

End Term Edition

EXADM

8L9D88

Round 1

SEERAH

THE BATTLE OF MUTAH

HAPPENED DUE TO QURAISH BREAKING THE TREATY AGREEMENT , THE PROPHET SENT THREE COMMANDERS TO LEAD THE WAR THE BATTLE ENDED WITH WITHDRAWAL OF THE MUSLIMS.

THE SEIGE OF TAIF

AFTER THE OPENING OF MAKKAH , A GROUP OF DISBELIVERS HID IN TAIF , THE PROPHET S,A,W SEIGED TAIF FOR 20DAYS , UNTIL IT SURRENDERED.

THE DEATH OF THE PROPHET S.A.W

AFTER THE FAREWELL PILLGRAMAGE ON HIS RETURN TO MADINAH THE PROPHET S.A.W FELL IN ON SAFAR THE 11TH YEAR OF HIJRA. HIS ILLNESS LASTED 13 DAYS , WHEN THE PROPHET COULD NO LONGER LEAD THE MUSLIMS IN PRAYER HE APPOINTED ABU-BAKAR ALSIDIQ TO LEAD , THATS WHEN THE MUSLIMS REALIZED THAT IT WAS NOT A SIMPLE ILLNESS.

THE PROPHET S.A.W PASSED AWAY ON THE 3RD RABI' AL-AWWAL 11TH YEAR OF HIJRA. HE WAS 63 YEARS OLD . HE WAS KEPT FOR THREE NIGHT UNTIL THE MUSLIMS DECIDED ON A NEW LEADER, HE WAS BURIED IN THE CHAMBERS OF AISHA R.A.

THE CALIPHS

AFTER THE DEATH OF THE PROPHET .S.A.W THE MUSLIMS GATHRED TO CHOOSE THE NEXT LEADER , ABU - BAKAR WAS CHOSEN AS THE FIRST CALIPH , AFTER HIS DEATH OMAR IBN ALKHKATAB FOLLOWED BY OTHMAN IBN AFAN FOLLOWED BY ALI IBN ABI TALIB WHO WAS THE LAST OF THE CALIPHS.

APOSTASY

A GROUP OF PEOPLE WHO STOP FOLLOWING SOME OF THE RULES OF ISLAM , AND A GROUP WHO LEFT ISLAM AND OTHERS WHO REFUSED TO PAY ZAKAT AFTER THE DEATH OF THE PROPHET S.A.W.

THERE WAS ALSO A GROUP WHO CLAIMED PROPHET HOOD , LIKE MUSAYLAMAH ALKATHAB, TULAYHA IBN KHUWAYLID AND SAJJAH.

ABU-BAKAR AL-SIDIQ

HE WAS CHOSEN AS CALIPH BY THE MUHAJIRIN AND ANSAR AFTER THE DEATH OF THE PROPHET. HIS MOST RELEVANT ACCOMPLISHMENTS WAS THE WAS ON APOSTASY. HE LED 11 BATTLES WITH 11 ARMIES.

THE DEATHS OF THE NEXT THREE CALIPHS

OMAR IBN AL-KHATAB R.A WAS KILLED WHILE LEADING THE DAWN PRAYERS BY A MAN WHO HELD A GRUDGE AGAINST HIM.

OSMAN IBN AFAN WAS ASSAINATED BY A GROUP OF PEOPLE WHO SEIGED HIS HOME , BECAUSE THEY DIDNT AGREE WITH HIS RULE.

ALI IBN ABI TALIB WAS STRUCK WITH A POISONOUS SWORD

THE CALIPHS ACCOMPLISHMENTS

ABU-BAKAR ALSIDDIQ SUCCESSFULLY LED THE WARS ON APOSTASY.

OMAR IBN AL KHATAB ESTABLISHED THE STIPEND SYSTEM FOR MUSLIMS AND THE ISLAMIC CALENDER. HE WAS
KNOW AS 'AL-FAROOQ' FOR HIS EQUALITY AND JUSTICE.

OSMAN IBN AFAN COMPILED AND STANDARDIZED THE RECITATION OF THE QURAN AND INITIATED THE
EXPANSION OF THE PROPHETS MOSQUE IN MADINAH.

KNOWN NICKNAMES OF THE CALIPHS

ABU-BAKAR R.A WAS NICKNAMED ALSIDDIQ.

OMAR IBN AL KHATAB WAS KNOWN AS 'AL-FAROOQ' FOR HIS EQUALITY AND JUSTICE.

OSMAN IBN AFAN WAS KNOWN AS THU-NOOREIN FOR HAVING MARRIED TWO OF THE PROPHETS DAUGHTERS.

ALI IBN ABI TALIB WAS KNOWN AS ASAD ALLAH FOR HIS BRAVERY IN WAR.

Round 2

FIQH

THE MASBUQ PRAYERS 'LATECOMER'

A WORSHIPER WHO JOINS THE CONREGATIONAL PRAYERS LATE

.- IF CATCHING UP DURING THE FIRST RAKKAT BOWING

'R'UKUU' THE PRAYER IS COMPLETE.

- IF THE RUKUU IS MISSED , CONTINUE WITH THE IMAM , THEN STAND TO COMPLETE THE MISSED RAKKATS.**

THE PROSTRATION OF FORGRTFULNESS

PERFORMED WHEN A WORSHIPER MAKES A MISTAKE

DURING PRAYER .

WHEN IT APPLICABLE:

- FORGETFULNESS. - ADITTION OR OMISSION - DOUBT IN COUNT**

THE JANAZA PRAYERS

**JANAZA REFERS TO THE FUNERAL OR BURIAL PROCESSIONS.
JANAZA PRAYERS REFERS TO THE FUNERAL PRAYERS OFFERED
FOR A DECEASED MUSLIM.**

STEPS OF THE JANAZA PRAYERS:

**IT HAS 4 TAKBIRS ALL STANDING WITH NO BOWING OR
POSTRATION**

**-OPENING SUPPLICATION 'THANA' " ALLAHUMA SWALI ALLA
MUHAMMAD...."**

- SALAT AL MAYIT (DUA FOR THE DECEASED)

**-SUPPLICATION FOR FORGIVENESS FOR ALL MUSLIMS "
ALLAHUMA AGHFIR LILMUSLIMINA...."**

- CONCLUDING SALAM

ZHAKAA (SLAUGHTERING)

**SLAUGHTERING OF AN EDIBLE ANIMAL BY CUTTING ITS
THROAT.**

**TWO TYPES : - OPTIONAL : SLAUGHTERING OF AN ANIMAL
BY CHOICE**

**EMERGENCY : INJURING AN ANIMAL ON ANY PART OF ITS
BODY , CAUSING IT TO DIE OR BY SENDING A DOG AFTER
IT.**

CONDITIONS OF ZHAKAA:

- **SOUND MIND , ADULT AND MUSLIM**
- **TO USE A VERY SHARP KNIFE**
- **CUTTING OF THE JUGULAR , THE TWO VEINS
SURROUNDING THE NECK AND THE GALLBLADER.**
- **NAMING ON THE SLAUGHTER BY SAYING 'BISMILLAH'
WHEN KNIFE TOUCHES THE NECK.**

Round 3

TAFSIR

THE SURAH CAME DOWN ON THE
UNCLE OF THE PROPHET

SURAT AL-Masad

THE SURAH THAT IS CONSIDERED
A THIRD OF THE QURAN

SURAT AL-IKHLAS

THE SURAH WAS REVEALED AS A
GOOD TIDING FOR MUSLIMS ON
VICTORY

SURAT AL-NASR

THE SURAH THAT TALKS ABOUT
MAGIC AND ENVY

SURAT AL-FALAQ

THE OTHER NAME FOR SURAH AL-NASR
SURAT AL-TAWDEE & SURAT AL-FATH

THE STATEMENT "MAY YOU PERISH, IS
THIS WHY YOU HAVE SUMMONED US"

ABU-LAHAB

THE PART OF ABU-LAHABS BODY THAT
ALLAH CURSED IN THE SURAH

HIS HANDS

WHAT DID HIS WIFE USED TO DO TO
THE PROPHET

SHE THREW THORNED PALM-FIBER

ON HIS PATH

HIS WIFES PUNISHMENT IN HELL WILL
BE

**SHE'LL WEAR A COLLAR OF PALM-
FIBRES**

WHO WAS ABU-LAHAB
THE UNCLE OF THE PROPHET S.A.W

قُلْ هُوَ اللَّهُ أَحَدٌ

. Say, "He is Allah the One

اللَّهُ الصَّمَدُ

Allah—the Sustainer 'needed by all

لَمْ يَلِدْ وَلَمْ يُولَدْ

.He has never had offspring, nor was He born

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

.And there is none comparable to Him

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ

May the hands of Abu Lahab perish, and he 'himself' perish!

مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ ۚ

Neither his wealth nor 'worldly' gains will benefit him.

سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ

He will burn in a flaming Fire,

وَأُمْرَأَتُهُ حَمَّالَةَ الْحَطَبِ

and 'so will' his wife too, the wood-carrier. "of 'thorny' kindling",¹

فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ

around her neck will be a rope of palm-fibre.

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ

"When there comes the help of Allah and victory",

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا

"And you see people entering Allah's religion in multitudes",

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا

"Then celebrate the praise of your Lord and seek His forgiveness, (for) surely He is Oft-returning (to mercy)".

Round 3

HADITH & DUA

hadith

ISRAA WAL MIRAAJ

PROPHET MUHAMMAD WAS INITIALLY TOLD TO PRAY 50 TIMES DAILY, BUT AFTER NEGOTIATIONS WITH ALLAH THROUGH MOSES, THE NUMBER WAS REDUCED TO FIVE DAILY PRAYERS.

BURAO WAS THE NAME OF THE ANIMAL THAT TOOK THE PROPHET TO HIS JOURNEY TO THE HEAVENS.

FUNERAL PROCESSION

ABU HURAIRAH R.A, THE MESSENGER OF ALLAH (ﷺ) SAID, "WHOSOEVER ATTENDS THE FUNERAL OF A MUSLIM BELIEVING AND HOPING FOR THE REWARD FROM ALLAH AND REMAINS WITH IT UNTIL THE PRAYER IS OFFERED OVER IT AND THE BURIAL IS COMPLETED, HE WILL RETURN WITH A REWARD OF TWO QIRAT; EACH QIRAT IS EQUIVALENT TO MOUNT UHUD; AND WHOSOEVER OFFERS HIS PRAYER OVER IT AND RETURNS BEFORE ITS BURIAL, HE WILL COME BACK WITH ONE QIRAT."

THE HADITH PROMISES A SIGNIFICANT REWARD FOR THOSE ATTENDING A BURIAL, WITH STAYING UNTIL THE END EARNING TWO QIRAT, EACH AS LARGE AS MOUNT UHUD IN MEDINA. LEAVING AFTER THE PRAYER RESULTS IN ONE QIRAT . A QIRAT IS A COIN

SWEETNESS (DELIGHT) OF FAITH

SAID, "WHOEVER POSSESSES THE (ﷺ) THE PROPHET FOLLOWING THREE QUALITIES WILL HAVE THE SWEETNESS :(DELIGHT) OF FAITH

- 1. THE ONE TO WHOM ALLAH AND HIS PROPHET BECOMES DEARER THAN ANYTHING ELSE.**
- 2. WHO LOVES A PERSON AND HE LOVES HIM ONLY FOR ALLAH'S SAKE.**
- 3. WHO HATES TO REVERT TO ATHEISM (DISBELIEF) AS HE HATES TO BE THROWN INTO THE FIRE.**



DUA WHEN VISITING THE SICK

"AS'ALULLAAHAL-'AZEEM, RABBAL-'ARSHIL-'AZEEM, 'AN
YASHFIYAK."
"I ASK ALLAH THE ALMIGHTY, THE LORD OF THE MIGHTY
THRONE, TO CURE YOU."

DUA FOR THE SICK

"LA BA'SA, TAHURUN IN SHA' ALLAH
[NO HARM, (IT WILL BE A) PURIFICATION (FROM SINS), IF
ALLAH WILLS]."

DUA FOR THE DECEASED

"O ALLAH, FORGIVE HIM (OR HER), HAVE MERCY ON HIM , PARDON HIM , GRANT HIM HONOR, MAKE HIS
ENTRANCE WIDE, WASH HIM WITH WATER, SNOW, AND HAIL, PURIFY HIM FROM SINS AND TRANSGRESSIONS AS
A WHITE GARMENT IS PURIFIED FROM DIRT, EXCHANGE HIS HOME FOR A BETTER HOME, HIS FAMILY FOR A BETTER
FAMILY, HIS SPOUSE FOR A BETTER SPOUSE, AND ADMIT HIM TO PARADISE, AND PROTECT HIM FROM THE
PUNISHMENT OF THE GRAVE AND THE PUNISHMENT OF THE FIRE."

Round 4

TAJWEED



THE LETTERS OF IDGHAM ARE

يرملون

THE LETTERS OF IKHFAA ARE

ص ض ط ظ د ذ ز س ش ك ق ف

THE LETTERS OF IDHHAR ARE

ه ع غ ح خ

LAM QAMARIYAH IS WHEN DEFINITE ARTICLE "ال" APPEARS BEFORE LETTERS THAT RESULT IN A DELETION OF THE "لام."

THE SIGN OF THE LUNAR "لام" (لام قمرية) IS "سكون" ON THE LAM

THE TERM "MADD" REFERS TO EXTENSION OR INCREASE. PROLONGATION OF SOUND WITH A LETTER FROM THE ELONGATED LETTERS.

THE 3 MADD ASLII LETTERS :

FATHA FOLLOWED BY ALIF / KASRA FOLLOWED BY YAA / DHAMAA FOLLOWED BY WAAW

LAM SHAMSIYAH IS WHEN THE DEFINITE ARTICLE "ال" APPEARS BEFORE LETTERS THAT RESULT IN A CLEAR PRONUNCIATION

THE SIGN OF THE SOLAR "لام" (لام شمسية) IS "شدة" ON THE LETTER AFTER THE LAM

Waqf

Waqf is to stop

It's cutting off the sound at the end of a word, usually for a period of the time of breathing, with the intention of returning to the recitation_

WAQF LAZIM/ (وقف لازم):

THIS SIGN REFERS TO MANDATORY STOP WHICH MEANS THAT THE READER MUST STOP THE RECITATION

WAQF MAMNU' / (وقف ممنوع):

THE PROHIBITED STOP. THE READER CANNOT STOP BUT MUST CONTINUE THEIR RECITATION.

WAQF KAFI/ (وقف كافي):

THE READER IS GIVEN THE CHOICE OF EITHER STOPPING OR CONTINUING BUT STOPPING IS MORE PREFERRED

THE SYMBOL (س):

A SHORTER STOP THAN THE ONE RESULTING FROM WAQF.

WAQF JA'IZ/ (وقف جائز):

THIS MEANS THAT THEY HAVE THE CHOICE TO EITHER STOP OR CONTINUE THE RECITATION OTHER.

WAQF HASSAN/ (وقف حسن):

AN OPTIONAL STOP IN QURAN BUT IT IS PREFERABLE TO CONTINUE RECITING THE REST OF THE VERSE

Round 5

ARABIC

A prefix is an affix that is added to the beginning of a word

أَنَا - أَنْتَ - أَنْتِ - هُوَ - هِيَ - نَحْنُ

ال - ي - ت - ا - ن

A suffix is an affix that is added to the end of a word

ي - ك - كِ - هُ - هَا - نَا

ي - ت - ن

ARABIC TENSES

PRESENT TENSE (المُضارع):

EXAMPLE: يَكْتُبُ / تكتب (YAKTUBU) - HE WRITES / IS WRITING

PAST TENSE (الماضي):

EXAMPLE: كَتَبَ / كتبت (KATABA) - HE WROTE.

FEMININE TENSES

START WITH TAA IN THE PRESENT TENSE

END WITH TAA IN THE PAST TENSE

AND END WITH YAA IN THE IMPERATIVE TENSE

FUTURE TENSES

IS THE PRESENT TENSE WITH A SIIN AT THE BEGINNING OF THE WORD

FUTURE TENSE (المُسْتَقْبَل):

EXAMPLE: سَيَكْتُبُ / ستكتب (SAYAKTUBU) - HE WILL WRITE.

IMPERATIVE TENSE (الامر):

EXAMPLE: اكتب / اکتبي - WRITE.