## First Exodus a shadow of the Second

YET FUTURE EVENT: "It will no longer be said, 'As the LORD lives, who brought up the sons of Israel out of the land of Egypt,' but, 'As the LORD lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them.' For I will restore them to their own land which I gave to their fathers" (Jeremiah 16:14-15, Jeremiah 23:7-8).

	First Exodus	Second Exodus
	Philipcaruso-story.com	http://crossinthewilderness.blogspot.ca/2013_02_17_arc hive html
Time	The ancient Israelites left in haste during the dark of morning after the Passover.  They were told to eat in haste mirroring the urgency to exit sin and celebrate Christ's victory on the cross that would bring them salvation. They left in the Spring God's designated time when life begins each year.	A GREATER EXODUS: The 21 <sup>st</sup> century Judo-Christians will <b>not leave in haste</b> . They will be a repentant, God-fearing and God-trusting people who will not fear their enemy (Isaiah 52:11-12). I will know their God and know He will totally protect them. Their exodus will likely take place in the Spring.
Population	<ul> <li>Over 2 million people left.</li> <li>They include:</li> <li>603,550 counted men, twenty years and over who could serve in Israel's army (Numbers 1:46).</li> <li>Plus, older men, young boys, girls, and women</li> </ul>	Over 200 million people will exit from the <b>second captivity</b> .  • One-third of 21 <sup>st</sup> century twelve tribes—nations of Israel. "I will bring into the fire; refine them like silver and test them like gold. They will call on my name and I will answer them" (Zechariah 13:9).
Bondage	Israelites were in bondage.	Israelites <b>will return</b> in captivity because of their sins.

	"And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigor" (Exodus 1:14).	"'In that day,' declares the LORD Almighty, 'I will break the yoke off their necks and will tear off their bonds; no longer will foreigners enslave them." (Jeremiah 30:8).
Israel cried for deliverance	Israel cried out in Egypt to the God of their fathers, and before they are delivered. "And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them." (Exodus 3:9; 2:24)	21st century Israel will be taken into captivity and they will plead to God for rescue.  "I have surely heard Ephraim's moaning"  (Jeremiah 31:18)
Ransomed	Israelites ransomed from the hand of someone stronger—Egypt.	21 <sup>st</sup> century nations of Israel will again be ransomed from the hand of someone stronger. "For the LORD will deliver Jacob and redeem them from the hand of those stronger than they." (Jeremiah 31:11)
Gathered	The Israelites were already gathered as one family in Egypt.	"In that day the LORD will thresh from the flowing Euphrates to the Wadi of Egypt, and you, O Israelites, will be gathered one by one" (Isaiah 27:12).
Nation/s	The God of Israel pulled <b>ONE</b> nation out of <b>ONE</b> nation.  "Has any god ever tried to take for himself one nation out of another nation"  (Deuteronomy 4:34)	A GREATER EXODUS: The God of Israel is going to pull the Israelites who are now many nations from out of all the nations over the world.  "I will gather you and your children from east and west and from north and south. I will bring my sons and daughters back to Israel from the distant corners of the earth." (Isaiah 43:6)  "I will surely bring my people back again from all the countries where I will scatter them in my fury. I will bring them back to this very city and let them live in peace and safety." (Jeremiah 32:37)
Traveled	Traveled by foot	A GREATER EXODUS: Returning captives will travel over land on the Highway of Holiness (Isaiah 35:8) also from the air and on boats.

Leave with riches	When ancient Israel left, the Egyptians gave them riches.  "The LORD caused the Egyptians to look favorably on the Israelites, and they gave the Israelites whatever they asked for. So, they stripped the Egyptians of their wealth!" (Exodus 12:36)	"Who are these who fly like a cloud, and like doves to their roosts? Surely the coastlands shall wait for Me; and the ships of Tarshish will come first, to bring your sons from afar, their silver and their gold with them, to the name of the Lord your God, and to the Holy One of Israel, because He has glorified you." (Isaiah 60:8-9)  The exiting 21 <sup>st</sup> century Israelites will be treated as royalty and given a wealth of riches.  "Who are these who fly like a cloud, and like doves to their roosts? Surely the coastlands shall wait for Me; and the ships of Tarshish will come first, to bring your sons from afar, their silver and their gold with them, to the name of the
	"He brought Israel out with silver and gold, and none among His tribes stumbled. (Psalm 105:37).	Lord your God, and to the Holy One of Israel, because He has glorified you." (Isaiah 60:8-9)  "I will give you the treasures of darkness and the riches hidden in secret places, so that you may know that I am the LORD, the God of Israel, who calls you by name" (Isaiah 45:3).
Distance	The distance was short from Egypt to Canaan.	A GREATER EXODUS: The distance will be far and wide when the many Israelites from ALL over the world return.
Miracles and Wonders	The God of Israel parted the Red Sea.  "Then Moses stretched out his hand over the sea, and all that night the LORD drove back the sea with a strong east wind that turned it into dry land. So the waters were divided, and the Israelites went through the sea on dry ground, with walls of water on their right and on their left" (Exodus 14:21-22).  "Has any god ever tried to take for himself one nation out of another nation, by testings, by miraculous signs and wonders, by war, by a mighty hand and an outstretched arm, or by great and	A GREATER EXODUS: The God of Israel will part every ocean and every sea necessary to get His people home.  "The LORD will devote to destruction the gulf of the Sea of Egypt; with a scorching wind He will sweep His hand over the Euphrates. He will split it into seven streams for men to cross with dry sandals. There will be a highway for the remnant of His people who remain from Assyria, as there was for Israel when they came up from the land of Egypt" (Isaiah 11:15-16).  "The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings from the East" (Revelation 16:12).

The exodus was prophesied	awesome deeds, like all the things the Lord your God did for you in Egypt before your very eyes?" (Deuteronomy 4:34) Joseph said that they will exit and to take his bones with them.  "By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions concerning the burial of his bones" (Hebrews 11:22).	A GREATER EXODUS: This exodus will be remembered as the crescendo of God's work moulding His people.  "It will no longer be said, 'As the LORD lives, who brought up the sons of Israel out of the land of Egypt,' but, 'As the LORD lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them.' For I will restore them to their own land which I gave to their fathers" (Jeremiah 16:14-15, Jeremiah 23:7-8).
United/ re-united	When the Israelites left, they were ONE family, ONE kingdom.	A GREATER EXODUS: The healing of a fractured kingdom will take place. When the Israelites return to the land of the forefathers, they will be RE-UNITED into ONE kingdom.  "For behold, the days are coming," says the Lord, "that I will bring back from captivity My people Israel and Judah," says the Lord. "And I will cause them to return to the land that I gave to their fathers, and they shall possess it." (Jeremiah 30:1-3)  "I am going to take the stick of Joseph—which is in Ephraim's hand—and the Israelite tribes with him and join it to Judah's stick with the Israelites with him, making them one single stick of wood in my hand." (Ezekiel 37:19)
Plagues/ Tribulation	The Israelites went through tribulation (the plagues) prior to their exodus.  1. Water Turned to Blood 2. The Plague of Frogs 3. The Plague of Lice 4. The Plague of Flies 5. The Plague of Murrain 6. The Plague of Boils 7. The Plague of Hail	EVENTS AND TRIBULATION LIKE NO OTHER TIME PRIOR TO THE GREAT EXODUS: The Israelites will go through the great tribulation—Jacob's trouble, an unprecedented crisis. There will be none is like it nor ever again will there be one like it.  "For thus says the Lord: "We have heard a voice of trembling, of fear, and not of peace. Ask now, and see, whether a man is ever in labor with

- 8. The Plague of Locusts
- 9. The Plague of Darkness
- 10. Death of the Firstborn

(Exodus 7-11; Psalms 78:42-51; 105:27-36)

child? So why do I see every man with his hands on his loins like a woman in labor, and all faces turned pale? Alas! For that day is great, so that none is like it; and it is the time of Jacob's trouble, but he shall be saved out of it." (Jeremiah 30:5-7)

"Therefore, when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), "then let those who are in Judea flee to the mountains... For then there will be **great tribulation**, such as has not been since the beginning of the world until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened." (Matthew 24:15-16, 21-22)

#### **Birth**

The tribulation of the first exodus was fully effective. The people were **not birthed** into a spiritual state that could lead them into a true, lasting repentance and relationship with God.

"The heart or spirit of a man is the center of his thought, reason, and motivation. Because of human nature, the natural—unconverted—heart is "deceitful above all things, and desperately wicked" (Jeremiah 17:9).

The Old Covenant that God made with Israel was a good agreement but, the ancient Israelites lacked the right heart that would have allowed them to follow God truly and obey His laws.

The GREAT tribulation will birth the remnant of the 21st century nations of Israel into a new spiritual state that leads to a true, ever-lasting repentance and intimate relationship with God.

"...I see every man with his hands on his loins like a woman in labor, and all faces turned pale? Alas! For that day is great, so that none is like it; and it is the time of Jacob's trouble, but he shall be saved out of it" (Jeremiah 30:5-7).

"And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions" (Joel 2:28).

"And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth" (Isaiah 49:6).

		"And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications" (Zechariah 12:10).
All/ remnant	All of the Israelites left Egypt. From those who left Egypt, only Joshua and Caleb entered the Promised Land.  God would not allow those who did not put their trust in Him enter the Holy Land.	Again, God will not allow the disobedient to enter the Promised Land.  "I will take note of you as you pass under my staff, and I will bring you into the bond of the covenant. I will urge you of those who revolt and rebel against me. Although I will bring them out of the land where they are living, yet they will not enter the land of Israel. Then you will know that I am the LORD" (Ezekiel 20:37-38).  Only a remnant will return even though they were of the sand of the sea. "Though your people be like the sand by the sea, Israel, only a remnant will return. Destruction has been decreed, overwhelming and righteous" (Hosea 10:22).
Death of the firstborn	The death of the firstborn affected only those who did not paint the blood of the lamb on their door posts.  "The blood will be a sign for you on the houses where you are I will pass over you. No destructive plague will touch you when I strike Egypt" (Exodus 12:13).	All of the people who accept the redemptive sacrifice of Jesus Christ will not die spiritually. Eternal life is now offered again to all of mankind.  "And this righteousness from God comes through faith in Jesus Christ to all who believe. There is no distinction, for all have sinned and fall short of the glory of God, and are justified freely by His grace through the redemption that is in Christ Jesus" (Romans 3:22-24).
Saved	The Israelites were saved out of their suffering.  "During the night Pharaoh summoned Moses and Aaron and said, 'Up! Leave my people, you and the Israelites! Go, worship the Lord as you have requested'"  (Exodus 12:31)	The Israelites will suffer loss but Jeremiah promises that Jacob will be saved out of his trouble. Even though that "day" is great, and like nothing we have seen before, it will not be the end of Jacob (Jeremiah 30:7).  "Therefore, do not fear, O My servant Jacob," says the Lord, "Nor be dismayed, O Israel; for behold, I will save you from afar, and your seed from the land of their captivity. Jacob shall

**return**, have rest and be quiet, and no one shall make him afraid. For I am with you," says the Lord, "to save you; though I make a full end of all nations where I have scattered you, yet I will not make a complete end of you. But I will correct you in justice, and will not let you go altogether unpunished" (Jeremiah 30:8-11). Established/ When the Israelites arrived in the When the Israelites return to the land of their **GREAT** Promised land, there were houses for forefathers, they will have to rebuild it. They will restoration them to live in and produce from the be blessed and become richer and increase more than before. previous peoples. "Behold, the days are coming," says the LORD, "When the Lord your God has destroyed the nations whose land He is giving you, "when the plowman shall overtake the reaper, and when you have driven them out and and the treader of grapes him who sows seed; settled in their towns and houses..." the mountains shall drip with sweet wine, and all (Deuteronomy 19:1) the hills shall flow with it. I will bring back the captives of My people Israel; they shall build the waste cities and inhabit them; they shall plant vineyards and drink wine from them; they shall also make gardens and eat fruit from them. I will plant them in their land, and **no longer shall they** be pulled up from the land I have given them," says the LORD your God. (Amos 9:13-15) "The land will produce abundantly, the people will multiply, and the old cities will be rebuilt" (Ezekiel 36:8-12). THE GREATER EXODUS WILL BRING ETERNALLY Leadership The Israelites began with strong Godfearing leaders: Moses, Aaron and Joshua, **GREAT LEADERS:** but over the years their leadership The Israelites will have perfect leadership this wavered and waned. Peace and prosperity time. Peace and prosperity will last. (Jeremiah did not last. 23:3-7; Hosea 3:5; Micah 2:12-13) **King David** will rule of the house of Israel. "And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them." (Ezekiel 37:24-25)

The **twelve apostles** will be resurrected and sit as judges over the twelve tribes, ensuring that

		proper judgment is given (Matthew 19:28; Luke 22:30).
Ephraim, the leader	Ephraim in ancient times was feared and well respected.  "When Ephraim spoke, people trembled; he was exalted in Israel. But he became guilty of Baal worship and died." (Hosea 13:1)	Ephraim will resume his place as God's son. Ephraim was the leading tribe in the north and often represents all of the northern ten tribes. Ephraim will repent sincerely.  "You have chastised me, and I was chastised, like an untrained bull; restore me, and I will return, for You are the LORD my God. Surely, after my turning, I repented; and after I was instructed, I struck myself on the thigh; I was ashamed, yes, even humiliated, because I bore the reproach of my youth" (Jeremiah 31:18-20).  "For there will be a day when watchmen will call out on the hills of Ephraim, 'Arise, let us go up to Zion, to the LORD our God!" (Jeremiah 31:6)  "For I am Israel's Father, and Ephraim is My firstborn" (Jeremiah 31:9b). This scripture is likely referring to the Christians who without a doubt accepted Christ as their Saviour.
Aware of their nationality	The ancient Israelites all knew their birth tribes.	The house of Judah knows their roots but the house of Israel has today forgotten them. They will know soon enough because when they return to the land, it will be distributed according to their tribes and believes from other nations who come with them can choose which tribe they want to live among, living as native-citizen (Ezekiel 47:21-23).
A renewed covenant	The Israelites agreed to the covenant at Mt. Sinai, but they did not have the Holy Spirit to keep it.  "For thus says the Lord God, "I will also do with you as you have done, you who have despised the oath by breaking the covenant" (Ezekiel 15:69).  "It will not be like the covenant I made with their ancestors when I took them by	Both houses of Israel (Judah and Israel) will make a new covenant; this time given the Holy Spirit they will have a willing heart to obey Him. (Jeremiah 31:31-34, Ezekiel 11:17-20; 36:24-29).  This new covenant is a renewed covenant made possible by receiving God's Holy Spirit.  "I will give them an undivided heart and put a new spirit in them; I will remove from them their heart of stone and give them a heart of flesh" (Ezekiel 11:19).

the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them, declares the Lord" (Hebrews 8:9).

"The days are coming," declares the LORD, "when I will make a new covenant with the people of Israel and with the people of Judah. But this is the covenant I will make with the house of Israel after those days, declares the LORD. I will put My law in their minds and inscribe it on their hearts. And I will be their God, and they will be My people. No longer will each man teach his neighbor or his brother, saying, 'Know the LORD,' because they will all know Me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquities and will remember their sins no more" (Jeremiah 31:31, 33-34).

#### Israel married to God

Israel was married to God at Mt. Sinai. "And all the people answered together, 'We will do everything that the LORD has spoken.' So, Moses brought their words back to the LORD" (Exodus 19:8).

God proposed an intimate relationship with Him, one that only a husband and wife share. They accepted, but they did not keep their agreement.

"For your husband is your Maker—the LORD of Hosts is His name—the Holy One of Israel is your Redeemer; He is called the God of all the earth" (Isaiah 54:5).

"Return, faithless people," declares the LORD, "for I am your husband. I will choose you—one from a town and two from a clan—and bring you to Zion" (Jeremiah 3:14).

21<sup>st</sup> century nations of Israel will **re-marry** God meaning that their relationship with Him will be eternally, tightly bound as if they are one. Israel will be comforted, be given hope, and will finally call God "My Husband" (Hosea 2:14-16).

God has offered His people an intimate relationship with them, sharing His every dearest plan and thought. He established the marriage arrangement to mirror this type of relationship. Only after His Holy Spirit is given are these mysteries understood and valued.

#### Go joyously/ Return weeping

Israelites called out to God for deliverance.

"During that long period, the king of Egypt died. The Israelites groaned in their slavery and cried out, and their cry for help because of their slavery went up to God" (Exodus 2:23).

The Israelites will return with weeping and pleas of mercy (Jeremiah 31:9, 50:4). The tribulation will humble them. Now they can see both how they have fallen short and what is expected of them, they finally recognize that they need God.

"In those days, at that time," declares the LORD, "the people of Israel and the people of Judah

		together will go in tears to seek the LORD their God" (Jeremiah 50:4).
Spiritual rejuvenation	Israel went through a spiritual instruction with the receiving of the covenant at Mt. Sinai but not a transformation.  God's covenant with Abraham:  His descendants would become great nation  The land of Canaan would be given to him  Ultimately all nations on earth would be blessed through him by the birth of Jesus from the tribe of Judah  God's covenant with Moses at Mt. Sinai:  Was built upon the covenant He made with Abraham  If they obeyed they would be blessed and curses when disobedient (Leviticus 26)  At Mount Sinai, Israel learned:  They were the great nation that God had promised to Abraham  They were the ones who would inherit the land of Canaan  Ultimately, their responsibility was to be a blessing to all the nations.  The implications were clear: the LORD would be Israel's God, and Israel would be His people. (Exodus 19)	The 21st century nations of Israel will undergo a lasting spiritual transformation.  "But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more" (Jeremiah 31:31-34, also Ezekiel 37:26; Jeremiah 50:5, 20).  "So, the ransomed of the LORD will return, and come with joyful shouting to Zion, and everlasting joy will be on their heads. They will obtain gladness and joy, and sorrow and sighing will flee away" (Isaiah 51:11, 35:10).
Exodus, a witness to the world	The exodus and their claiming the land of Canaan was a great witness to the ancient world of the power of the God of Israel who declared himself the Almighty God, the supreme God above all gods.  "I know that the Lord has given this land to you and that a great fear of you has fallen on us, so that all who live in this country are melting in fear because of you We	The 21 <sup>st</sup> century nations of Israel will go through Jacob's trouble. They will be attacked and the remaining remnant will be taken into captivity where they will complete the witness of the gospel to the whole world.  "The nations will see your righteousness, and all kings your glory" (Isaiah 62:2).

heard how the Lord dried up the water of the Red Sea... and what you did to Sihon and Og... When we heard of it, our hearts sank and everyone's courage failed... for the Lord your God is God in heaven above and on the earth below" (Joshua 2:8-11). At the same time, the two houses of the kingdom of Israel will be held captive and rescued by their God.

"The people of Israel are oppressed, and the people of Judah as well. All their captors hold them fast, refusing to let them go. Yet the Redeemer is strong; Yahuah Almighty is his name. He will vigorously defend their cause so that he may bring rest to their land, but unrest to those who live in Babylon" (Jeremiah 50:33-34).

"At that time, I will gather you; At that time, I will bring you home. I will give you honor and praise among all the peoples of the earth when I restore your fortunes before your very eyes" (Zephaniah 3:20).

"And he said, 'It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth'" (Isaiah 49:6).

"Many peoples will come and say, 'Come, let us go up to the mountain of the LORD, to the temple of the God of Jacob. He will teach us his ways, so that we may walk in his paths.' The law will go out from Zion, the word of the LORD from Jerusalem" (Isaiah 2:3).

#### People from different nations will join Israel

Some foreigners left with Israel. These people were required to keep God's laws too.

"Many other people went up with them, and also large droves of livestock, both flocks and herds" (Exodus 12:38).

"But you must keep my decrees and my laws. The native-born and the foreigners residing among you must not do any of these detestable things" (Leviticus 18:26).

Even though God makes this covenant primarily with Israel and Judah (Jeremiah 31:31), it is not inclusive.

Gentiles who submit themselves to God will also make this covenant.

"The Lord will have compassion on Jacob; once again he will choose Israel and will settle them in their own land. Aliens will join them and unite with the House of Jacob" (Isaiah 14:1).

# The rebellious will enter into the Holy Land

In the wilderness, some Israelites died due to rebellion and the whole of Israel who left Egypt except for Joshua and Caleb died in the wilderness.

"Now Korah..., took men. And they rose up before Moses, with a number of the people of Israel, 250 chiefs of the congregation, chosen from the assembly, well-known men. They assembled themselves together against Moses and against Aaron and said to them, "You have gone too far! For all in the congregation are holy, every one of them, and the Lord is among them. Why then do you exalt yourselves above the assembly of the Lord? ...wrath has gone out from the Lord; the plague has begun... Now those who died in the plague were 14,700, besides those who died in the affair of Korah" (Numbers 16:1-4;46-50).

The Sabbath will be kept by those wishing to join the house of Israel (Isaiah 56:1-2, 6-8).

Again, God will not allow rebels to enter the Holy Land.

Just as I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, declares the Lord GOD. I will make you pass under the rod and will bring you into the bond of the covenant. I will purge you of those who rebel and transgress against Me. I will bring them out of the land in which they dwell, but they will not enter the land of Israel. Then you will know that I am the LORD" (Ezekiel 20:37-38).

#### Two different hearts

#### **Heart of stone:**

"The people that could not truly love as God exclaims, "Oh, that they [Israel] had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever!" (Deuteronomy 5:29)

God again identifies this problem that keeps His people from keeping their covenant.

"Therefore, I was angry with that generation, and said, 'They always go astray in their heart, and they have not known My ways.'" (Hebrews 3:10).

Ancient Israel listened to their logic and followed their hardened heart leading

#### A new heart of flesh:

Ezekiel 11:17, 19-21 foretells of Israel and Judah receiving from God a new heart—a spiritual heart that will enable them to keep His commandments and statutes.

"Thus says the Lord GOD: 'I will gather you from the peoples, assemble you from the countries where you have been scattered, and I will give you the land of Israel... Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh, that they may walk in My statutes and keep My judgments and do them; and they shall be My people, and I will be their God. But as for those whose hearts follow the desire for their detestable things and their abominations, I will recompense their deeds on their own heads," says the Lord GOD.

them further and further away from God's God gave His people their demand—to live like the nations around them who thought they had righteous ways. the ability to govern righteously. They failed and people everywhere suffered. Model Ancient Israel was to be a model nation. A second chance for Israel has been given to nation They were not successful. them to be a model nation. This time they will be successful. "See, I have taught you decrees and laws as the LORD my God commanded me, so "In the last days the mountain [government] of that you may follow them in the land you the house of the LORD will be established as the chief of the mountains [governments]; it will be are entering to take possession of it. raised above the hills [states], and all nations Observe them carefully, for this will show your wisdom and understanding in the will stream to it. And many peoples will come sight of the peoples, who will hear of all and say: 'Come, let us go up to the mountain of these statutes and say, "Surely this great the LORD, to the house of the God of Jacob. He nation is a wise and understanding will teach us His ways so that we may walk in people" (Deuteronomy 4:5-6). His paths.' For the law will go forth from Zion, and the word of the LORD from Jerusalem. Then He will judge between the nations and arbitrate for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will no longer take up the sword against nation, nor train anymore for war" (Isaiah 2:2-4). 21st century nations of Israel into the Israel was Ancient Israel was a bad example. intended to The kingdom was divided into two houses Millennium will be the good example. and each house was taken into captivity be an example to for their sins. Israel's godly example will be so good that the the nations of the world 722 B.C. The **house of Israel** is taken and will seek, not only God's laws, but God

722 B.C. The **house of Israel** is taken captive by Assyria.
586 B.C. The **house of Judah** is taken captive by Babylon.

After 70 years some of the **Jews** returned to rebuild Jerusalem but many did not return. The **house of Israel** never returned because they refused to repent and were then sentenced seven times their punishment. They have remained in exile to this day.

Israel's godly example will be so good that the rest of humanity will desire to live the same way and will seek, not only God's laws, but God Himself: Thus says the LORD of hosts: "Peoples shall yet come, inhabitants of many cities; the inhabitants of one city shall go to another, saying, 'Let us continue to go and pray before the LORD, and seek the LORD of hosts. I myself will go also.' Yes, many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD."

"In those days ten men from every language of the nations shall grasp the sleeve of a Jewish man, saying, 'Let us go with you, for we have

heard that God is with you'" (Zechariah 8:20-
23).
"My taharnacla also shall be with them: indeed

"My tabernacle also shall be with them; indeed I will be their God, and they shall be My people. The nations also will know that I, the LORD, sanctify Israel, when My sanctuary is in their midst forevermore" (Ezekiel 37:27-28).

### God is merciful

Despite their grumbling and lack of faith, God brought them out of Egypt, however, continual disobedience brought punishment.

"The LORD replied, "I have forgiven them, as you asked. Nevertheless, as surely as I live and as surely as the glory of the LORD fills the whole earth, not one of the men who saw my glory and the miraculous signs I performed in Egypt and in the desert but who disobeyed me and tested me ten times and have not obeyed my voice, shall see the land that I swore to give to their fathers. And none of those who despised me shall see it" (Numbers 14:20-23).

God's mercy will be given to the house of **Israel** and **Judah** but not without justice.

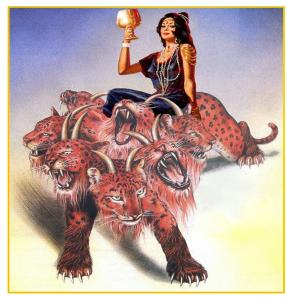
"Behold, I will bring back the captivity of Jacob's tents, and have mercy on his dwelling places; the city shall be built upon its own mound, and the palace shall remain according to its own plan. Then out of them shall proceed thanksgiving and the voice of those who make merry; I will multiply them, and they shall not diminish; I will also glorify them, and they shall not be small. Their children also shall be as before, and their congregation shall be established before Me; and I will punish all who oppress them" (Jeremiah 30:18-20).

#### How great will the second exodus be?

The final seven years of this evil age will be a time like no other. The great battle against the gods of the nations and their people and Israel's Almighty God, His Bride, and His people will surface. No longer hidden from human view, this battle will emerge in full force culminating in the final battle against good and evil. Miracles and wonders will mesmerize the weak causing a great falling away.

The false prophet will rise up and rejoice in her international status and perform miracles that could deceive even the elect, if it were possible, while swaying the people to give their

allegiance to the beast. Christ's Bride will witness against the false prophet and some of the Bride will be martyred and some imprisoned. The whole world will hear and witness the events on television, radio, phones, the internet and on every application especially social media and YouTube. The witness will be amplified across the world flooding the airwaves. No one will be too far away. Satan will be thrown down to earth and he will initiate an attack on God's pure church. Chased and on the verge of total annihilation, she will be helped and escape to a safe place. Livid and raging, Satan will turn to the rest of the Israelites (her daughters) who are keeping the commandments of God and attack them, mercilessly. Missiles, bombs, drones will devastate the two houses of Israel



http://anakalla.blogspot.ca/2013/12/eliminate-dajjal-false-prophet.html

killing many. The beast will land on her soil and destroy. Those who remain will be taken captive and given as slaves to the nations. The two witnesses will appear in Jerusalem at the beginning of the final three and half years of this evil age and preach God's Word. Cameras will turn to them. They will be given authority to shut up the rain, to turn water into blood, and to strike the earth with every plague, as often as they desire, all to discomfort the people into repentance. The scattered Israelites will be mocked and ridiculed, still they will call out to their God—the God of Abraham, Isaac and Jacob. They will repent and urge the world to repent, too. The stubborn, rebellious leaders of this evil age will want only to see the two witnesses dead. At the end of their commission, they die and the people will rejoice giving gifts to each other, while their bodies lay dead in the streets of Jerusalem for three and half days.

Then a wonder will appear, the great hope of Israel will transpire. The two witnesses will rise from the dead, along with the righteous dead out of their graves, and lastly the righteous on earth will be resurrected into spirit at the return of Christ.



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A cry will be heard and Christ will rescue God's scattered people. He will gather them himself.

The world will be watching this all time, most spectacular event. The seas and oceans will part bringing **ALL** of His people home including repentant people from all other nations. They will

return weeping and humbled. They will travel on the Highway of Holiness; they will fly in planes in the sky; they will travel in boats across the waters on a smooth straight passage. Not one of them will go missing, as they are carefully and gently gathered one by one.

Then, the time of restoration will begin and this evil age will come to an end followed by new and better age. Christ and His Bride, the saints will rule in love and kindness. The wounded world will seek the house of Israel to worship their God—the God of Abraham, Isaac, and Jacob. They will drink of the living waters and finally, they will be filled.

So great will be the **second exodus that it will be remembered forever,** while the exodus out of Egypt will fade into a forgotten past. The time will soon come when people swear, "**AS THE LORD LIVES**, who brought up the **sons of Israel from the land of the north and from all the countries where He had banished them... IT WILL BE SO."** 

Compiled by Janette Andrejowich