

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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BASIC
REMINDERS
FROM THE
QURAN , SUNNAH
AND SEERAH

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MAY WE BE FORGIVEN FOR ANY MISTAKES,
BY ALLAH.



QURAN:

The Quran has 30 chapters with 114 surahs. and each has a title.

SUNNAH:

Abu Hurairah (May Allah be pleased with him) reported:

The Prophet (ﷺ) said, "He who observes fasting during the month of Ramadan with Faith while seeking its reward from Allah, will have his past sins forgiven."

SEERAH:

Prophet Muhammad PBUH's Birth and Early Life:

- Born in Mecca, Rabi'ul-awal in 570 A.D.
- His Father died before birth.
- His Mother died at 6 years old.
- His Grandfather Abdul-Mutalib cares for 6-8 years.

QURAN:

Surah Al-Alaq was first revealed in the city of Makkah to Prophet Muhammad (PBUH) by Angel Jibril A.S. It has the first five *ayats* revealed in the quran:

“ Read with the Name of your Lord Who created [everything] He created man from a clot of blood. Read, and your Lord is the most gracious, who imparted knowledge by means of the Pen. He taught man what he did not know.”

SUNNAH:

Narrated Ibn 'Umar:

The Prophet (ﷺ) had said, "Offer some of your prayers (Nawafil) at home, and do not take your houses as graves."

SEERAH:

At the age of nine he started going on trade trips along with his uncle.

QURAN:

The Throne Verse or Ayat al-Kursi is the most powerful ayat in Quran:

“Allah! There is no deity except Him, the Alive, the Eternal. Neither slumber nor sleep overtakes Him. Unto Him belongs whatsoever is in the heavens and whatsoever is in the earth. Who is he that intercedes with Him except by His leave? He knows that which is in front of them and that which is behind them, while they encompass nothing of His knowledge except what He will. His throne includes the heavens and the earth, and He is never weary of preserving them. He is the Sublime, the Tremendous.”

SUNNAH:

Anas (May Allah be pleased with him) reported:

The Prophet (ﷺ) said, “Make things easy and do not make them difficult, cheer the people up by conveying glad tidings to them and do not repulse (them).”

SEERAH:

At the age of 25, Prophet Muhammad married Khadija R.A. Khadija was 40 years of age at the time of their marriage.

QURAN:

“He created the heavens and earth in truth and formed you and perfected your forms; and to Him is the [final] destination” [Quran 64:3]

SUNNAH:

Abu Juhaim reported God’s Messenger as saying, “If one who passes in front of a man who is praying knew the responsibility he incurs, to stand still for forty would be better for him than to pass in front of him.” he said, “I do not know whether he said forty days, or months, or years.

SEERAH:

The prophet S.A.W had four daughters, named Fatima, Ruqayya, Umm Kulthum, and Zaynab.

QURAN:

"My mercy encompasses all things" [Quran 7:156]

Meaning: that the mercy of Allah is limitless. There are no boundaries around. It inspires people who are repenting for sins and facing troubles in life.

SUNNAH:

Abu Hurairah (RAA) narrated that the Messenger of Allah (ﷺ) said:

"There are three signs of a hypocrite: when he speaks, he tells lies; when he makes a promise, he breaks it; and when he is entrusted, he betrays his trust."

SEERAH:

The prophet S.A.W had three sons, named AbdAllah, Ibrahim, and Al-Qasim.

QURAN:

"So verily, with the hardship, there is a relief. Verily, with the hardship, there is relief" [Quran 94:5-6]

Meaning: This means that nothing in this life is ever all bad (or all good). In every bad situation we're in, there is always something to be grateful for.

SUNNAH:

Anas said that God's messenger used to perform ablution for every prayer, but that they made the ablution serve as long as they did nothing which broke the state of ceremonial purity.

SEERAH:

The prophet S.A.W first received revelations at the age of 40 in a cave on Mount Hira, (The cave of HIRA) near Mecca.

QURAN:

“Do what is beautiful. Allah loves those who do what is beautiful” [Quran 2:195]

SUNNAH:

Narrated Aisha:

Whenever the Prophet (ﷺ) took a bath after Janaba he started by washing his hands and then performed ablution like that for the prayer. After that he would put his fingers in water and move the roots of his hair with them, and then pour three handfuls of water over his head and then pour water all over his body.

SEERAH:

Khadijah R.A was the first of women to believe in the message and Abu bakr R.A. was the first of men .

OURAN:

"Allah does not burden a soul beyond that it can bear" [Quran 2:286]

Meaning: The ayah says that Allah tests everyone, and He does not put hurdles in one's way if the person cannot handle them. It teaches that He is aware of our strengths.

SUNNAH:

It was narrated that Abu Hurairah said: "The Messenger of Allah said: 'Whoever seeks knowledge in order to argue with the foolish, or to show off before the scholars, or to attract people's attention, Allah will admit him to Hell.

SEERAH:

A chapter of the Quran, Al-Masad ("The Palm Fibre", surah III), was revealed about the prophets uncle abu-lahab who used to torment the prophet.

- Perish the two hands of Abu Lahab, and perish he, His wealth will not avail him or that which he gained, He will [enter to] burn in a Fire of [blazing] flame, His wife - the carrier of firewood (thorns of Satan which she used to put on the way of the Prophet). Around her neck is a rope of twisted fiber (masadd).

OURAN:

“And whoever relies upon Allah - then He is sufficient for him. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent” [Quran 65:3]

Meaning: Trusting in Allah's plan is known as tawakkul. When in struggle, a Muslim must always remember Allah, for His remembrance brings hope.

SUNNAH:

Ibn 'Umar (May Allah be pleased with them) said: I heard a man saying, "No, by the Ka'bah." I admonished him: "Do not swear by any thing besides Allah, for I heard the Messenger of Allah (ﷺ) saying, 'He who swears by anyone or anything other than Allah, has indeed committed an act of Kufr or Shirk'.

SEERAH:

The Year of Sorrow (Arabic: Ām al-ḥuzn), is the 10th year of prophethood in which Muhammad's S.A.W. wife Khadijah and his uncle and protector Abu Talib died.

OURAN:

"The truth is from your Lord, so do not be among the doubters" [Quran 3:60]

SUNNAH:

Narrated 'Ubadah bin As-Samit: The Prophet (ﷺ) came out to inform us about the Night of Qadr but two Muslims were quarrelling with each other. So, the Prophet (ﷺ) said, "I came out to inform you about the Night of Qadr but such-and-such persons were quarrelling, so the news about it had been taken away; yet that might be for your own good, so search for it on the 29th, 27th and 25th (of Ramadan).

SEERAH:

The First Hijra 'Migration' was to Abyssinia

- Prophet Muhammad's first followers migrated from Arabia due to Quraysh persecution.
- They Found refuge in Aksum, modern-day Ethiopia and Eritrea.
- Najashi, the ruling monarch, received them.

QURAN:

“O My servants who believe! Be mindful of your Lord. Those who do good in this world will have a good reward. And Allah’s earth is spacious. Only those who endure patiently will be given their reward without limits” [Surah Az-Zumar, 39:10]

Meaning: Take the step and move, move being mindful of your lord and move patiently. your reward will move to YOU.

SUNNAH:

It was narrated from Abu Qatadah that the Messenger of Allah (ﷺ) said:

“When any one of you enters the Masjid, let him pray two Rak’ahs before he sits down.”

SEERAH:

First Migration comprised of eleven men and four women, the Second Migration comprised of eighty three men and fourteen women.

OURAN:

"If Allah should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him? And upon Allah let the believers rely" [Quran 3:160]

SUNNAH:

Abu Hurairah (May Allah be pleased with him) reported: I heard the Messenger of Allah (ﷺ) saying: "On the Day of Resurrection, my followers (or Ummah) will be summoned 'Al-Ghurr Al-Muhajjalun' from the traces of Wudu'. Whoever can increase the area of his radiance should do so."

SEERAH:

"Laylat al-Mabit: Overnight Stay":

- Meccan clan leaders had planned to kill the Prophet S.A.W.
- The Plan included warriors from each clan.
- Aimed to prevent retribution from Banu Hashim's clan.

OURAN:

“Every soul will taste death, and you will only be given your full compensation on the Day of Resurrection. So he who is drawn away from the Fire and admitted to Paradise has attained [his desire]. And what is the life of this world except the enjoyment of delusion.” [Surah Al-Imran (3:185)]

SUNNAH:

Narrated Abu Said Al-Khudri: The Prophet (ﷺ) said, “When the people of Paradise will enter Paradise and the people of Hell will go to Hell, Allah will order those who have had faith equal to the weight of a grain of mustard seed to be taken out from Hell. So they will be taken out but (by then) they will be blackened (charred). Then they will be put in the river of Hayat (life) , and they will revive like a grain that grows near the bank of a flood channel. Don't you see that it comes out yellow and twisted”

SEERAH:

Ali ibn Abi Talib slept in Muhammad's bed that night instead of him. As the Prophet S.A.W left Mecca with Abu Bakr R.A,

OURAN:

"This day have I perfected for you your religion and completed my favor on you and chosen for you Islam as a religion. [5:3]"

SUNNAH:

Ibn Mas'ud (RAA) narrated that the Messenger of Allah (ﷺ) said:
"insulting a Muslim is disobedience to Allah, and to kill with him is Kufr (disbelief)."

SEERAH:

Ali ibn Abi Talib slept in Muhammad's S.A.W's bed that night instead of him. As the Prophet S.A.W left Mecca with Abu Bakr R.A.,

OURAN:

"If you do not aid the Prophet - Allah has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he said to his companion, "Do not grieve; indeed Allah is with us." And Allah sent down his tranquillity upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while the word of Allah - that is the highest. And Allah is Exalted in Might and Wise." [9:40]

SUNNAH:

It was narrated that Abu Hurairah said: "The Messenger of Allah said: 'Indeed, this religion is *easy*, and no one will ever overburden himself in religion, except that it will overcome him. So seek what is appropriate, and come as close as you can, and receive the glad tidings (that you will be rewarded), and take it *easy*; and gain strength by worshipping in the mornings, afternoons, and during the last hours of the nights.'

SEERAH:

Muhammad S.A.W and Abu Bakr R.A sought refuge in a cave on Thawr mountain to avoid Quraysh pursuers. After three days, they continued their journey to Madinah.