

# BOTH HOUSES OF ANCIENT ISRAEL EXIST TODAY

“For the LORD will not reject his people; he will never forsake his inheritance” (Psalm 94:14).

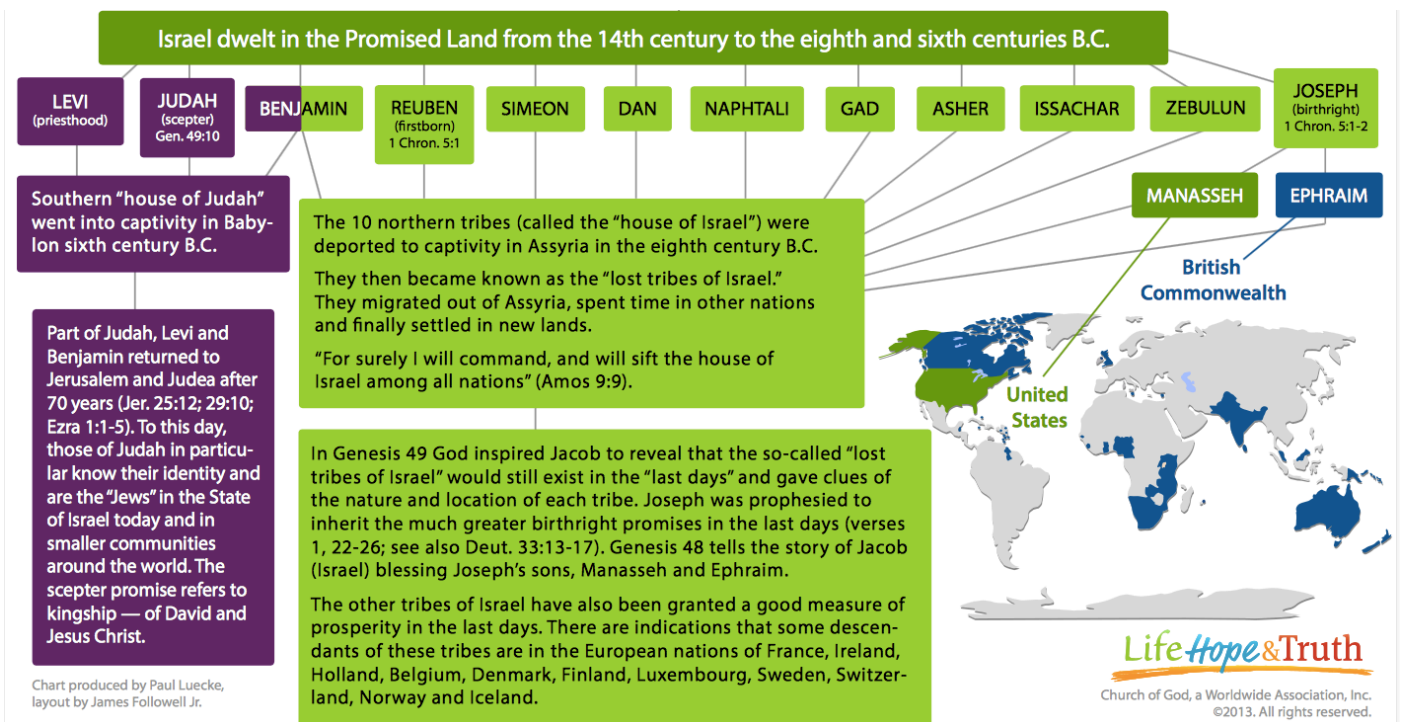
“This is what the LORD says: ‘Just as the heavens cannot be measured and the foundations of the earth cannot be explored, so I will not consider casting them away for the evil they have done. I, the LORD, have spoken!’” (Jeremiah 31:37)

“Yet even in those days,” declares the LORD, “I will not destroy you completely” (Jeremiah 5:18).

“I ask then, ‘did God reject His people? Certainly not! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin. God did not reject His people, whom He foreknew. Do you not know what the Scripture says about Elijah, how he appealed to God against Israel: ‘Lord, they have killed Your prophets and torn down Your altars. I am the only one left, and they are seeking my life as well? And what was God’s answer to him? ‘I have reserved for myself seven thousand who have not bowed the knee to Baal’” (Romans 11:1-4).

“‘Surely the eyes of the Sovereign LORD are on the sinful kingdom. I will destroy it [that sinful kingdom] from the face of the earth—yet I will not totally destroy the house of Jacob’ declares the LORD” (Amos 98).

“And so, all Israel will be saved” (Romans 11:26).



### Though disobedient, God still works with them.

"The Lord spoke further to me, saying, 'I have seen this people, and indeed, it is a **stubborn people**. Let Me alone, that I may destroy them and blot out their name from under heaven; and I will make of you a nation mightier and greater than they,'" (Deuteronomy 9:13-14). Moses replied, "Turn from thy burning anger and change Thy mind about doing harm to Thy people" (Exodus 32:12).

"Remember Abraham, Isaac, and Israel, Thy servants to whom thou didst swear by Thyself, and didst say to them, 'I will multiply your descendants as the stars of the heavens, and all this land of which I have spoken I will give to your descendants, and they shall inherit it forever.' So, the Lord changed His mind about the harm which He said He would do to His people" (Exodus 32:12-14, NASB).

### Israel will be punished and this time, they will sincerely repent.

"**You only have I chosen of all the families of the earth; therefore, I will punish you for all your sins**" (Amos 3:2).

"Therefore, do not fear, O My servant Jacob,' says the LORD, 'nor be dismayed, O Israel; for behold, **I will save you from afar**, and your seed from the land of their captivity. **Jacob shall return**, have rest and be quiet, and no one shall make him afraid. For I am with you,' says the LORD, 'to save you; though I make a full end of all nations where I have scattered you, yet **I will not make a complete end of you**. But I will correct you in justice, and will **not let you go altogether unpunished**'" (Jeremiah 30:8-11).

"These are the words concerning Israel (the northern house – 10 tribes) and Judah (the southern house – 2 tribes)... **How awful that day will be!** No other will be like it. **It will be a time of trouble for Jacob**, but **he will be saved out of it** [Note: 'saved' means that they will repent and be saved spiritually]" (Jeremiah 30:4,7).

Moses wrote, "**When you are in distress** and all these things have come upon you, **in the latter days you will return to the Lord your God and listen to His voice**" (Deuteronomy 4:30).

**The Assyrian who invades 21<sup>st</sup> century Israel:** "For I am going to raise up a shepherd over the land who will not care for the lost, or seek the young, or heal the injured, or feed the healthy, but will eat the meat of the choice sheep, tearing off their hoofs. 'Woe to the worthless shepherd, who deserts the flock! **May the sword strike his arm and his right eye! May his arm be completely withered, his right eye totally blinded!**" (Zechariah 16-17)

"In spite of all this, His anger does not turn away and His hand is still stretched out. **Woe to Assyria, the rod of My anger and the staff in whose hands** is My indignation, I send it against a godless nation and commission it against the people of My fury to capture booty and to seize plunder, and to trample them down like mud in the streets" (Isaiah 10:4-6).

“The LORD of hosts has sworn saying, ‘Surely, just as I have intended, so it has happened, and just as I have planned, so it will stand. **I will crush the Assyrian in my land; on my mountains I will trample him down.** His yoke will be taken from my people, and his burden removed from their shoulders’” (Isaiah 10:24-25).

“And **the Assyrian will fall by a sword not of man**, and a sword not of man will devour him so he will not escape the sword, and his young men will become forced laborers. ‘His rock will pass away because of panic, and his princes will be terrified at the standard,’ declares the LORD, whose fire is in Zion and whose furnace is in Jerusalem” (Isaiah 31:8-9).

“**O mountains of Israel** (government of Israel)... **I am about to bring the sword against you...** Wherever you live, the towns will be laid waste and the high places demolished... your people will be slain among you... But I will spare some, for some of you will escape the sword when you are scattered among the lands and nations... **THOSE WHO ESCAPE WILL REMEMBER ME**—how I have been grieved by their adulterous hearts, which have turned away from me... **They will loathe themselves for the evil they have done...** And **they will know that I am the Lord; I did not threaten in vain to bring this calamity on them**” (Ezekiel 6:3-10).

“In those days, **at that time**, the **people of Israel** and the **people of Judah together** will go in **tears to seek the Yahuah, their God.** They will ask the way of Zion and turn their faces toward it. They will come and bind themselves to the Lord in an **everlasting covenant** that will not be forgotten” (Jeremiah 50:4-5).

#### **Israel will accept their punishment.**

“Do not gloat over me, my enemy! **Though I have fallen, I will rise. Though I sit in darkness, the LORD will be my light.** Because **I have sinned against him, I will bear the LORD’s wrath,** until he pleads my case and establishes my right. **He will bring me out into the light; I will see his justice.** Then my enemy will see it and will be covered with shame, she who said to me, ‘Where is the LORD your God?’ My eyes will see her downfall; even now she will be trampled underfoot like mire in the streets” (Micah 7:8-10).

#### **Israel will be delivered.**

“When the Assyrian invades our land and marches through our fortresses, **we will raise against him seven shepherds, even eight leaders of me.** They will rule the land of Assyria with the sword, and the land of Nimrod with drawn sword. **He will deliver us from the Assyrian when he invades our land and marches into our borders**” (Micah 5:5-6).

#### **The world will understand why Israel’s punishment was necessary.**

“‘You will be consoled when you see their conduct and their actions, for you will know that I **have done nothing in it without cause,**’ declares Yahuah, God of Israel” (Ezekiel 14:23).

#### **God will save them.**

“**The remnant of Israel will do no wrong; they will speak no lies, nor will deceit be found in their mouths.** They will eat and lie down and no one will make them afraid” (Zephaniah 3:13).

“On that day they will say to Jerusalem, ‘Do not fear, O Zion; do not let your hands hang limp. **The LORD your God is with you; he is mighty to save.** He will take great delight in you, he will quiet you with his love, he will rejoice over you with singing” (Zephaniah 3:16-17).

### God will restore them.

“The LORD will restore the splendor of Jacob like the splendor of Israel, though destroyers have laid them waste and have ruined their vines” (Nahum 2:2).

### SO, WHERE ARE THEY TODAY?

“And Jacob called unto his sons, and said, gather yourselves together, that I may tell you that which shall befall you **in the last days**” (Genesis 49).

The apostle John wrote in Revelation 7 that 144,000 people [12,000 from each of the 12 tribes of Israel] will be sealed in the final days of this evil age. The apostle John knew they existed then and that they would survive to the return of Christ.

### HOUSE OF JUDAH (2 TRIBES): The Jews

The tribe of Judah was given Abraham’s scepter blessing. This blessing gave them a dynasty through which salvation would ultimately be offered to the world. Through Christ, the world will be saved and upon his return, the kingdom of God will be established.

**JUDAH**, your brothers will praise you; your hand will be on the neck of your enemies; your father’s sons will bow down to you. You are a lion’s cub, Judah; you return from the prey, my son. Like a lion he crouches and lies down, like a lioness—who dares to rouse him? The scepter will not depart from Judah, nor the ruler’s staff from between his feet, until he to whom it belongs shall come and the obedience of the nations shall be his. He will tether his donkey to a vine, his colt to the choicest branch, he will wash his garments in wine, his robes in the blood of grapes. His eyes will be darker than wine, his teeth whiter than milk (Genesis 49:8-12).

“Judah is My lawgiver” (Psalms 60:7; 108:8). Judah was not only the **lawgiver**, but a **preserver** of God’s written laws.

“What advantage then has the Jew? ... Much in every way! Chiefly because **to them were committed the oracles [that which was spoken or commanded] of God**” (Romans 3:1-2).

“Yet Judah prevailed over his brothers, and from **him came a ruler [Christ]**, although the birthright was Joseph’s” (1 Chronicles 5:2).

**BENJAMIN** shall ravin as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

The apostle Paul was a Benjaminite and as Elaine Cook writes, we can await a future religious revival where God’s elect (symbolic of Benjamin) will devour the lies and falsehood of the

world's churches and the elect will feed them the pure truth of God. Moses identified Benjamin as the "beloved of the LORD" and "rest secure in him," which both indicate a special group of people that God protects and loves.

Moses prophesied, "About Benjamin he said: 'Let **the beloved of the LORD rest secure in him, for he shields him all day long, and the one of LORD loves rests between his shoulders**'" (Deuteronomy 33:12).

Moses' prophesy about Benjamin is an especially fascinating description. Elaine Cook provides an interesting perspective, "**Benjamin is a type and a shadow of God's remnant people of this day**, even that people who are being prepared of the Lord to enter into the New Day — the Kingdom — His Rest... **He is born of spiritual principles — a new way of thinking**, and this son — this remnant company, is given a **new name** ("He shall not be called 'Benoni.' He shall not be called 'the son of my sorrow.' His name shall be "**Benjamin, the son of the right hand**") by the father... To a specific remnant is given the promise of a new name. It is not given to everyone, but to him that overcomes. Revelation 3:12 tells us: "Him that **overcomes** will I make a pillar in the temple of my God." Its new because we've never known it before. All we've known is Mr. Adam and his ways, but this new man Christ within, and His ways, we have not known — but we're beginning to taste that new name. It is given to the overcomers.

In every generation "the son of my sorrow" (as the church [symbolic of Rachel] has called us), has been excommunicated, tortured, slain and burned at the stake. Their names have been cast out as evil. Yet, in God's sight they have never been "sons of my sorrow." The Father said, "This shall not be! They shall be the **sons of My right Hand.**" **The right hand is the authority of God. This remnant company shall have the authority of the throne because they have been willing to let the spiritual principles of God rule in their lives...**

The prophecy in Genesis 49 compares Benjamin to a wolf! In the original manuscripts, the word "as" is not there. It was inserted by the translators. That makes a big difference! Benjamin is not the wolf — he is going after the wolf! That puts an entirely different perspective to the prophecy. "Benjamin shall ravin a wolf." What does that mean? "Ravin" means "to tear in pieces and feed." What is the "wolf" that he is attacking? The wolf is the beastly, carnal teachings of man's system of religion. Benjamin is going to tear them to pieces and turn them into **food** for the hungry. He will tear down the beastly teachings of men's carnal minds." <http://www.kingdomgospel.net/publications/benjamin.html>

### **HOUSE OF ISRAEL (10 TRIBES):**

To identify these people in the 21<sup>st</sup> century, we would be looking for a people who lost their identity after God divorced them. They have forgotten their ancient historical name. They adopted pagan practices for many, many years, but sometime before Jesus' arrival, they will repent. Christ sent the disciples to the lost tribes of Israel with the good news of their

redemption and the saving of the whole world. “Therefore, I want you to know that God’s salvation has been sent to the Gentiles, and **they will listen!**” (Acts 28:28)

These people were sentenced to wander for a period seven times longer their original sentence in 721B.C. because they refused to repent. While most nations have lived in their countries for thousands of years, these people have only **recently arrived** and settled in **new lands** located north and west from their original homeland in the Middle East. Each house settled in their areas at differing times. The house of Joseph was the last house to settle completely. “They will come from far away. They will come from **the north** and from **the west**, and they will come from the land of Sinim” (Isaiah 49:12).

These people will settle their new lands and they will welcome immigration. When Christ returns and gathers them back to their homeland, they will come with many foreigners. “Distribute the land as an allotment for yourselves and for **the foreigners who have joined you and are raising their families among you. They will be like native-born Israelites to you** and will receive an allotment among the tribes” (Ezekiel 47:22) and “The Lord will have compassion on Jacob; once again he will choose Israel and will settle them in their own land. **Foreigners will join them and unite with the House of Jacob**” (Isaiah 14:1).

They are a stubborn people. They are guilty of profaning God and Christ’s name. “**These are the LORD’s people**, and yet **they had to leave his land**. I had concern for my holy name, which the **house of Israel profaned among the nations wherever they went**” (Ezekiel 36:21). Common use in the West is the constant profanity of God and Christ’s name:

- “God!”
- “Oh, My God!”
- “Jesus Christ!”
- “Jeez”

**REUBEN**, you are my firstborn, my might, the first sign of my strength, excelling in honor, excelling in power. Turbulent as the waters, you will no longer excel, for you went up onto your father’s bed, onto my couch and defiled it (Genesis 49:3-4).

“I do not think Reuben’s lust was sexual as much as it was political—**it was a lust for power**. Reuben, like Satan, was not content with his exalted position and wanted more power, more pre-eminence (cf. Isaiah 14:12ff.; Ezekiel 28:12ff.). He therefore took Bilhah, his father’s concubine, not because of her sexual desirability, but because she was symbolic of the right to rule over the family. To possess the harem of the ruler was to usurp the authority of the ruler (cf. I Kings 2:13f.). Since “the last shall be first” (Mark 10:31) and those who serve shall rule in the kingdom of God (Mark 9:35), Reuben had to be rejected from his position of power and pre-eminence. He who would rule must surely first rule himself.”

<https://bible.org/seriespage/49-purpose-prophecy-genesis-491-28>

Reuben today, is **a nation with strength and power**, but **not a dominant power**. They will be a people who have a history of unstable governments (“turbulent as the water”). They will be a

significant sized nation "Let Reuben live and not die, **nor his people be few**" (Deuteronomy 33:6). Reuben's illicit relationship with Jacob's concubine was both political as well reflective of his view of himself as an entitled, romantic and suave character. He lost his birthright and his effort to steal it back is written in his history as he fought for territory no longer part of his inheritance. He may have succeeded for a time, but in the latter days, he will own solely the territory intended for him.

**SIMEON and LEVI** are brothers—their swords are weapons of violence. Let me not enter their council, let me not join their assembly, for they have killed men in their anger and hamstringed oxen as they pleased. Cursed be their anger, so fierce, and their fury, so cruel! I will scatter them in Jacob and disperse them in Israel (Genesis 49:5-7).

"These two brothers of Dinah were greatly angered by the violation of her purity at the hand of Shechem, but it was not righteous indignation. By their submitting to circumcision they had deceived the men of Shechem, letting them believe that a treaty was being ratified. And in their anger, they slew the men of the city. The hamstringing of the oxen was a further evidence of their **uncontrolled anger**, a detail not mentioned in the account of Genesis 34:25-30. Horses were hamstrung because of their military use, pulling chariots (cf. Joshua 11:6), but oxen were used for peaceful purposes. The hamstringing of these oxen evidenced wanton violence and senseless destruction. The alliance of Simeon and Levi was an unholy one, and thus, like those at Babel who joined together in disobedience (Genesis 11:1ff.), they would be dispersed." <https://bible.org/seriespage/49-purpose-prophecy-genesis-491-28>

**ZEBULUN** will live by the seashore and become a haven for ships; his border will extend toward Sidon (Genesis 49:13).

Zebulun will be notorious seafarers living on seacoast. Moses prophesied that "Zebulun... will benefit from the riches of the sea and the hidden treasures in the sand" (Deuteronomy 33:19). They will be a people who may live in areas below sea level, but through their engineering, they will control the water, regain land and keep the sea at bay.

**ISSACHAR** is a rawboned donkey lying down among the sheep pens. When he sees how good is his resting place and how pleasant is his land, he will bend his shoulder to the burden and submit to forced labor (Genesis 49:14-15).

"In contrast to Judah, who subdued his enemies like a lion, Issachar failed to do so, and as a result, instead submitted to the service of the Canaanites. That which we do not master often tends to become our master." <https://bible.org/seriespage/49-purpose-prophecy-genesis-491-28>

Issachar is a nation who is living between two stronger nations and accepts the limitations of their sovereignty imposed on them, today known as Finlandization.

**DAN** will provide justice for his people as one of the tribes of Israel. Dan will be a snake by the roadside, a viper along the path, that bites the horse's heels so that its rider tumbles backward. I look for your deliverance, Lord (Genesis 49:17-18).

Like a snake that leaves its trail long after it has gone, so Dan has left his trail naming rivers and towns after him wherever he went (Danube, Danzig in Poland Danae, De Dannans, Danmark—the Danish name for Denmark). The Danonians are famous for their folksong, "Danny Boy." In Ireland stands the ruinous remains of Dangan Castle and the beautiful boomerang-shaped lake Lough Dan, two remaining ancient names on the path of Dan's travels.

The tribe of Dan is not listed in the 144,000 in Revelation 7; they are not sealed. This group does not include all people in all of the twelve tribes, but **the elect** from the twelve tribes. Dan is not part of the elect because they have a very long history of worshipping the gods and participating in magic and using lucky charms to obtain favors from the gods. God forbade the practices of the nations. "Do not learn to imitate the **DETESTABLE WAYS** of the nations, there. Let no one be found among you who sacrifices his son or daughter in the fire, who **practises divination or sorcery, interprets omens, engages in witchcraft, or casts spells, or who is a medium or spiritist or who consults the dead**" (Deuteronomy 18:9-10).

The Celts and the Druids had immersed their theology into the sorceries of the pagan worship of the gods. Embracing the practices of the pagans, which calls out to rogue wicked gods for protection, blessings and favors is a treasonous act. They will wait for their deliverance and cry out, "I look for your deliverance, LORD." God will forgive them. Dan is listed as one of the twelve gates of the city in Ezekiel 48:32.

**GAD** will be attacked by a band of raiders, but he will attack them at their heels (Genesis 49:19).

This tribe will be attacked but will come out triumphant. Moses prophesied, "About Gad he said, 'Blessed is he who enlarges Gad's domain! Gad lives there like a lion, tearing at arm or head. He chose the best land for himself; the leader's portion was kept for him. When the heads of the people assembled, he carried out the LORD's righteous will, and his judgments concerning Israel'" (Deuteronomy 33:20-21).

Possibly, during a future religious revival led by God's elect, we will see Gad rise up against the powerful wicked forces and carry out God's will and judgments.

**ASHER'S** food will be rich; he will provide delicacies fit for a king (Genesis 49:20).

Moses prophesied, "About Asher and said, 'Most blessed of sons is Asher; let him be favored by his brothers, and let him bathe his feet in oil. The bolts of your gates will be iron and bronze, and your strength will equal your days'" (Deuteronomy 33:24-25).



Asher will bathe his feet in oil (God's holy spirit) and he will become a strong force against the enemy. During the Great Tribulation, these people will rise up quickly with great strength from God.

**NAPHTALI** is a doe set free that bears beautiful fawns (Genesis 49:21).

Moses prophesied, "About Naphtali he said: 'Naphtali is abounding with the favor of the LORD and is full of his blessing; he will inherit southward to the lake'" (Deuteronomy 33:23).

**JOSEPH** is a **fruitful vine**, a fruitful vine near a spring, whose **branches climb over a wall**. With bitterness archers attacked him; they shot at him with hostility. But **his bow remained steady, his strong arms stayed limber**, because of **the hand of the Mighty One of Jacob**, because of **the Shepherd**, the **Rock of Israel**, because of **your father's God, who helps you**, because of **the Almighty**, who blesses you with blessings of the skies above, blessings of the deep springs below, blessings of the breast and womb. Your father's blessings are greater than the blessings of the ancient mountains, than the bounty of the age-old hills. Let all these rest on the head of Joseph, on the brow of the prince among his brothers (Genesis 49:22-26).

Jacob adopted Joseph's two sons, Ephraim and Manasseh as his own sons (Genesis 48:5) and he blessed them.

"Joseph said to his father, 'Not so, my father, for this one is the firstborn. Place your right hand on his head.' But his father refused and said, 'I know, my son, I know. **He too will become a people, and he too will become great**. Nevertheless, his younger brother will be greater than he, and his descendants will become **a group of nations**'" (Genesis 48:19).

Moses prophesied, "About Joseph he said: 'May the LORD bless his land with the precious dew from heaven above and with the deep waters that lie below; with the best sun bring forth and the finest the moon can yield; with the choicest gifts of the ancient mountains and the fruitfulness of the everlasting hills; with the best gifts of the earth and its fullness and the favor of him who dwelt in the burning bush. Let all these rest on the head of Joseph, on the brow of the prince among his brothers. In majesty he is like a firstborn bull; his horns are the horns of a wild ox, with them he will gore the nations even those at the ends of the earth. Such are the ten thousands of Ephraim; such as the thousands of Manasseh'" (Deuteronomy 33:13-17).

Ephraim (the younger) would become a group of nations while Manasseh (the older) would become one nation. These people today, likely speak the same language since they are brothers from ONE house—the house of Joseph. God divided the nations and gave them their own language back at the time of Babel. While, His people, the people of Israel spoke Hebrew, 10 tribes were divorced from the family and over time, they lost their mother-tongue as they were sentenced to wander through the nations. Today, the different languages remain the divider between the nations.

These people are prophesied to be a fruitful vine. Their population will run into the millions. The younger is a group of nations, a commonwealth of nations while the older is a power of itself. These people become world powers living in countries rich with resources. They will revel in the blessings given to their forefather Joseph. Both of them will reach superpower status, where **God—their Shepherd, the Rock of Israel, the Almighty sustains their strength.** “In God we trust,” will be their slogan—their Shibboleth. It is prophesied in the latter days that they will remember their God after many, many years of wandering away. Their leaders and people will fall deep into corruption, deceitfulness, lying, and they will cause many needless wars, necessitating the prophesied ‘Jacob’s Trouble.’ God will punish them—all 12 tribes in the latter days.

**The ancient house of Israel was exiled, scattered, lost their identity, lost the native language, lost their heritage, and wandered for 2,520 years through the nations before finally resting in new lands. Can God find these people today?**

"I will surely bring my people back again **from all the countries where I will scatter them in my fury.** I will bring them back to this very city and let them live in peace and safety" (Jeremiah 32:37).

"For, behold, I will command, and **I will sift the house of Israel among all the nations,** as grain is sifted in a sieve, **yet not the least kernel will fall on the earth**" (Amos 9:9).

"O Jacob My servant, do not fear," declares the LORD, "For I am with you. For I will make a full end of all the nations where I have driven you, **yet I will not make a full end of you; but I will correct you properly and by no means leave you unpunished**" (Jeremiah 46:28).

The Almighty God called the nation of Israel to be a model nation for the world. They were called to become a holy kingdom, a royal priesthood. Despite their rebellion, God has not stopped working with them. Both houses went into exile for their sins many years ago and both houses will go into exile **again** for their sins. This second national punishment will result in a changed heart and **sincere** repentance.

Today, a new chapter is being written. A strange thing is happening. The president of the United States of America is standing up to the wickedness of evil leaders. The house of Joseph, led by the older brother, Manasseh is rising up and with them, they are inviting every other country to follow their lead to “clean up their swamp” and return to serving the people and enforcing justice, honesty, freedom and love for God—where we go one, we go all.

This change in leadership is key to awakening the slumbering Christians. They are the seven different groups of Christ’s church. Five of these groups are in serious trouble having fallen away from the word of God. “Overcome,” is the cry from Christ. It is long overdue, time to test the theologies they teach and clean up their swamp of misunderstandings, misconceptions and disinformation within their doctrines. During a time of great distress, the people will awaken and feel ashamed of their disloyalty to God and they will repent.

The sincere repentance of all twelve tribes of 21<sup>st</sup> century Israel, will open the way for all of mankind to enter through the twelve gates of the city and come to God.



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*Compiled by Janette Andrejowich*