

The Sixth Sunday of Easter

Holy Eucharist Service
Year B RCL
May 5th, 2024
10:00 AM

St. Augustine of Hippo

A Parish of the Episcopal Diocese of New York



The St. Augustine's echo

ORDER OF SERVICE

Prelude: A Little More Faith in Jesus John W Work III

THE WORD OF GOD

Gloria in Excelsis S 280
The Collect: BCP pg. 225
The First Reading Acts 10:44-48
The Response: Psalm 98 pg.727-728
The Epistle 1 John 5:1-6
Sequence Hymn: Love Divine, All Love Excelling
HYMNAL 657
The Holy Gospel John 15:9-17

SERMON:

"I CALL YOU FRIEND"

By The Rev. Canon Alissa Newton
(John 15:9-17)

Prayer Of The People Lutheran Core
The Confession & Absolution
The Peace

THE OFFERTORY

Offertory Hymn: Shall We Gather at the River LEVAS 141
Doxology

THE HOLY COMMUNION:

The Great Thanksgiving S 125
Sanctus ET Benedictus
The Lord's Prayer LEVAS 264
The Fraction Anthem LEVAS 268
Agnus Dei LEVAS 270

THE BREAKING OF THE BREAD

Administration of the Sacrament
Communion Hymn: One Bread, One Body
With One Voice 710
Post Communion Prayer Onscreen
Welcome & Announcements
Dismissal BCP p. 366
Closing Hymn: We're Marching to Zion LEVAS 12
Postlude: Today Has God's Son Triumphed J S Bach



"I CALL YOU FRIEND"

By The Rev. Canon Alissa Newton
(John 15:9-17)

WEEKLY SERVICES AND
PROGRAMS
SUNDAYS
10:00 AM Eucharist

Mission Statement

St. Augustine's Church is a Christ-centered ministry in which everyone is invited and welcome. We are a loving Christian body that seeks to enhance spirituality and community.

BCP (Book of Common Prayer)

LEVAS (Lift Every Voice and Sing)

Hymnal 1982

OSOP (One Song of Praise)

EOW (Enriching Our Worship)

HOLY EUCHARIST RITE II

PRELUDE: A LITTLE MORE FAITH IN JESUS

JOHN W WORK III

THE WORD OF GOD

BCP p. 355

The people standing, the Celebrant says.

Celebrant **Alleluia! Christ is risen.**

People ***Jesus is risen indeed. Alleluia!***

A hymn, psalm, or anthem may be sung. The people standing,

GLORIA IN EXCELSIS

S280 (HYMNAL 1982)

***Glory to God in the highest and peace to his people on earth.
Lord God, Heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world; Have mercy on us;
You are seated at the right hand of the Father; Receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God, the Father. Amen.***

THE COLLECT OF THE DAY

The Celebrant says to the people

God be with you.

All And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Sixth Sunday of Easter

BCP p. 225

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Ministry of the Word

One or more of the lectionaries provided readings for the day or other selected passages of Scriptures are read. A Gospel reading must be read.

THE FIRST READING

Acts 10:44-48

God reveals himself to those he chooses, not only to those who are properly vetted or have superior knowledge. No human can control or mete out God's Spirit and his power.

A reading (lesson) from the Acts of the Apostles:

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God.

Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

THE RESPONSE

Psalm 98

Cantate Domino

BCP p. 727-728

¹ Sing to the LORD a new song, *
for he has done marvelous things.

² **With his right hand and his holy arm ***
has he won for himself the victory.

³ The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the
nations.

**⁴ He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our
God.**

**⁵ Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.**

**⁶ Sing to the LORD with the harp, *
with the harp and the voice of song.**

**⁷ With trumpets and the sound of the horn *
shout with joy before the King, the LORD.**

**⁸ Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.**

**⁹ Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.**

**¹⁰ In righteousness shall he judge the world *
and the peoples with equity.**

*Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.*

THE EPISTLE

1 John 5:1-6

*The work of the Christian, the follower of Jesus, is to love God, and to show and practice this love
by loving all people.*

A reading from the First Letter of John:

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith.

Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Hear what the Spirit is saying to God's people
All Thanks be to God.

**SEQUENCE HYMN: LOVE DIVINE, ALL LOVE EXCELLING
HYMNAL 657**

1- Love divine, all loves excelling,
joy of heav'n to earth come down,
fix in us Thy humble dwelling;
all Thy faithful mercies crown!
Jesus, Thou art all compassion,
pure, unbounded love Thou art;
visit us with Thy salvation;
enter every trembling heart.

THE GOSPEL

John 15:9-17

The work of a Christian is to expend energy serving others out of love. The love and energy comes from God alone, and if it does not, the Christian's engine dies.

All The Holy Gospel of our Lord Jesus Christ, according to John
Glory to you, Lord Christ.

A reading (lesson) from the Gospel according to John:

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

All *The Gospel of the Lord*
Praise to you, Lord Christ

- 2- Come, Almighty to deliver;
let us all Thy life receive;
suddenly return and never,
nevermore Thy temples leave.
Thee we would be always blessing,
serve Thee as Thy hosts above;
pray, and praise Thee without ceasing,
glory in Thy perfect love.

A sermon, or meditation, or conversation or a period of silence may follow the readings.

SERMON:

“I CALL YOU FRIEND”

By The Rev. Canon Alissa Newton
(John 15:9-17)



THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake, he was crucified under Pontius Pilate.
he suffered death and was buried.
On the third day, he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
✠ We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYER OF THE PEOPLE (LUTHERAN CORE)

The Leader and People pray responsively

Let us pray to our victorious Savior on behalf of the Church, the world, and all people.

A brief silence

Lord Jesus, you've chosen us to love you and one another, and to bear your love into the world. The world needs you so much! Make us faithful and fruitful, so we help nourish hearts starved for your love.

Lord, in your mercy, **hear our prayer.**

Bless your Church with the powerful presence of your Holy Spirit. Fill it with your love. Nourish it with Word and Sacrament. Through it, let the world see, desire, and dwell in your love forever.

Lord, in your mercy, **hear our prayer.**

Cheer the hearts and strengthen the spirits of all who are persecuted for your Name's sake. Use their witness to cause many to repent and believe in you.

Lord, in your mercy, **hear our prayer.**

Bless the people of this congregation with faith, hope, and charity. Fill us with wisdom and prudence. Through the gift of your Holy Spirit, make us glad to obey your commandments.

Lord, in your mercy, **hear our prayer.**

Bless this beautiful creation with all it needs to flourish. Make us wise stewards of it, especially the creatures entrusted to our care. May everything you have made praise and glorify you!

Lord, in your mercy, **hear our prayer.**

Fill our elected and appointed leaders with the Spirit of wisdom and understanding, counsel and might. Teach them to love justice; to act with mercy toward the poor and hungry in their lands; and to walk humbly before your Father. Grant to all people the blessings of peace and unity on earth.

Lord, in your mercy, **hear our prayer.**

Bless all who protect life, health, and freedom. Grant them wisdom and integrity. Let their labors help create a safe, just world where the innocent may live in peace. Help us to honor their service.

Lord, in your mercy, **hear our prayer.**

Grant your life-giving Spirit to all who cry to you for help, including: Barbara Allie, Ms. Mack, Stephanie, Denise, Oland, Marie Anne, Nimrod, Minnie, Valerie Scott, Deacon Adeline Smith, Deacon Philomé Previl, Martha Postel, Gloria McCoy, Susan Brown, Harry Ross Moseley, The Reverend Yvan François, Valburg Krauser, Idella Richards, her son Kareem and family, Sharifa Sena, Gwendolyn Murphy, Melvin Green, Elisabeth Martinez, Yvonne Ward, Gloria Gooden, Jason Smith, Alvira Vargas, Alexis Frorup, Gwendolyn Frorup, Wanda Pineiro, Yvonne Smith, Eileen Youngberry, Annette Harewood, Imani Chilongani and Christina Harris. Grant them wholeness of body and mind; confident hope in your goodness, and the peace which the world cannot give them. Grant a double portion of your spirit to Annette, Pamela, Pauline, Marie and William.

Lord, in your mercy, **hear our prayer.**

Lord Jesus, thank you for choosing, forgiving, and saving the faithful who have gone before us. Grant that in this life, we may bear the fruits of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. Gather us into your Kingdom, where those fruits will be perfected, to your glory and to the delight of all the redeemed.

Lord, in your mercy, **hear our prayer.**

We express our gratitude for the life of those celebrating a birthday this week, especially: Ryan Brown, Susan Brown, Amber Semper, Annie Walker, Lance Bradley, Carey Harris, Alicia Cabrera and James Newlin. Look upon them with favor, we pray, as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy, hear our prayer.

Grant to us all that is in accordance with your will, dear Jesus, and accomplish your salvation among us; for you are risen from the dead and dwell in majesty with your Father and the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

BCP pg.360

All stand. The Celebrant says to the people

The peace of God be always with you.

People

And also with you.

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

OFFERTORY HYMN: SHALL WE GATHER AT THE RIVER

LEVAS 141

- 1- Shall we gather at the river,
Where bright angel feet have trod;
With its crystal tide forever
Flowing by the throne of God?

Refrain:

**Yes, we'll gather at the river,
The beautiful, the beautiful river;
Gather with the saints at the river
That flows by the throne of God.**

- 2- On the margin of the river,
Washing up its silver spray,
We will walk and worship ever,
All the happy golden day. [Refrain]

3- Ere we reach the shining river,
Lay we ev'ry burden down;
Grace our spirits will deliver,
And provide a robe and crown. [Refrain]

4- Soon we'll reach the shining river,
Soon our pilgrimage will cease;
Soon our happy hearts will quiver
With the melody of peace. [Refrain]

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost!**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says.

<i>Celebrant</i>	God be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The people stand or kneel.

Proper Preface

BCP pg. 379

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with choirs of Angels with prophets, apostles, and martyrs and with all the faithful of every time and place who forever sing to the glory of your Name:

SANCTUS ET BENEDICTUS

S 125

Celebrant and People

**Holy, holy, holy Lord, God of mercy and grace,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

[En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándose gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por TODOS. Hagan esto como memorial mío"]

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for ALL. Do this for the remembrance of me."

["Después de la cena tomó el cáliz; y dándose gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por TODOS para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".]

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for ALL for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

LEVAS 258

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

[“Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el cuerpo y la sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este santo sacramento y seamos perseverantes en tu servicio en paz y

unidad. Y en el día postrero, llévanos con Maria la madre de Dios, Juan el divino, Agustino y todos tus santos al gozo de tu reino eterno.”]

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

[“Todo esto te pedimos por tu Hijo Jesucristo: Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. Amén.”]

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD’S PRAYER

LEVAS 264

People and Celebrant

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

During this time of COVID, we invite those at home to say the following prayer

In union, O Lord, with your faithful people desire to receive you but cannot physically do so, we remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. We beseech you to come spiritually into our heart. Cleanse and strengthen our sisters and brothers who cannot be here in person with your grace, and let them never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said

FRACTION ANTHEM

LEVAS 268

**Alleluia! Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia!**

AGNUS DEI

LEVAS 270

**Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Have mercy on us
Lamb of God, you take away the sins of the world:
Grant us Peace**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God; Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.
The Bread and the Cup are given to the communicants with these words:*

**COMMUNION HYMN: ONE BREAD, ONE BODY
WITH ONE VOICE 710**

Refrain:

One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many, throughout the Earth
We are one body in this one Lord.

1- Gentile or Jew
Servant or free
Woman or man
No more. Ref.

2- Many the gifts, many the works
One in the Lord
Of all. Ref.

3- Grain for the fields,
Scattered and grown
Gathered to one for all. Ref.

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and the cup of salvation. You have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Final Blessing

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessings of God almighty Father, Son, and Holy Spirit be among you always. Amen.

Announcements

CLOSING: WE'RE MARCHING TO ZION

LEVAS 12

- 1- Come, we that love the Lord,
And let our joys be known;
Join in a song with sweet accord,
Join in a song with sweet accord,
And thus surround the throne.
And thus surround the throne.

Refrain:

**We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion,
The beautiful city of God.**

2- Let those refuse to sing,
Who never knew our God;
But children of the heav'nly King
But children of the heav'nly King
May speak their joys abroad.
May speak their joys abroad. Ref.

Dismissal

The Deacon dismisses the congregation with these words

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE: TODAY HAS GOD'S SON TRIUMPHED J S BACH



St Augustine's welcomes Rev. Canon Alissa Newton and thank her for the Great Eucharistic Celebration. May God bless Her and the whole family, we hope to see her soon.



REV. CANON ALISSA NEWTON

The Rev. Canon Alissa Newton is the Canon to the Ordinary for the Diocese of New York. As Canon she serves as chief advisor to Bishop Matthew Heyd, with a specific focus on congregational development, organizational change, strategy, and vision. Alissa is new to New York, having moved here to begin her work at the bishop's office March 1 of this year. She comes from Seattle Washington, where she served as Vicar of St. Columba's Episcopal Church in Kent, WA and as Canon for Congregational Development for the Diocese of Olympia. Alissa is co-author of the book *Vital Christian Community: Twelve Characteristics of Healthy Congregations*. Alissa has two daughters with her husband Andrew, and in her spare time she loves to spend time with her family, read, hike, and cook.



We are happy that you have come to worship with us. If you have no church home, we invite you to unite with us. Please complete one of the Parish Census Forms, located on the table in the back of the church. If you have joined via Facebook, please drop us a message with your info. We will be in touch with you very soon. However, if you are just passing through, we are honored by your presence, and we wish you Godspeed as you complete your journey.



St. Augustine's Church is committed in servicing our church family and community as always by staying connected while being apart.

We invite any suggestions for programs or ideas that we can do while following CDC guidelines. Please email us, we would love to hear from you.

Please Join Us for: The **St. A's Prayer Line and Bible Study** on **Tuesdays** at **8:00PM**· Dial **(212) 673-5300** or **(727) 731-4158** between 7:45—9:00 PM.

Need Prayer?

Call the church office and request that your name be added to our prayer list. Let us know when you are available so we may visit you or pray with you over the phone.

If you are celebrating a special occasion; a birthday, anniversary, etc. please let us know so we may pray with you and share in your celebration.

We are accepting Articles and Advertisements to publish in St Augustine's echo.

During our worship, please remember to put your phone on vibrate or silent. But we invite you to use them if you want to record the entire (or part of) the service, take pictures, post video on Facebook, Instagram, Pinterest or Twitter.

Let your friends know you are at St Augustine's. We are a Tech-Friendly Church.

Moving Forward: Fr Nat's hope and prayer are that we can get together as one community to be God's people and presence on the LES. He is asking for your prayers in this important new way and new normal of our lives, He wants you to know that every day he prays for you all. St. A's new website designed by Cynthia Lully and maintained by Khylee McBryde is now LIVE! Please take the time to visit it and express your appreciation and recommendations to:

Eucharist Prayer A
The Sixth Sunday of Easter
Year B, RCL
May 5th, 2024

Office Hours

9:00-12:00/1:00-4:00

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Mr. Luis Montano

Sexton/ Buildings & Grounds

The St. Augustine's Project

www.staugproject.org

Wardens

Mr. Christopher Morris, 2026

Mr. Oland Saltes, 2025

The Vestry:

2025

Ms. Valerie Scott

Ms. Dinah Williams

Ms. Olivia Chak, *Clerk*

2026

Mr. Orlando Martinez

Ms. Wanda Pineiro

Mr. Eddy Davis

2027

Ms. Shilynn Jackson

Ms. Judith Mercado

Shut-Ins/Homebound: Sadie Mack, Barbara Allie.

Prayers: Lester Allen, Carline Aupont, Sandra Brown, Juan Cosme, Minnie Curry and family, Diane Ellis, Sanford Exum and Family, Iris Faulkner, Evelyn Fleming, Faith and Grace Garfield, Mildred Hancock, Bernice Henry, Joyce Johnson, Laura Harvin, Valburg Krauser, The Krauser Family, James Leung, Hattie Mitchell and Family, Daryl Moore, Marissa Nicolo, James Rainge, Lawrence Rainge, James Robinson-Parran, Beverly Rosario, Oland Saltes, Sandra Slater, Yvonne Ward, Gladys Saint-Pierre, Noelia Gonzalez, The Rev. Rosalind Brathwaite, Jayvon Cotton, Sarah Banks, Alix Cangé, Carl Johnson, Rev. Dr. Errol Harvey, The Rev. Dr. Lynn A. Collins, Ruth Caraballo, Angie Abreu, Christina Combs-Harris and Family, Rauha Amupolo (Cynthia Luly's mother), The Rev. Nathanael Saint-Pierre, Christine Dubiel; Ramona Olan (Maya's mother), The Reverend Yvan Francois, The Reverend Deacon Adeline Smith, The Reverend Deacon Philomé Prével, The Winfield family, Idella Richards and family, Kevin Green, Sharifah Sena and family, Gwendolyn Murphy, Evelyn Kirnon, Elisabeth Martinez and Christina Harris.

Armed forces: David Mason, Jr

We ask God's blessings for those celebrating their birthdays in May. Especially. 5th Raymond Saltes, William Walker; **6th** Ryan Brown; **7th** Susan Brown, Amber Semper, Annie Walker; **9th** Lance Bradley, Carey Harris, Alicia Cabrera **12th** James Newlin; **15th** Latwin Garcia (deceased); **16th** Millie Curry; **17th** Belinda Brown; **18th** Shawnese Williams; **19th** Ernest Cox, Jr.; **22nd** Kevin Green; **24th** Michael Garcia Jr., Danielle Hallal; **26th** Earl Taylor; **27th** Sarah Ingram Banks **28th** Tamika King; **29th** Robin Williams.

If you would like to add your name to the monthly birthday list, please email us at rector@staugnyc.org

We pray for those who have died: Doadie Brown, Ronald Brown, Isa Coker, Robert and Mittie Frances Combs, Percy Daglow Sr., Wanda Daley, Frances Diaz, Harry & Dorothy Fiyalko, Luis Garcia, Etta Green, Dorothy Henderson, Inez Kikuchi, Cheryl Krauser, Vernell Langley, Diane McDowell, Geraldine Newkirk, Evelyn Newlin, Jacynth Orridge, Hector Peña, Alice Saltes Richards, Dorothy Rodriguez, Nancy Scott, Alma Suarez, Eleanor Suriel, Sylvia Fergusson-Sylvah and Romulus Sylvah, Harriett Marshall-Taylor, Isaac & Gwendolyn Pinder-Taylor, Donald Williams, Esther Juanita Dawson, Lucille Williams, Minnie Williams, Rev. Deacon Nydia Flores, Florence Taylor, John Joseph, Marlene Ward-Torain, Edward Phillips (Father Tally), Edward "Tyler" Tyler, Sandra Garcia-Combs, Maybelle Daly, Tyrone Wong, Romania Jirmson, Marion C. Blackett-Legall, Raquel Rodriguez- Algarin, Leola West, Lula Moore, Rev. Deacon Edgar Hopper, Rodger Taylor, Ivan Krauser, Ruth Naomi Strother, Hellen Daley, Sylvan Stoner, Ellen Bradley. Charlene Cox, Ethel Moore, Kenneth Johnson, Christine (Chrissy) Harvin, Velda Alleyne, Robert Exum, Vatisha Davis, Willie Manning, William Allen, Norberta Miele, Clyde Davis Winfield, Anne Louise Luxana, James During, Angela Roberts, Evelyn Kirnon, Stanford Daly, Robert Horton.

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