

Day of Pentecost: Whitsunday

Holy Eucharist Service
Year B RCL
May 19th, 2024
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's echo

ORDER OF SERVICE

Prelude: Variations on Come Holy Spirit

THE WORD OF GOD

Gloria in Excelsis S 280
The Collect: BCP pg. 227
The First Reading Acts 2:1-21
The Response: Psalm 104:25-35, 37 pg. 736-737
The Epistle Romans 8:22-27
Sequence Hymn: every Time I feel the Spirit LEVAS 114
The Holy Gospel John 15:26-27—16:4b-15

SERMON:

"THE HOLY SPIRIT IS THE SPIRIT OF THE CHURCH."

By The Rev. Jarrett Kerbel
(John 15:26-27-16:4b-15)

Prayer Of The People Lutheran Core
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Sweet, Sweet Spirit LEVAS 120
Doxology

THE HOLY COMMUNION:

The Great Thanksgiving S 125
Sanctus ET Benedictus LEVAS 264
The Lord's Prayer LEVAS 268
The Fraction Anthem

Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion : This little Light of Mine LEVAS 221
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: The Church's One Foundation

Postlude: Simple Gifts HYMNAL 525
W Held



"THE HOLY SPIRIT IS THE SPIRIT OF THE CHURCH."

By The Rev. Jarrett Kerbel
(John 15:26-27-16:4b-15)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: VARIATIONS ON COME

HOLY SPIRIT

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says.

Celebrant Alleluia! Christ is risen.

People ***Jesus is risen indeed. Alleluia!***

A hymn, psalm, or anthem may be sung. The people standing,

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth.
Lord God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

All God be with you.
And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

The Day of Pentecost: Whitsunday

BCP p. 227

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Acts 2:1-21

The effects on the faithful are immediate, dramatic, and powerful when the Holy Spirit comes upon them.

A reading (lesson) from the Acts of the Apostles:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia,

Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Psalm 104 :25-35, 37

Benedic, anima mea

BCP p. 736-737

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

**28 All of them look to you *
to give them their food in due season.**

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.**

35 May these words of mine please him; *
I will rejoice in the Lord.

**37 Bless the Lord, O my soul. *
Hallelujah!**

*Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.*

THE EPISTLE

Romans 8:22-27

The relationship between God and each of his people is intimate and mystical, sustained and grown by prayer, a tie that binds both sides in close communication.

A reading from the Letter of Paul to the Romans:

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear what the Spirit is saying to God's people
All Thanks be to God.

SEQUENCE HYMN: EVERY TIME I FEEL THE SPIRIT LEVAS 114

Refrain:

Ev'ry time I feel the Spirit
moving in my heart, I will pray.
Ev'ry time I feel the Spirit
moving in my heart, I will pray.

1 Upon the mountain my God spoke,
out of his mouth came fire and smoke.
All around me, looked so fine,
Asked my Lord if all was mine. [Refrain]

THE GOSPEL

John 15:26-27; 16:4b-15

Jesus promises the Holy Spirit to his disciples, and to all his followers for all time. The very Spirit of God seeks to dwell within each believer, and to guide the body of Christ into all truth.

All The Holy Gospel of our Lord Jesus Christ, according to John
Glory to you, Lord Christ.

A reading (lesson) from the Gospel according to John:

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no

longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord

All Praise to you, Lord Christ

Refrain:

***Ev’ry time I feel the Spirit
moving in my heart, I will pray.
Ev’ry time I feel the Spirit
moving in my heart, I will pray.***

2 Jordan River, chilly and cold,
Chills the body, but not the soul.
There ain’t but one train runs this track,
Runs to heaven and runs right back. [Refrain]



A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

"The Holy Spirit is the Spirit of the Church."

*By The Rev. Jarrett Kerbel
(John 15:26-27—16:4b-15)*



THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYER OF THE PEOPLE (LUTHERAN CORE)

The Leader and People pray responsively

In the power of the Spirit, let us pray for the Church, the world, and all people according to their need.

A brief silence

Holy and gracious Spirit, it feels odd praying *to* you, not just *in your power!* Like the air around us, we almost take you for granted, even though we can't live or breathe except you move in us. Thank you for blowing where you will even when we don't notice you. Renew our life, faith, and love, now and always.

Lord, in your mercy, **hear our prayer.**

Renew your Church. Fill it with boldness in witnessing to Jesus. Fill it with faithfulness in proclaiming his Word and celebrating his Sacraments. Fill it with zeal for ministering to all people in his name.

Lord, in your mercy, **hear our prayer.**

Renew the faith of your persecuted Church. Give it grace to endure suffering for Jesus' sake. Grant that its faithful witness may cause many to turn to Christ and live.

Lord, in your mercy, **hear our prayer.**

Renew the people and the ministry of this congregation. Fill us with joyfulness in worship; eagerness in service; gentleness in fellowship; generosity in giving; and persistence in faithful witness in Jesus' name.

Lord, in your mercy, **hear our prayer.**

Renew the faith in all who are confirmed, commissioned, or ordained today. Be for them the Spirit of wisdom and understanding, counsel and might, knowledge and fear of the Lord, and joy in his presence.

Lord, in your mercy, **hear our prayer.**

Renew the minds of worldly leaders. Fill their hearts with wisdom and humility as they wield power and authority. Fill the spirits of all people with love for God, neighbor, and the world around them. Fill creation with fruitfulness and peace.

Lord, in your mercy, **hear our prayer.**

Renew the minds and direct the actions of all who protect life, health, justice, and freedom. Guide and protect them. Bless all they do that pleases you. Bring them safely home when their task is done.

Renew the hope, faith, and health of all whose need is great. Today we remember: Barbara Allie, Ms. Mack, Stephanie, Denise, Oland, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pinero, Yvonne Smith, Eileen Youngberry, Annette Harewood, Imani Cholongani and Christina Harris. Fill them with the comfort of your presence and lead them into the joy of your salvation. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie and William.

Lord, in your mercy, **hear our prayer.**

Come, Holy Spirit, and cheer the hearts of all who grieve the loss of loved ones. Fill them, and all of us, with faith in you, the Lord and Giver of life; in the communion of saints in heaven and on earth; in the forgiveness of sins, in the resurrection of the body; and in life everlasting.

Lord, in your mercy, **hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week, especially: Ernest Cox, Jr.c, Kevin Green, Michael Garcia Jr., Danielle Hallal and Earl Taylor. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, **hear our prayer.**

Grant us, Lord, all that is fulfills your will, to your glory, and for the building up of your people. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

The peace of God be always with you.

People

And also with you.

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

OFFERTORY HYMN: SWEET, SWEET SPIRIT LEVAS 120

1- There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord.
There are sweet expressions on each face,
And I know they feel the presence of the Lord.

Refrain:

Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us,
filling us with your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know
That we have been revived
when we shall leave this place.

2- There are blessings you cannot receive
Till you know Him in His fullness and believe.
You're the one to profit when you say,
"I am going to walk with Jesus all the way." Ref.

3- If you say He saved you from your sin,
Now you're weak, you're bound, and cannot enter in,
you can make it right if you will yield;
You'll enjoy the Holy Spirit that we feel. Ref.

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says.

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Proper Preface

BCP pg. 379

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S 125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío"]

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

["Después de la cena tomó el cáliz; y dándole gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

["Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el cuerpo y la sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este santo sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día postrero, llévanos con Maria la madre de Dios, Juan el divino, Agustino y todos tus santos al gozo de tu reino eterno."]

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

[“Todo esto te pedimos por tu Hijo Jesucristo: Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. Amén.”]

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD’S PRAYER

LEVAS 264

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

During this time of COVID, we invite those at home to say the following prayer

In union, O Lord, with your faithful people desire to receive you but cannot physically do so, we remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. We beseech you to come spiritually into our heart. Cleanse and strengthen our sisters and brothers who cannot be here in person with your grace, and let them never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words:*

COMMUNION HYMN: THIS LITTLE LIGHT OF MINE

LEVAS 221

1- This little light of mine,
I'm gonna let it shine,
This little light of mine,
I'm gonna let it shine,
This little light of mine,
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

2- Ev'ry where I go,
I'm gonna let it shine,
Ev'ry where I go,
I'm gonna let it shine,
Ev'ry where I go,
I'm gonna let it shine,
Let it shine, let it shine, let it shine.

3- Jesus gave it to me,
I'm gonna let it shine,
Jesus gave it to me,
I'm gonna let it shine,
Jesus gave it to me,
I'm gonna let it shine,
Let shine, let it shine, let it shine.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. **Amen.**

Announcements

CLOSING: THE CHURCH'S ONE FOUNDATION HYMNAL 525

1- The church's one foundation
is Jesus Christ, her Lord;
she is His new creation,
by water and the word.
From heav'n He came and sought her
to be His holy bride;
with His own blood He bought her,
and for her life He died.

5- Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won;
O happy ones and holy!
Lord give us grace that we,
like them, the meek and lowly,
on high may dwell with Thee.

Dismissal

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

POSTLUDE: SIMPLE GIFTS

W HELD

St Augustine's Thank the Rev. Jarrett Kerbel for the Sermon and the Great Eucharistic Celebration. May God bless him, and we Hope to see him soon.



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: The Vestry hopes and prays that we can get together as one community to be God's people and presence on the LES. We are asking for your prayers in this important new way and new normal of our lives, we want you to know that every day we pray for you all.

St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Eucharist Prayer A
The Sixth Sunday of Easter
Year B, RCL
May 5th, 2024

Office Hours

9:00-12:00/1:00-4:00

Church: 286-290 Henry Street

Office: 333 Madison Street

New York, New York 10002

T: (212) 673-5300 – F: (212) 673-5201

Email: info@staugnyc.org

Website:

<http://www.staugnyc.org>

Follow Us:



The Staff:

Mrs. Carole Diegue

**Administrative Assistant/
Event Coordinator**

(info@staugnyc.org)

Ms. Carolyn Bensen;

Director of Music

Ms. Angela Leavens-Smith

Bookkeeper

(accounting@staugnyc.org)

Mr. Oland Saltes,

Verger

Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2025

The Vestry:

2025

Ms. Valerie Scott

Ms. Dinah Williams

Ms. Olivia Chak, *Clerk*

2026

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Eddy Davis

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Yvonne Ward, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prével, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Evelyn Kirnon, Elisabeth Martinez and Christina Harris.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in May. Especially. 5th Raymond Saltes, William Walker; **6th** Ryan Brown; **7th** Susan Brown, Amber Semper, Annie Walker; **9th** Lance Bradley, Carey Harris, Alicia Cabrera **12th** James Newlin; **16th** Millie Curry; **17th** Belinda Brown; Wanda Pintero **18th** Shawnese Williams; **19th** Ernest Cox, Jr.; **22nd** Kevin Green; **24th** Michael Garcia Jr., Danielle Hallal; **26th** Earl Taylor; **27th** Sarah Ingram Banks **28th** Tamika King; **29th** Robin Williams.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert Horton.

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