

The Fifth Sunday of Easter

Holy Eucharist Service
Year B RCL
April 28th, 2024
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's echo

ORDER OF SERVICE

Prelude: Awake, My Heart with Gladness Flor Peeters

THE WORD OF GOD

Gloria in Excelsis S 280
The Collect: BCP pg. 225
The First Reading Acts 8:26-40
The Response: Psalm 22:24-30 pg.612
The Epistle 1 John 4:7-21
Sequence Hymn: In Christ There is No East or West
LEVAS 62
The Holy Gospel John 15:1-8

SERMON:

By The Rev. Jarrett Kerbel
(John 15:1-8)

The Nicene Creed
Prayer Of The People Lutheran Core
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Great is Thy Faithfulness LEVAS 189
Doxology

THE HOLY COMMUNION:

The Great Thanksgiving
Sanctus ET Benedictus S 125
The Lord's Prayer LEVAS 264
The Fraction Anthem
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: Lord, I Want to be a Christian
LEVAS 138
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: Lord, Dismiss Us With Thy Blessing
HYMNAL 344
G. Thalben-Ball

Postlude: Tune in E G. Thalben-Ball



By The Rev. Jarrett Kerbel
(John 15:1-8)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: TUBA TUNE

G. THALBEN-BALL

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says.

Celebrant **Alleluia! Christ is risen.**

People ***Jesus is risen indeed. Alleluia!***

A hymn, psalm, or anthem may be sung. The people standing,

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth.
Lord God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.

All And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Fifth Sunday of Easter

BCP p. 225

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Acts 8:26-40

A reading (lesson) from the Acts of the Apostles:

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah.

Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear what the Spirit is saying to God’s people.

People

Thanks be to God.

THE RESPONSE

Psalm 22:24-30

Deus Deus, meus

BCP Pg.612

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

**25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: ***
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

**29 My soul shall live for him;
my descendants shall serve him; ***
they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

*Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.*

THE EPISTLE

I John 4:7-21

A reading (lesson) from the First Letter of John:

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear what the Spirit is saying to God's people

All

Thanks be to God.

**SEQUENCE HYMN: IN CHRIST THERE IS NO EAST OR WEST
LEVAS 62**

1- In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love
Throughout the whole wide earth.

THE GOSPEL

John 15:1-8

The Holy Gospel of our Lord Jesus Christ, according to John
All **Glory to you, Lord Christ.**

A reading (lesson) from the Gospel according to John:

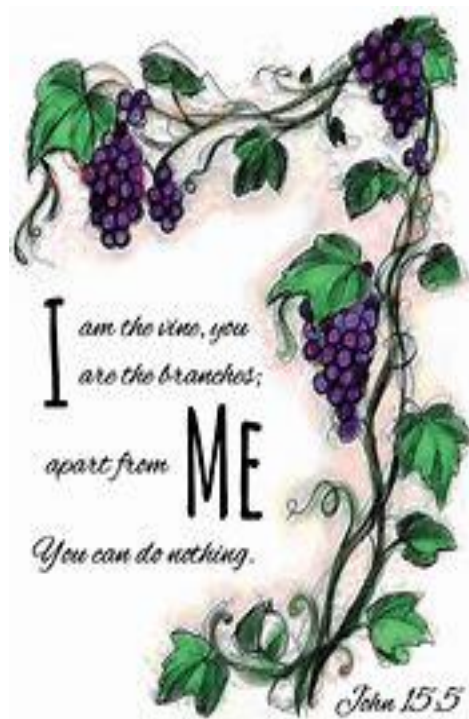
Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord
All **Praise to you, Lord Christ**

3- Join hands, disciples of the faith,
What e'er your race may be!
Who serves my Father as a son
Is surely kin to me.

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON: by *The Rev. Jarrett Kerbel*
(John 15:1-8)



THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYER OF THE PEOPLE (LUTHERAN CORE)

The Leader and People pray responsively

Let us pray to our victorious Savior on behalf of the Church, the world, and all people.

A brief silence

Lord Jesus, thank you for cutting us from our tree of death and grafting us to yourself, the Living Vine. Give us courage: your Father's pruning shears frighten us at times! Give us faith: he prunes us to bear much fruit in you! Give us love: it is the sweetest fruit of your blessed vine.

Lord, in your mercy, **hear our prayer.**

Grant that your holy Church may always abide in you, and you in it. May its words and deeds bear the fruits of your Holy Spirit. Through its witness, graft many souls to yourself.

Lord, in your mercy, **hear our prayer.**

Give to your persecuted servants the knowledge that through their faithful endurance, they will bear rich fruit that refreshes and nourishes many hearts - perhaps even their enemies'.

Lord, in your mercy, **hear our prayer.**

You are the vine, and we are the branches. Keep this congregation united to you. Make our ministries bear fruit in the lives of those around us. Give us joy in knowing and serving you.

Lord, in your mercy, **hear our prayer.**

Bless and direct everyone learning the way of being your disciple. May their friendship with those who do not yet know you well, bear much fruit. Use them to kindle or renew faith in many hearts.

Lord, in your mercy, **hear our prayer.**

Prune the hearts of our earthly rulers. Cut away the greed, pride, and lust for power that leads to hatred and violence. Build up all that enriches the lives of the poor and humble. Let the desire to do your Father's will abide in all our hearts and minds.

Lord, in your mercy, **hear our prayer.**

You have overcome the world. Be the joy and strength of all those who defend us against violence, sickness, and injustice. Protect and guide them. Prosper all they do that works for peace and health. Bring them home safely and soon.

Lord, in your mercy, **hear our prayer.**

Grant to all who suffer a double portion of your Spirit, including: Barbara Allie, Ms. Mack, Stephanie, Denise, Oland, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Yvonne Smith, Eileen Youngberry, Annette Harewood, Imani Cholongani and Christina Harris. Fill them with your life. Keep them steadfast in faith. Bless and strengthen all who care for them. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie and William.

Lord, in your mercy, **hear our prayer.**

Lord Jesus, death shall never have the last word over your beloved people. Thank you for speaking words of forgiveness and life to all who have died trusting in you. Abide with us. Lead us to that place where we shall dwell with you and with all the redeemed, and shall feast at you heavenly Table forever.

Lord, in your mercy, **hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week, especially: Raymond Saltes, William Walker. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, hear our prayer.

Grant to us all that is in accordance with your will, dear Jesus, and accomplish your salvation among us; for you are risen from the dead and dwell in majesty with your Father and the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

The peace of God be always with you.

People

And also with you.

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

OFFERTORY HYMN: GREAT IS THY FAITHFULNESS LEVAS 189

- 1- Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not,
As thou hast been thou forever wilt be.

Refrain:

Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided,
Great is Thy faithfulness,
Lord unto me!

- 2- Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness,
To thy great faithfulness, mercy and love. Ref.
- 3- Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! Ref.

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says.

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Proper Preface

BCP pg. 379

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

BCP pg. 362

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío"]

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

["Después de la cena tomó el cáliz; y dándole gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

["Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el cuerpo y la sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este santo sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día postrero, llévanos con Maria la madre de Dios, Juan el divino, Agustino y todos tus santos al gozo de tu reino eterno."]

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

[“Todo esto te pedimos por tu Hijo Jesucristo: Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. Amén.”]

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD’S PRAYER

LEVAS 264

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

During this time of COVID, we invite those at home to say the following prayer

In union, O Lord, with your faithful people desire to receive you but cannot physically do so, we remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. We beseech you to come spiritually into our heart. Cleanse and strengthen our sisters and brothers who cannot be here in person with your grace, and let them never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!

AGNUS DEI

LEVAS 270

Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

COMMUNION HYMN: LORD, I WANT TO BE A CHRISTIAN

LEVAS 138

1- Lord, I want to be a Christian in my heart, in my heart,
Lord, I want to be a Christian in my heart, in my heart.
In my heart, in my heart,
Lord, I want to be a Christian in my heart, in my heart.

- 2- Lord, I want to be more loving in my heart, in my heart,
Lord, I want to be more loving in my heart, in my heart.
In my heart, in my heart,
Lord, I want to be more loving in my heart, in my heart.
- 3- Lord, I want to be more holy in my heart, in my heart,
Lord, I want to be more holy in my heart, in my heart.
In my heart, in my heart,
Lord, I want to be more holy in my heart, in my heart.
- 4- Lord, I want to be like Judas in my heart, in my heart,
Lord, I want to be like Judas in my heart, in my heart.
In my heart, in my heart,
Lord, I want to be like Judas in my heart, in my heart.
- 5- Lord, I want to be like Jesus in my heart, in my heart,
Lord, I want to be like Jesus in my heart, in my heart.
In my heart, in my heart,
Lord, I want to be like Jesus in my heart, in my heart.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. **Amen.**

Announcements

CLOSING: LORD, DISMISS US WITH THY BLESSING

HYMNAL 344

- 1- Lord, dismiss us with thy blessing;
Fill our hearts with joy and peace.
Let us each, thy love possessing,
Triumph in redeeming grace.
O refresh us, O refresh us,
Trav'ling through this wilderness.

- 2- Thanks we give and adoration
For thy gospel's joyful sound:
May the fruits of thy salvation
In our hearts and lives abound!
Ever faithful, ever faithful
To thy truth may we be found.

- 3- So that when thy love shall call us
Savior from the world away,
Fear of death shall not appall us,
Glad thy summons to obey,
May we ever, may we ever,
Reign with thee in endless day.

Dismissal

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE: TUBA TUNE

G. THALBEN-BALL





REV. JARRETT KERBEL

The Rev. Jarrett Kerbel was born in Fort Worth, Texas, and raised near Princeton, New Jersey. Growing up he was very involved at Christ Church, New Brunswick and showed an early interest in the Priesthood, preaching his first sermon when he was twelve-years-old as the Chaplain of his Boy Scout Troop. Jarrett attended Northwestern University as a Religion Major and completed his MDiv. degree at Union Theological Seminary in New York. After two years as a hospital chaplain Jarrett was ordained and served four rural churches in Central Pennsylvania. Following his wife to Chicago, he served two congregations as an Assoc. Rector and then as Rector of St. Mary's, Park Ridge, Illinois. Positions followed as Executive Director of the Crisis Ministry of Trenton and Princeton and as Rector of St. Martin-in-the-Fields in Philadelphia. Most recently he served as PIC at All Angels' Church on the Upper West Side of New York. Jarrett is married to the Rev. Dr. Alison Boden and has two adult children, Martha and Tim.

St Augustine's welcomes Rev. Jarrett Kerbel and thank him for the Great Eucharistic Celebration. May God bless Him and his Family, we hope to see Him soon.

We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Please Join Us for: The **St. A's Prayer Line and Bible Study** on **Tuesdays** at **8:00PM**· Dial **(212) 673-5300** or **(727) 731-4158** between 7:45—9:00 PM.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: Fr Nat's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all. St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Eucharist Prayer A
The Fifth Sunday of Easter
Year B, RCL
April 28th, 2024

Office Hours

9:00-12:00/1:00-4:00

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Mr. Oland Saltes, **Verger**
Mr. Luis Montano
Sexton/ Buildings & Grounds

The St. Augustine's Project
www.staugproject.org

Wardens
Mr. Christopher Morris, 2026
Mr. Oland Saltes, 2025

The Vestry:
2025
Ms. Valerie Scott
Ms. Dinah Williams
Ms. Olivia Chak, *Clerk*

2026
Mr. Orlando Martinez
Ms. Wanda Pineiro
Mr. Eddy Davis

2027
Ms. Shilynn Jackson
Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Yvonne Ward, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prével, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Evelyn Kirnon, Elisabeth Martinez and Christina Harris.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in May. Especially. 5th Raymond Saltes, William Walker; **6th** Ryan Brown; **7th** Susan Brown, Amber Semper, Annie Walker; **9th** Lance Bradley, Carey Harris, Alicia Cabrera **12th** James Newlin; **15th** Latwin Garcia (deceased); **16th** Millie Curry; **17th** Belinda Brown; **18th** Shawnese Williams; **19th** Ernest Cox, Jr.; **20th** Florence Taylor; **22nd** Kevin Green; **24th** Michael Garcia Jr., Danielle Hallal; **26th** Earl Taylor; **27th** Sarah Ingram Banks **28th** Tamika King; **29th** Robin Williams; **31st** Annie Garcia.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Mieleles, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert Horton.

In an effort to reach a broad audience, St. Augustine's Church regularly records, through video and photography, its services for publication on the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including but not limited to publicity and promotion