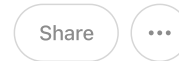
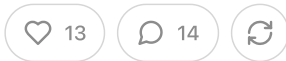


# At war with the people

Division in Australia from 1839 to today



JOSEPHINE CASHMAN  
19 JAN 2023



In 1839 the Anti-Slavery Society was established in London, playing upon real or imagined oppression throughout the world in order to exacerbate racial conflicts for imperial advantage. <sup>1</sup>

In 1843 B'nai B'rith was founded. The mother organisations are the Grand Orient of France, the Supreme Council of the Scottish Rite, Southern Jurisdiction and the United Grand Lodge of England. It was these groups that orchestrated the treasonous revolt of the Confederacy, killed Abraham Lincoln and established the racist Ku Klux Klan. <sup>2</sup>

Before 1847, the Torres Strait Island is part of Papua New Guinea (PNG). <sup>3</sup> Torres Strait Islanders have little in common in terms of culture or genetics with aboriginal people on mainland Australia. <sup>4</sup>

In the 1920s, Aboriginal Land Rights began being organised by the Communist Party of Australia. <sup>5</sup>

In the 1930s, W.E.H. Stanner was recruited in Kenya, Africa, into British intelligence by L.S.B. Leakey - a guerrilla-warfare expert and a famous anthropologist. In Africa, British intelligence operatives worked on a fake post-war "liberation" seeing African nations given independence in name only, with the British royals controlling their raw materials, funds and technology. <sup>6</sup>

This is said to be the first test run of the "Indigenist Principle" we see today through communal ownership of land under Native Title, which is provided to indigenous "owners" in name only.

In 1956, W. E. H. Stanner coined the aboriginal "Dreamtime" fiction, as the foundation of spirituality an intrinsic connection to the land. This provided Nugget Coombs with the theoretical basis upon which to pursue land rights. There is no English word for "dreaming." It is a total misinterpretation of the word "Tjukurpa", a word from the Central Australian desert which describes a law and moral system; the past, the present and the future all in one. <sup>7</sup>

Tjukuritja is God, the creator the world as it is now; the relationship between people, plants, animals and the knowledge of how these relationships came to be, what they mean and how it relates to the individual. It is more like a relationship matrix. Much of the traditional art concerns this and it is one of the interesting aspects of the social organisation of Australian hunter gatherer culture. This has been completely ignored because of the deliberate misinterpretation in pursuit of indigenous subterfuge for a malign land grab agenda.

In 1956 the Anti-Slavery Society initiated the present drive for Aboriginal land rights through its agent, Lady Jessie Street, with the UN's support <sup>8</sup>

In 1957, to establish the Federal Council of Aboriginal Advancement (FCAATSI), Lady Jessie <sup>9</sup> organised a group of communists including Dame Mary Gilmore, <sup>10</sup> Faith Bandler <sup>11</sup> and Joe McGuinness <sup>12</sup> to run it.

“Various trade unions were involved in FCAATSI from 1957 and practically all the white FCAATSI members were supporters of the Labor Party or Communist Party...FCAATSI was dominated by whites...”<sup>13</sup>

In 1961 the World Wide Fund for Nature (WWF) was founded by Prince Philip and the ex-Nazi SS leader, Prince Bernhard.<sup>14</sup>

In 1966 the Australian Conservation Foundation (ACF) was established to push for Native Title<sup>15</sup> in Australia and was launched in response to a proposal by the WWF.<sup>16</sup>

1966 saw the Wave Hill Walk-off: Lord Vestey, a WWF 1001 club<sup>17</sup> member and Royal family companion,<sup>18</sup> owned the Wave Hill property. Vestey allowed the communists and radical anthropologists onto his property to organise the Wave Hill Strike, using the Gurindji people as a device.

In 1967, FCAATSI established a "Land Rights Committee" and led a successful referendum that allowed the federal government to:

- Enact laws regarding Aborigines - previously the sole responsibility of the states
- The Department of Aboriginal Affairs was established in Canberra, creating an industry of insurrectionists to siphon money. This resulted in dysfunction by demolishing what had previously been working
- Start converting vast chunks of the country into Native Title land while stopping the Australian people from benefiting from its vast mineral resources

In 1975, a Western Sahara land dispute was taken to the International Court.<sup>19</sup> *Terra nullius* was first coined by Algerian lawyers, who defined it as *territory belonging to no one*.<sup>20</sup> From this, we can see *terra nullius* is not an Australian or an English term, nor the legal basis upon which Australia was settled.<sup>21</sup>

Also in 1975, the Racial Discrimination Act cemented Australia's obligations under the UN's *International Convention on the Elimination of all Forms of Racial Discrimination*.<sup>22</sup> The Race Convention was contained in the schedule of the Act. Racial vilification became a criminal offence. This Act has been used as a device to argue Native Title cases and silence opposition to the Native Title land grab.

In 1975, after the Wave Hill strike, Lord Vestey gave the land back to local Aborigines. This appears to be the first land hand-back post Federation and was used as a big Gough Whitlam media event.

In 1967, PM Harold Holt appointed central banker H.C. Nugget Coombs as Chairman of a new Council of Aboriginal Affairs, run by 3 Anglo men Coombs, Australian career diplomat Barrie Dexter and W.E.H. Stanner.<sup>23</sup>

In 1970, to justify claiming more land for Native Title, Nugget Coombs created the "Homeland" or "Outstation" Movement.

In 1972, the Whitlam Government established the first federal Department of Aboriginal Affairs, run by Coombs.

The 1970s saw the removal of police from Aboriginal communities - its defunding was against the wishes of the elders. They petitioned the Nurse's Federation, and others, to reverse the policy

decision by the Whitlam Government. The fight for the removal of police was led by Charles Perkins,<sup>24</sup> but resulted in a number of issues in the Aboriginal communities, including:

- Massive amounts of alcohol and drug coming in
- Anglo-Activists leading a campaign of burning down churches
- Kicking out of missionaries, who were there at the invitation of elders helping them to become self-sufficient
- Outside Anglo activists, violent attacks on Aboriginal Christians resulted in them being kicked out in some cases<sup>25</sup>

They've deliberately racialised criminal justice in Australia. They achieved this by defunding the policing of Aboriginal communities. Today, these endless public debates are used as a device to justify the further encroachment of big government.

After Gough Whitlam's dismissal in 1975, and the recommendations of Justice Woodward in the Royal Commission<sup>26</sup> on Aboriginal Land Rights in 1976, Malcolm Fraser reintroduced the Aboriginal Land Rights (Northern Territory) Bill – unchanged.

In 1976, the *Aboriginal Councils and Associations Act* created a racial form of lower corporate governance standards. This allowed one or two individuals, in a community, to use coercive tactics to control public funds. The Regulator is appointed by the Minister of Aboriginal Affairs, and it became the cause of endless disputes, unresolved corruption and mismanagement of public funds!

In 1977, Coombs created the *Community Development Employment Plan (CDEP)* program to replace the unemployment benefits for those living in remote areas in "Homelands". This plan was to pay a lump sum to the "community", in lieu of any unemployment payments which might go to individuals in that community. These payments consumed the largest single portion of the annual budget of the government's Aboriginal and Torres Strait Islander Affairs.

In October 1987, the Anti-Slavery Society research director, Dr Julian Burger<sup>27</sup> used pressure from the UN to trigger the *Royal Commission into Aboriginal Deaths in Custody*. Now there are more non-indigenous people dying in custody than Aboriginal people.

In 1988, the then Prince Charles delivered the *Remaking the Cities Conference* keynote address. He outlined the UN environmental concepts and agenda that were later unveiled at the Rio Earth Summit in 1992. This then led to *Agenda 21* (aka - The Great Reset).

King Charles III is the mastermind of public-private partnerships, designed to replace the will of the people. It removes our elected government representative system with a new form of governance. It transcends the national borders of our countries and uses corporate cartels, the United Nations, the World Economic Forum, the World Health Organisation, other big international organisations and a web of militant not-for-profit groups. They've corrupted media, research institutions, and higher education establishments.<sup>28</sup>

The 1990s saw the CDEP and ATSIC create what appears to be pre-planned conflict. Riots broke out across Australia.

- In Wilcannia, a man was killed<sup>29</sup>
- In Kempsey a man had his head kicked in and almost died

- At Wallaga Lake, a mission in NSW, an elderly lady was hit by an iron bar, shots were fired and homes firebombed...Police failed to attend! <sup>30</sup>

This has resulted in children missing school and failing to learn how to read and write. The unresolved conflict created a risk for families attending the schools and children became "at risk." This saw families divided and many became homeless. This led to the social decay we see today.

In 1990, the Hawke government created the Aboriginal and Torres Strait Islander Commission (ATSIC), which became formally responsible for overseeing massive corruption involving taxpayer funded government programs. ATSIC members would frequent the UN, paid for by the taxpayer. On a number of occasions, members called for the end of the 'Australian Nation'. It was Aboriginal people's complaints that led to the end of ATSIC and this corrupt body was abolished in 2004 by the Howard Government, with the Labor Government's support.

In 1992, Prime Minister Paul Keating betrayed Australia and signed Agenda 21 (The Great Reset).

This Agenda aims to convert at least 50% of land as off-limits to humans. Identified core wilderness areas are to be interconnected by wilderness corridors and will also off-limits to humans. <sup>31</sup>

The development of National Parks through the ACF makes this possible and is surrounded by buffer zones, where the use of natural resources is restricted. All human populations are to be resettled into the remaining 25% of the land, into communities deemed "sustainable" as prescribed by the UN. Native Title was designed to facilitate this process.

In 1992, the High Court of Australia ruled, in the case of Eddie Mabo v Queensland, that Australia's Common Law recognised Native (fictional) *terra nullius* doctrine, the Racial Discrimination Act and the international obligations underpinning it - dictated by the UN to throw the entire Australian continent up for grabs.

In 1993, Lowitja O'Donoghue, Noel Pearson <sup>32</sup>, Sol Bellear <sup>33</sup>, Marcia Langton <sup>34</sup> and David Ross consulted with Keating, without consulting Aboriginal people living in communities. <sup>35</sup> The UN has been the driver of collective property rights and the preamble of the Native Title Act refers to the UN *Universal Declaration of Human Rights*. Native Title land is not transferable. It has denied Australians, living in Aboriginal communities, the opportunity for homeownership. This means no economic independence.

The aim is to end homeownership for working Australians. They've been successful with this communist Native Title system - with no private property rights - covering up to 80% of Australia by 2030: "You'll own nothing and you'll be happy." <sup>36</sup>

1995 saw the National Inquiry into the Separation of Aboriginal and Torres Strait Island Children from their Families, Chaired by the head of the Human Rights and Equal Opportunity Commission, Sir Ronald Wilson, QC <sup>37</sup> assisted by Pat Dodson's brother another Commission member, the Aboriginal Social Justice Commissioner, Mick Dodson.

The Inquiry followed no rules of evidence <sup>38</sup> and didn't consider that all children suffer without parents and too many are abused in care. The inquiry was established by Keating's Attorney-General, Michael Lavarch.

The result of this inquiry was the ability for anyone to identify as Aboriginal, claiming their ancestry was “stolen” and they have no access to the records through racist policies. This is untrue. Aboriginal people, because of the Aboriginal Protection Acts, are probably the most recorded people in human history. If you have an Aboriginal ancestor you can find it in the government records, which are open to the people of Australia.

Michael Lavarch is married to a fake aboriginal Larissa Behrendt.<sup>39</sup> Behrendt runs an “aboriginal” unit at the University of Technology Sydney. Larissa used her position to elevate fake aborigine, and proven liar historian Bruce Pascoe a professor. She also employs the head of BLM, ISIS supporter, Paddy Gibson.<sup>40</sup>

Behrendt promotes Latoya Rule who ran the BLM and a campaign to remove guns from police in remote aboriginal communities.

A Tribal Elders Council challenged Latoya Rule's aboriginality claims. Latoya Rule ran a campaign against them. Abusing and gang-stalking elders. Lidia Thorpe also participated in this, threatening to get the AFP on elders trying to hold these identity fraudsters to account.

1999 Pat Dodson, Marcia Langton<sup>41</sup>, Lowitja O'Donoghue and others met the Queen in London. They went on an all-expenses paid trip, from Rio Tinto, to discuss the recognition of Aboriginal people in the Australian Constitution. Pat Dodson said it was the first time he was made to feel human<sup>42</sup>

In April 2010, one of the last actions of the first Rudd Government was to establish a new national representative body for Aboriginal Australians...the National Congress of Australian First Peoples. It was established as a private company to give advice, advocate, monitor, and evaluate government programs. In practice, its chief function was to restore some of the well paid ATSIC office bearers, which its abolition had removed. Consecutive governments had funded it, but in May 2016, the Turnbull Government refused to continue to fund it. Over 30 million dollars had been spent on it, which included a period of paying its co-chairs more than half a million dollars a year.

In 1991 the Hawke government established the Council for Aboriginal Reconciliation. Ten years later, the Council established a new private incorporated body, *Reconciliation Australia*. This body pursued a bewildering array of initiatives as part of a demoralisation agenda. It led programs in workplaces and schools, including early childhood learning centers and involved *National Reconciliation Week* activities.

Among its activities has been the *Recognise* campaign, aimed at boosting support among Australians for recognising Aboriginal and Torres Strait Islander peoples in the Constitution.

In 2006, the *Aboriginal Deaths in Custody Commission* recommendation led to *Reconciliation Australia*, seeing the “Welcome to Country” psyop that is pushed by corporate cartels under their *Reconciliation Action Plan* (RAP). John Howard called Pat Dodson the “father of reconciliation” and then created *Reconciliation Australia*. He appointed co-chairs, B'nai B'rith's Mark Leibler and Pat Dodson, who launched the RAP. This is designed to create racial tension, direct resentment towards Aboriginal Australians and divide the nation as a decoy for the real masterminds.<sup>43</sup>

In 2010 PM Julia Gillard proposed a referendum to amend the Constitution to recognise the special place of our first peoples, co-chaired by Pat Dodson and Mark Leibler, reporting on the Governments constitutional options.

In 2014 Ken Wyatt and Senator Nova Peris chaired a Committee recommending that s51(xxvi) of the Constitution should be repealed. They claimed that Aboriginal and Torres Strait Islander peoples will accept nothing less than protection from racial discrimination in the Constitution.

On 27 March 2014, an Uluru Voice review was initiated by the Abbott Government and was chaired by former Deputy Prime Minister John Anderson.

An Australian Crime Commission task force operated from 2007 to 2014. It and visited 145 Indigenous communities, 58 regional towns and held almost 2000 stakeholder meetings. It found widespread abuse of power and connections with an organised crime base within Aboriginal organisations. It confirmed, 'Individuals in positions of authority have engaged in child abuse, violence and fraud'.<sup>44</sup>

In 2015, the UN projected its stamp on Ayers Rock (Uluru) - an Australian icon.

Also in 2015, Malcolm Turnbull and Bill Shorten announced the appointment of co-chairs, Patricia Anderson and Mark Leibler, to consult widely throughout Australia and take the next steps towards achieving constitutional recognition. After 6 months the Council produced a discussion paper.

In 2016, Patricia Anderson, Mark Leibler, Megan Davis (UN indigenous expert), Noel Pearson, Rachael Perkins and Thomas Mayor (union representative), together with others involved behind the scenes - such as Marcia Langton and Bruce Pascoe (a fake Aboriginal person) - organised the Uluru Statement convention.

In May 2017, at Ayers Rock, 250 Aboriginal and Torres Strait Islander people were chosen from 1200 possible candidates to participate in the gathering.<sup>45</sup>

However, no independent process was enacted to determine who should attend. The chosen group met for four days, at Uluru, and the Statement was not verified. Despite the convention organisers claiming the gathering had reached a consensus, delegates from Victoria and NSW walked out claiming they had been threatened by the organisers.<sup>46</sup>

The Uluru Voice mentions it was acting in accordance with the UN *Declaration on the Rights of Indigenous Peoples*.<sup>47</sup> It covers a whole range of national policies, such as natural resource management, education, environment, law, labour and media...Implementing it, however, mandates that Australia moves in a direction that impacts our national sovereignty and security. At stake is the independence of the Australian nation-state.

2019 saw Uluru officially close and climbing banned for good. Local Mutitjulu elders were told it was a government decision to close the famous climb up Uluru (the elders there still call it Ayers Rock). The decision was made in consultation with corrupt organisational government appointed leaders, but no leaders of the community knew about it!

In 2019, I was sacked as a senior advisor on Ken Wyatt's senior advisory Uluru Voice committee for seeking a briefing with the Australian Crime Commission and the Australian Federal Police. I wanted to talk to them about a pedophile leader of the Uluru voice and seek their view on whether the Uluru Voice proposal would further embed organised crime in Aboriginal communities.<sup>48</sup> This resulted in Ken Wyatt's office using Bruce Pascoe as a decoy,<sup>49</sup> the corporate media tried to undermine my credibility<sup>50</sup> by setting a friend (I was supporting) to entrap and lie about me and I had hundreds of fake profiles attacking me online.<sup>51</sup>

Between 2020 and 2022 I travelled to Aboriginal communities in South Australia and New South Wales. I spoke on the phone to many of our people in Western Australia, Tasmania, Queensland, Victoria and the Northern Territory. Through these conversations and consultations, I confirmed what I had long suspected: that Aboriginal people have not been adequately consulted on the Uluru Voice.

In 2021, One Voice Australia established an aboriginal committee representing almost every state and territory. We developed a 10 point plan that includes ending racial funding, defunding the aboriginal affairs industrial complex and ending the Native Title communist land title system across Australia. <sup>52</sup>

We are at risk from a lack of knowledge.

They manipulate us through a lack of knowledge.

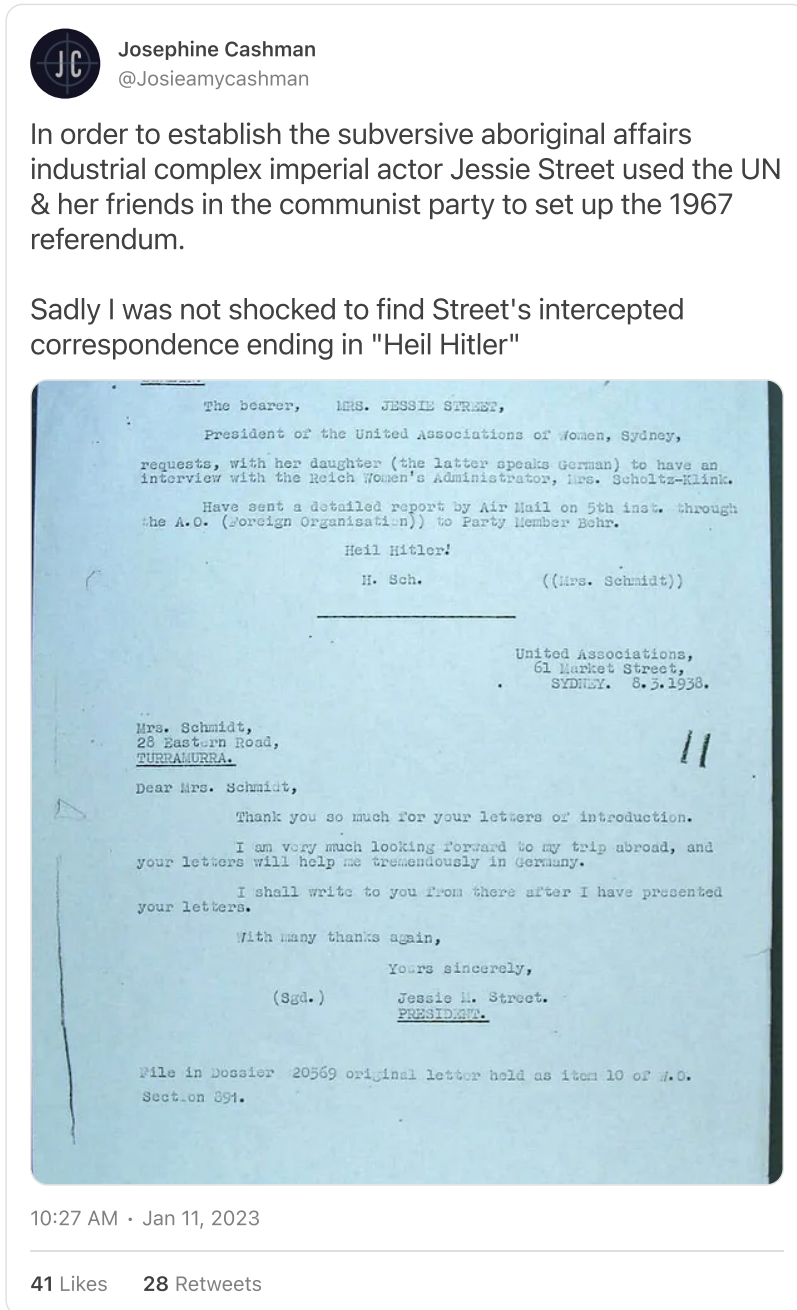
Expose the Traitors.

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- <sup>1</sup> See James Heartfield, *The British and Foreign Anti-Slavery Society, 1838–1956: A History*, New York: Oxford University Press, 2016. Pp. xii, 486
  - <sup>2</sup> See Executive Intelligence Review, *The Ugly Truth About the Anti-Defamation League*, 1992 cited: [https://archive.org/details/TheUglyTruthAboutTheAdl\\_610](https://archive.org/details/TheUglyTruthAboutTheAdl_610), Richard Poe, *How the British Caused the American Civil War*, LewRockwell.com, 2021 cited: <https://www.lewrockwell.com/2021/12/richard-poe/how-the-british-caused-the-american-civil-war/>
  - <sup>3</sup> See Torres Strait history: <https://www.tsirc.qld.gov.au/our-communities/torres-strait-history>
  - <sup>4</sup> Learned legal scholar the late Samuel Edward Keith (S E K) Hulme AM QC rightly notes the obvious: "The Meriam people are of Melanesian race (as in New Guinea). In 1879, when Queensland annexed the islands, the Meriam people lived in established villages, cultivated the land, had a system of individual and perhaps family ownership of specific parcels of land, and had their own native court administering disputes as to land. The Australian Aborigines are not of Melanesian race, and their culture and customs are very different from those of people of the Melanesian race, S E K Hulme, AM, QC, Chapter Six, *The Samuel Griffith Society, The High Court in Mabo*, 1993, cited: <https://static1.squarespace.com/static/596ef6aec534a5c54429ed9e/t/5c9c5e2af4e1fcdd0f82c1ce/1553751596176/v2chap6.pdf>
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  - <sup>6</sup> Maina-Wa-Kinyatti, *Mau Mau: The Peak of African Political Organization and Struggle for Liberation in Colonial Kenya*, 1983, p.110, cited: <https://escholarship.org/content/qt3c8738vj/qt3c8738vj.pdf>



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- 8 Executive Intelligence Review, Bankers and British oligarchs behind Aboriginal land rights, Volume 22, Number 18, 1995, p.21-26, cited: [https://larouchepub.com/eiw/public/1995/eirv22n18-19950428/eirv22n18-19950428\\_021-bankers\\_and\\_british\\_oligarchs\\_be.pdf](https://larouchepub.com/eiw/public/1995/eirv22n18-19950428/eirv22n18-19950428_021-bankers_and_british_oligarchs_be.pdf)
- 9 In order to establish the subversive aboriginal affairs industrial complex imperial actor Jessie Street used the UN & her friends in the communist party to set up the 1967 referendum. Sadly I was not shocked to find Street's intercepted correspondence ending in "Heil Hitler"



- 10 Dame Mary Gilmore an unpaid columnist for the Communist Party's newspaper "Tribune"
- 11 Faith Bandler 1967 campaigner travels in Cold War to the Soviet Bloc for the Communist games, Jon Piccini, "People Treated Me with Equality": Indigenous Australians Visiting the Soviet Bloc during the Cold War, Labour History, No. III, 2016, download here: <https://josephinecashman.com.au/references>



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- 13 Verity Burgmann, *The Aboriginal movement in power, profit and protest: Australian social movements and globalisation*, Allen & Unwin, 2003, Chapter 2, pp.44-97, cited:  
<http://www.kooriweb.org/foley/resources/pdfs/13.pdf>
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[http://american\\_almanac.tripod.com/naziroot.htm](http://american_almanac.tripod.com/naziroot.htm)
- 15 ACF: “Traditional Owners who protect country from uranium mining and toxic pollution. The volunteers who make banners, write letters and run events, over decades,” cited:  
<https://www.acf.org.au/about>
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<https://infrakshun.wordpress.com/2015/02/08/dark-green-iv-1001-club-wwf-green-washing/>
- 18 An example of this close relationship with the royals includes the fact that Lord Vestey's wife Lady Celia Vestey is Prince Harry's Godmother, <https://www.vanityfair.com/style/2020/12/prince-harry-godmother-lady-celia-vestey>
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<https://www.cambridge.org/core/journals/international-law-reports/article/abs/western-sahara-case/982996531ED6F1AE8F510CD15339FF6C>
- 20 Terra Nullius is not an Australian or an English term it is from the International Court of Justice's Advisory Opinion on Western Sahara, on the 1975 dispute between Algeria and Morocco over Western Sahara. The Algerian lawyers defined terra nullius as a “territory belonging to no-one.” Seldom reported is the Moroccan lawyer's comment on Algeria's arguments as a “real piece of intellectual conjuring”, Malcolm Shaw, *The Western Sahara Case*, in *The British Yearbook of International Law*: 1978 (Oxford, 1979), p. 131
- 21 It was the dissenting opinion of Justice Lionel Murphy which moved terra nullius into modern Australian politics. Summing up Coe's case, he made terra nullius – which appeared in no dictionaries or history books, and very few texts on international law – seem to be the accepted legal and historical explanation of Australian sovereignty; Michael Connor *Error Nullius Revisited*, Samuel Griffith Society, Chapter 4, p.40, 2004, cited:  
<https://static1.squarespace.com/static/596ef6aec534a5c54429ed9e/t/5c9d55f653450ad595708586/1553815031126/v16chap4.pdf>
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<https://pmtranscripts.pmc.gov.au/sites/default/files/original/00001726.pdf>
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- 35 "This elite, self-appointed group, (known as the A-team) included Noel Pearson, Sol Bellear, Marcia Langton, David Ross and others": Gary Foley, The Road to Native Title: The Aboriginal Movement and the Australian Labor Party 1973 -1996, 2001, cited:  
<http://www.kooriweb.org/foley/resources/history/nativetitle.html>
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47 Uluru Statement from the Heart Tool Kit, "It provides a clear and practical path forward for Aboriginal and Torres Strait Islander self-determination in accordance with the United Nations Declaration on the Rights of Indigenous Peoples, cited: [https://reconciliationnsw.org.au/wp-content/uploads/2019/07/3\\_UluruToolkit\\_DiscussionFAQsDraft.pdf](https://reconciliationnsw.org.au/wp-content/uploads/2019/07/3_UluruToolkit_DiscussionFAQsDraft.pdf)

48 See the correspondence here: <https://josephinecashman.com.au/protecting-children>

49 See more: <https://josephinecashman.com.au/blog/f/letter-to-ken-wyatt-mp-minister-for-indigenous-australians>

50 For a summary of my professional experience see, Josephine Cashman, UN actors on the left and right of us, 2022: <https://josephinecashman.com.au/blog/f/un-actors-on-the-left-right-of-us>

51 For more information see: <https://onevoiceaustralia.com.au/blog/f/there-is-no-fake-terry-letter>

52 Our committee represents almost every state & territory. We are committed to 1. No Voice to parliament; 2. The dismantling of Aboriginal legislative processes; 3. The abolishment of race funding; 4. Families transferring Land Council land to individual ownership, See the Alternative to a Voice 10-point plan here: <https://onevoiceaustralia.com.au/alternative-to-a-voice>



13 Likes

### 14 Comments



Write a comment...



**Bridget BoVardia** Jan 20 ♥ Liked by Josephine Cashman

Wow. This one packs a real punch. What an epic story of trickery, deceit and pure evil. This level of clarity and knowledge you provide is priceless and will make a difference. Thank you Josephine. It's really helping me clean up my understanding of what's gone down and how we arrived where we are today.

♥ LIKED (4) D REPLY ...



**Warren Ross** Writes Katoomba Review Feb 25 ♥ Liked by Josephine Cashman

This is an extraordinary document that had my head spinning but desperate to understand more. The depiction of the way the Aboriginal and broader community are being manipulated means we

have to act but what to do?

"It covers a whole range of national policies, such as natural resource management, education, environment, law, labour and media...", this dovetails with blatant attacks that have been made on Australian society in the past few years.

What we are experiencing is a perfect example of AGNOTOLOGY: the study of culturally induced ignorance or doubt.

It will take me some work to go through all the the references in your article but I am up for it.

Thank you.

 LIKED (2)  REPLY ...

2 replies by Josephine Cashman

12 more comments...