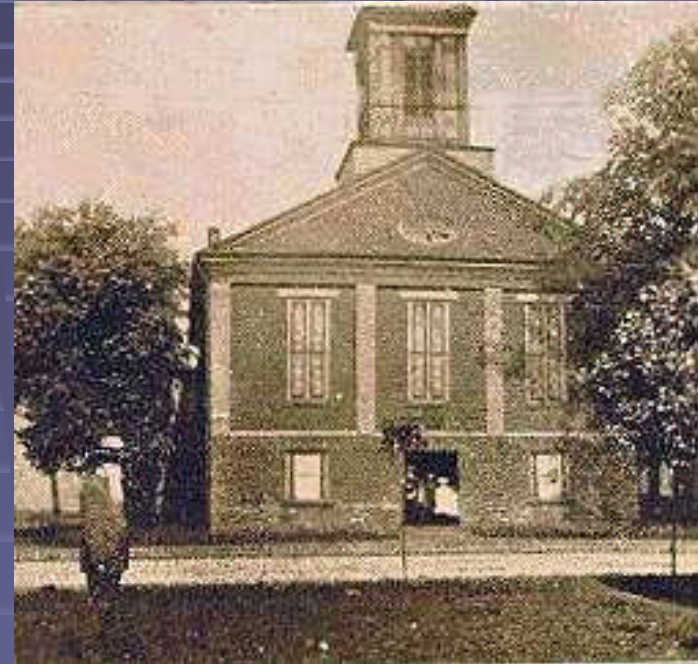
1813 John Brown, His Father-In-Law Gives Alexander Campbell His Farm.





1814 - Campbell
At Age 26

1815 Campbell
Goes East, To
Philadelphia, New
York And
Washington, D. C.,
To Solicit Funds To
Build A Meeting-
House At
Wellsburg,
Securing \$1,000.



1816 Sermon On The Law

- Brush Run Joins Redstone Association of Washington
- August 30, 1816 – Cross Creek Baptist Church – Elder Pritchard, preacher there.
- Another preacher was appointed to preach, but could not as he was sick. Campbell volunteered
- Later referred to the message as “rather extemporaneous”
- Alexander Campbell Preaches The "Sermon on The Law"
- Sermon Content – Rightly Dividing Truth
- It Marks The Beginning Of The Separation From The Baptists

1818 Issues His First Challenge To Religious Discussion

- Opens Buffalo Seminary, Boarding Young Men In His Home



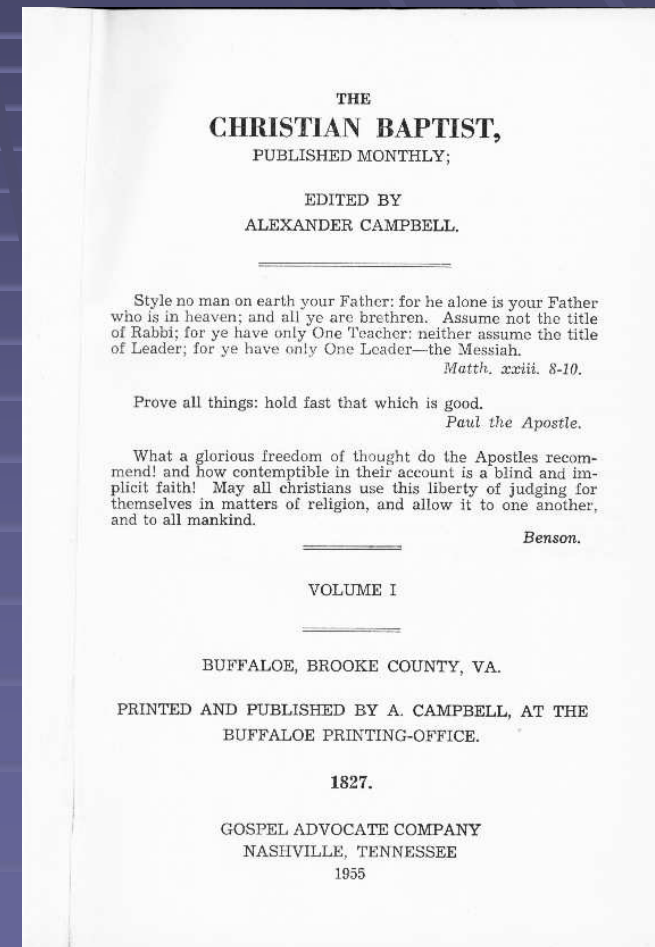
Hours Each Day Spent
In Study Only With Light
From Above



Second Edition Added For Seminary

1823, July 4, First Issue Of The Christian Baptist

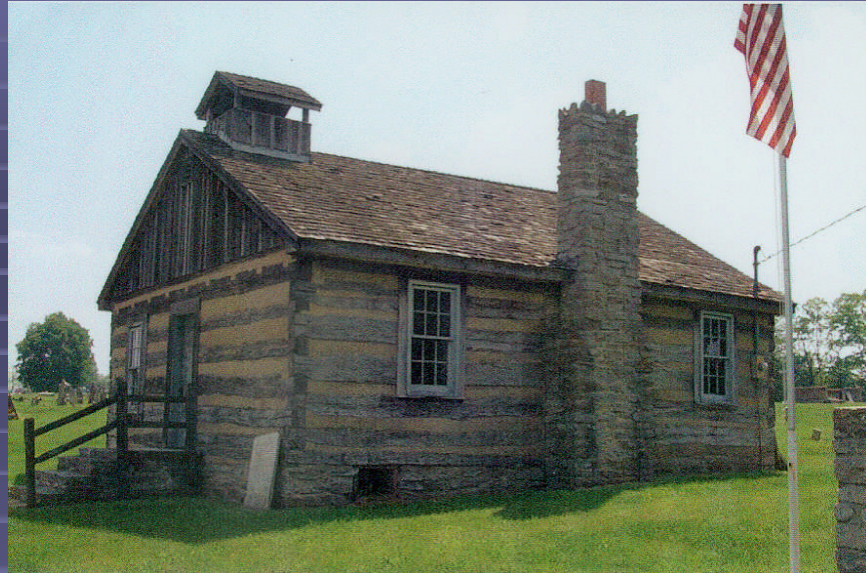
- August, Buffalo Seminary Closes Due To Overwork & Little Attendance
- October, 300 Mile Horseback Visit To Kentucky, Accompanied by Sidney Rigdon



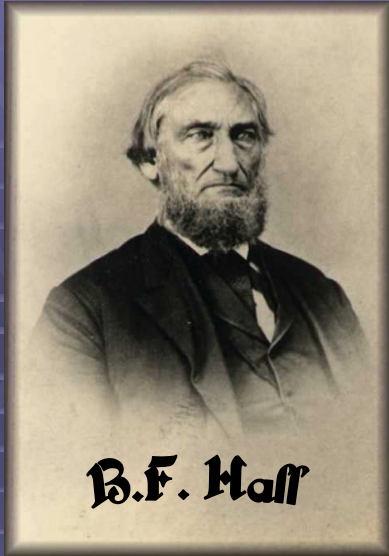
1820 Campbell Debates John Walker at Mt. Pleasant, Ohio On The Subject And Action Of Baptism

- August 30—Mahoning Association Formed
- 1821 Adamson Bentley and Sidney Rigdon Visit Campbell At His Home, Remaining Two Days
- They Embrace The Restoration Plea Through Campbell's Influence
- Sidney Rigdon Becomes Preacher For The Church At Pittsburg

Preparation For: Campbell/McCalla Debate Of 1823



- William L. McCalla, Presbyterian
 - According To Campbell, McCalla Was "Smoke In Their Eyes And A Thorn In Their Sides" Among The Baptist Community
- October 15-21, 1823 In Washington, Mason Cty. Kentucky
- Subject: Christian Baptism
- Preparation Was A Joint Effort With Thomas Campbell & Walter Scott
- Alexander Campbell Prints Debate



Influence Of The Campbell/McCalla Debate Of 1823

*Buried At
VanAlstyne, TX
His Stone Says:*

*He Was
Ordained To
The
Ministry, May
1st, 1828
And Was The
1st In Ky.
To Preach
Salvation
Through
Obedience To
The Gospel.*



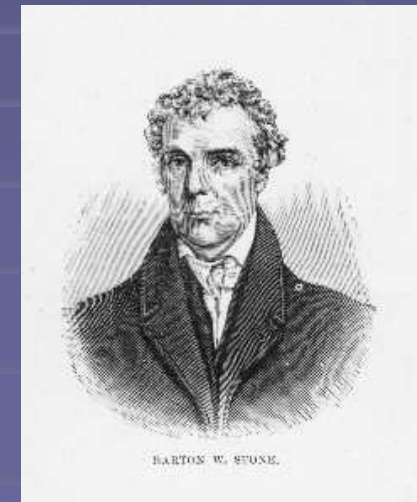
- In The Discussion Campbell Argued That Baptism Was For The Remission Of Sin
- Spring of 1826, B.F. Hall Found A Copy Of The Debate And Read It
 - In His Preaching Many Had Come To The Mourner's Bench And Found No Relief
 - When Reading The Debate, He Noted Campbell's Teaching On Baptism For Remission Of Sins, At Which Point, He Raised His Hands And Said, "Eureka! Eureka! I Found It! I Found It!"
- With This Discovery The Purpose Of Baptism Quickly Spread Throughout The Church

1824 Redstone Association Ready To Expel Wellsburg Church

- They Withdrew Before The Action Is Taken.
- Wellsburg Church Received Into Mahoning Association.
- Tour Of Kentucky, Meets John Smith And Leading Baptists.
- Introduced To Barton W. Stone
- Began The Series "Restoration Of The Ancient Order of Things."



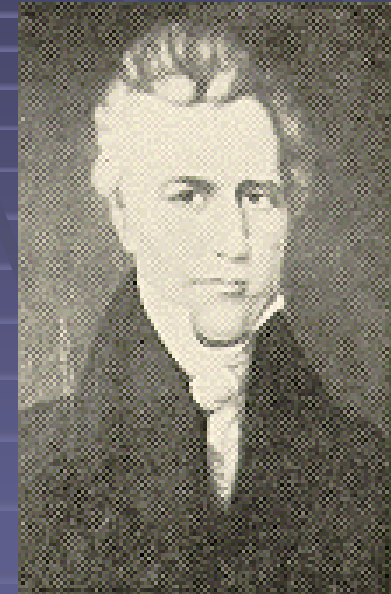
Raccoon John Smith



Barton W. Stone

October 22, 1827 Death of Margaret Campbell.

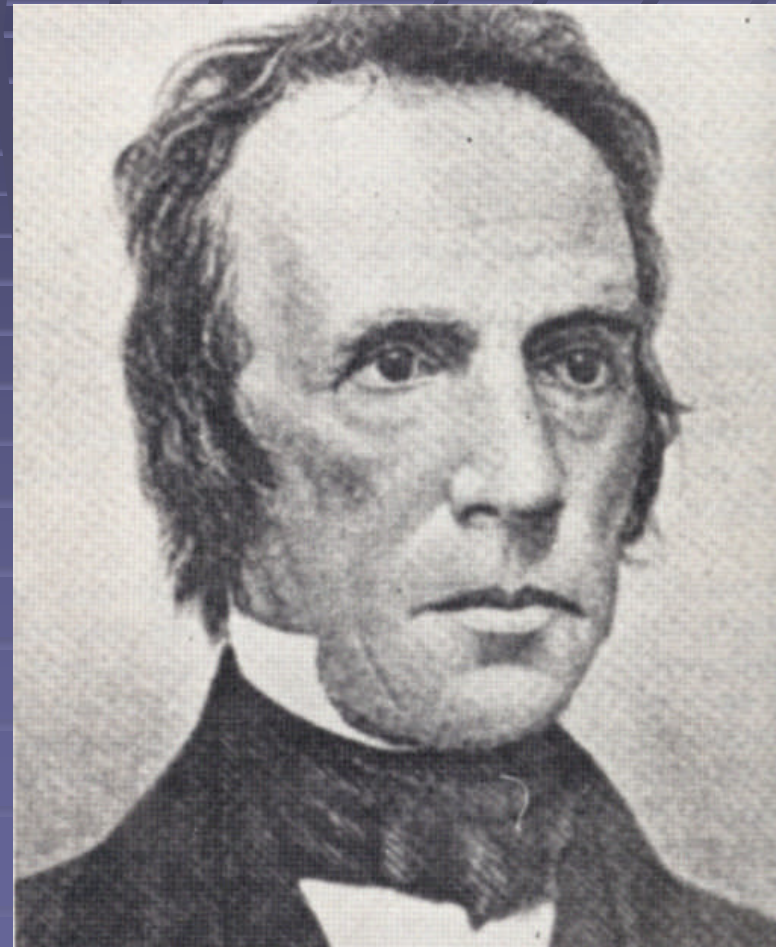
- Publishes "Living Oracles."
- The Sacred Writings of the Apostles and Evangelists of Jesus Christ, Commonly Styled the New Testament. Translated from the Original Greek, by Doctors George Campbell, James Macknight, and Philip Doddridge
- Walter Scott Elected Evangelist Of Mahoning Association.



At Age - 39

1828 Walter Scott Begins Work In Mahoning Association.

- Second Edition Of "Living Oracles."
- Publishes First Hymn-Book
- Marries Selena H. Bakewell of Wellsburg, July 31, 1828 – Nine Months After Death Of Margaret



Walter Scott

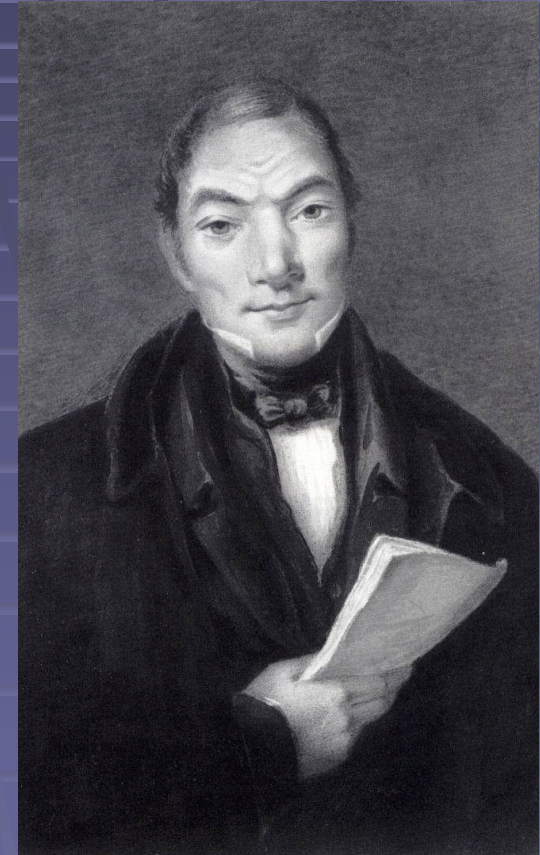
Accepts Robert
Owen's Challenge
To Debate The
Claims Of Infidelity
As Opposed To
Religion.



Robert Owen

1829 – Campbell / Owen Debate

- April 13-21, Debate On Existence Of God Conducted In The Methodist Church At Cincinnati, Ohio
- Campbell Spoke For 12 Hours
- The Principles Of The Reformation Spread To England And Ireland.



Robert Owen

Elected As Delegate And Attends The Constitutional Convention of Virginia.



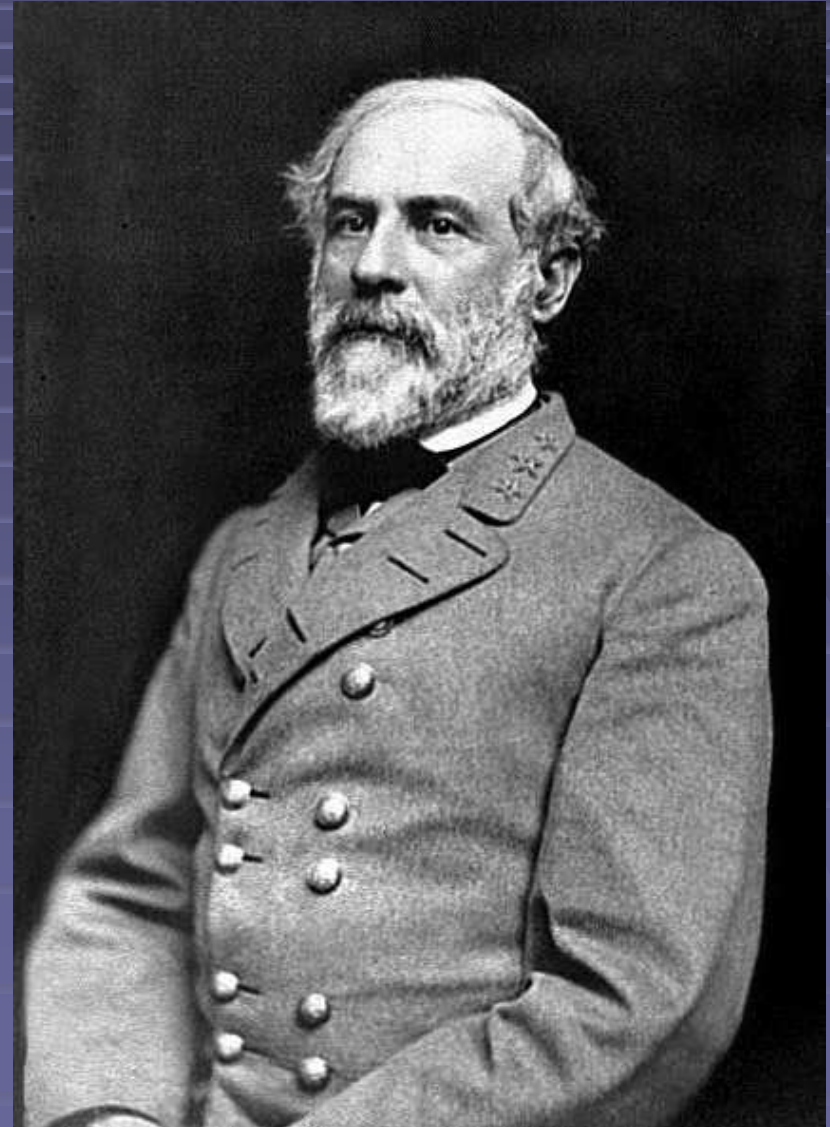
What Some Said Of Campbell



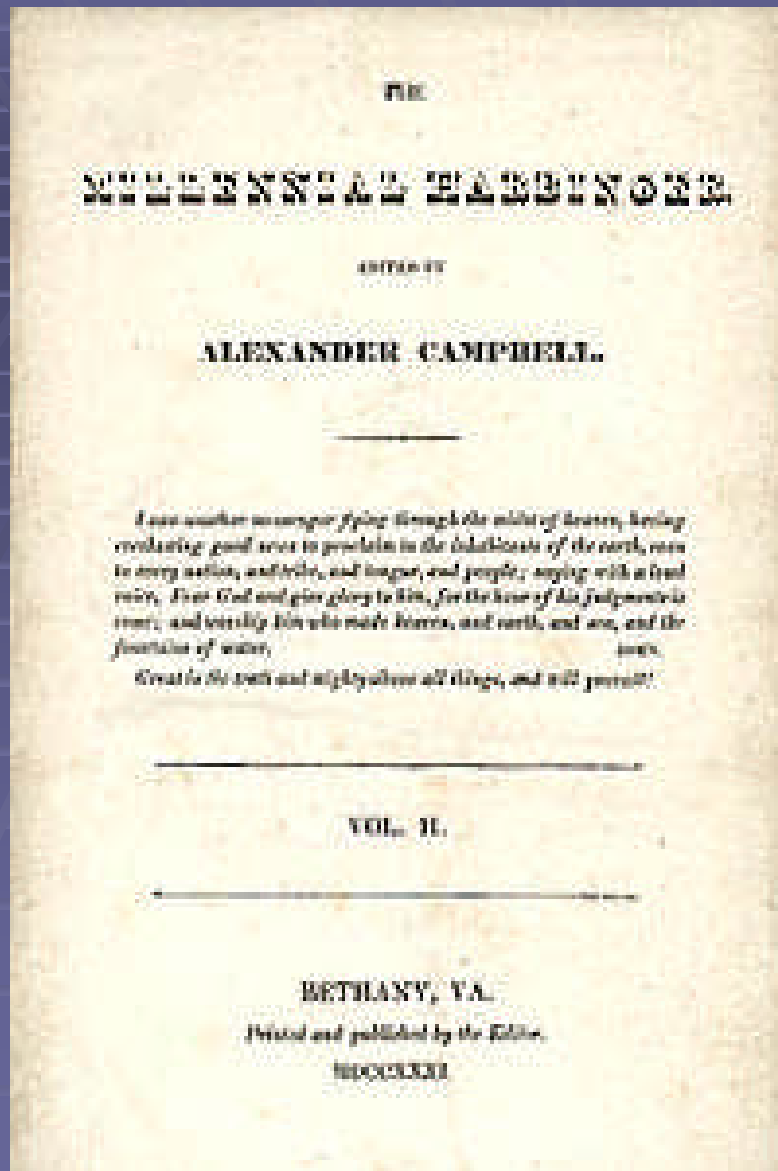
- 4th President of the U.S., James Madison said: "It was my pleasure to hear him very often as a preacher of the gospel, and I regard him as the ablest and most original expounder of the Scriptures I have ever heard."

What Some Said Of Him

- Robert E. Lee, Civil War General, "He was a man in whom were illustriously combined all the qualities that could adorn or elevate the nature to which he belonged; knowledge the most varied and extended, virtue that never loitered in her career nor deviated from her course. A man who, if he had been delegated as a representative of his species to one of the many superior worlds, would have suggested a grand idea of the human race."



1830



■ January 4, Millennial Harbinger Begins

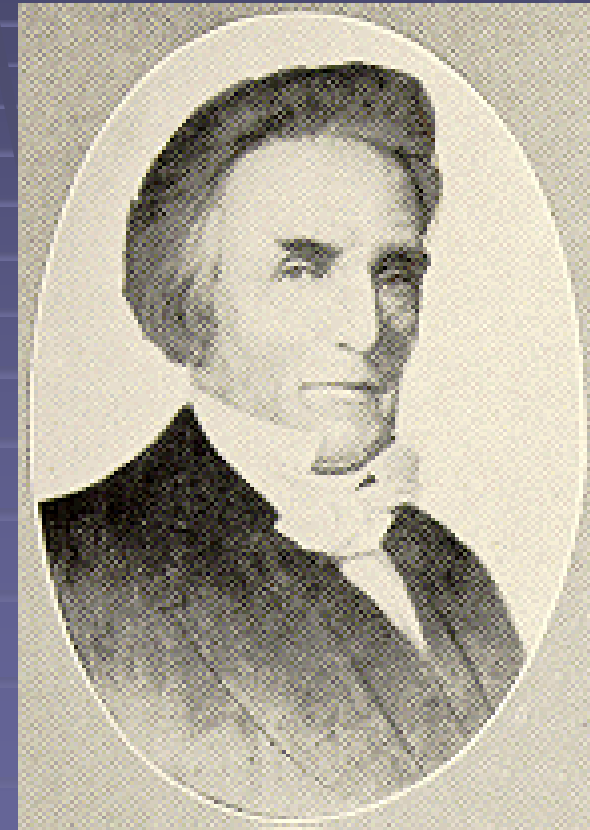
■ July 5, Last Issue Of The Christian Baptist Produced

1830 Mahoning And Stillwater Associations, Ohio, Dissolve Resolving To Meet As Annual Meetings, Without Authority



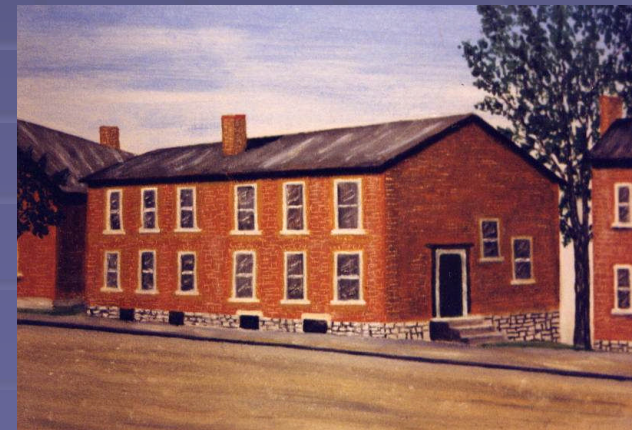
Obadiah Jennings

- Debates Obadiah Jennings, a Presbyterian Minister, at Nashville, Tennessee "Debate On Campbellism"
- Sidney Rigdon Espouses Mormonism



1830, Age 42

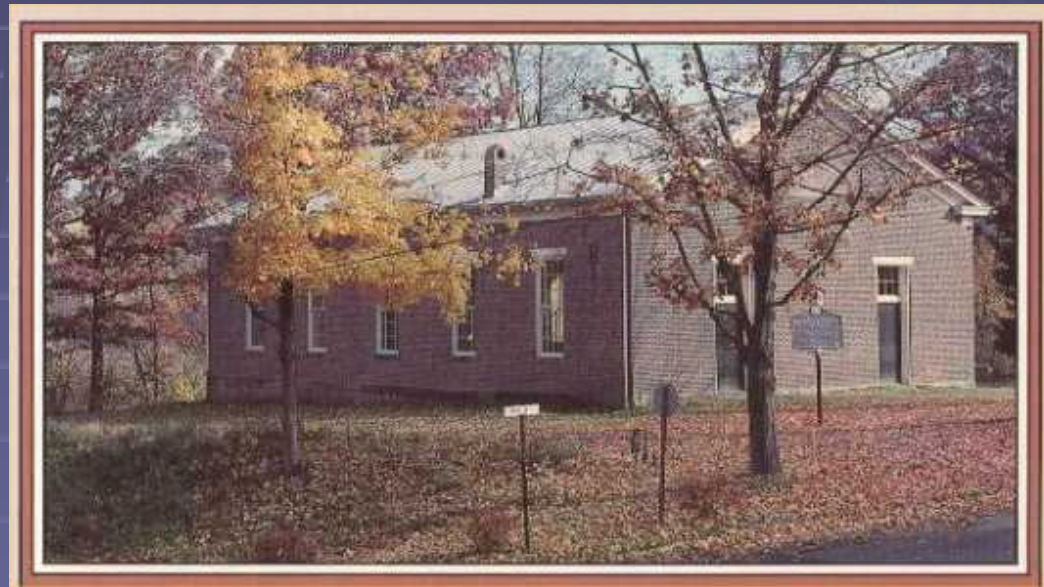
1831 Union Of The Reformers (Disciples of Christ) and Christians Under The Leadership of Barton W. Stone in Kentucky. This United Body Had 10,000 Members In The State.



Hill Street Church
Lexington, KY

1832 Separation From Baptists Takes Place In Richmond

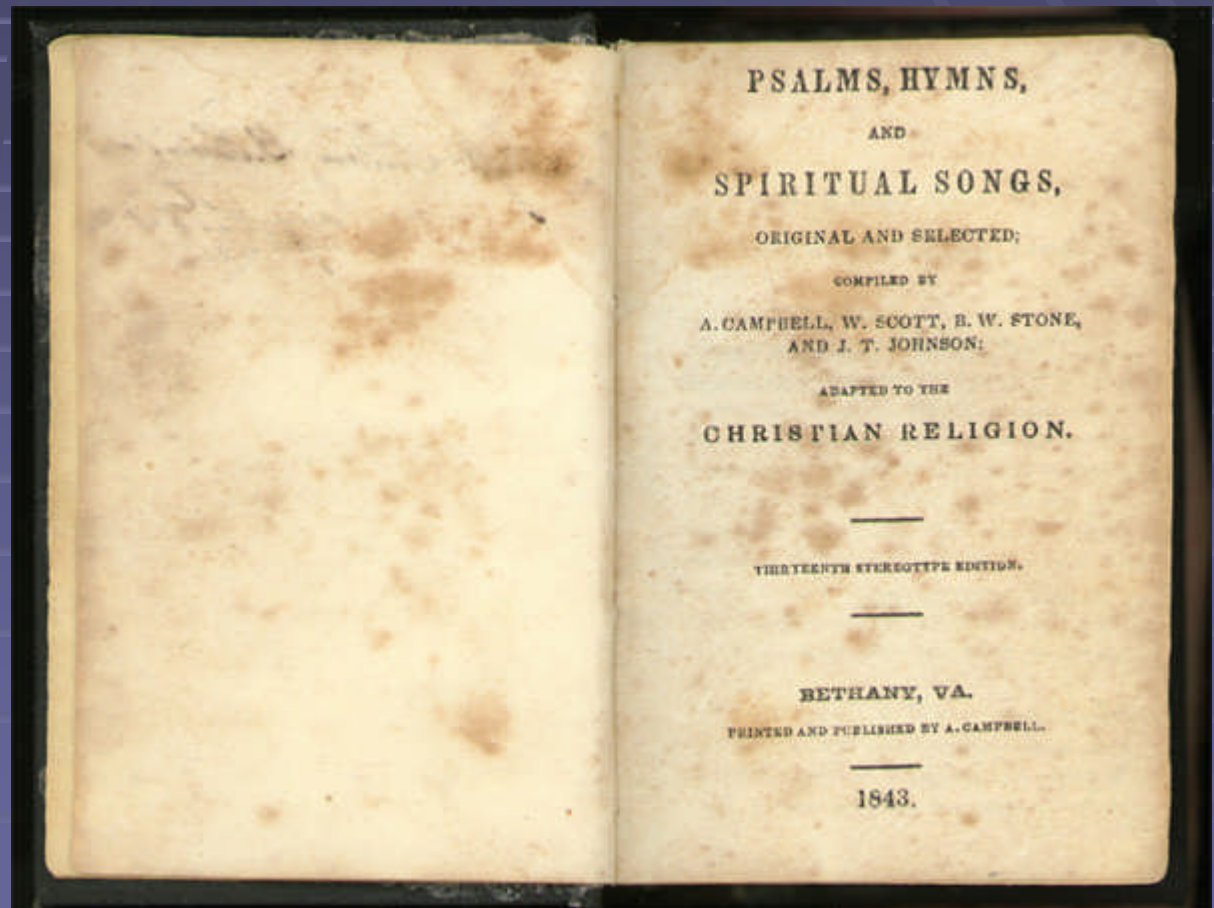
- Reformation
(Restoration)
Becomes A
Distinct
Religious Body
- Bethany
Congregation
Established,
Building Built



Second Building On Same
Foundation - 1852

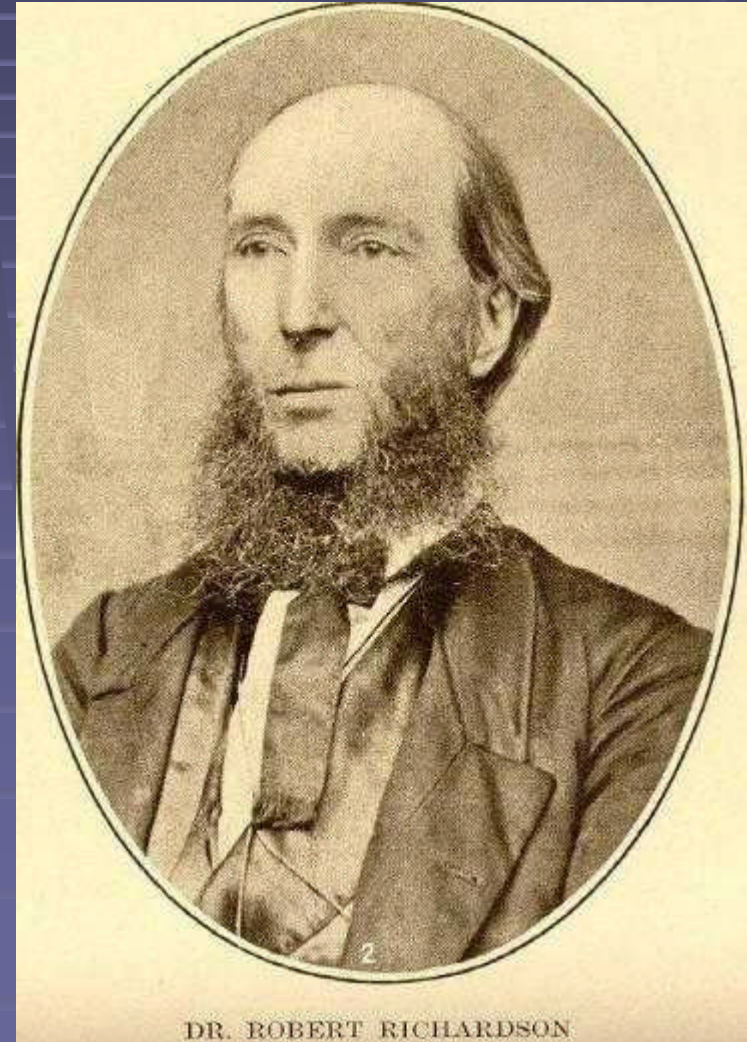
1835 Tour of Tennessee And Central Kentucky

- Enlarges Hymn-Book
- Barton W. Stone's Name Is Added To The List Of Editors To Help Increase Unity In The Movement

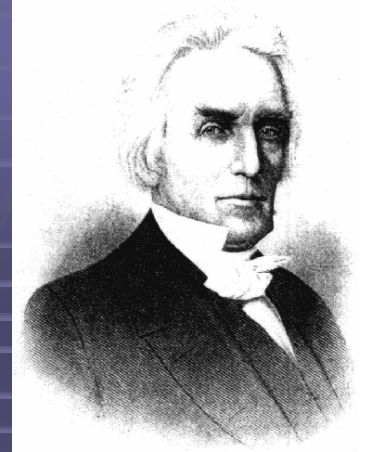


1836 Robert Richardson Becomes Co-Editor Of The Harbinger

- Tours New England States, 90 Day Trip
- Meets Bishop John B. Purcell In Cincinnati
- They Clash Concerning The Use Of The Bible In The Public School, And The Results Of Protestantism
- The Campbell-Purcell Debate Is Arranged



1837 The Campbell- Purcell Debate



- On Catholicism vs. Protestantism
- Held In January 13-21, 1837, Cincinnati, Ohio
- John Baptist Purcell (1800-1883) was the 37 yr. old Bishop Of Cincinnati,
- Campbell was 48



J. B. Purcell
Bishop of Cin.

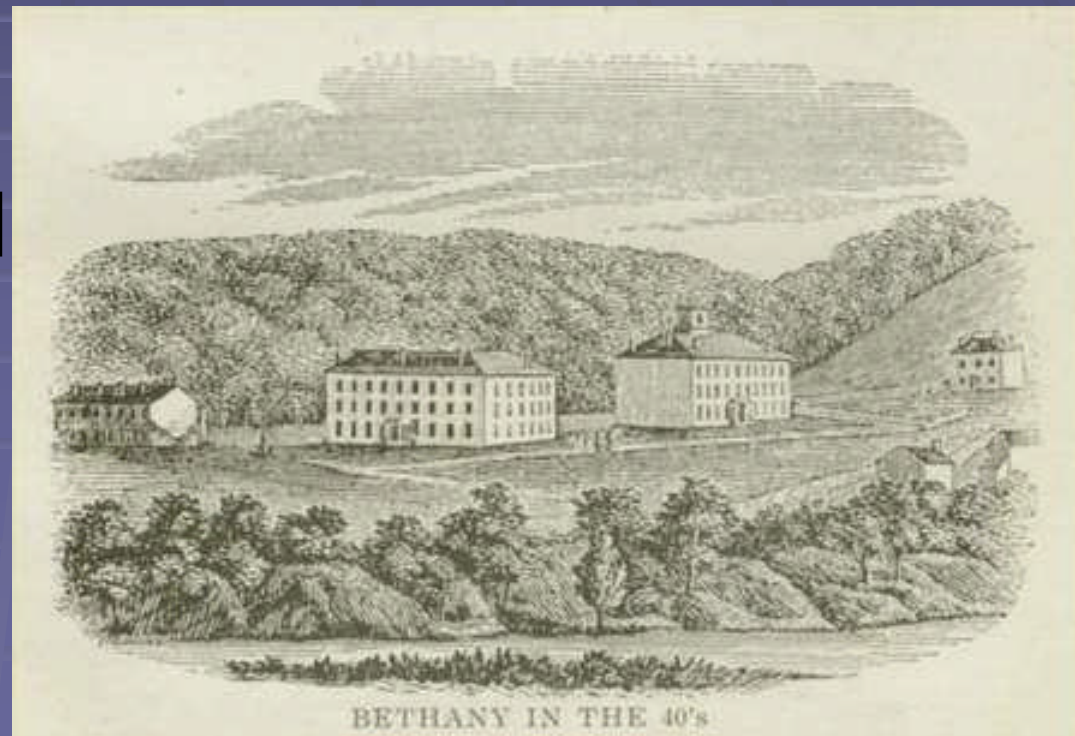
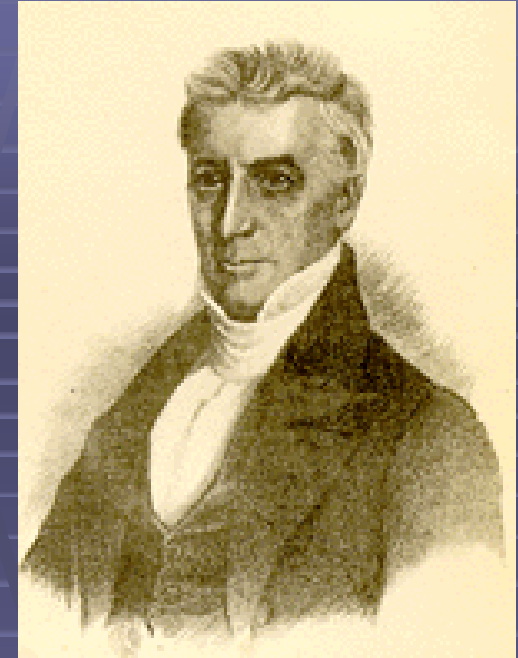
SIGNATURE OF RT. REV. JOHN B. PURCELL, BISHOP OF CINCINNATI.

1837 – Other Events

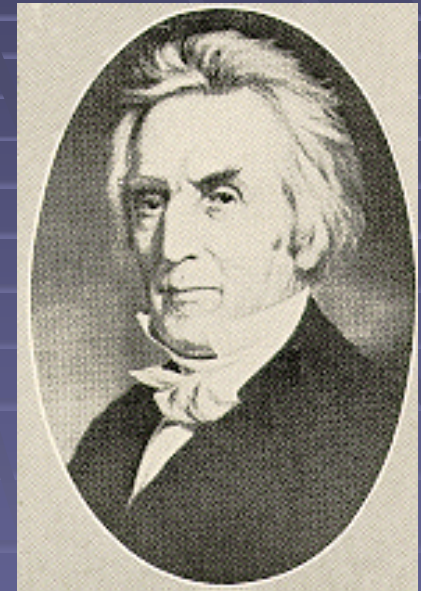
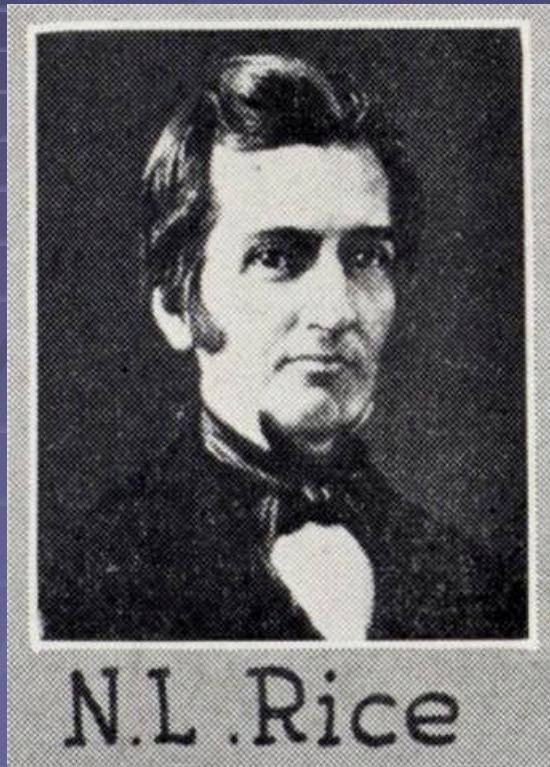
- A Running Debate In Harbinger On Relation Of The Pious Un-immersed To The Christian
- Strong Support For Bacon College In The December Issue Of The Millennial Harbinger
 - Calls It A Literary Institution
 - Clarifies That The Only Good Literary Institution Is Built On Good Morals
 - Expresses His Gladness To Know Bacon Falls Into This Category

1839 Plans For Bethany College.

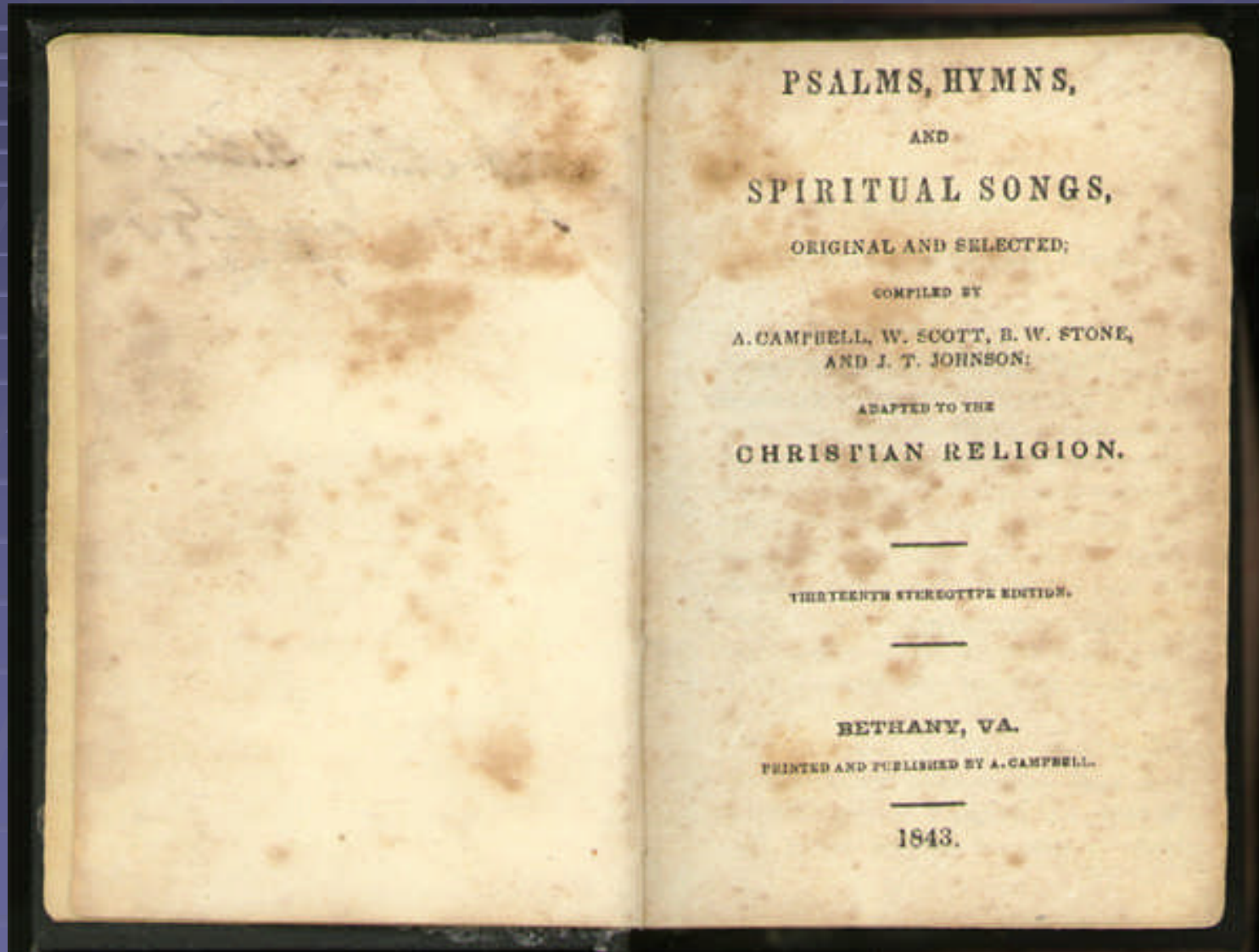
- 1840 Bethany College Chartered And Organized, Campbell Elected President
- Donated Land Plus \$10,000.00



1843 Campbell-Rice Debate, Campbell's Last Public Debate Lasted Sixteen Days

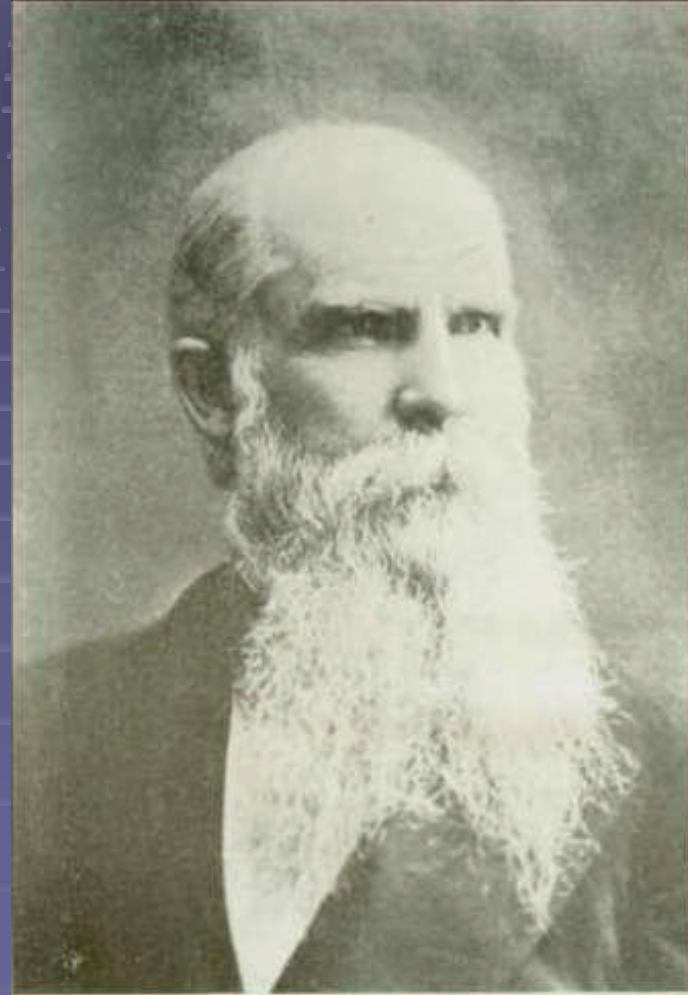


Publishes Revised Hymnbook



1844 Expresses Views On Slavery

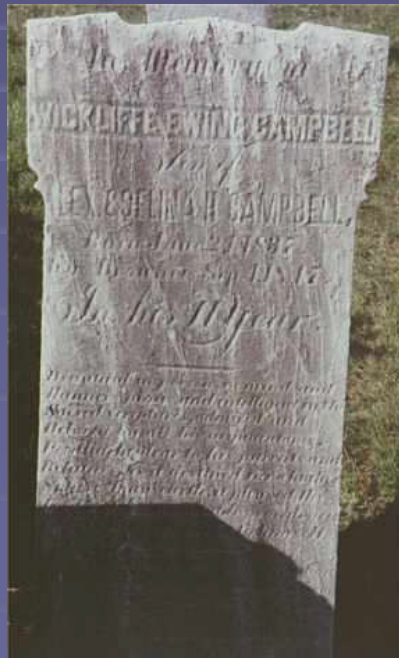
- 1846 The Harbinger Increased From Forty-Eight To Sixty Pages
- W. K. Pendleton Becomes Co-editor



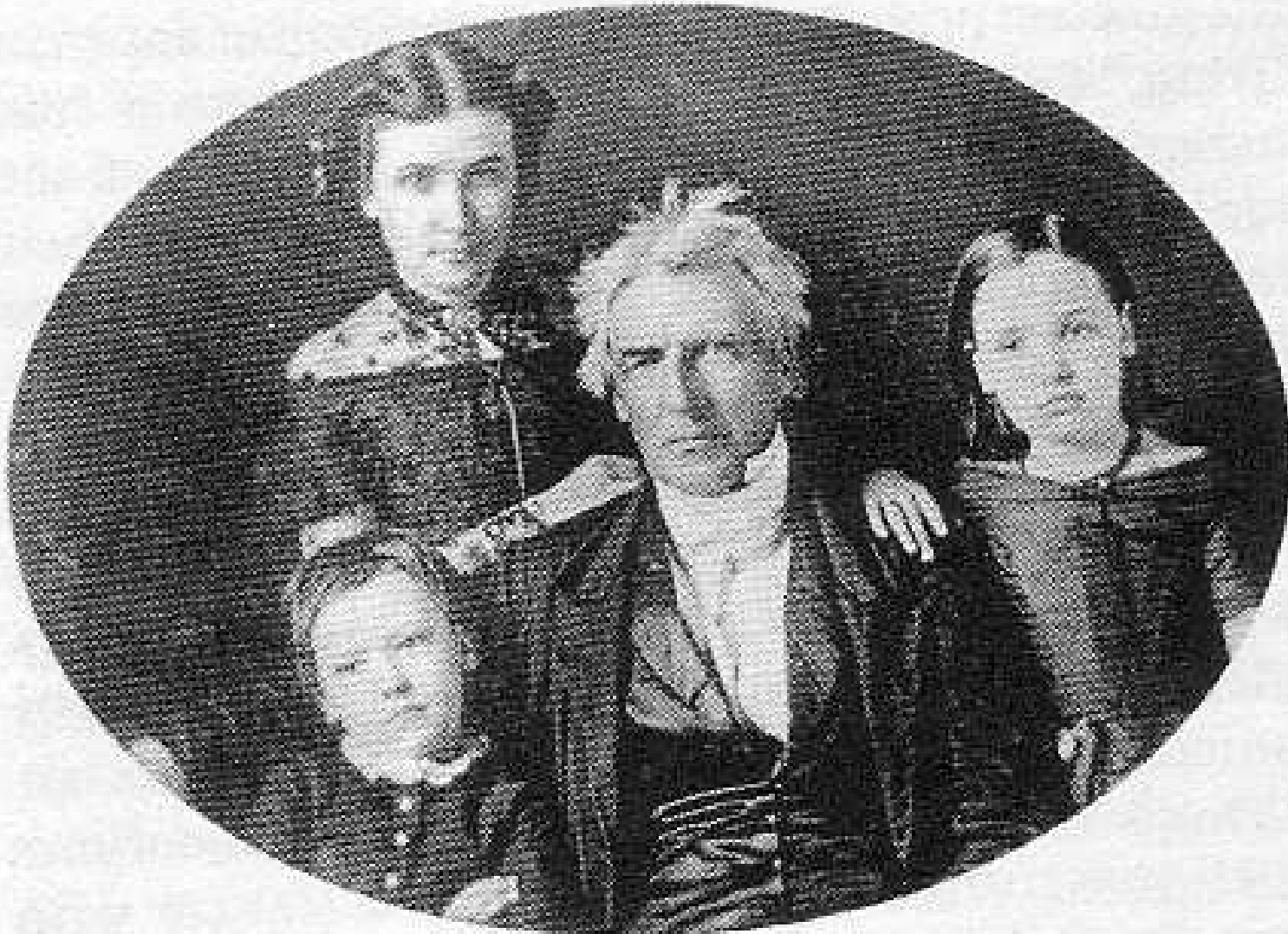
W.K. Pendleton 1817-1899

1847 Alexander Campbell Tours Through England, Scotland And Ireland

- Illegally Arrested
- Gravely Ill
- During His Absence His Son Wickliffe Had Drowned, Not Informed Until His Return Home
- Invited To Speak Before Congress.



Rare Picture Of Campbell & Children



L2R Willie, Virginia, A.C. & Decima, c.1849

1849 National Convention Meets In Cincinnati, Organizes The American Christian Missionary Society

- Alexander Campbell Elected President Fills This Position The Rest Of His Life
- 1849 Campbell Published His Extra On "Life And Death"

1852 — Bethany Church Of Christ



Built To The Specification Of A.C.



1852 Tours Missouri To Secure Endowment For A Chair In Bethany College

- Delivers Two Addresses To State
Legislature
- Takes An Indian Boy, With Consent
Of His Parents, To Educate

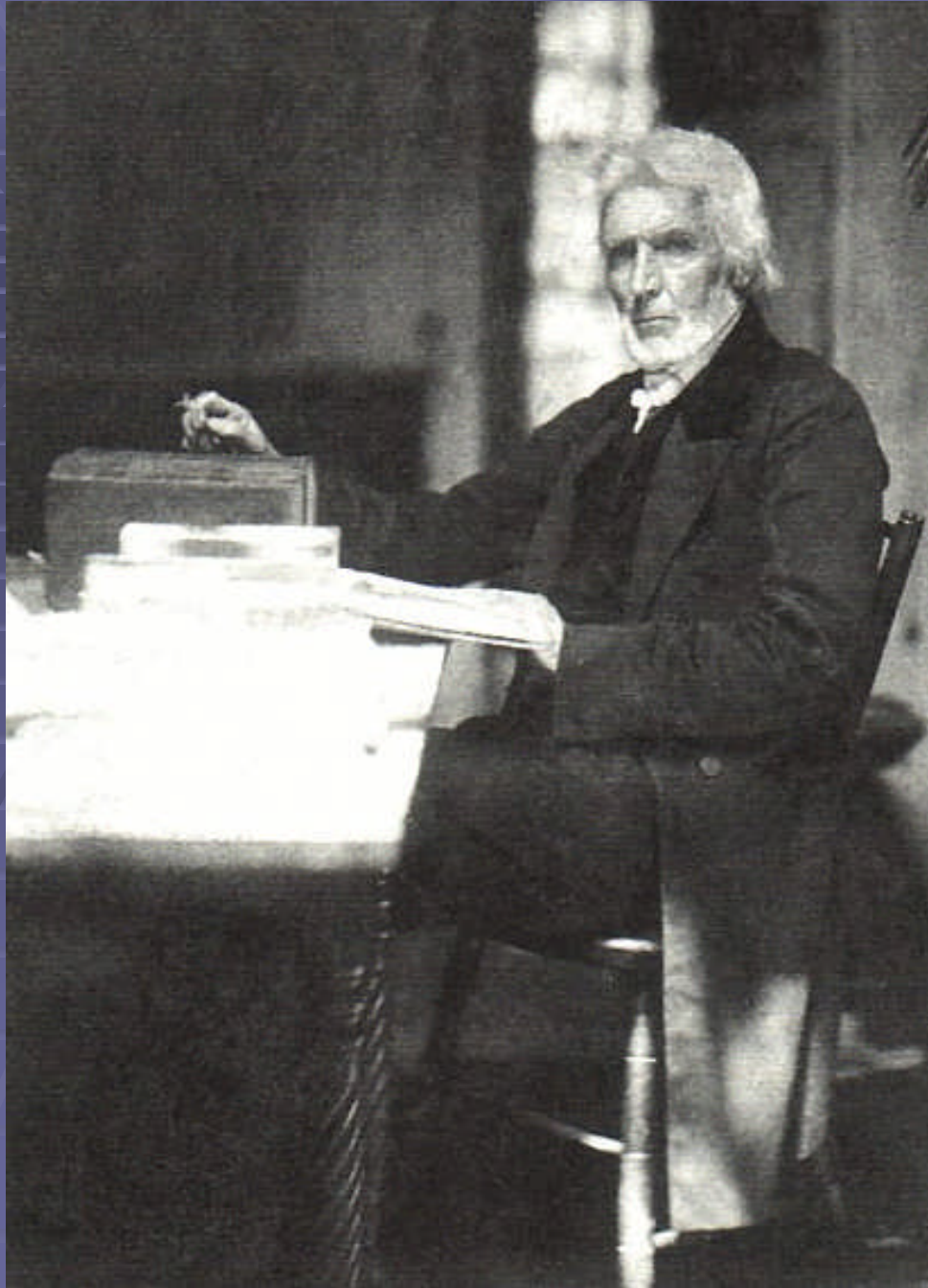
At Home In Bethany



Alexander & Selina Campbell

Campbell Spent Many Hours In This Study

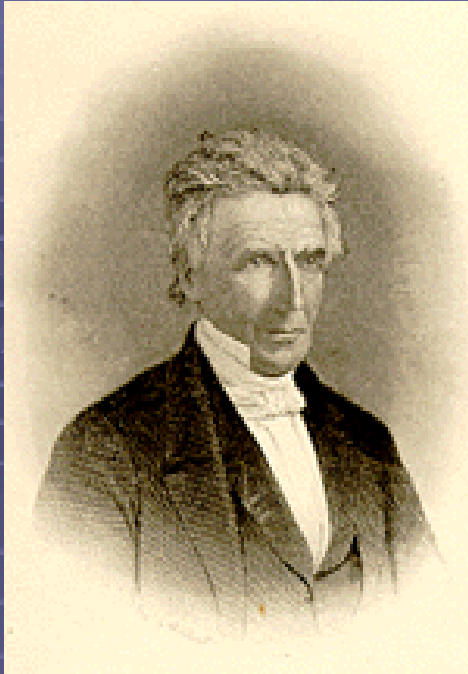




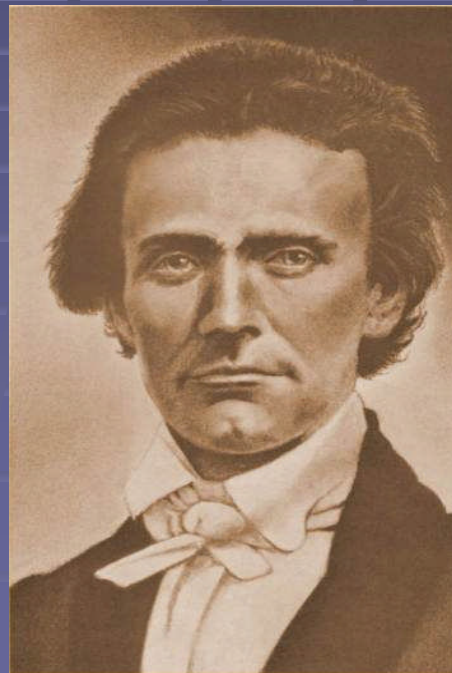
"The Bishop In His Study

***"He Is A Living Wonder
... A New Man Every
Time You Meet Him, For
His Mind Seems To Be
Taking A Sweep
Through The Universe
And Enlightening New
Objects At Every Inch
Of Its Orbit"***

—J. A. Garfield, 1853

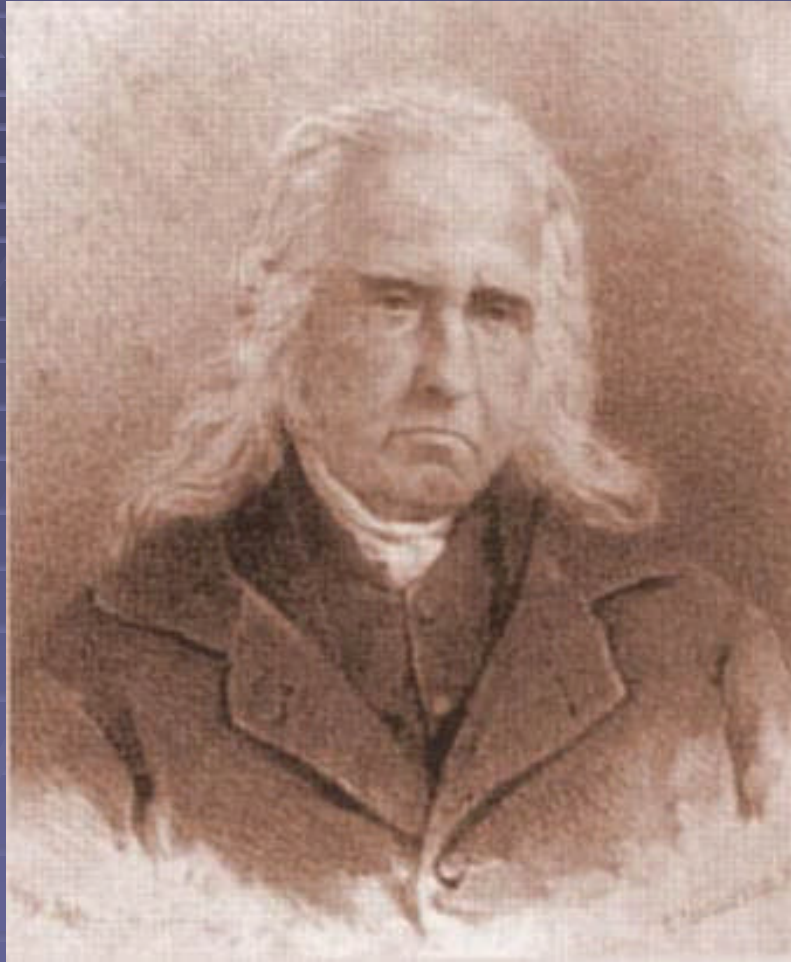


1853, Age 65



Jesse B. Ferguson

- 1853 Jesse B. Ferguson in Nashville Teaches Post-Mortem Gospel
- Campbell Exposed The False Teaching, Going To Nashville For This Purpose.



1854 Thomas
Campbell Died
January 4 At
Age Of
Eighty-Three.

House Completed In 1793



Second Section Added To House Buffalo Seminary In 1819; Brick Dining Area Added In 1836; Stranger's Hall Added In 1840

Back Of Campbell Mansion



The Campbell Mansion Is Listed On The National Register Of Historic Homes

Basement Of Campbell Mansion



During The Time The Buffalo Seminary Was Being Run In The Home The Campbells Lived In The Basement. The Mildew And Damp Environment Led To The Deaths Of Two Children & Sickness Among All

Inside The Mansion



Sitting Room



Actors Pose Showing How Life Would Have Been In The Campbell Home



Bedroom Of A. Campbell



Bedroom Of Alexander Campbell



Death Bed Of Alexander Campbell



Dining Hall, Added In 1836



Death Bed Of Thomas Campbell



Travelers Lodge



Well Known Dignitaries Stayed In Stranger's Hall



Included Were Henry Clay, John C. Calhoun,
Jefferson Davis, Daniel Webster & James A. Garfield

Stranger's Hall

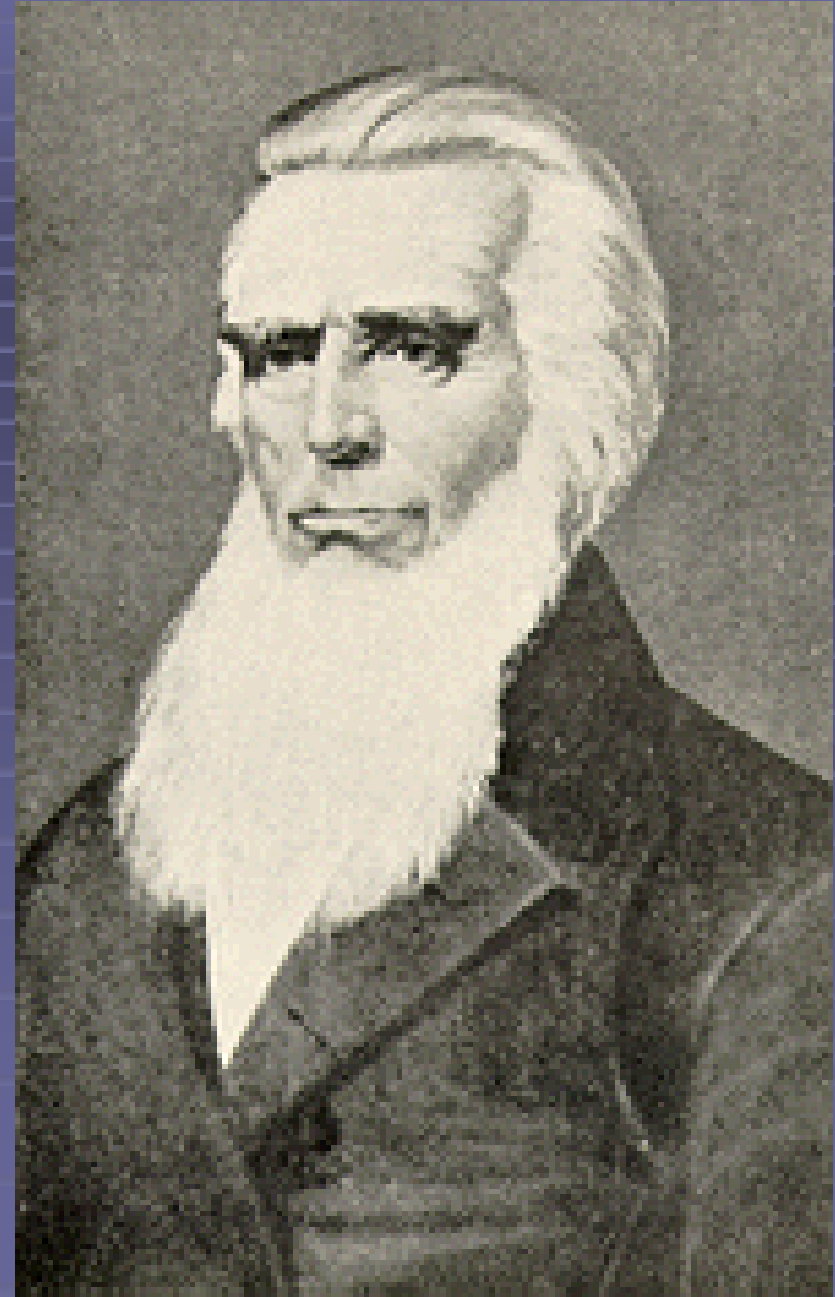


The Wall Paper In Stranger's Hall Came From Italy. While Visiting In Nashville, Tennessee, Campbell Saw This Paper While Visiting Andrew Jackson At His Hermitage Home

1855 Campbell Completes The Task Of Revision Of The Acts Of Apostles Assigned Him By The Bible Union

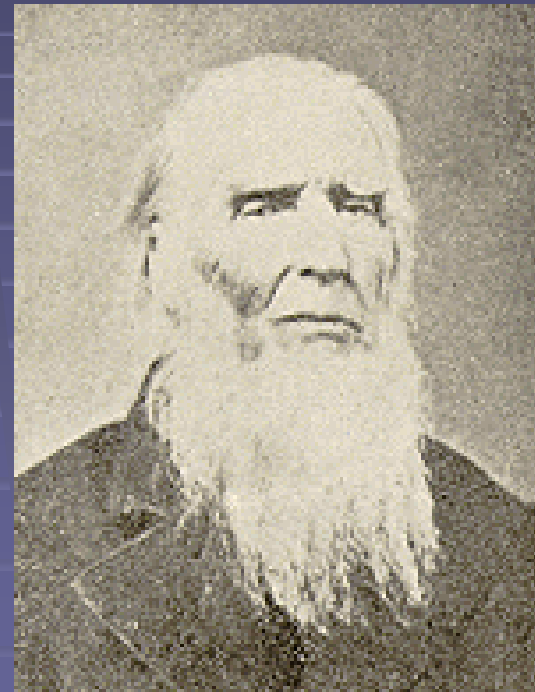
- Dr. J. B. Jeter, Richmond, Va., Publishes His Book, "Campbellism Examined."
- Campbell Reviews It In The Harbinger, Vol. 1855, page 512. May
- Moses Lard Was Selected To Respond In Print
- His Friends Noticed That His Memory Became Defective

The Elderly Alexander Campbell



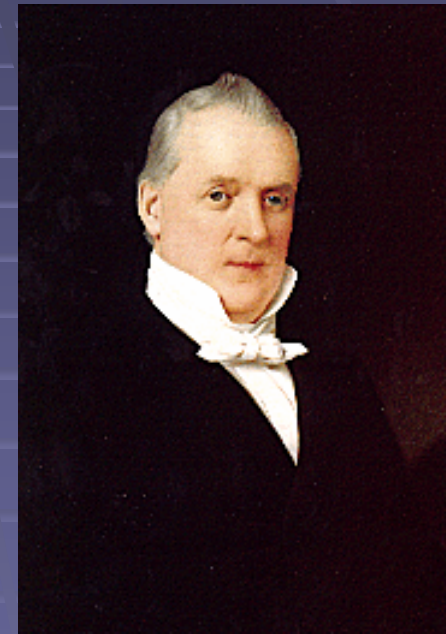
1856 He Visits, St. Catharine's Springs, Canada With His Wife And Daughter Decima & Made Another Tour Through Virginia

- 1857 Tour Through South
For Endowment Funds
- School Building At Bethany
Burned
- 1858 Campbell, Nearly
Seventy Years Old, Started
Resolutely To Secure Funds
To Restore The College



At Washington He Spoke In The Baptist Church Building. President Buchanan And Several Members Of His Cabinet Being Present.

- The Corner-Stone Of New College Building Was Laid



President
James Buchanan
1791-1868
Served 1857-1861



Bethany College



1860 "Lectures and Addresses" Published

- Campbell Publishes His "Life of Thomas Campbell"
- Addition Of Instrument At Midway, Kentucky — Campbell Had Written In The M.H. That The Addition Of An Instrument In Worship Would Be Like Adding A Cow Bell To A Concert.

1861 The Sage Of Bethany



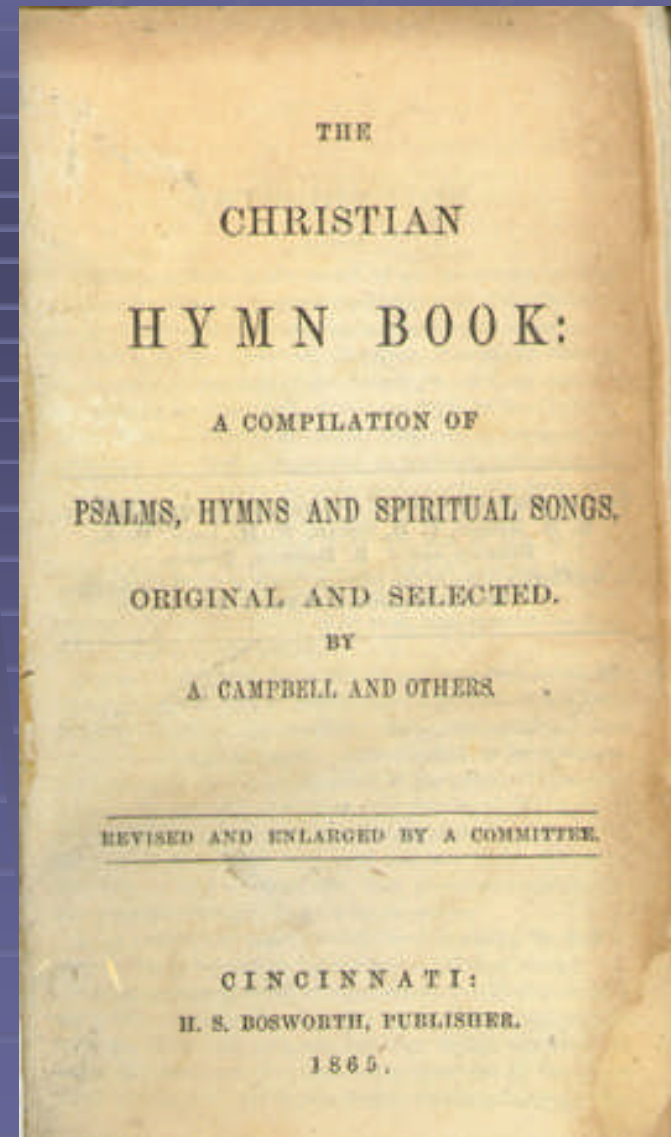
1862 Writes His Will

- The Harbinger Reduced From Sixty To Forty-Eight Pages

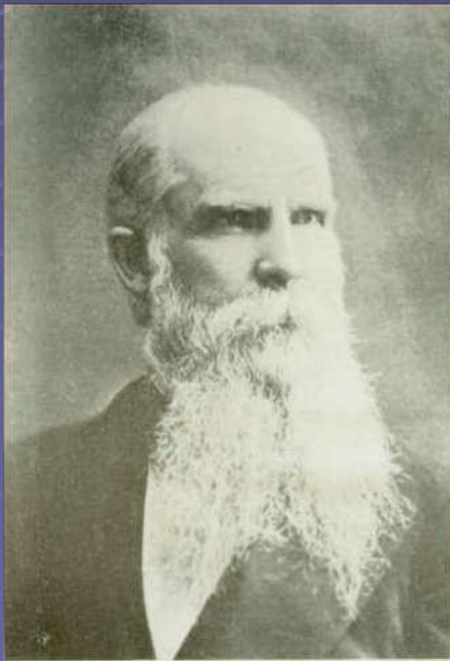
1864 Campbell Attended The General Convention For The Last Time

- He Gives The Copyright Of The Hymn-Book To The American Christian Missionary Society

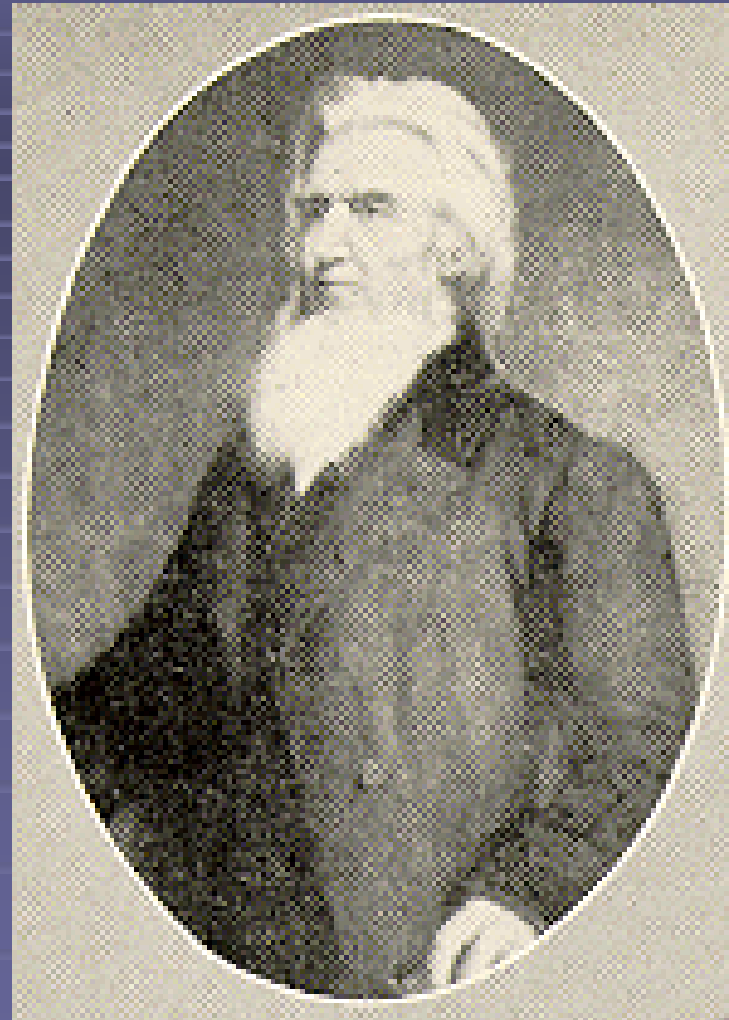
1865 Hymn Book



1865 Campbell
Relinquished The
Editorship Of The
Harbinger to
W. K. Pendleton



W.K. Pendleton
1817-1899

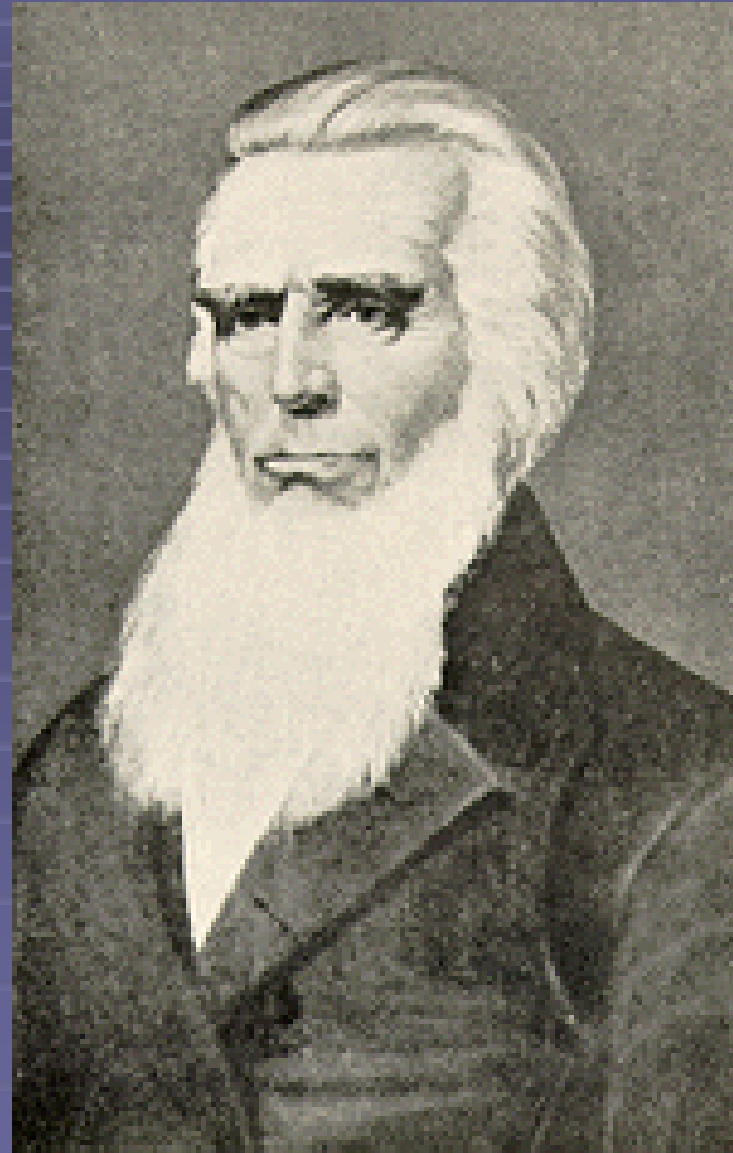


Campbell's Declining Health

- November, Campbell's Last Article In The Millennial Harbinger Is Published
- 1866 He Is Confined To The House By A Heavy Cold
- Assisted In Ordaining Elders At The Church At Bethany
- February 25 He Was Confined To His Bed, And Never Arose From It

March 4
At 11:45 P.M
Campbell Finishes
His Course

His Selina Comforted Him With
"The Blessed Savior Will Go With
You Through The Valley Of The
Shadow Of Death." He replied:
"That He Will! That He Will!"
These Were His Last Words.



Chair Where Campbell Studied



For Five Summers After Campbell Died, Selina Campbell Had His Study Chair Placed In The Cemetery At The Grave Where Students And Other Visitors To The Grave Could Sit And Contemplate The Life Of This Great Champion

What Some Have Said

- Jacob Creath said: "I do claim that he shall stand in the front rank of the most illustrious benefactors of his race since the death of the apostles. He will compare favorably with any of the apostolic fathers in point of learning, talents, purity, and usefulness."
- John T. Johnson said: "The debt of gratitude I owe that man of God no language can tell."

Ex-President Madison says: "It was my pleasure to hear him very often as a preacher of the gospel, and I regard him as the ablest and most original expounder of the Scriptures I have ever heard."

Access To God's Acre



God's Acre



Buried Among His Parents, Wives & Children



Buried Among His Parents, Wives & Children

In Memoriam
Alexander Campbell
Defender Of The Faith
Once Delivered To The Saints
Founder Of
Bethany College
Who Being Dead Yet Speaketh By
His Numerous
Writing And Holy Example
Born In County Of
Antrim, Ireland
Sept. 12, 1788
Died At Bethany, Va
March 4, 1866



Margaret Campbell
Wife Of
Alex Campbell
Died
Oct. 22, 1827
In The 37 Yr
Of Her Age

Selina H. Campbell
Wife Of
Alex Campbell
Born
In Litchfield, England
Nov. 12, 1802
Died At Bethany, W. Va.
June 28, 1897

