PRINCIPLES OF GIVING

"For God so loved the world, that he gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life" (John 3:16)		Pr 18:23	The poor entreaties; the rich answers roughly
		Pr 19:17	God will repay
I. GOD'S	S CONCERN FOR THE NEEDY	Pr 22:2	God created both poor and rich
Ex 22:25	Do not charge interest	Pr 22:9	The generous will be blessed
Lev 19:9-10	God providing for the needy and	Pr 28:3	The poor oppressing the poor
Lev 19.9-10	the stranger through His people	Pr 28:27	For he who gives, no want. For the closed eye, many curses
Lev 27:30-31	Add 20% to redeem	Pr 29:7	Righteous concerned for the
Dt 14:27-29	Giving to the Levites (who did not have inheritance like the rest of	11 29.7	poor
	Israel did have)	Pr 31:9, 20	Defend the rights of the needy (advice for governors)
Nu 35:7-8	Giving according to one's own capacity	Mt 6:1-4	Do your giving in secret
Dt 15:7-11	Open your hand to the poor	Lk 12:33	Believers giving to the poor ensure future rewards (Mt 19:21)
Dt 24:10-13	Do not delay in paying		clisure future fewards (Mt 19.21)
Psa 37:21,26	The righteous man gives and lends	II. THE C	CHURCH IN JERUSALEM
Psa 41:1	How blessed is he who helps the helpless!	Acts 2:44-47	The believers sold their possessions and shared as anyone might have need
Psa 69:32-33	God does not despise His prisoners and the needy	Acts 4:32-37	No one claimed ownership of anything, but all things were
Psa 112 (all)	The righteous man trusts in the Lord and is compassionate		common property
Psa 140:12	God will maintain the cause of the afflicted	III. GIVIN	IG AND RECEIVING
Pr 11:24-25	He who waters will be watered	Gal 2:10	Preaching the gospel includes remembering the poor (<i>Ja</i> 2:15-16)
Pr 14:21	Happy is he who is generous to the poor	Phil 4:15-18	The Philippians were the first to support Paul
Pr 14:31	He who oppresses taunts God		11

- **1 Co 9:9-14** Let those who preach the word to get their living from the word
- Gal 6:6-10 Let us share with those who teach us. Do good to all people (especially our brethren)
- **2 Co 11:8** Other churches supported Paul, too

IV. THE GIFT TO THE DESTITUTE JEWS IN JERUSALEM

a) From the church in Antioch

Acts 11:27-30 The response of the brethren relieved them in their need (*Acts 12:25*)

b) From the churches in Macedonia

- 2 Co 8:1-2 God can allow suffering and affliction to take hold among a group of believers to draw them closer in love. This often produces the gracious mental attitude that is necessary to give in the way God would have us give
- **2 Co 8:3** Responding to the need of the moment (without hesitation) of their own accord
- **2 Co 8:4** Eagerly wanting to participate to support the saints
- **2 Co 8:5** God opening their hearts to each other (absence of greed and lusts)

c) Encouraging the church in Corinth to Give

2 Co 8:6-7 Encouragement to rekindle the spirit to give. To finish what they started to complete their faith (opportunity)

- **2 Co 8:8-9** Showing a good example of giving and the absence of selfishness
- **2 Co 8:10-12** Finish what they started according to their ability
- **2 Co 8:13-15** Giving liberally for the need of others so there is equality
- **2 Co 8:16-17** Love is the base to encourage others to do what is right
- **2 Co 8:18-24** The need for mature men of faith to encourage and carry out administrations concerning offerings
- **2 Co 9:1-5** Men to urgently organize the effort so there is nothing lacking in the gift
- **2 Co 9:6-15** More persuasion from the Spirit so that nothing is lacking in the gift

d) Results of the Encouragement

- **Ro 15:25-26** Macedonia and Achaia (Corinth) accomplished the contribution for Jerusalem
- **Ro 15:27** Pleased to share in spiritual things and minister in material things
- **Acts 24:17** Jerusalem received the help gladly (*Acts 21:17*)
- **1 Tim 6:17-18** Instruct those who are rich to be ready to help
- Acts 20:35 "It is more blessed to give than to receive"