### Proposed Budget 2024/2025 - Condensed for Presentation to Budget Committee

| 1 10p0000 Baagot 202 1/2020         | ·   |   |                               | to Daage                       | 3011111111                       |   |                            |
|-------------------------------------|---|---|-------------------------------|--------------------------------|----------------------------------|---|----------------------------|
| General Fund General Ledger Code    | 2023/2024<br>Regular<br>Budget plus<br>Safer Grant<br>TOTAL | NEW<br>24/25<br>Wage<br>Rate<br>(with 3%<br>increase) | 24/25<br>Hours<br>per<br>week | Regular<br>Budget<br>2024/2025 | FEMA<br>SAFER<br>Grant<br>Year 4 | Regular<br>Budget plus<br>Grants<br>TOTAL | <u>Notes</u>               |
| 501-Bookkeeper                      | 6,052   | 23.98   | 5                             | 6,234                          |                                  | 6,234                                     |                            |
| 505-Business Mgr.                   | 43,210  | 23.08   | 36                            | 4,616                          |                                  | 4,616                                     |                            |
| 506-New Office Manager              | 0   | 23.00   | 40                            | 47,840                         |                                  | 47,840                                    |                            |
| 508-Recruitment Marketer            | 17,160  | 0.00  | 0                             |                                | 0                                | 0   |                            |
| 509-Recruit./Retention Coordinator  | 51,418  | 26.22   | 40                            |                                | 54,546                           | 54,546                                    |                            |
| 510-Training Officer                | 17,940  | 23.69   | 15                            | 18,478                         |                                  | 18,478                                    |                            |
| 512 Fire Chief                      | 56,324  | 27.89   | 40                            | 58,016                         |                                  | 58,016                                    |                            |
| 515-Janitorial                      | 6,620   | 16.39   | 8                             | 6,817                          |                                  | 6,817                                     |                            |
| 517-CWRR Specialist #1              | 0   | 20.00   | 27                            |                                |                                  | 0   | In Wildfire Readiness Fund |
| 517-CWRR Specialist #2              | 0   | 20.00   | 27                            |                                |                                  | 0   | In Wildfire Readiness Fund |
| 520-Federal P/R Taxes               | 16,426  |   |                               | 12,271                         | 4,173                            | 16,444                                    |                            |
| 525-State P/R Taxes WBF             | 91  |   |                               | 64                             | 23                               | 87  |                            |
| 530-SUI TAXES                       | 2,577   |   |                               | 1,925                          | 655                              | 2,580                                     |                            |
| 535-Workmens Comp Ins               | 21,062  |   |                               | 5,755                          | 7,154                            | 12,909                                    |                            |
| Buy Back Claims (Workmen's Comp.)   | 2,300   |   |                               | 2,300                          |                                  | 2,300                                     | Comp. Total                |
| 538- Health / Dental Employer pay   | 44,292  |   |                               | 46,876                         | 20,130                           | 67,006                                    | \$15,209                   |
| 540-Accident & Dismemberment Ins.   | 5,100   |   |                               | 5,100                          |                                  | 5,100                                     |                            |
| 545-Incentive Program:              |   |   |                               |                                |                                  |   |                            |
| 545-A Volunteer Point System        | (All line details   | included in   | total be                      | elow)                          |                                  |   |                            |
| 545-C Awards                        |   |   |                               |                                |                                  |   |                            |
| 545-D Drill Incentives              |   |   |                               |                                |                                  |   |                            |
| 545-E Recruitment incentive         |   |   |                               |                                |                                  |   |                            |
| 545-F Kudos                         |   |   |                               |                                |                                  |   |                            |
| 545-H SAFER FF Recruit. Housing Inc | entive  |   |                               |                                |                                  |   | Proposed Budget            |
| 545-R SAFER FF Recruit. Top Respon  | <b>J</b> 900  |   |                               |                                | 0                                | 0   |                            |

| General Fund General Ledger Code             | 2023/2024<br>Regular<br>Budget plus<br>Safer Grant<br>TOTAL | NEW 24/25 Wage Rate (with 3% increase) | 24/25<br>Hours<br>per<br>week | Regular<br>Budget<br>2024/2025 | FEMA<br>SAFER<br>Grant<br>Year 4 | Regular<br>Budget plus<br>Grants<br>TOTAL |
|--|---|--|-------------------------------|--------------------------------|----------------------------------|---|
| 545-Incentive Program                        | 21,300  |  |                               | 21,300                         |                                  | 21,300                                    |
| 550-PERS Retirement                          | 45,710  | W.                                     |                               | 32,266                         | 12,098                           | 44,364                                    |
| 500 SERIES TOTALS:                           | 358,482   |  |                               | 269,858                        | 98,779                           | 368,637                                   |
| 701-Insurance                                | 27,500  | 9                                      |                               | 33,068                         |                                  | 33,068                                    |
| 705-Election Expense                         | 500   |  |                               | 500                            |                                  | 500                                       |
| 710 - Contracted Services:                   | 0   | (d)<br>(d)                             |                               |                                |                                  |   |
| Dr. Reed Medical Director                    | (All line details   | included ir                            | total be                      | elow)                          |                                  |   |
| Zoll service                                 |   |  |                               |                                |                                  |   |
| Generator Testing/ PM service                |   |  |                               |                                |                                  |   |
| Audit  |   |  |                               |                                |                                  |   |
| Attorney                                     |   |  |                               |                                |                                  | -   |
| Active 911                                   |   |  |                               |                                |                                  |   |
| Fire Alarm Monitoring                        |   |  |                               |                                |                                  | #<br>#                                    |
| Fire Alarm/Sprinkler Annual Inspection       |   |  |                               |                                |                                  |   |
| SDAO Membership                              |   |  |                               |                                |                                  |   |
| Fireblast Trailer Annual Maintenance         |   |  |                               |                                |                                  |   |
| OR PIN purchasing                            |   |  |                               |                                |                                  |   |
| Express Employment-1.5 months x \$40/hr. for | Contracted Employ   | /ee Wages, I                           | PR taxes,                     | etc.                           |                                  |   |
| Express Employment Fee-New office mgr.       |   |  |                               |                                |                                  |   |
| Misc.  |   |  |                               |                                |                                  |   |
| Subtotal 710-Contracted Services             | 16,113  |  |                               | 25,113                         |                                  | 25,113                                    |
| 715-Dues & Subscriptions                     | 2,000   |  |                               | 2,000                          |                                  | 2,000                                     |
| 725-Office Supplies                          | 1,000   |  |                               | 1,000                          |                                  | 1,000                                     |
| 730-Computer/Electronic Expense              | 4,000   |  |                               | 5,000                          |                                  | 5,000                                     |

<u>Notes</u>

LB 31, pg. 1

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| General Fund General Ledger Code   | 2023/2024<br>Regular<br>Budget plus<br>Safer Grant<br>TOTAL | NEW 24/25 Wage Rate (with 3% increase) | 24/25<br>Hours<br>per<br>week | Regular<br>Budget<br>2024/2025 | FEMA<br>SAFER<br>Grant<br>Year 4 | Regular<br>Budget plus<br>Grants<br>TOTAL |
|------------------------------------|---|--|-------------------------------|--------------------------------|----------------------------------|---|
| 735-Copy Machine <u>service</u>    | 1,500   | 0<br>2                                 |                               | 1,500                          |                                  | 1,500                                     |
| 740-Communication Services         | 5,500   |  |                               | 5,500                          |                                  | 5,500                                     |
| 745-Dispatch Center                | 5,600   |  |                               | 5,600                          |                                  | 5,600                                     |
| 745-A Dispatch live feed (bays)    | 126   |  |                               | 126                            |                                  | 126                                       |
| 750-Utilities                      | 15,000  |  |                               | 15,000                         |                                  | 15,000                                    |
| 755-Chief's Expense                | 3,500   |  |                               | 5,000                          |                                  | 5,000                                     |
| 760-Travel Expense-Officers        | 1,500   |  |                               | 1,500                          |                                  | 1,500                                     |
| 765-Gas & Diesel Fuel              | 10,000  | i i                                    |                               | 10,000                         |                                  | 10,000                                    |
| 770-Radio/Pager Main/Equip         | 5,500   | 6                                      |                               | 3,000                          |                                  | 3,000                                     |
| 775 Equipment Maintenance:         |   | 6                                      |                               |                                |                                  |   |
| Annual Hose & Ladder Testing       | (All line details   | included in                            | total be                      | elow)                          |                                  |   |
| Annual pumper testing              |   |  |                               |                                |                                  |   |
| Subtotal: 775-Equipment Maintenanc | 18,000  |  |                               | 16,000                         |                                  | 16,000                                    |
| 778-Fire/Medical Equip.            | 4,500   |  |                               | 4,000                          |                                  | 4,000                                     |
| 780-Station Supplies & Maintenance | 5,000   | 3                                      |                               | 5,000                          |                                  | 5,000                                     |
| 781 Disaster Preparedness          | 1,000   |  |                               | 0                              |                                  | 0   |
| 784 Uniform clothing               | 6,000   | 19                                     |                               | 4,000                          |                                  | 4,000                                     |
| 785-Protective Clothing            | 100,000   |  |                               | 16,000                         | 63,383                           | 79,383                                    |
| 790-Medical Supplies               | 9,000   |  |                               | 4,000                          |                                  | 4,000                                     |
| 791-Preventive Medicine            | 48,290  |  |                               | 2,000                          | 20,968                           | 22,968                                    |
| 792-Training Ed.                   | 82,434  |  |                               | 5,000                          | 41,263                           | 46,263                                    |
| 793 Scholarship                    | 4,050   |  |                               | 4,050                          |                                  | 4,050                                     |
| 795-Fire Prevention                | 600   |  |                               | 100                            |                                  | 100                                       |
| 796-Address Signs                  | 900   |  |                               | 400                            |                                  | 400                                       |
| 799A-Miscellaneous                 | 1,191   |  |                               | 1,185                          |                                  | 1,185                                     |
| 799R-SAFER Recruit.Advertising     | 17,591  |  |                               | 0                              | 18,316                           | 18,316                                    |

<u>Notes</u>

745 Series total \$5,726

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| General Fund General Ledger Code                                    | 2023/2024<br>Regular<br>Budget plus<br>Safer Grant<br>TOTAL | NEW 24/25 Wage Rate (with 3% increase)   | 24/25<br>Hours<br>per<br>week | Regular<br>Budget<br>2024/2025 | FEMA<br>SAFER<br>Grant<br>Year 4 | Regular<br>Budget plus<br>Grants<br>TOTAL | <u>Notes</u>       |
|---|---|--|-------------------------------|--------------------------------|----------------------------------|---|--------------------|
| 700 SERIES TOTAL:   | 397,895   |  |                               | 175,642                        | 143,930                          | 319,572                                   | LB 31, pg. 2       |
| 800-Capital Outlay (> \$5,000 each) 812-Radio's 814-Capital Expense | 0 10,000  |  |                               | 0                              |                                  | 0   |                    |
| 816-Bldg & Equip.   | 0   |  |                               |                                |                                  |   |                    |
| 820-Grant Expenditure   | 9,000   | Mark Constitution of the C |                               | 0                              | 0                                | 0   |                    |
| 800 SERIES TOTAL:   | 19,000  |  |                               | 0                              | 0                                | 0   | LB 31, pg. 3       |
| 900-Transfers   |   |  |                               |                                |                                  |   |                    |
| 910-Apparatus Rep.  | 49,000  | į.   |                               | 84,350                         |                                  | 84,350                                    |                    |
| 912-Bldg Construction   | 45,500  |  |                               | 45,500                         |                                  | 45,500                                    |                    |
| 912-A Electric Savings to Repay Sol:                                | 5,000   |  |                               | 5,000                          |                                  | 5,000                                     |                    |
| 914-Water Supply Fund   | 0   |  |                               | 0                              |                                  | 0   |                    |
| 916-Equipment Rep. Fund   | 0   |  |                               | 0                              |                                  | 0   |                    |
| 900 Interfund Transfer Series Total                                 | 99,500  |  |                               | 134,850                        | 0                                | 134,850                                   | LB 30, pg. 2       |
| 950-Contingencies   | 4,000   |  |                               | 4,000                          |                                  | 4,000                                     | LB 30, pg. 2       |
| Unappropriated Ending Fund Balance                                  | 1,000   |  |                               | 6,000                          |                                  | 6,000                                     | LB 30, pg. 2       |
| Total General Budget  | 879,877   |  |                               | 590,350                        | 242,709                          | 833,059                                   | LB 30, pg. 2       |
|   |   |  |                               |                                | Duene                            | sed Budget                                | and LB 20, line 32 |

Proposed Budget Page 4

#### 2024/2025 General Fund - Budget Summary

This summary shows that non-grant budgeted expenditures from the **General Fund** are based on estimated property tax income.

| 3-20 - RESOURCES  |   | Safer                            | TOTAL   |
|---|---|----------------------------------|---|
|   | Regular                                     | Grant                            | on LB Forms                                     |
| eginning Fund Balance:  | rtogulai                                    | Grane                            | OH EB I OHIIS                                   |
| a) Funds sufficient to pay District expenses July 1 to mid-November   | 140,000                                     | 0                                | 140,000   |
| b) Carry-forward from 2023/2024.  | 0   | 0                                |   |
|   | Fund Balance: 140,000                       | 0                                | 140,000   |
| inited language   |   |                                  |   |
| ojected Income: Prior Year Property Taxes   | 20,000                                      | 0                                | 20.000  |
| Interest  | 850   | 0                                | 20,000<br>850                                   |
| Grants - FEMA SAFER   | 0   | 242,709                          | 242,709   |
| Other   | 0   | 242,709                          | 242,709   |
| Current Year Property Taxes Estimated to be Received  | 429,500                                     | 0                                | 429,500   |
| TOTAL RESOURCES (matches Total on LB-20)  | 590,350                                     | 242,709                          | 833,059   |
| (Total of \$20,000 Prior Year Taxes <u>plus</u> \$429,500 Current Year Taxes = \$44   | 9,500)                                      |                                  |   |
| (Total of \$20,000 Prior Year Taxes <u>plus</u> \$429,500 Current Year Taxes = \$44   | 9,500)                                      |                                  |   |
|   | 9,500)                                      |                                  |   |
| (Total of \$20,000 Prior Year Taxes <u>plus</u> \$429,500 Current Year Taxes = \$449,500 Current Year Ta | 9,500)                                      | Safer                            | TOTAL   |
|   | 9,500)                                      | Safer<br>Grant                   | TOTAL<br>on LB Forms                            |
|   |   |                                  |   |
| 3-30 - SUMMARY of EXPENSES:   | Regular                                     | Grant                            | on LB Forms                                     |
| 3-30 - SUMMARY of EXPENSES:  500 Series (Personnel)  700 Series (Materials & Services)  | Regular<br>269,858<br>175,642               | Grant<br>98,779<br>143,930       | on LB Forms<br>368,637<br>319,572               |
| 3-30 - SUMMARY of EXPENSES: 500 Series (Personnel)  | Regular<br>269,858                          | <b>Grant</b><br>98,779           | on LB Forms<br>368,637                          |
| 3-30 - SUMMARY of EXPENSES:  500 Series (Personnel)  700 Series (Materials & Services)  | Regular<br>269,858<br>175,642               | Grant<br>98,779<br>143,930       | on LB Forms<br>368,637<br>319,572               |
| 5-30 - SUMMARY of EXPENSES:  500 Series (Personnel)  700 Series (Materials & Services)  800 (Capital Expense)   | Regular<br>269,858<br>175,642               | Grant<br>98,779<br>143,930<br>0  | on LB Forms<br>368,637<br>319,572               |
| 500 Series (Personnel) 700 Series (Materials & Services) 800 (Capital Expense) Operating Contingency Expenses Subtotal:   | Regular<br>269,858<br>175,642<br>0<br>4,000 | 98,779<br>98,779<br>143,930<br>0 | on LB Forms 368,637 319,572 0 4,000             |
| 500 Series (Personnel) 700 Series (Materials & Services) 800 (Capital Expense) Operating Contingency  | Regular<br>269,858<br>175,642<br>0<br>4,000 | Grant 98,779 143,930 0 0 242,709 | on LB Forms<br>368,637<br>319,572<br>0<br>4,000 |

# **RESOURCES**General Fund

(Fund)

#### GLIDE RURAL FIRE PROTECTION DISTRICT

(Name of Municipal Corporation)

|          |   | Historical Data                       |   |          |  | Budget                        | t for Next Year 2024            | - 2025                       |          |
|----------|---|---------------------------------------|---|----------|--|-------------------------------|---------------------------------|------------------------------|----------|
|          | Actua<br>Second Preceding<br>Year 2021-22 | al<br>First Preceding<br>Year 2022-23 | Adopted Budget<br>This Year<br>Year 2023-24 |          | RESOURCE DESCRIPTION                             | Proposed By<br>Budget Officer | Approved By<br>Budget Committee | Adopted By<br>Governing Body |          |
|          |   |                                       |   |          |  |                               |                                 |                              |          |
| 1        | 185,203                                   | 163,149                               | 100,000                                     | 1        | Available cash on hand* (cash basis) or          | 140,000                       |                                 |                              | 1        |
| 2        | 47.070                                    | 44745                                 | 20.000                                      | 2        | Net working capital (accrual basis)              | 00.000                        |                                 |                              | 2        |
| 3        | 17,270                                    | 14,715                                | 20,000                                      | 3        | Previously levied taxes estimated to be received | 20,000                        |                                 | ·                            | 3        |
| 4        | 112                                       | 896                                   | 500   | 4        | Interest   | 850                           |                                 |                              | 4        |
| 5        |   | 40                                    |   | 5        | Other Income                                     |                               |                                 |                              | 5        |
| 6        |   |                                       |   | 6        | Transferred IN, from other funds                 |                               |                                 |                              | 6        |
| 7        | 4 770                                     |                                       |   | 7        | OTHER RESOURCES                                  |                               |                                 |                              | 7        |
| 8        | 1,770                                     |                                       |   | 8        | Other  |                               |                                 |                              | 8        |
| 9        | 25 401                                    | 67,817                                | 245 477                                     | 9        | Grants FEMA SAFER                                | 242.700                       |                                 |                              | 9        |
| 10       | 25,401                                    | 67,817                                | 345,177                                     | 10       |  | 242,709                       |                                 |                              | 10       |
| 11       |   |                                       |   | 11       | Grants   |                               |                                 |                              | 11       |
| 12       |   |                                       |   | 12       |  |                               |                                 |                              | 12       |
| 13       |   |                                       |   | 13       |  |                               |                                 |                              | 13       |
| 14       |   |                                       |   | 14<br>15 |  |                               |                                 |                              | 14       |
| 15       |   |                                       |   |          |  |                               |                                 |                              | 15       |
| 16       |   |                                       |   | 16<br>17 |  |                               |                                 |                              | 16       |
| 17<br>18 |   |                                       |   | 18       |  |                               |                                 |                              | 17       |
|          |   |                                       |   | 19       |  |                               |                                 |                              | 18<br>19 |
| 19<br>20 |   |                                       |   | 20       |  |                               |                                 |                              | 20       |
| 21       |   |                                       |   | 21       |  |                               |                                 |                              | 21       |
| 22       |   |                                       |   | 22       |  |                               |                                 |                              | 22       |
| 23       |   |                                       |   | 23       |  |                               |                                 |                              | 23       |
| 24       |   | -                                     |   | 24       | ,  |                               |                                 |                              | 24       |
| 25       |   |                                       |   | 25       |  |                               |                                 |                              | 25       |
| 26       |   |                                       |   | 26       |  |                               |                                 |                              | 26       |
| 27       |   |                                       |   | 27       |  |                               |                                 |                              | 27       |
| 28       |   |                                       |   | 28       |  |                               |                                 |                              | 28       |
| 29       | 229,756                                   | 246,617                               | 465,677                                     | 29       | Total resources, except taxes to be levied       | 403,559                       |                                 | _                            | 29       |
| 30       | 223,730                                   | 2-10,017                              | 414,200                                     | 30       | Taxes estimated to be received                   | 429,500                       |                                 |                              | 30       |
| 31       | 381,201                                   | 397,917                               | 727,200                                     | 31       | Taxes collected in year levied                   | 423,300                       |                                 |                              | 31       |
| 32       | 610,957                                   | 644,534                               | 879,877                                     | 32       | TOTAL RESOURCES                                  | 833,059                       |                                 | _                            | 32       |
| 32       | 010,337                                   | 044,334                               | 013,011                                     | 32       | TOTAL RESOURCES                                  | 633,039                       |                                 | •                            | 32       |

150-504-020 (rev 10-16)

\*The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

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#### **DETAILED REQUIREMENTS**

GENERAL FUND
(Name of Fund)

Glide Rural Fire Protection District

|    |                  | Historical Data |                |    |                                     | Pudget f       | or Next Year 202 | 24 - 2025      |    |
|----|------------------|-----------------|----------------|----|-------------------------------------|----------------|------------------|----------------|----|
| l  | Act              | ual             |                |    | REQUIREMENTS FOR:                   | - buuget i     | Of Next Year 202 | 4 - 2023       |    |
|    | Second Preceding | First Preceding | Adopted Budget |    | Glide Fire Department               | Proposed by    | Approved by      | Adopted by     |    |
|    | Year 2021-22     | Year 2022-23    | Year 2023 - 24 |    |                                     | Budget Officer | Budget Committee | Governing Body |    |
| 1  |                  |                 |                | 1  | Object Classification Detail        |                |                  |                | 1  |
| 2  | 4,384            | 4,989           | 6,052          | 2  | Personnel 501 - Bookkeeper          | 6,234          |                  |                | 2  |
| 3  | 41,955           | 41,955          | 43,210         | 3  | 505 - Business Manager              | 4,616          |                  |                | 3  |
| 4  |                  |                 |                | 4  | 506 - Office Manager                | 47,840         |                  |                | 4  |
| 5  |                  | -               | 17,160         | 5  | 508 - Marketing Position            | -              |                  |                | 5  |
| 6  | 31,720           | 51,293          | 51,418         | 6  | 509 - Recruit/Retention Coordinator | 54,546         |                  |                | 6  |
| 7  | 8,312            | 9,053           | 17,940         | 7  | 510 - Training Officer              | 18,478         |                  |                | 7  |
| 8  | 54,681           | 54,681          | 56,324         | 8  | 513 - Fire Chief                    | 58,016         |                  |                | 8  |
| 9  | 3,009            | 2,572           | 6,620          | 9  | 515 - Janitorial                    | 6,817          |                  |                | 9  |
| 10 |                  |                 |                | 10 |                                     |                |                  |                | 10 |
| 11 | 12,038           | 13,683          | 16,426         | 11 | 520 - Federal Payroll Tax           | 16,444         |                  |                | 11 |
| 12 | 70               | 76              | 91             | 12 | 525 - State Payroll Tax             | 87             |                  |                | 12 |
| 13 | 1,632            | 1,707           | 2,577          | 13 | 530 - SUTA                          | 2,580          |                  |                | 13 |
| 14 | 10,048           | 23,018          | 23,362         | 14 | 535 - Workers' Comp. Insurance      | 15,209         |                  |                | 14 |
| 15 | 33,082           | 33,991          | 44,292         | 15 | 538 - Health & Dental Insurance     | 67,006         |                  |                | 15 |
| 16 | 4,856            | 4,856           | 5,100          | 16 | 540 - Accident & Medical Insurance  | 5,100          |                  |                | 16 |
| 17 | 14,319           | 19,572          | 22,200         | 17 | 545 - Incentive Program             | 21,300         |                  |                | 17 |
| 18 | 30,870           | 34,862          | 45,710         | 18 | 550 - PERS                          | 44,364         |                  |                | 18 |
| 19 | 1303             |                 |                | 19 | 555 - Outside Contract Wages        |                |                  |                | 19 |
| 20 |                  |                 |                | 20 |                                     |                |                  |                | 20 |
| 21 |                  |                 |                | 21 |                                     |                |                  |                | 21 |
| 22 |                  |                 |                | 22 |                                     |                |                  |                | 22 |
| 23 |                  |                 |                | 23 |                                     |                |                  |                | 23 |
| 24 |                  |                 |                | 24 |                                     |                |                  |                | 24 |
| 25 |                  |                 |                | 25 |                                     |                |                  |                | 25 |
| 26 |                  |                 |                | 26 |                                     |                |                  |                | 26 |
| 27 |                  |                 |                | 27 |                                     |                |                  |                | 27 |
| 28 |                  |                 |                | 28 |                                     |                |                  |                | 28 |
| 29 |                  |                 |                | 29 |                                     |                |                  |                | 29 |
| 30 | 3.60             | 3.40            | 4.2            | 30 | Total Full Time Equivalent (FTE)*   | 3.8            |                  |                | 30 |
| 31 |                  |                 |                |    | Ending balance (prior years)        |                |                  |                | 31 |
| 32 |                  |                 |                | 32 | UNAPPROPRIATED ENDING FUND BALANCE  |                |                  |                | 32 |
| 33 | 252,279          | 296,308         | 358,482        | 33 | TOTAL REQUIREMENTS                  | 368,637        | _                | -              | 33 |

150-504-031 (Rev 10-16)

### **DETAILED REQUIREMENTS**

GENERAL FUND
(Name of Fund)

Glide Rural Fire Protection District

|    |                  | Historical Data |                |    |                                      | Budget f       | or Next Year 202 | 4 - 2025       |          |
|----|------------------|-----------------|----------------|----|--------------------------------------|----------------|------------------|----------------|----------|
|    | Actu             | ıal             | Adopted Budget |    | REQUIREMENTS FOR:                    | _              |                  |                | -        |
|    | Second Preceding | First Preceding | This Year      |    | Glide Fire Department                | Proposed by    | Approved by      | Adopted by     |          |
|    | Year 2021-22     | Year 2022-23    | Year 2023-24   |    | ·                                    | Budget Officer | Budget Committee | Governing Body | +        |
| 1  |                  |                 |                | 1  | Object Classification Detail         |                |                  |                | 1 2      |
| 2  | 19,491           | 23,224          | 27,500         | 2  | Material & Services 701 - Insurance  | 33,068         |                  |                | 3        |
| 3  | -                | 563             | 500            | 3  | 705 - Election/Budget Expense        | 500            |                  |                | 4        |
| 4  | 11,346           | 11,664          | 16,113         | 4  | 710 - Contracted Services            | 25,113         |                  |                | 5        |
| 5  | 977              | 1,080           | 2,000          | 5  | 715 - Dues & Subscriptions           | 2,000          |                  |                | 6        |
| 6  | 881              | 1,022           | 1,000          | 6  | 725 - Office Supplies                | 1,000          |                  |                | 7        |
| 7  | 4,216            | 2,516           | 4,000          | 7  | 730 - Computer / Electronic Expense  | 5,000          |                  |                | 8        |
| 8  | 1,087            | 1,346           | 1,500          | 8  | 735 - Copy Machine                   | 1,500          |                  |                |          |
| 9  | 4,574            | 3,995           | 5,500          | 9  | 740 - Communication Services         | 5,500          |                  |                | 9        |
| 10 | 5,500            | 5,500           | 5,726          | 10 | 745 - Dispatch Center                | 5,726          |                  |                | 10       |
| 11 | 11,585           | 12,818          | 15,000         | 11 | 750 - Utilities                      | 15,000         |                  |                | 11       |
| 12 | 995              | 1,026           | 3,500          | 12 | 755 - Chief's Expense                | 5,000          |                  |                | 12       |
| 13 | 50               | -               | 1,500          | 13 | 760 - Travel Expense - Officers      | 1,500          |                  |                | 13       |
| 14 | 5,377            | 9,444           | 10,000         | 14 | 765 - Gas & Diesel Expense           | 10,000         |                  |                | 14       |
| 15 | 2,016            | 66              | 5,500          | 15 | 770 - Radio Maint. & Equipment       | 3,000          |                  |                | 15       |
| 16 | 13,439           | 14,294          | 18,000         | 16 | 775 - Equipment Maintenance          | 16,000         |                  |                | 16       |
| 17 | 2,219            | 5,462           | 4,500          | 17 | 778 - Fire & Medical Equipment       | 4,000          |                  |                | 17       |
| 18 | 5,767            | 4,220           | 5,000          | 18 | 780 - Station Supplies & Maint.      | 5,000          |                  |                | 18       |
| 19 | 0                | 0               | 1,000          | 19 | 782 - Station Disaster Preparedness  | -              |                  |                | 19       |
| 20 | 797              | _               | 6,000          | 20 | 784 - Uniform Clothing               | 4,000          |                  |                | 20       |
| 21 | 232              | -               | 100,000        | 21 | 785 - Protective Clothing            | 79,383         |                  |                | 21       |
| 22 | 8,003            | 7,554           | 9,000          | 22 | 790 - Medical Supplies               | 4,000          |                  |                | 22       |
| 23 | 838              | 1,854           | 48,290         | 23 | 791 - Preventive Medicine            | 22,968         |                  |                | 23       |
| 24 | 3,400            | 21,526          | 82,434         | 24 | 792 - Training, Education & Recruit. | 46,263         |                  |                | 24       |
| 25 | -                | -               | 4,050          | 25 | 793 - Scholarship                    | 4,050          |                  |                | 25       |
| 26 | _                | -               | 600            | 26 | 795 - Fire Prevention                | 100            |                  |                | 26       |
| 27 | -                | -               | 900            | 27 | 796 - Address Signs                  | 400            |                  |                | 27       |
| 28 | 2,538            | 2,014           | 1,191          | 28 | 799A - Miscellaneous                 | 1,185          |                  |                | 28       |
| 29 |                  | ,               | 17,591         | 29 | 799R - SAFER Recruit. Advertising    | 18,316         |                  |                | 29       |
| 30 |                  |                 |                | 30 | 799WF-Wildfire Expenses              |                |                  |                | 30       |
| 31 |                  |                 |                | 31 | Total Full Time Equivalent (FTE)*    |                |                  |                | 31       |
| 32 |                  |                 |                | 32 | Ending balance (prior years)         |                |                  |                | 32<br>33 |
| 33 |                  |                 |                | 33 | UNAPPROPRIATED ENDING FUND BALANCE   |                |                  |                |          |
| 34 | 105,328          | 131,188         | 397,895        | 34 | TOTAL REQUIREMENTS                   | 319,572        | 444              |                | 34       |

150-504-031 (Rev 10-16)

#### **DETAILED REQUIREMENTS**

GENERAL FUND
(Name of Fund)

Glide Rural Fire Protection District

|    |                  | Historical Data |                |                                 | 550111                | DENACNITO FOD            | Budget                                | for Next Year 202 | 24 - 2025      |        |
|----|------------------|-----------------|----------------|---------------------------------|-----------------------|--------------------------|---------------------------------------|-------------------|----------------|--------|
|    | Act              | ual             | Adopted Budget |                                 |                       | REMENTS FOR:             |                                       | 1                 |                | -      |
|    | Second Preceding | First Preceding | This Year      |                                 | Glide F               | ire Department           | Proposed by                           | , Approved by     | Adopted by     | 1 1    |
|    | Year 2021-22     | Year 2022-23    | Year 2023-24   |                                 |                       |                          | Budget Officer                        | Budget Committee  | Governing Body | +      |
| 1  |                  |                 |                | 1                               | Object Classification | Detail                   |                                       |                   |                | 1      |
| 2  | -                | ~               | 10,000         | 2                               |                       | 814 - Capital Expense    | -                                     |                   |                | 3      |
| 3  |                  |                 | 9,000          | 3                               |                       | 820 - Grant Expenditure  |                                       |                   |                |        |
| 4  |                  |                 |                | 4                               |                       |                          |                                       |                   |                | 4      |
| 5  |                  |                 |                | 5                               |                       |                          |                                       |                   |                | 5      |
| 6  |                  |                 |                | 6                               |                       |                          |                                       |                   |                | 6<br>7 |
| 7  |                  |                 |                | 7                               |                       |                          |                                       |                   |                |        |
| 8  |                  |                 |                | 8                               |                       |                          |                                       |                   |                | 8 9    |
| 9  |                  |                 |                | 9                               |                       |                          |                                       |                   |                |        |
| 10 |                  |                 |                | 10                              |                       |                          |                                       |                   |                | 10     |
| 11 |                  |                 |                | 11                              |                       |                          |                                       |                   |                | 11     |
| 12 |                  |                 |                | 12                              |                       |                          |                                       |                   |                | 12     |
| 13 |                  |                 |                | 13                              |                       |                          |                                       |                   |                | 13     |
| 14 |                  |                 |                | 14                              |                       |                          |                                       |                   |                | 14     |
| 15 |                  |                 | :              | 15                              |                       |                          |                                       |                   |                | 15     |
| 16 |                  |                 |                | 16                              |                       |                          |                                       |                   |                | 16     |
| 17 |                  |                 |                | 17                              |                       |                          |                                       |                   |                | 17     |
| 18 |                  |                 |                | 18                              |                       |                          |                                       |                   |                | 18     |
| 19 |                  |                 |                | 19                              |                       |                          |                                       |                   |                | 19     |
| 20 |                  |                 |                | 20                              |                       |                          |                                       |                   |                | 20     |
| 21 |                  |                 |                | 21                              |                       |                          |                                       |                   |                | 21     |
| 22 |                  |                 |                | 22                              |                       |                          |                                       |                   |                | 22     |
| 23 |                  |                 |                | 23                              |                       |                          |                                       |                   | -              | 23     |
| 24 |                  |                 |                | 24                              |                       |                          |                                       | ļ                 |                | 24     |
| 25 |                  |                 |                | 25                              |                       |                          |                                       |                   |                | 25     |
| 26 |                  |                 |                | 26                              |                       |                          |                                       | ļ                 |                | 26     |
| 27 |                  |                 |                | 27                              |                       |                          |                                       |                   |                | 27     |
| 28 |                  |                 |                | 28                              |                       |                          |                                       |                   |                | 28     |
| 29 |                  |                 |                | 29                              |                       |                          |                                       |                   |                | 29     |
| 30 |                  |                 |                | 30                              |                       | l Time Equivalent (FTE)* |                                       |                   |                | 30     |
| 31 |                  |                 |                | 31 Ending balance (prior years) |                       |                          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                   | 31             |        |
| 32 |                  |                 |                | 32                              |                       | ED ENDING FUND BALANCE   |                                       |                   |                | 32     |
| 33 | _                | -               | 19,000         | 33                              | TOTA                  | AL REQUIREMENTS          |                                       | -                 | -              | 33     |

150-504-031 (Rev 10-16)

#### **REQUIREMENTS SUMMARY**

#### FORM LB-30

#### **ALLOCATED** TO AN ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

GENERAL FUND

Glide Rural Fire Protection District

(name of fund)

|    |                  | Historical Data |                                       | 1  | (Hame of fana)                       | D I            | 4 F N + V 2024       | 2025           |    |
|----|------------------|-----------------|---------------------------------------|----|--------------------------------------|----------------|----------------------|----------------|----|
|    | Act              | tual            | Adopted Budget                        | 1  | REQUIREMENTS FOR:                    | Buage          | t For Next Year 2024 | - 2025         |    |
|    | Second Preceding | First Preceding | This Year                             |    | Glide Fire Department                | Proposed By    | Approved By          | Adopted By     |    |
|    | Year 2021-22     | Year 2022-23    | 2023-24                               |    | ·                                    | Budget Officer | Budget Committee     | Governing Body |    |
| 1  |                  |                 |                                       | 1  | PERSONNEL SERVICES                   |                |                      |                | 1  |
| 2  | 252,279          | 296,308         | 358,482                               |    | Page 1                               | 368,637        |                      |                | 2  |
| 3  |                  |                 |                                       | 3  |                                      |                |                      |                | 3  |
| 4  |                  |                 |                                       | 4  |                                      |                |                      |                | 4  |
| 5  |                  |                 |                                       | 5  |                                      |                |                      |                | 5  |
| 6  |                  |                 |                                       | 6  |                                      |                |                      |                | 6  |
| 7  |                  |                 |                                       | 7  |                                      |                |                      |                | 7  |
| 8  | 252,279          | 296,308         | 358,482                               | 8  | TOTAL PERSONNEL SERVICES             | 368,637        | 0                    | 0              | 8  |
| 9  | 3.60             | 3.40            | 4.20                                  | 9  | Total Full-Time Equivalent (FTE)     | 3.80           |                      |                | 9  |
| 10 |                  |                 |                                       | 10 | MATERIALS AND SERVICES               |                |                      |                | 10 |
| 11 | 105,328          | 131,188         | 397,895                               |    | Page 2                               | 319,572        |                      |                | 11 |
| 12 |                  |                 |                                       | 12 |                                      |                |                      |                | 12 |
| 13 |                  |                 |                                       | 13 |                                      |                |                      |                | 13 |
| 14 |                  |                 |                                       | 14 |                                      |                |                      |                | 14 |
| 15 |                  |                 |                                       | 15 |                                      |                |                      |                | 15 |
| 16 |                  |                 |                                       | 16 |                                      |                |                      |                | 16 |
| 17 |                  |                 |                                       | 17 |                                      |                |                      |                | 17 |
| 18 |                  |                 |                                       | 18 |                                      |                |                      |                | 18 |
| 19 |                  |                 | ·                                     | 19 |                                      |                |                      |                | 19 |
| 20 |                  |                 |                                       | 20 |                                      |                |                      |                | 20 |
| 21 |                  |                 |                                       | 21 |                                      |                |                      |                | 21 |
| 22 |                  |                 |                                       | 22 |                                      |                |                      |                | 22 |
| 23 |                  |                 |                                       | 23 |                                      |                |                      |                | 23 |
| 24 |                  |                 |                                       | 24 |                                      |                |                      |                | 24 |
| 25 |                  |                 |                                       | 25 |                                      |                |                      |                | 25 |
| 26 |                  |                 |                                       | 26 |                                      |                |                      |                | 26 |
| 27 | 105,328          | 131,188         | 397,895                               | 27 | TOTAL MATERIALS AND SERVICES         | 319,572        | 0                    | 0              | 27 |
| 28 |                  |                 |                                       | 28 | CAPITAL OUTLAY                       |                |                      |                | 28 |
| 29 | 0                | 0               | 19,000                                | 29 | Page 3                               | 0              |                      |                | 29 |
| 30 |                  |                 | · · · · · · · · · · · · · · · · · · · | 30 |                                      |                |                      |                | 30 |
| 31 |                  |                 |                                       | 31 |                                      |                | C                    | ral Furd       | 31 |
| 32 |                  |                 |                                       | 32 |                                      |                |                      | eral Fund _    | 32 |
| 33 |                  |                 | _                                     | 33 |                                      |                | LB-30                | Page 1         | 33 |
| 34 |                  |                 |                                       | 34 |                                      |                |                      | -              | 34 |
| 35 | 0                | 0               | 19,000                                | 35 | TOTAL CAPITAL OUTLAY                 | 0              | 0                    | 0              | 35 |
| 36 | 357,607          | 427,496         | 775,377                               | 36 | ORGANIZATIONAL UNIT / ACTIVITY TOTAL | 688,209 /      | 0                    | 0              | 36 |

#### **REQUIREMENTS SUMMARY**

FORM LB-30

#### NOT ALLOCATED TO AN ORGANIZATIONAL UNIT OR PROGRAM

#### GENERAL FUND

(name of fund)

Glide Rural Fire Protection District

|    |                                  | Historical Data                   |                      |    |  | Budge                         | et For Next Year 2024           | - 2025                                |    |
|----|----------------------------------|-----------------------------------|----------------------|----|--|-------------------------------|---------------------------------|---------------------------------------|----|
|    | Ac                               | tual                              | Adopted Budget       |    | REQUIREMENTS DESCRIPTION   | Duuge                         | SCI OF WEAT FEB 2024            | 2023                                  |    |
|    | Second Preceding<br>Year 2021-22 | First Preceding<br>Year 2022 - 23 | This Year<br>2023-24 |    | REQUIRENTS DESCRIPTION   | Proposed By<br>Budget Officer | Approved By<br>Budget Committee | Adopted By<br>Governing Body          |    |
| 1  |                                  |                                   |                      | 1  | PERSONNEL SERVICES NOT ALLOCATED                                   |                               |                                 |                                       | 1  |
| 2  |                                  |                                   |                      | 2  |  |                               |                                 |                                       | 2  |
| 3  |                                  |                                   |                      | 3  |  |                               |                                 |                                       | 3  |
| 4  |                                  |                                   |                      | 4  | TOTAL PERSONNEL SERVICES   | 0                             | 0                               | 0                                     | 4  |
| 5  | 0                                | 0                                 | 0                    | 5  | Total Full-Time Equivalent (FTE)                                   |                               |                                 |                                       | 5  |
| 6  |                                  |                                   |                      | 6  | MATERIALS AND SERVICES NOT ALLOCATED                               |                               | ·                               |                                       | 6  |
| 7  |                                  |                                   |                      | 7  |  |                               |                                 |                                       | 7  |
| 8  |                                  |                                   |                      | 8  |  |                               |                                 |                                       | 8  |
| 9  | 0                                | 0                                 | 0                    | 9  | TOTAL MATERIALS AND SERVICES                                       | 0                             | 0                               | 0                                     | 9  |
| 10 |                                  |                                   |                      | 10 | CAPITAL OUTLAY NOT ALLOCATED                                       |                               |                                 |                                       | 10 |
| 11 |                                  |                                   |                      | 11 |  |                               |                                 |                                       | 11 |
| 12 |                                  |                                   |                      | 12 |  |                               |                                 |                                       | 12 |
| 13 | 0                                | 0                                 | 0                    | 13 | TOTAL CAPITAL OUTLAY   | 0                             | 0                               | 0                                     | 13 |
| 14 |                                  |                                   |                      | 14 | DEBT SERVICE   |                               | <b>,</b>                        |                                       | 14 |
| 15 |                                  |                                   |                      | 15 |  |                               |                                 |                                       | 15 |
| 16 |                                  |                                   |                      | 16 |  |                               |                                 |                                       | 16 |
| 17 | 0                                | 0                                 | 0                    | 17 | TOTAL DEBT SERVICE   | 0                             | 0                               | 0                                     | 17 |
| 18 |                                  |                                   |                      | 18 | SPECIAL PAYMENTS   |                               |                                 |                                       | 18 |
| 19 |                                  |                                   |                      | 19 |  |                               |                                 |                                       | 19 |
| 20 |                                  |                                   |                      | 20 |  |                               |                                 |                                       | 20 |
| 21 | 0                                | 0                                 | 0                    | 21 | TOTAL SPECIAL PAYMENTS   | 0                             | 0                               | 0                                     | 21 |
| 22 |                                  |                                   |                      | 22 | INTERFUND TRANSFERS TO   |                               | _                               |                                       | 22 |
| 23 | 70,000                           | 82,000                            | 49,000               | 23 | 910 - Apparatus Replacment Fund                                    | 84,350                        |                                 |                                       | 23 |
| 24 | 2,000                            | 53,000                            | 45,500               | 24 | 912 - Building Construction Fund                                   | 45,500                        |                                 |                                       | 24 |
| 25 | 5,000                            | 5,000                             | 5,000                | 25 | 912A - Building Const. Fund - Electric Savings to repay Solar Loan | 5,000                         |                                 |                                       | 25 |
| 26 | 1,203                            |                                   |                      | 26 | 914 - Water Supply Fund  |                               |                                 |                                       | 26 |
| 27 | 12,000                           |                                   |                      | 27 | 916 - Equipment Replacement Fund                                   |                               |                                 |                                       | 27 |
| 28 | 90,203                           | 140,000                           | 99,500               | 28 | TOTAL INTERFUND TRANSFERS  | 134,850                       | 0                               | 0                                     | 28 |
| 29 |                                  |                                   | 4,000                | 29 | OPERATING CONTINGENCY  | 4,000                         |                                 |                                       | 29 |
| 30 | 90,203                           | 140,000                           | 103,500              | 30 | Total Requirements NOT ALLOCATED                                   | 138,850                       | 0                               | 0                                     | 30 |
|    |                                  |                                   | A E AND CONTRACTOR   |    |  |                               |                                 |                                       |    |
| 31 | 357,607                          | 427,496                           | 775,377              | 31 | Total Requirements for ALL Org. Units/Progams within fund          | 688,209                       | 0                               | 0                                     | 31 |
| 32 |                                  |                                   |                      | 32 | Reserved for future expenditure                                    |                               | Gono                            | ral Fund                              | 32 |
| 33 | 163,147                          | 77,038                            |                      | 33 | Ending balance (prior years)                                       |                               |                                 | · · · · · · · · · · · · · · · · · · · | 33 |
| 34 |                                  |                                   | 1,000                | 34 | UNAPPROPRIATED ENDING FUND BALANCE                                 | 6,000                         | LB-30                           | Page 2                                | 34 |
| 35 | 610,957                          | 644,534                           | 879,877              | 35 | TOTAL REQUIREMENTS   | 833,059                       | 0                               | 0                                     | 35 |
|    |                                  |                                   |                      |    |  |                               |                                 |                                       |    |

### The following LB forms are for the following Funds:

- Apparatus Replacement Fund
- Equipment Replacement Fund
- Building Construction Fund
- Water Supply Fund
- EMT Memorial Fund (Income from donations only)
- Wildfire Readiness Fund NEW September 2023 (Income from grants and donations only)
- Glide Community Disaster Preparedness Fund (Began in 2020/2021; Income from donations & grants only)
- Debt Service Fund

#### SPECIAL FUND **RESOURCES AND REQUIREMENTS**

APPARATUS REPLACEMENT FUND

Glide Rural Fire Protection District

(Fund)

(Name of Municipal Corporation)

|    |   | Historical Data   | *************************************** |   |                                       |                      |  | Budge                         | t for Next Year 202             | 4 - 2025                                |     |
|----|---|---|---|---|---------------------------------------|----------------------|--|-------------------------------|---------------------------------|---|-----|
|    | Actor<br>Second Preceding<br>Year 2021-22 | ual First Preceding Year 2022-23  | Adopted Budget<br>Year 2023-24          |   | RESC                                  | DESCRI<br>PURCES AND | PTION<br>REQUIREMENTS                            | Proposed By<br>Budget Officer | Approved By<br>Budget Committee | Adopted By<br>Governing Body            |     |
|    |   |   |   | 1   |                                       | RES                  | OURCES   |                               |                                 |   |     |
| 2  | 74,889                                    | 141,799   | 80,386                                  |   |                                       |                      | 139,655  |                               |                                 | 2                                       |     |
| 3  |   |   |   | 3   |                                       |                      |  |                               |                                 |   | 3   |
| 4  |   |   |   | 4   |                                       |                      |  |                               |                                 |   | 4   |
| 5  | 10  | 11  | 20                                      | 5   | Interest                              |                      |  | 4,500                         |                                 |   | 5   |
| 6  | 70,000                                    | 82,000  | 49,000                                  | 6   | Transferred IN                        | , from other fo      | unds   | 84,350                        |                                 |   | 6   |
| 7  | 2,614                                     | 10,000  |   | 7   | Other Income                          |                      |  |                               |                                 |   | 7   |
| 8  |   | 53,000  | 371,429                                 | 8   | Grant Income                          |                      |  | 371,429                       |                                 |   | 8   |
| 9  |   |   |   | 9   |                                       |                      |  |                               |                                 |   | 9   |
| 10 | 147,513                                   | 286,810   | 500,835                                 |   | Total Resource                        |                      |  | 599,934                       |                                 | -                                       | 10  |
| 11 |   |   |   |   | Taxes estimate                        |                      |  |                               |                                 |   | 11  |
| 12 |   |   |   | 12  | Taxes collected                       | d in year levied     |  |                               |                                 |   | 12  |
| 13 | 147,513                                   | 286,810   | 500,835                                 | 13  |                                       |                      | RESOURCES  | 599,934                       | -                               |   | 13  |
| 14 |   |   |   | 14  |                                       | REQUIR               | EMENTS **  |                               |                                 |   | 314 |
| 15 |   |   |   | 15  | Org Unit <b>or</b> Prog<br>& Activity | Classification       | Detail   |                               |                                 |   | 15  |
| 16 | 5,714                                     | 183,933   | 495,835                                 | 16  | Apparatus                             | Capital<br>Outlay    | Replace or Repair Apparatus                      | 597,934                       |                                 |   | 16  |
| 17 | -   | 1,308   | 5,000                                   | 17  | Apparatus                             | Services             | Legal, Travel, Shipping & Other<br>Misc. Expense | 2,000                         |                                 |   | 17  |
| 18 |   |   |   | 18  |                                       |                      |  |                               |                                 |   | 18  |
| 19 |   |   |   | 19  |                                       |                      |  |                               |                                 |   | 19  |
| 20 |   |   |   | 20  |                                       |                      |  |                               |                                 | ** ** · · · · · · · · · · · · · · · · · | 20  |
| 21 |   |   |   | 21  |                                       |                      |  |                               |                                 |   | 21  |
| 22 |   |   |   | 22  |                                       |                      |  |                               |                                 |   | 22  |
| 23 |   |   |   | 23  |                                       |                      |  |                               |                                 |   | 23  |
| 24 |   |   |   | 24  |                                       |                      |  |                               |                                 |   | 24  |
| 25 |   |   |   | 25  |                                       |                      |  |                               |                                 |   | 25  |
| 26 |   |   |   | 26  |                                       |                      |  |                               |                                 |   | 26  |
| 27 |   |   |   |   | 27                                    |                      |  |                               |                                 | 27                                      |     |
| 28 | 141,799                                   | 101 500   |   | 28 Ending belongs (prior years)                                       |                                       |                      |  |                               |                                 | 28                                      |     |
| 30 | 141,/99                                   | 101,569   |   | 29 Ending balance (prior years) 30 UNAPPROPRIATED ENDING FUND BALANCE |                                       |                      |  |                               |                                 | 29<br>30                                |     |
| -  | 447.540                                   | 000.040   | =00.00=                                 |   |                                       |                      |  | <b>#00.05</b>                 |                                 |   |     |
| 31 | 147,513                                   | 147,513 286,810 500,835 31 TOTAL REQUIREMENTS  *The balance of cash, cash equivalents and investments in the fund at the beginning of |   |   |                                       |                      | 599,934  | +                             | <b></b>                         | 31                                      |     |

<sup>\*</sup>The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

## SPECIAL FUND RESOURCES AND REQUIREMENTS

**EQUIPMENT REPLACEMENT FUND** 

Glide Rural Fire Protection District
(Name of Municipal Corporation)

(Fund)

|        |                  | Historical Data |                |                       |                                |                          | Budget for Next Year 2024 - 2025 |                |                  |  |          |
|--------|------------------|-----------------|----------------|-----------------------|--------------------------------|--------------------------|----------------------------------|----------------|------------------|--|----------|
|        | Actual           |                 |                | DESCRIPTION           |                                |                          |                                  |                |                  | 7  |          |
|        | Second Preceding | First Preceding | Adopted Budget |                       | RESOURCES AND REQUIREMENTS     |                          |                                  | Proposed By    | Approved By      | Adopted By                               |          |
|        | Year 2021-22     | Year 2022-23    | Year 2023-24   |                       |                                |                          |                                  | Budget Officer | Budget Committee | Governing Body                           |          |
|        |                  |                 |                | 1                     |                                |                          | OURCES                           |                |                  |  |          |
| 2      | 119,759          | 120,524         | 107,508        | 1                     | Cash on hand *                 |                          |                                  | 93,012         |                  |  | 2        |
| 3      |                  |                 |                |                       | Working Capita                 |                          |                                  |                |                  |  | 3        |
| 4      |                  |                 |                |                       |                                | ed taxes estim           | ated to be received              |                |                  |  | 4        |
| 5      | 12               | 11              | 20             | 1                     | Interest                       |                          |                                  | 4,800          |                  |  | 5        |
| 6      | 12,000           |                 |                |                       | Transferred IN,                | from other fo            | unds                             |                |                  |  | 6        |
| 7      |                  | 22.244          |                | L                     | Other Income                   |                          |                                  |                |                  |  | 7        |
| 8      |                  | 33,241<br>5,000 |                |                       | Grant Income<br>Donations      |                          |                                  |                |                  |  | 8        |
| 10     | 131,771          | 158,776         | 107,528        |                       | Total Resource                 | c avcant tava            | s to be levied                   | 97,812         |                  |  | 9        |
| 11     | 131,771          | 138,770         | 107,328        |                       | Taxes estimate                 |                          |                                  | 97,012         | -                | -  | 10<br>11 |
| 12     |                  |                 |                |                       | Taxes collected                |                          |                                  |                |                  |  | 11       |
| 13     | 131,771          | 158,776         | 107,528        | 13                    | . 4.7.00 00.11001.00           |                          | RESOURCES                        | 97,812         | _                |  | 13       |
| 14     | 131,771          | 138,770         | 107,520        | 14                    |                                |                          | 37,012                           | -              | -                | 14                                       |          |
| ****** |                  |                 |                |                       |                                | T T                      | Γ                                |                |                  |  |          |
|        |                  |                 |                |                       | Org Unit or Prog<br>& Activity | Object<br>Classification | Detail                           |                |                  |  |          |
| 15     |                  |                 |                | 15                    | & Activity                     | Capital                  |                                  |                |                  |  | 15       |
| 16     | 11,197           | 54,859          | 106,528        | 16                    | Equipment                      | Outlay                   | Equipment Purchase               | 96,812         |                  |  | 1.       |
| 10     | 11,137           | 34,633          | 100,328        | 10                    | Lquipinent                     |                          | Small Equipment Purchases, &     | 30,812         |                  |  | 16       |
| 17     | 52               |                 | 1,000          | 17                    | Equipment                      | Services                 | Other Misc. Expense              | 1,000          |                  |  | 17       |
| 18     |                  |                 |                | 18                    |                                |                          | ·                                | 2,000          |                  |  | 18       |
| 19     |                  |                 |                | 19                    |                                |                          |                                  |                |                  |  | 19       |
| 20     |                  |                 |                | 20                    |                                |                          |                                  |                |                  | 1. | 20       |
| 21     |                  |                 |                | 21                    |                                |                          |                                  |                |                  |  | 21       |
| 22     |                  |                 |                | 22                    |                                |                          |                                  |                |                  |  | 22       |
| 23     |                  |                 |                | 23                    |                                |                          |                                  |                |                  |  | 23       |
| 24     |                  |                 |                | 24                    |                                |                          |                                  |                |                  |  | 24       |
| 25     |                  |                 |                | 25                    |                                |                          |                                  |                |                  |  | 25       |
| 26     |                  |                 |                | 26                    |                                |                          |                                  |                |                  |  | 26       |
| 27     |                  |                 |                | 27                    |                                |                          |                                  |                |                  |  | 27       |
| 28     |                  |                 |                | 28                    |                                |                          |                                  |                |                  |  | 28       |
| 29     | 120,522          | 103,917         |                | 29                    |                                |                          | nce (prior years)                |                |                  |  | 29       |
| 30     |                  |                 |                | 30                    | UNAPP                          |                          | NDING FUND BALANCE               |                |                  |  | 30       |
| 31     | 131,771          | 158,776         | 107,528        | 31 TOTAL REQUIREMENTS |                                |                          |                                  | 97,812         | -                | _  | 31       |

<sup>\*</sup>The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

## SPECIAL FUND RESOURCES AND REQUIREMENTS

**BUILDING CONSTRUCTION FUND** 

Glide Rural Fire Protection District

(Fund)

(Name of Municipal Corporation)

|          |   |  |                                  |               |   |                          | Budget for Next Year 2024 - 2025       |   |                                 |                              |          |
|----------|---|--|----------------------------------|---------------|---|--------------------------|--|---|---------------------------------|------------------------------|----------|
|          | Act<br>Second Preceding<br>Year 2021-22 | ual<br>First Preceding<br>Year 2022-23 | Adopted Budget<br>Year 2023 - 24 |               | RESO  |                          | REQUIREMENTS                           | Proposed By<br>Budget Officer           | Approved By<br>Budget Committee | Adopted By<br>Governing Body |          |
| 1        |   |  |                                  | 1             |   |                          | OURCES                                 |   |                                 |                              | 1        |
| 2        | 69,384                                  | 108,254                                | 316,438                          |               | Cash on hand *  |                          |  | 132,232                                 |                                 |                              | 2        |
| 3        |   |  |                                  |               | Working Capita  |                          |  |   |                                 |                              | 3        |
| 4        |   |  |                                  | -             | <u> </u>  | ed taxes estim           | ated to be received                    |   |                                 |                              | 4        |
| 5        | 13                                      | 12                                     | 20                               |               | Interest  |                          |  | 20                                      |                                 |                              | 5        |
| 6        | 2,000                                   | 58,000                                 | 45,500                           |               | Transferred IN,   |                          |  | 45,500                                  |                                 |                              | 6        |
| 7        | 5,000                                   |  | 5,000                            |               | Transferred IN,   | Blue Sky Savi            | ngs                                    | 5,000                                   |                                 |                              | 7        |
| 8        | 348                                     | 151                                    |                                  |               | Contributions   |                          |  |   |                                 |                              | 8        |
| 9a       | 65,200                                  | 13,466                                 | 13,465                           |               | Other Income  |                          |  |   |                                 |                              | 9a       |
| 9b       |   | 163,775                                | 145,340                          |               | Grant Income  |                          |  | 85,552                                  |                                 |                              | 9b       |
| 10       | 141,945                                 | 343,658                                | 525,763                          |               | Total Resource  |                          |  | 268,304                                 | -                               | -                            | 10       |
| 11       |   |  |                                  |               | Taxes estimate  |                          |  |   |                                 |                              | 11       |
| 12       |   |  |                                  | _             | Taxes collected   |                          |  |   |                                 |                              | 12       |
| 13       | 141,945                                 | 343,658                                | 525,763                          | 13            |   |                          | RESOURCES                              | 268,304                                 | -                               | -                            | 13       |
| 14       |   |  |                                  | 14            |   | REQUIR                   | EMENTS **                              |   |                                 |                              | 14       |
| 15       |   |  |                                  | 15            | Org Unit or Prog<br>& Activity  | Object<br>Classification | Detail                                 |   |                                 |                              | 15       |
| 16       | 33,691                                  | 27,116                                 | 378,423                          | 16            | Building  | Capital Outlay           | Building Construction Expense          | 180,752                                 |                                 |                              | 16       |
| 17       | -                                       |  | 104,115                          | 17            | Building  | Capital Outlay           | Other Grant Expense - FEMA<br>SAFER    | 44,327                                  |                                 |                              | 17       |
| 18       | -                                       | 137,688                                | 41,225                           | 18            | Building  | Capital Outlay           | Other Grant Expense - Cedric<br>Hayden | 41,225                                  |                                 | 4                            | 18       |
| 19       | -                                       | 2,151                                  |                                  | 19            | Building  | Capital Outlay           | Other Grant Expense - Ben Serafin      |   |                                 |                              | 19       |
| 20       | _                                       |  | 2,000                            | 19            | Building  | Materials &<br>Services  | Legal & Other Misc. Expense            | 2,000                                   |                                 |                              | 20       |
| 21       |   |  |                                  | 21            |   |                          |  |   |                                 |                              | 21       |
| 22       |   |  |                                  | 22            |   |                          |  |   |                                 |                              | 22       |
| 23       |   |  |                                  | 23            |   | <u> </u>                 |  |   |                                 |                              | 23       |
| 24       |   |  |                                  | 24            |   |                          |  | *************************************** |                                 |                              | 24       |
| 25       |   |  |                                  | 25            |   |                          |  |   |                                 |                              | 25       |
| 26<br>27 |   |  |                                  | 26<br>27      |   |                          |  |   |                                 |                              | 26       |
| 28       |   |  |                                  |               |   |                          |  |   |                                 |                              | 27       |
| 29       | 108,254                                 | 176,703                                |                                  | 28            |   | Ending halas             | L (prior years)                        |   |                                 |                              | 28       |
| 30       | 108,234                                 | 170,703                                |                                  | 30            | 29 Ending balance (prior years) 30 UNAPPROPRIATED ENDING FUND BALANCE |                          |  |   |                                 |                              | 29<br>30 |
| 31       | 141,945                                 | 343,658                                | 525,763                          | 31            | OHALL   |                          | QUIREMENTS                             | 260.304                                 |                                 |                              |          |
| 21       | 141,545                                 | 343,038                                |                                  | $\overline{}$ | <u> </u>  |                          | QUIREIVIEN IS                          | 268,304                                 | - 1                             | -                            | 31       |

<sup>\*</sup>The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

#### SPECIAL FUND **RESOURCES AND REQUIREMENTS**

WATER SUPPLY FUND

Glide Rural Fire Protection District (Name of Municipal Corporation)

(Fund)

|          |                      |                 |                |  |                                | Budget for Next Year 2024 - 2025      |                                |                |   |   |    |
|----------|----------------------|-----------------|----------------|--|--------------------------------|---------------------------------------|--------------------------------|----------------|---|---|----|
|          | Act Second Preceding | First Preceding | Adopted Budget | DESCRIPTION RESOURCES AND REQUIREMENTS |                                |                                       | Proposed By                    | Approved By    | Adopted By                              |   |    |
| 20000    | Year 2021-22         | Year 2022-23    | Year 2023-24   | ******                                 | <u> </u>                       | DEC                                   | OURCES                         | Budget Officer | Budget Committee                        | Governing Body                          |    |
|          | 6,455                | 7,659           | 7,660          | 1                                      | Cash on hand *                 |                                       |                                | 7,898          |   |   | 2  |
| 3        | 0,433                | 7,039           | 7,000          |  | Working Capita                 |                                       |                                | 7,838          |   |   | 3  |
| 4        |                      |                 |                |  |                                |                                       | ated to be received            |                |   |   | 4  |
| 5        | 1                    | 1               | 5              | 5                                      | Interest                       | tunes estim                           | ated to be received            | 384            |   | <del>-</del>                            | 5  |
| 6        | 1,203                | -               |                | 6                                      | Transferred IN,                | from other fu                         | unds                           |                |   |   | 6  |
| 7        |                      |                 |                | 7                                      |                                |                                       |                                |                |   |   | 7  |
| 8        |                      |                 |                | 8                                      |                                |                                       |                                |                |   | *************************************** | 8  |
| 9        |                      |                 |                | 9                                      |                                |                                       |                                |                |   |   | 9  |
| 10       | 7,659                | 7,660           | 7,665          | l                                      | Total Resource                 | · · · · · · · · · · · · · · · · · · · |                                | 8,282          | -                                       | -                                       | 10 |
| 11       |                      |                 |                |  | Taxes estimate                 |                                       |                                |                |   |   | 11 |
| 12       |                      |                 |                | 12                                     | Taxes collected                |                                       |                                |                |   |   | 12 |
| 13       | 7,659                | 7,660           | 7,665          | 13                                     |                                |                                       | RESOURCES                      | 8,282          | _                                       |   | 13 |
| 14       |                      |                 |                | 14                                     |                                | REQUIR                                | EMENTS **                      |                |   |   | 14 |
| 15       |                      |                 |                | 15                                     | Org Unit or Prog<br>& Activity | Object<br>Classification              | Detail                         |                |   |   | 15 |
|          |                      |                 |                |  |                                | Capital                               |                                |                | *************************************** |   |    |
| 16       |                      |                 | 7,165          | 16                                     | Water Supply                   | Outlay                                | Water Supply Expense           | 7,782          | -                                       | -                                       | 16 |
|          |                      |                 |                |  |                                | 1                                     | Small Water Supply Purchases & |                |   |   |    |
| 17       |                      |                 | 500            | 17                                     | Water Supply                   | Services                              | Other Misc. Expense            | 500            |   |   | 17 |
| 18       |                      |                 |                | 18                                     |                                |                                       |                                |                |   |   | 18 |
| 19       |                      |                 |                | 19                                     |                                |                                       |                                |                |   |   | 19 |
| 20       |                      |                 |                | 20                                     |                                |                                       |                                |                |   |   | 20 |
| 21       |                      |                 |                | 21                                     |                                |                                       |                                |                |   |   | 21 |
| 22       |                      |                 |                | 22                                     |                                |                                       |                                |                |   |   | 22 |
| 23       |                      |                 |                | 23                                     |                                |                                       |                                |                |   |   | 24 |
| 24<br>25 |                      |                 |                | 25                                     |                                |                                       |                                |                |   | ,,,,                                    | 25 |
| 26       |                      |                 |                | 26                                     |                                |                                       |                                |                |   |   | 26 |
| 27       |                      |                 |                | 27                                     |                                |                                       |                                |                |   |   | 27 |
| 28       |                      |                 |                | 28                                     |                                |                                       |                                |                |   |   | 28 |
| 29       | 7,659                | 7,660           |                | 29                                     |                                |                                       |                                |                |   |   | 29 |
| 30       | - /                  | /               |                | 30                                     |                                |                                       |                                |                |   |   | 30 |
| 31       | 7,659                | 7,660           | 7,665          | 31                                     |                                | TOTAL RE                              | QUIREMENTS                     | 8,282          | -                                       | -                                       | 31 |

<sup>\*</sup>The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

#### **SPECIAL FUND RESOURCES AND REQUIREMENTS**

**EMT MEMORIAL FUND** 

Glide Rural Fire Protection District

(Fund)

(Name of Municipal Corporation)

|        |                  |                 |                |         |                                | Budget for Next Year 2024 - 2025 |                                 |                |   |                                       |      |
|--------|------------------|-----------------|----------------|---------|--------------------------------|----------------------------------|---------------------------------|----------------|---|---------------------------------------|------|
|        | Acti             | lal             |                |         | DESCRIPTION                    |                                  |                                 |                |   |                                       |      |
|        | Second Preceding | First Preceding | Adopted Budget |         | RESOURCES AND REQUIREMENTS     |                                  |                                 | Proposed By    | Approved By                             | Adopted By                            |      |
|        | Year 2021-22     | Year 2022-23    | Year 2023-24   |         |                                |                                  |                                 | Budget Officer | Budget Committee                        | Governing Body                        |      |
|        |                  |                 |                | 1       |                                |                                  | OURCES                          |                |   |                                       | 1    |
| 2      | 15,383           | 17,645          | 16,754         |         | Cash on hand *                 |                                  |                                 | 7,696          |   |                                       | 2    |
| 3      |                  |                 |                |         | Working Capita                 |                                  |                                 |                |   |                                       | 3    |
| 4      | 2                | 2               |                |         |                                | ed taxes estim                   | ated to be received             | 250            |   | ·                                     | 4    |
| 5      | 2                | 2               | 5              | 5       | Interest<br>Transferred IN,    | fuere ether f                    |                                 | 360            |   |                                       | 5    |
| 7      | 2,260            | 1,650           | 2,000          | 6<br>7  | Contributions                  | from other it                    | ınas                            | 2.000          |   |                                       | 6    |
| 8      | 2,200            | 1,030           | 2,000          | 8       | Grant Income                   |                                  |                                 | 2,000          |   |                                       | 7    |
| 9      |                  |                 |                | 9       | Grant income                   |                                  |                                 |                |   |                                       | 8    |
| 10     | 17,645           | 19,297          | 18,759         |         | Total Resource                 | s evcent tave                    | s to be levied                  | 10,056         | -                                       | · · · · · · · · · · · · · · · · · · · | 9 10 |
| 11     | 17,043           | 13,237          | 18,733         |         | Taxes estimate                 |                                  |                                 | 10,030         | -                                       | _                                     | 11   |
| 12     |                  |                 |                |         | Taxes collected                |                                  |                                 |                |   |                                       | 12   |
| 13     | 17,645           | 19,297          | 18,759         | 13      |                                |                                  | RESOURCES                       | 10,056         | _                                       | _                                     | 13   |
| 14     | 17,045           | 13,237          | 10,755         | 14      |                                |                                  |                                 | 10,030         | _                                       | -                                     | 23   |
| 200000 |                  |                 |                | ******* |                                |                                  |                                 |                |   |                                       |      |
| _      |                  |                 |                |         | Org Unit or Prog<br>& Activity | Object<br>Classification         | Detail                          |                |   |                                       |      |
| 15     |                  |                 |                | 15      | & Activity                     | Capital                          |                                 |                |   |                                       | 15   |
| 16     |                  | 13,572          | 18,259         | 16      | EMT                            | 1                                | Equipment Expense               | 9,556          |   |                                       | 1,   |
| 10     |                  | 13,372          | 10,233         | 10      | LIVII                          |                                  | Small Equipment Purchases, EMS  | 9,330          |   |                                       | 16   |
| 17     |                  |                 | 500            | 17      | EMT                            |                                  | Training, & Other Misc. Expense | 500            |   |                                       | 17   |
| 18     |                  |                 |                | 18      |                                |                                  |                                 |                |   |                                       | 18   |
| 19     |                  |                 |                | 19      |                                |                                  |                                 |                |   |                                       | 19   |
| 20     |                  |                 |                | 20      |                                |                                  |                                 |                |   |                                       | 20   |
| 21     |                  |                 |                | 21      |                                |                                  |                                 |                |   |                                       | 21   |
| 22     |                  |                 |                | 22      |                                |                                  |                                 |                | *************************************** |                                       | 22   |
| 23     | 1                |                 |                | 23      |                                |                                  |                                 |                |   |                                       | 23   |
| 24     |                  |                 |                | 24      |                                |                                  |                                 |                |   |                                       | 24   |
| 25     |                  |                 |                | 25      |                                |                                  |                                 |                |   |                                       | 25   |
| 26     |                  |                 |                | 26      |                                |                                  |                                 |                |   |                                       | 26   |
| 27     |                  |                 |                | 27      |                                |                                  |                                 |                |   |                                       | 27   |
| 28     |                  |                 |                | 28      |                                |                                  |                                 |                |   |                                       | 28   |
| 29     | 17,645           | 5,725           |                | 29      |                                |                                  |                                 |                |   |                                       | 29   |
| 30     |                  |                 |                | 30      |                                |                                  |                                 |                |   |                                       | 30   |
| 31     | 17,645           | 19,297          | 18,759         |         |                                |                                  | QUIREMENTS                      | 10,056         | **                                      | -                                     | 31   |

<sup>\*</sup>The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

# SPECIAL FUND RESOURCES AND REQUIREMENTS

Wildfire Readiness Fund

Glide Rural Fire Protection District
(Name of Municipal Corporation)

(Fund)

|    |                                  |                                 |                                  |              |                                 |                         | Budget for Next Year 2024 - 2025              |                               |                                 |                              |          |
|----|----------------------------------|---------------------------------|----------------------------------|--------------|---------------------------------|-------------------------|---|-------------------------------|---------------------------------|------------------------------|----------|
|    | Actual                           |                                 |                                  |              | DESCRI                          |                         |   |                               |                                 |                              |          |
|    | Second Preceding<br>Year 2021-22 | First Preceding<br>Year 2022-23 | Adopted Budget<br>Year 2023 - 24 | <br> -<br> - | RESO                            | URCES AND               | REQUIREMENTS                                  | Proposed By<br>Budget Officer | Approved By<br>Budget Committee | Adopted By<br>Governing Body |          |
| 1  |                                  |                                 |                                  | 1            |                                 |                         | DURCES  |                               |                                 |                              |          |
| 2  |                                  |                                 |                                  |              | Cash on hand *                  |                         |   | 467,000                       |                                 |                              | 2        |
| 3  |                                  |                                 |                                  | 3            | Working Capita                  |                         |   |                               |                                 |                              | 3        |
| 4  |                                  |                                 |                                  | 4            |                                 | ed taxes estim          | ated to be received                           |                               |                                 |                              | 4        |
| 5  |                                  |                                 |                                  | 5            | Interest                        |                         |   | 12,000                        |                                 |                              | 5        |
| 6  |                                  |                                 |                                  | 6            | Transferred IN,                 | from other fu           | ınds  |                               |                                 |                              | 6        |
| 7  |                                  |                                 |                                  | 7            |                                 |                         |   | 4.000                         |                                 |                              | 7        |
| 8  |                                  |                                 |                                  | 8            | Contributions                   |                         |   | 1,000                         |                                 |                              | 8        |
| 9a |                                  |                                 |                                  | 9a           | Other Income                    |                         |   |                               |                                 |                              | 9a       |
| 9b |                                  |                                 |                                  |              | Grant Income                    |                         | - A - L - L - L - L - J                       | 490,000                       |                                 |                              | 9b<br>10 |
| 10 | -                                | -                               | -                                |              | Total Resource                  |                         |   | 480,000                       | -                               | -                            | 11       |
| 11 |                                  |                                 |                                  | 11           | Taxes estimate                  |                         |   |                               |                                 |                              | 11       |
| 12 |                                  |                                 |                                  | 12           | Taxes collected                 |                         |   |                               |                                 |                              | ***      |
| 13 | -                                | -                               | -                                | 13           |                                 |                         | RESOURCES                                     | 480,000                       | -                               | -                            | 13       |
| 14 |                                  |                                 |                                  | 14           | REQUIREMENTS **                 |                         |   |                               |                                 |                              | 14       |
| 1  |                                  |                                 |                                  |              | Org Unit or Prog                | Object                  | Detail  |                               |                                 |                              |          |
| 15 |                                  |                                 |                                  | 15           | & Activity                      | Classification          | Detail  |                               |                                 |                              | 15       |
| 16 |                                  |                                 |                                  | 16           | CWRR                            | Personnel<br>Services   | Salaries 1.25 FTE                             | 51,840                        |                                 |                              | 16       |
| 17 |                                  |                                 |                                  | 17           | CWRR                            | Personnel<br>Services   | Payroll Taxes                                 | 4,619                         |                                 |                              | 17       |
| 18 |                                  |                                 |                                  | 18           | CWRR                            | Personnel<br>Services   | Benefits                                      | 11,498                        |                                 |                              | 18       |
| 19 |                                  |                                 |                                  | 19           | CWRR                            | Materials &<br>Services | Operating exp. traverand other  Misc. Expense | 25,000                        |                                 |                              | 19       |
| 20 |                                  |                                 |                                  | 19           | CWRR                            | Materials &<br>Services | Contracted Services                           | 356,400                       |                                 |                              | 20       |
| 21 |                                  |                                 |                                  | 21           | CVVIII                          | JEIVICES                |   |                               |                                 |                              | 21       |
| 22 |                                  |                                 |                                  | 22           |                                 |                         |   |                               |                                 |                              | 22       |
| 23 |                                  |                                 |                                  | 23           |                                 |                         |   |                               |                                 |                              | 23       |
| 24 |                                  |                                 |                                  | 24           |                                 |                         |   |                               |                                 |                              | 24       |
| 25 |                                  |                                 |                                  | 25           |                                 |                         |   |                               |                                 |                              | 25       |
| 26 |                                  |                                 |                                  | 26           |                                 |                         |   |                               |                                 |                              | 26       |
| 27 |                                  |                                 |                                  | 27           |                                 |                         |   |                               |                                 |                              | 27       |
| 28 |                                  |                                 |                                  | 28           |                                 |                         |   |                               |                                 |                              | 28       |
| 29 |                                  |                                 |                                  | 29           | 29 Ending balance (prior years) |                         |   |                               |                                 |                              | 29       |
| 30 |                                  |                                 |                                  | 30           | UNAPP                           | PROPRIATED E            | NDING FUND BALANCE                            | 30,643                        |                                 |                              | 30       |
| 31 | -                                | -                               | -                                | 31           |                                 | TOTAL RE                | QUIREMENTS                                    | 480,000                       | **                              | _                            | 31       |

<sup>\*</sup>The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

#### SPECIAL FUND RESOURCES AND REQUIREMENTS

Glide Community Disaster Preparedness Fund (Fund)

Glide Rural Fire Protection District (Name of Municipal Corporation)

Budget for Next Year 2024 - 2025 Historical Data DESCRIPTION Actual **RESOURCES AND REQUIREMENTS** Second Preceding First Preceding Adopted Budget Proposed By Approved By Adopted By **Budget Officer Budget Committee** Governing Body Year 2021-22 Year 2022-23 Year 2023-24 RESOURCES Cash on hand \* (cash basis), or 2 2 3 Working Capital (accrual basis) 3 3 4 Previously levied taxes estimated to be received 4 5 5 Interest 6 6 Transferred IN, from other funds 6 3.000 3,000 Donations 7 10,000 8 8 10,000 8 Grant Income 9 9 13,000 10 10 13,000 10 Total Resources, except taxes to be levied 11 11 Taxes estimated to be received 11 12 12 12 Taxes collected in year levied 13,000 13 **TOTAL RESOURCES** 13.000 13 13 **REQUIREMENTS** \*\* 14 14 14 Org Unit or Prog Object Detail & Activity Classification 15 15 Capital Community Disaster Outlav 16 16 16 Community Materials & Disaster Services Other Misc. Expense 3,000 17 3,000 17 17 Materials & Community Services 10,000 10.000 Disaster Grant Expense 18 18 18 19 19 19 20 20 20 21 21 21 22 22 22 23 23 23 24 24 24 25 25 25 26 26 26 27 27 27 28 28 28 29 29 Ending balance (prior years) 29 UNAPPROPRIATED ENDING FUND BALANCE 30 30 30 **TOTAL REQUIREMENTS** 13.000

13,000

31

31

<sup>\*</sup>The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

<sup>\*\*</sup>List requirements by organizational unit or program, activity, object classification, then expenditure detail. If the requirement is "not allocated", then list by object classification and expenditure detail.

#### **BONDED DEBT RESOURCES AND REQUIREMENTS**

**DEBT SERVICE FUND** 

| ☐ Revenue B | onds or |
|-------------|---------|
|-------------|---------|

| <b>V</b> | General | Obligation | Bonds |  |
|----------|---------|------------|-------|--|
|          |         |            |       |  |

GLIDE RURAL FIRE PROTECTION DISTRICT

(Name of Municipal Corporation)

#### (Fund) Historical Data Budget for Next Year 2024 - 2025 **DESCRIPTION OF** Actual RESOURCES AND REQUIREMENTS Second Preceding First Preceding Adopted Budget Proposed By Approved By Adopted By Year 2021-22 Year 2022-23 This Year 2023-24 **Budget Officer Budget Committee** Governing Body Resources 39,984 60.479 1.031 2 Beginning Cash on Hand (Cash Basis), or 15,629 2 3 3 Working Capital (Accrual Basis) 3 4,100 4 Previously Levied Taxes to be Received 6.496 5,116 4,000 4 5 3.889 5 Interest 3,500 5 6 Transferred from Other Funds 6 50,369 65,603 7 Total Resources, Except Taxes to be Levied 23,129 7 5,131 8 8 138,581 9 Taxes Estimated to be Received \* 117,109 9 10 Taxes Collected in Year Levied 146,088 72,501 10 196,457 138,104 143,712 11 **TOTAL RESOURCES** 140,238 0 11 0 Requirements **Bond Principal Payments** Bond Issue Budgeted Payment Date 12 13 105,000 100,000 105,000 13 8/10/2021 6/15/2025 100,000 13 14 14 14 15 15 105,000 100,000 **105,000** 16 100,000 **Total Principal** 0 16 **Bond Interest Payments** Bond Issue **Budgeted Payment Date** 18 12,697 17,296 16,356 18 8/10/2021 12/15/2024 15,369 18 16,356 19 8/10/2021 19 18,283 17,296 6/15/2025 15,369 20 20 30,980 34.592 32,712 21 30,738 0 21 **Total Interest Unappropriated Balance for Following Year By** Bond Issue Projected Payment Date 22 23 23 24 24 25 26 Ending balance (prior years) 26 60,477 3,512 6,000 27 Total Unappropriated Ending Fund Balance 27 27 9,500 28 28 Loan Repayment to 28 Fund

150-504-035 (Rev 10-16)

196,457

138,104

29

29 Tax Credit Bond Reserve

**143.712** 30

0

140.238

29

0 30

**TOTAL REQUIREMENTS** \*If this form is used for revenue bonds, property tax resources may not be included.