Examining the nexus of design, motion, and the mind to inform effective moving character creation

Research Context

Character design for motion is used in all fields in which there is a depiction of a being with the illusion of life, whether they exist in the physical world (robotics, puppetry, costuming), or in the pictorial or virtual world (animated cartoons, games, avatars). Effective characters are those that engage with the audience, player, or user in a contextually expected way, avoiding an uncanny sensibility to their appearance or movement, and reinforcing their intended role in the story, game, or product interface. A character's purpose, to entertain, communicate, or interact, will generally inform their design and movement style and range.

Characters are utilized and designed by professionals in many varying fields, to varying success. Well funded Hollywood studios with access to professional character designers will occasionally make a film with characters that fail to effectively engage with audiences because of how they look or how they move. Roboticists struggle to avoid the "uncanny valley" of robot designs that appear to resemble humansclosely, butare off-putting. Massive tech companies struggle to impress the public with "metaverse" characters that are bland, legless, human avatars, and wonder why.

With so many high-profile character design failures and the ongoing struggle to design appealing characters for a variety of purposes, is it possible that an examination of qualities of designs might reveal clusters of successful design choices in certain contexts or usages? Additionally, could an examination of the ingrained reasons deep in the human psyche which cause us to engage with characters and stories in the first place lead to better design choices? Are there clues at the nexus of design, motion and the human mind where we might recognize patterns that tend to be associated with successful character design for motion?

Study moving character designs while considering the cartoon abstraction/realism, iconicity/detail, unnatural/natural movement, relative anthropomorphism, cute/grotesqueness, mundanity/fantastic nature of the design in relation to audience/user appeal and engagement versus disinterest/uncanny disgust to examine whether useful patterns exist.









Research Objective



Research Questions & Activities

• Will categorizing characters from a broad Categorize characters from a broad range of applications and contexts and range of applications and contexts reveal clusters of design choices that are usually analyze to potentially reveal clusters of successful and unsuccessful? (Relative successful and unsuccessful design successful/unsuccessful value will be choices. Include data on genre and type determined in context of each example, of context so that results can be drilledinformed by available information.) down to examine specific areas.

• Will researching multiple design qual- • Explore the organization of data and ities for each character and comparing ways to present and analyze it. them be more effectively recorded and analyzed in a spreadsheet, along cartesian plane graphs, in venn diagrams, or through some other method?

• Can analyzing moving character qual- • Include in data categories that record the ities based on design and movement character's relative amount of additionprovide enough insight into their relative al character development (none, minor appeal without considering the narrative character, main character), and their role qualities that some characters also have, (protagonist, antagonist, etc.) to provide for example their personality, actions in a possibility of filtering results. narrative, and backstory?











Sources

Arinbjarnar, M., & Kudenko, D. (2012). Actor bots. Believable Bots, 69–97. https://doi.
org/10.1007/978-3-642-32323-2_3 Bancroft, T. (2008). Creating characters with personality. Watson-Guptill. Bode J. (2019). The uncanny valley. The Animation Studies Beader
https://doi.org/10.5040/9781501332647.ch-006 Bover P (1996) What Makes Anthropomorphism Natural: Intuitive Ontology and Cultural
Representations. The Journal of the Royal Anthropological Institute, 2(1), 83. https://doi.org/10.2307/3034634
Craft, A. J. (2012). Love 2.0: A quantitative exploration of sex and relationships in the Virtual World Second Life. Archives of Sexual Behavior, 41(4), 939–947.
Dale, J.P. (2016), Cute studies: An emerging field, East Asian Journal of Popular Culture,
Danta, C. (2013). The new solitude: Melancholy anthropomorphism and the molecular gaze. ESC: English Studies in Canada, 39(1), 71–86. https://doi.org/10.1353/
del Valle-Canencia, M., Moreno Martínez, C., Rodríguez-Jiménez, RM., & Corrales- Paredes, A. (2022). The emotions effect on a virtual characters design-a student
fcomp.2022.892597 Gn. J. (2022). A lovable metaphor: On the affect, language and design of 'cute,' https://
doi.org/10.31235/osf.io/6yb9d Hahn P. Castillo S. & Cunningham D. W. (2018) Look me in the lines. Proceedings
of the 18th International Conference on Intelligent Virtual Agents. https://doi. org/10.1145/3267851.3267881
Harris, Daniel. "The cute and the anti-cute." Harper's Magazine, vol. 287, no. 1718, July 1993, pp. 26+. Gale Academic OneFile, link.gale.com/apps/doc/A13979082/
Ho, CC., & MacDorman, K. F. (2016). Measuring the uncanny valley effect. International Journal of Social Robotics, 9(1), 129–139. https://doi.org/10.1007/
s12369-016-0380-9 Hortensius, R., Kent, M., Darda, K. M., Jastrzab, L. E., Koldewyn, K., Ramsey, R., &
theory-of-mind in brain and behaviour. https://doi.org/10.31234/osf.io/3uj4g
Hsu, K. J., & Bailey, J. M. (2019). The "furry" phenomenon: Characterizing sexual orien- tation, sexual motivation, and erotic target identity inversions in male furries.
Archives of Sexual Behavior, 48(5), 1349–1369. https://doi.org/10.1007/ s10508-018-1303-7
Koschate, M., Potter, R., Bremner, P., & Levine, M. (2016). Overcoming the uncanny valley: Displays of emotions reduce the uncanniness of humanlike robots. 2016
11th ACM/IEEE International Conference on Human-Robot Interaction (HRI).
Lim, S., & Reeves, B. (2010). Computer agents versus avatars: Responses to interactive
game characters controlled by a computer or other player. International Journal of Human-Computer Studies, 68(1-2), 57–68. https://doi.org/10.1016/j.
ijhcs.2009.09.008 Lulka, D. (2008). Embodying anthropomorphism: Contextualizing commonality
in the Material Landscape. Anthrozoös, 21(2), 181–196. https://doi. org/10.2752/175303708x305828
McCloud, S. (2010). Understanding comics: The invisible art. Harper Perennial. Meadows, M. S. (2008). I, avatar: The culture and consequences of having a second
Mihailova, M. (2019). Realism and animation. The Animation Studies Reader. https://doi.
org/10.5040/9781501332647.ch-005 Mithen, Stephen, and Pascal Boyer. "Anthropomorphism and the evolution of cognition."
Journal of the Royal Anthropological Institute, vol. 2, no. 4, Dec. 1996, pp. 717+. Gale Academic OneFile, link.gale.com/apps/doc/A19225795AONE?u=drexel_main &sid=bookmark-AONE&xid=e8dea487_Accessed 11_Nov_2022
Pollock, D. (1995). Masks and the semiotics of identity. The Journal of the Royal
Pradantyo, R., Birk, M. V., & Bateman, S. (2021). How the visual design of video game
antagonists affects perception of morality. Frontiers in Computer Science, 3. https://doi.org/10.3389/fcomp.2021.531713
Roe, A. H. (2019). Animation and performance. The Animation Studies Reader. https://doi.org/10.5040/9781501332647.ch-007
Shin, H. I., & Kim, J. (2018). My computer is more thoughtful than you: Loneliness,
https://doi.org/10.1007/s12144-018-9975-7
design. Design Studio Press.
Steinberg, N., "The emerging field of cute studies can help us understand the dark side of adorableness." Quartz, 24 July 2016. Gale Academic OneFile, link.gale.com/ apps/doc/A473245295/AONE2u=drovel_main&sid=bookmark_AONE8xid=3co
b580e. Accessed 11 Nov. 2022.
Thomas, F., & Johnston, O. (1995). The illusion of life: Disney Animation. Disney Editions. Tinwell, A. (2015). The uncanny valley in games & animation. CRC Press/Taylor & Francis Group.
Waytz, A., Heafner, J., & Epley, N. (2014). The mind in the machine: Anthropomorphism increases trust in an autonomous vehicle. Journal of Experimental Social Psychology, 52, 113-117, https://doi.org/10.1016/j.joop.2014.01.005
Weiss, A., & Tscheligi, M. (2012). Rethinking the human-agent relationship: Which
social cues do interactive agents really need to have? Believable Bots, 1–28. https://doi.org/10.1007/978-3-642-32323-2_1
Wosk, J. (2019). 6 dancing with robots and women in Robotics Design. My Fair Ladies, 152–165. https://doi.org/10.36019/9780813563398-009
Young-Laughlin, J., & Laughlin C. (1988) How masks work, or masks work how? Journal of Ritual Studies, Winter, 1988. Vol. 2. No. 1. pp. 59-86
https://www.jstor.org/stable/44368364 Zell F Aliaga C, Jarabo A Zibrek K Gutierrez D McDonnell P & Botoch M
2015 To stylize or not to stylize? ACM Transactions on Graphics $31/6$ 1-12

https://doi.org/10.1145/2816795.2818126 Zhu, J., Moshell, J. M., Ontañón, S., Erbiceanu, E., & Hughes, C. E. (2011). Why can't a virtual character be more like a human: A mixed-initiative approach to believable agents. Lecture Notes in Computer Science, 289-296. https://doi. org/10.1007/978-3-642-22024-1_32