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DISTRICT COURT, PITKIN COUNTY, COLORADO 506 E. MAIN, SUITE 300, ASPEN, CO 81611 PHONE NO.: (970) 925-7635	
IN RE THE ORGANIZATION OF THE W/J METROPOLITAN DISTRICT	CASE NO.: 04 CV 103
IN PITKIN COUNTY	DIVISION:
ORDER ESTABLISHING THE W/J METROPOLITAN DISTRICT AND DIRECTING ISSUANCE OF CERTIFICATES OF ELECTION	

This matter is before the Court upon Petitioners' Motion for an Order Establishing the W/J Metropolitan District and Issuing Certificates of Election.

The Court has reviewed the Motion and finds that a majority of votes cast at the election are in favor of organization and that a board of five directors has been duly elected.

Therefore, the Motion is granted. The W/J Metropolitan District is hereby organized and established with all powers and authority of a quasi-municipal corporation and political subdivision organized and acting under article 1, title 32, C.R.S.

The Board of Canvassers Certificate of Election Results is attached as Appendix A to the Order. After any required bond and oath are filed, the designated election official shall deliver a copy of this Order together with Certificates of Election to the directors elected.

It is further ordered that the designated election official, and as required the Board of Directors of the District, shall take such steps and proceedings as the needs of the District require including, but not limited to:

Recording with the Pitkin County Clerk and Recorder a certified copy of this Order together with a description of the area concerned pursuant to C.R.S. § 32-1-105.

Delivering a copy of the approved service plan filed with the Petition for Organization to the Pitkin County Clerk and Recorder to be retained as a public record for public inspection pursuant to C.R.S. § 32-1-306.

Filing with the Colorado Secretary of State, Division of Local Affairs a copy of the approved service plan together with the Courts Order pursuant to C.R.S. § 32-1-306.

Maintaining a current, accurate map of its boundaries and providing for such map to be on file with the Pitkin County Assessor and the Division of Local Affairs on or before January 1 of each year.

It is further ordered that the Pitkin County Clerk and Recorder shall notify the Pitkin County Assessor of such recordation and delivery and shall file a map of the District therewith; it shall also file a certified copy of such notice with the Division of Local Affairs pursuant to C.R.S. § 32-1-105.

SO ORDERED THIS 15th day of December, 2004 *nunc pro tunc* 29th day of November, 2004.

BY THE COURT


District Court Judge