

King David knew... *how is it that we have forgotten?*

HEAD OF THE DIVINE COUNCIL: “I said, ‘You are ‘gods’ (*elohim*); you are **all sons of the Most High** (*beney elyon*). But **you will die like mere men; you will fall like every other ruler**” (Psalm 82:6).

King David: “Rise up, O God (*O Elohim*), judge the earth, for **all the nations are your inheritance**” Psalms 82:6-8. “Who is like Yahuah among the sons of God, a God feared greatly in the council of the holy ones, and awesome above all surrounding him?” (Psalm 89:5-7)



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One from the House of Israel: Excuse me, I may join your discussion?

HEAD OF THE DIVINE COUNCIL: Offspring of Eve and child of Israel, don’t you know that you will be judging angels? (I Corinthians 6:3) Welcome, speak!

One from the House of Israel: Well—I’ve been away—far from you, Elyon—the Most High. I know of my family’s rebellion those many years ago. They considered your prophecies against them as events of a future that they will never see. “Son of man, the Israelites are saying, ‘The vision he sees is for many years from now, and he prophesies about the distant future’” (Ezekiel 12:27). They didn’t care about their children’s distant children. As a result, over the years, our fathers inherited nothing but falsehood, false gods, worthless idols that did them no good—a foolish heritage (Jeremiah 16:19). And so, I no longer know what they once knew—what was common knowledge a couple of thousand years ago. So, excuse my ignorance, but *who are these ‘sons of God’ (beney elohim)?*

HEAD OF THE DIVINE COUNCIL: Like the prodigal son, it gives us great joy that you have returned. It is my good pleasure to teach you things of the spirit. These **sons of God** are divine beings whom I have given authority. When the earth was created, the **morning stars** sang together and **all the sons of God** (*beney elohim*) shouted for joy? Job 38:4-7

One from the House of Israel: Then—*why are you sentencing them to die like mere men?*

HEAD OF THE DIVINE COUNCIL: Because some of them have rebelled against me. There is no salvation plan for them; they were created with full knowledge of righteous living. I gave them authority over the nations, when I divided them at the time of the building of the tower of Babel. The people on earth were returning to the old, wicked ways—the ways before the flood. I gave the nations their inheritance, when I separated the sons of man. I set the boundaries of the peoples according to the number of the **sons of God in my heavenly court**. “For My portion is My people; Jacob is the allotment of My inheritance” Deuteronomy 32:8-9. These sons of God allude people into believing that they are equal to me. Some even teach that they have authority over me but, they lie and they will be judged!

One from the House of Israel: Oh! So, when King David urged you to judge the earth, he was describing an event where you will be judging the **rogue sons of God**, taking back the authority over the nations because **all the nations are your inheritance** anyway.

HEAD OF THE DIVINE COUNCIL: That is correct.

One from the House of Israel: Our world is very far from You. They no longer believe in the spirit world. We produce lots of movies of the heroes of old: Thor, Hercules, the gods of Egypt, and hybrids with extraordinary abilities. And—I’m feeling much like how King David felt when he wrote, “My soul yearns, even faints for the courts of the Lord; my heart and my flesh cry out for the living God” (Psalm 84:2).

King David: My Elohim, the God of Abraham, Isaac, and Jacob hear my cry. “Do not keep silent; be not quiet, O God, be not still. See how **your enemies** are astir, how **your foes** rear their heads. With cunning **they conspire against your people**; they plot against those you cherish. ‘Come,’ they say, “**let us destroy them as a nation, that the name of Israel be remembered no more**” (Psalm 83:4).

One from the House of Israel: My Elohim! Your enemies plot against your people: the house of Judah and the house of Israel. But, we are not aware of this threat.

King David: “Pursue them with your tempest, my God, terrify them with your storm. Cover their faces with shame **so that men will seek your name, O Yahuah [YHWH]**. May they ever be ashamed and dismayed; may they perish in disgrace. Let them know that you, whose **name is Yahuah**—that **you alone are the Most High over all the earth**” (Psalm 83:15-18). “Ascribe to Yahuah, O sons of God, ascribe to Yahuah glory and strength. Ascribe to Yahuah the glory due his name” (Psalm 29:1–2).

HEAD OF THE DIVINE COUNCIL: My dear child, we are moments away now. Don’t become faint. Hold fast and run your race to the end. A time of distress is coming for both houses of Israel. I will allow those rogue gods to test and refine my people and bring them into

repentance back to Me. I said through Moses, “—this people will rise and play the harlot with the gods of the foreigners of the land, where they go to be among them, and they will forsake Me and break My covenant, which I have made with them. Then My anger shall be aroused against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured. And many evils and troubles shall befall them, so that they will say in that day, ‘Have not these evils come upon us because our God is not among us?’ And I will surely hide My face in that day because of all the evil which they have done, in that **they have turned to other gods**” (Deuteronomy 31:16-18).

One from the House of Israel: I am so very sorry.

HEAD OF THE DIVINE COUNCIL: The house of Israel said that they wanted to be like the nations, like the peoples of the world, who serve wood and stone’ (Ezekiel 20:32). I replied, ‘As for you, O house of Israel, go and serve your idols, every one of you! But afterward you will surely listen to me and no longer profane my holy name... you will remember your conduct and all the actions by which you have defiled yourselves and you will loathe yourselves for all the evil you have done’ (Ezekiel 20:39-43). They will come to remember who they are.

One from the House of Israel: I am so—so very sorry. Not only are we like the nations, which we so desired those many years ago, we have become the nations—no longer identifiable as a covenant people. Our traditions come from the gentile nations—from their gods. **BUT!** In our distress in the latter days, You, my Elohim prophesied it! We will return to You; we will listen to Your voice” (Deuteronomy 4:30). And you will hear us and take us back—as if we were never rejected because you are merciful. Remember you said, “I will **strengthen Judah** and **save the tribes of Joseph**. I will restore them because I have compassion on them. **They will be as though I had not rejected them**, for I am the LORD their God and I will answer them” (Zechariah 10:6). **The house of Joseph, we will be saved.** You sent us a Savior! You sent a Savior for ALL of mankind. *Is He the one sitting on your right side?*

HEAD OF THE DIVINE COUNCIL: He is at My right hand, with angels, authorities, and powers subjected to him (I Peter 3:22). I never left you alone. I prepared a way for you. “See, I am sending an **angel** ahead of you to guard you along the way and to bring you to the place I have prepared. Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellions, since **my Name is in him**” (Exodus 23:20-23).

One from the House of Israel: *Did you say an angel who has YOUR name in him?* Your name is Yahuah. He must be Yashuah!

HEAD OF THE DIVINE COUNCIL: And Jacob said, “the **God** before whom my fathers Abraham and Isaac walked, the **God** who has been **my shepherd** all my life long to this day, the **angel** who has redeemed me from all evil, bless the boys; and in them let my name be carried on, and the name of my fathers, Abraham and Isaac; and let them grow into a multitude in the

midst of the earth” Genesis 48:15-16.

One from the House of Israel: *Angel?*

HEAD OF THE DIVINE COUNCIL: “Now Moses was tending the flock of Jethro his father-in-law when... there the **angel of the Lord** appeared to him **in flames of fire though the bush** was on fire it did not burn up... **God called to him from within the bush**, ‘Moses, Moses!’ And Moses said, ‘Here I am.’ ‘Do not come any closer, take off your sandals, for the place where you are standing is holy ground. **I am the God of your father, the God of Abraham, the God of Isaac, the God of Jacob**” Exodus 3:1-6.

One from the House of Israel: Now, did you just say that there was an **angel** and **You, God Almighty** in the burning bush? *Two?*

YASHUAH: My friend, we are two yet in every way we operate as one. “In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1). **I am the Word; I am the angel in the burning bush; I am God but, there is only one Almighty God who is the source of all power and He is my Father.** As I said to Mary after I was resurrected, “I am returning to my Father and your Father, to my God and your God” (John 20:17). You have been created in our image, which means you have our status of rulership: kingship and priesthood. Remember Genesis 1:26 “Then God said, “Let us make man in our image, after our likeness. And let them have **dominion** over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” The nation of Israel entered into a marriage covenant. You are destined to become a kingdom of priests and a holy nation (Exodus 19:6). But—you broke that covenant.

One from the House of Israel: Again, I am—so—so very sorry.

YASHUAH: Lament. While you were yet sinners, I loved you and died so that you could live.

HEAD OF THE DIVINE COUNCIL: O house of Israel, we long for your return. “Remember these things, O Jacob, for you are my servant, O Israel. I have made you, **you are my servant**, O Israel, **I will not forget you**. I have swept away your offenses like a cloud, your sins like the morning mist. Return [all of you] to me, for **I have redeemed you**... I have redeemed Jacob; he displays My glory in Israel” (Isaiah 44:21-23).

One from the House of Israel: Who are we that you are mindful of us?

YASHUAH: You are sons of the living God! You are my bride... my church... my body. I died for you—I love you!

One from the House of Israel: Your love is difficult to comprehend—so deep—so bewildering. You, the begotten Son whose sacrificial love is a treasure and precious gift, my gratitude will never be enough, I know. *Who are you in relation to the other sons of God?*

HEAD OF THE DIVINE COUNCIL: He is my *'monogene'*—my **one** (*mono*) **unique** (*gene* which comes from the Greek *genos*) **Son**. He is in a category of his own like Abraham's son, Isaac. Abraham had other sons: Ishmael and the sons from Keturah, but only Isaac was Abraham's heir. "By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son (*monogenes*)" Hebrews 11:17. You were created for him, his helpmeet and co-ruler.

YASHUAH: My friend, "As the Father loved Me, I also have loved you; abide in My love" (John 15:9). I prayed that you would not be alone—that you may be in us as I am in my Father and my Father in me. And the glory which my Father gave Me, I gave to you that you may be one as my Father and I are one (John 17:20-24).

HEAD OF THE DIVINE COUNCIL: He loves you; we love you. Remember the writings of Paul, "For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich" (II Corinthians 8:9). We kept his purpose secret; he is both man and God. When he died; his enemies rejoiced. When he was resurrected; they grieved. Paul knew our secret. "Among the mature, however, we speak a message of wisdom—but not the wisdom of this age or of the rulers of this age, who are coming to nothing. No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began. None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory" (I Corinthians 2:6-8). Those wicked heavenly hosts—my enemies learned the meaning of the crucifixion when Christ imprisoned in the earth below.

One from the House of Israel: **I see** what sort of love you have for us that we should be called children of God, and we are! (1 John 3:1) **I know** that you are the Ancient of Days who has supreme authority of the thrones before you. You're clothing is like white snow and your hair of your head is like pure wool and your throne is a flame of fire and its wheels are burning fire. A stream of fire issues forth and flows from your presence; thousands upon thousands serve You and ten thousand upon ten thousand stand before You. You judge; You open the books (Daniel 7:9–10).

I know You invite your holy ones in heaven to judge and rule with you. Daniel said, "The sentence is by the **decree of the watchers**, and the **decision by the command of the holy ones**, in order that the living will know that the **Most High is sovereign over the kingdom of humankind**, and to whomever he wills he gives it" (Daniel 4:17). And you have made us in your image—status—to rule in love. And we "are a chosen people, a royal priesthood, a holy nation, God's special possession" (I Peter 2:9).

Abba, Father, **I know** you are great and no one can fathom the extent of your greatness. (Psalm 145:3). **It is YOU I serve, only YOU.** I put no other gods before you. **I know** that you are the supreme God and there is no other like YOU.

King David: I will exalt you, my God the King; I will praise your name for ever and ever.

Palm 103

- 1 **Bless the Lord**, O my soul, and all that is within me, **bless his holy name!**
- 2 Bless the Lord, O my soul, and forget not all his benefits,
- 3 **who forgives** all your iniquity, **who heals** all your diseases,
- 4 **who redeems** your life from the pit, **who crowns** you with steadfast love and mercy,
- 5 **who satisfies** you with good so that your youth is renewed like the eagle's.
- 6 The **Lord works righteousness and justice** for all who are oppressed.
- 7 **He made known his ways** to Moses, his acts to the people of Israel.
- 8 The Lord is **merciful and gracious, slow to anger and abounding in steadfast love.**
- 9 He will not always chide, **nor will he keep his anger forever.**
- 10 He does not deal with us according to our sins, nor repay us according to our iniquities.
- 11 For as high as the heavens are above the earth, **so great is his steadfast love toward those who fear him;**
- 12 as far as the east is from the west, so far does he remove our transgressions from us.
- 13 As a father shows compassion to his children, so the Lord shows compassion to those who fear him.
- 14 For he knows our frame; **he remembers that we are dust.**
- 15 As for man, his days are like grass; he flourishes like a flower of the field;
- 16 for the wind passes over it, and it is gone, and its place knows it no more.
- 17 But the **steadfast love of the Lord is from everlasting to everlasting** on those **who fear him**, and his righteousness to children's children,
- 18 to **those who keep his covenant and remember to do his commandments.**
- 19 The Lord has established his throne in the heavens, and **his kingdom rules over all.**
- 20 **Bless the Lord, O you his angels, you mighty ones who do his word,** obeying the voice of his word!
- 21 **Bless the Lord, all his hosts, his ministers,** who do his will!
- 22 **Bless the Lord, all his works, in all places of his dominion.**
Bless the Lord, O my soul!

Compiled by Janette Andrejowich from segments of the extensive research of Dr. Michael Heiser published in his book, Unseen Realm.